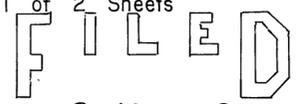


IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 9188

SHOWING A DIVISION OF LOT 1 OF ONWENSIA OF MAP BOOK II, PAGES 98-99, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN T.3S. R.6W. S.B.M.
SCALE 1" = 50' MAY 1977

Sheet 1 of 2 Sheets



on 8-13, 1980,
at 4:30 P.M.
DONALD D. SULLIVAN
County Recorder
By: Dollie Ann Stager
Fee \$7.00
No. 146646
Filed by _____
Sub'd G'tee California Land Title Co

ROBERT L. TAYLOR
CIVIL ENGINEER
RIVERSIDE, CALIFORNIA

CITY ENGINEERS' CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map of Tract No. 9188, which was approved by the Riverside City Planning Commission at its meeting held February 17, 1977 and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code, applicable at the time of approval of the tentative map have been complied with and I am satisfied that this map is technically correct; that the easements for sewers and drainage facilities as shown on said map have been approved, that the plans for drains, sewers and drainage works sufficient to protect all lots in said subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and that all improvements have been completed in accord with approved plans or that the Subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.
Dated 7/30/80

ROBERT C. WALES, R.C.E. 18793.
DIRECTOR OF PUBLIC WORKS

By: Robert C. Wales

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map and that all public utility easements shown are sufficient for all requirements of the electric and water Division of the Department of Public Utilities of the City of Riverside.
Dated April 17, 1980

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

By: Everett C. Ross

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, Bonds and/or liens which have not been paid in full. This certificate does not include any special assessments, the Bonds of which have not become a lien upon said property.
Dated July 21, 1980

H.E. BREWER, CITY TREASURER

By: H.E. Brewer

SOIL REPORT

A preliminary soil report was prepared on the 3rd day of MAY 1977 as required by the Health and Safety Code of California, Section 17953: By PIONEER CONSULTANTS

CITY CLERKS' CERTIFICATE

Resolved: That this map consisting of two (2) sheets be and the same is hereby accepted as the final map of Tract No. 9188 and the streets and easements are hereby accepted as Public Streets and Easements,

and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, California, and affix the official seal of said City thereto. I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 12th day of August, 1980

ALICE A. HARE

CITY CLERK OF THE CITY OF RIVERSIDE
By: Alice A. Hare



TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 350.00
Dated JULY 18th, 1980

DONNA BOUER BABCOCK
COUNTY TAX COLLECTOR

By: Hand in Screen
Deputy.

TAX BOND

I hereby certify that a Bond in the sum of \$ 350.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said Bond has been duly approved by said Board of Supervisors
Dated 7-29, 1980

DONALD D. SULLIVAN
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

ENGINEERS' CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of two (2) sheets correctly represents a true and complete survey made under my supervision during December 1976, that all monuments of the character and location shown hereon are in place or will be in place within one (1) year from the recording date of this map, and that said monuments are sufficient to enable the survey to be retraced.
Dated 6/8/77

Robert L. Taylor, RCE 10470

By: Robert L. Taylor

OWNERSHIP

We hereby certify that we are the owners of or have right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line and we hereby offer for dedication to public use, for street purposes Lots "A" and "B", and further, the undersigned owner, his successors and assigns in interest hereby release and relinquish to the City of Riverside, a Municipal Corporation, all vehicular access rights appurtenant to Lot 1, as shown on the annexed map over and across Gramercy Place, adjoining said lot 1. And hereby dedicate for electrical distribution facilities the easement designated as 5' x 40' P.U.E..

Ralph W. Mathews
Ralph W. Mathews

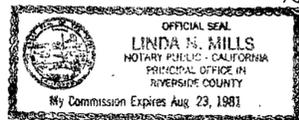
NOTARY ACKNOWLEDGEMENT

State of California)
County of Riverside) S.S.

On this 19th day of March, 1979, before me a Notary Public in and for said County and State, personally appeared Ralph W. Mathews, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Witness my hand and official seal
My Commission expires August 23, 1981

Linda N. Mills
Notary Public in and for said County and State



UTILITIES EASEMENT

The City of Riverside, being the owners of the following described easements hereby consents to the making and filing of the annexed final map:

1. The City of Riverside, successor to Twin Buttes Water Company, holder of right of way for water ditches, canals, pipelines etc. for domestic and irrigating purposes as set out in Deed recorded Aug 11, 1919 in Book 508, page 101 of Deeds, Records of Riverside Co.
2. The City of Riverside, successor to Citizens Domestic Water Company, holder of a right of entry and right of way for construction and maintenance of water pipes, ditches and other conduits, per Deed recorded 3/18/26 in Book 663, page 59 of Deeds, Rec. Riv. Co.

Dated April 17, 1980

EVERETT C. ROSS
Director of Public Utilities

By: Everett C. Ross

114
41
M.B. 114/41

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 9188

SHOWING A DIVISION OF LOT 1 OF ONWENSIA OF MAP BOOK II, PAGES 98-99, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN T. 3S. R. 6W. S.B.M.

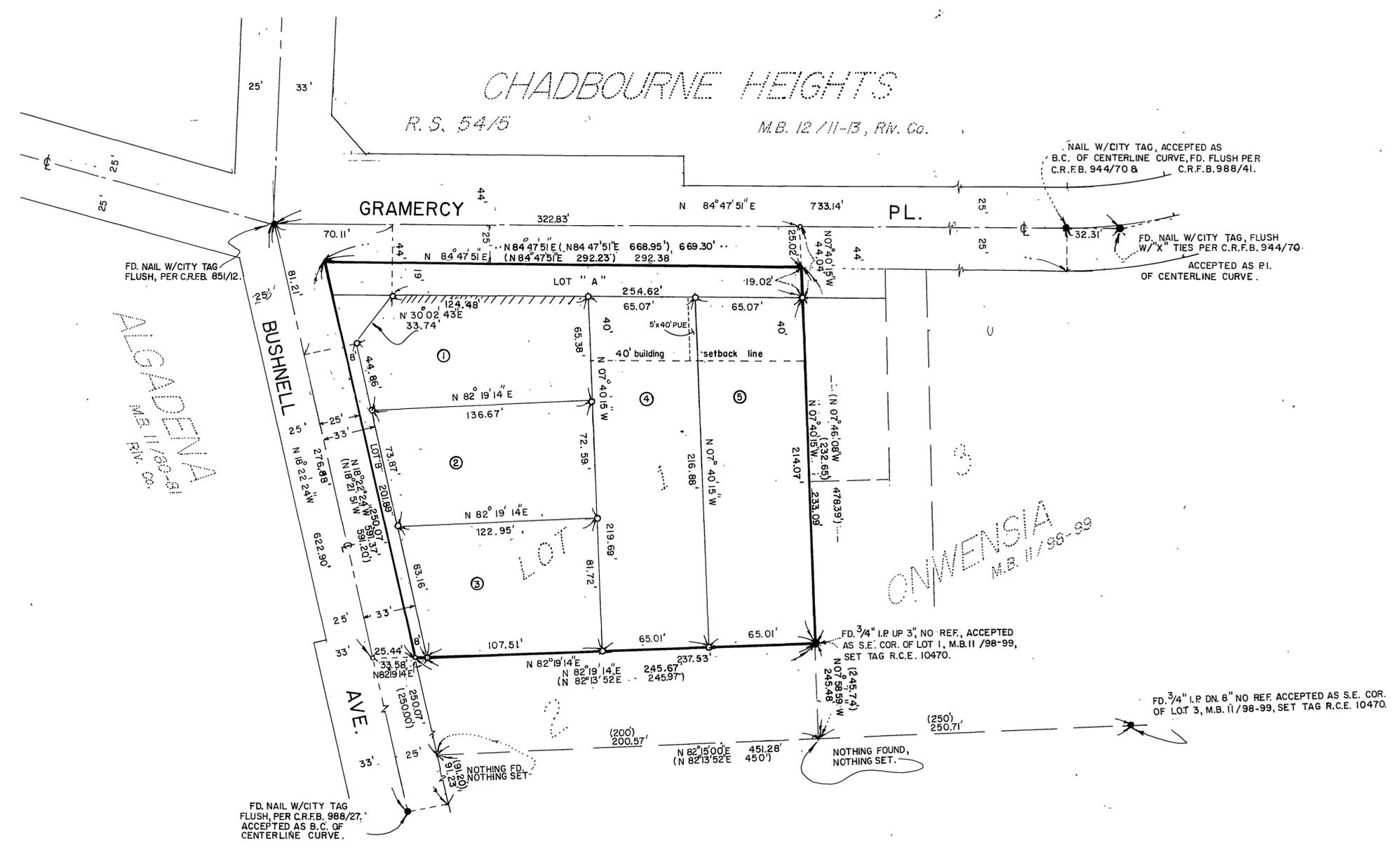
SCALE 1" = 50'

MAY 1977

ROBERT L. TAYLOR
CIVIL ENGINEER
RIVERSIDE CALIFORNIA

ENGINEER'S NOTES

- DENOTES MONUMENTS FOUND AS NOTED.
 - DENOTES 1/4" I.P. SET FLUSH, TAGGED R.C.E. 10470.
 - () DENOTES RECORD DISTANCES & BEARINGS PER M.B. 11/98-99.
- BASIS OF BEARING HAS BEEN TAKEN AS THE CENTERLINE OF GRAMERCY PL. AS BEING N 84° 47' 51" E AS SHOWN ON MAP OF ONWENSIA ON FILE IN MAP BOOK II PAGES 98-99, RECORDS OF RIVERSIDE COUNTY, CALIF.
- 777 INDICATES VEHICULAR ACCESS RIGHTS WAIVED.
THIS TRACT CONTAINS 1.47 ACRES.



M.B. 114/41