

TRACT NO. 9562-1 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

Being a subdivision of a portion of Section 25, Township 3 South, Range 6 West and a portion of Section 30, Township 3 South, Range 5 West, as shown by sectionalized survey of the Rancho El Sobrante De San Jacinto as shown on map filed in Book 7, page 10 of Maps, records of San Bernardino County, California and Block "c" of the San Jacinto Land Company's lands, as shown on map filed in Book 7, page 60 of Maps, records of Riverside County, California and that portion of Lots 3, 4, 5, 6, 7, and 8 in Block 11 of the lands of J.F. Moulton and H.B. Praed as shown on map filed in Book 2, page 3 of Maps, records of Riverside County, California and a portion of El Sobrante Lemon Tract No. 1, as shown on map filed in Book 9, page 13 of Maps, records of Riverside County, California.

Filed this 23 day of JAN 1981 at 9:00 A.M. in Book 117 of Maps at Pages 20-22, at the request of the County Clerk. Fee: 23.00 DONALD D. SULLIVAN, County Recorder No. 13058 BY: Billie Ann Stegner Deputy Subdn. of First American Title Insurance Company

FRED W. HENSTRIDGE L.S. 3258 NOVEMBER 1979 SOUTHWEST ENGINEERING

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers hereby approves said final map and accepts the officers of dedication made hereon, except the drainage easements and slope easements.

Dated 1-20, 1981

ATTEST: DONALD D. SULLIVAN County Clerk and Ex-officio County of Riverside, State of California BY: A. E. Newcomb Chairman of the Board of Supervisors BY: J. Moody Deputy

COUNTY SUPERVISOR'S CERTIFICATE

I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the Tentative Map of Tract 9562 as filed, amended and approved by the Board of Supervisors on 2-21-79, the expiration date being OCT. 17, 1981; that all provisions of applicable State Law and County Regulations have been complied with; and that I am satisfied this map is technically correct.

Dated Jan. 16, 1981

A. E. Newcomb A. E. NEWCOMB County Supervisor

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes

Dated 10-2, 1980

DONNA BOUHR BABCOCK, COUNTY TAX COLLECTOR BY: Kaye Knauer

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, within the time of filing of this map with the County Recorder and a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated 10-2, 1980

DONALD D. SULLIVAN County Clerk and ex-officio Clerk of the Board of Supervisors BY: Deputy

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of TEN (10) sheets correctly represents a survey made under my supervision during October of 1979; that all monuments shown hereon actually exist and their positions are correctly shown, or will be in place within one year from recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated August 18, 1980

Fred W. Henstridge L.S. 3258 FRED W. HENSTRIDGE

EASEMENT NOTES:

- 1. An easement for water line purposes in favor of Temescal Water Company per deed recorded February 26, 1925, in Book 629, page 418 of Deeds, Records of Riverside County.
2. An easement for electric line purposes in favor of Southern California Edison Company per deed recorded May 20, 1955, in Book 1739, page 190 of Official Records of Riverside County.
3. An easement for electric line purposes in favor of Southern California Edison Company per deed recorded October 21, 1964, as instrument No. 127927 of Official Records of Riverside County.

SOILS REPORT

A Preliminary Soils Report was prepared on the 20 day of March, 1977, as required by the Health and Safety Code of California,

We hereby certify that we are the owners of the land included within the Subdivision shown hereon, that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this subdivision map as shown within the colored border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "L" inclusive. As a condition of dedication of Lot "H", (La Sierra Avenue), the owners of Lot 95, abutting this highway and during such time will have no rights of access whatever as such, except the general easement of travel. We hereby dedicate to the County of Riverside (1) one foot barrier strips, Lots "M" through "P" inclusive, for road and access control. We hereby retain the easements indicated as drainage easements and slope easements and easements for ingress and egress purposes for private use for the sole benefit of ourselves, our successors, assigns and lot owners within this tract map. We also hereby dedicate to the public the privilege and right to extend and maintain excavation and embankment spaces in the land beyond the limits of the road right-of-way lines where required for maintenance of road improvements. We hereby dedicate to the County of Riverside, the easements for drainage purposes as shown on this map.

NI-WEST ARIZONA, INCORPORATED, a Colorado corporation

General Manager/Secretary Assistant Secretary

FIRST AMERICAN TITLE INSURANCE COMPANY, a corporation, trustee under Deed of Trust recorded February 26, 1980 as instrument No. 37121 of Official Records.

Richard W. Henstridge Vice President Pamela Jones Assistant Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS COUNTY OF RIVERSIDE) On this FIRST day of OCTOBER, 1980, before me, MARI ELIZABETH STOLIER, a Notary Public in and for said County and State, personally appeared DONALD D. SULLIVAN, known to me to be the County Clerk, and JAMES W. HENSTRIDGE, known to me to be the Secretary of NI-WEST ARIZONA, INCORPORATED, a Colorado corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. My commission expires 1-23-81 Witness my hand and Official Seal



Notary Public in and for said County and State

On this 24th day of November, 1980 before me, Vicki A. Gritzle, a Notary Public in and for said County and State, personally appeared Robert W. Johnson, known to me to be the Vice-President, and James W. Henstridge, known to me to be the Assistant Secretary of FIRST AMERICAN TITLE COMPANY, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. My commission expires 5/84 Witness my hand and Official Seal

Vicki A. Gritzle Notary Public in and for said County and State



TRACT NO. 9562-1

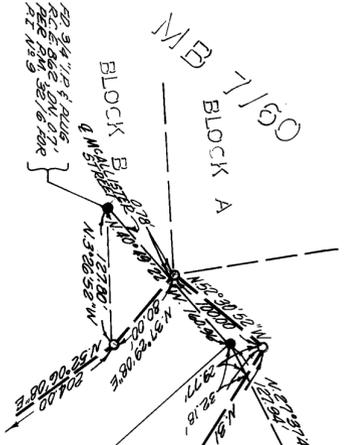
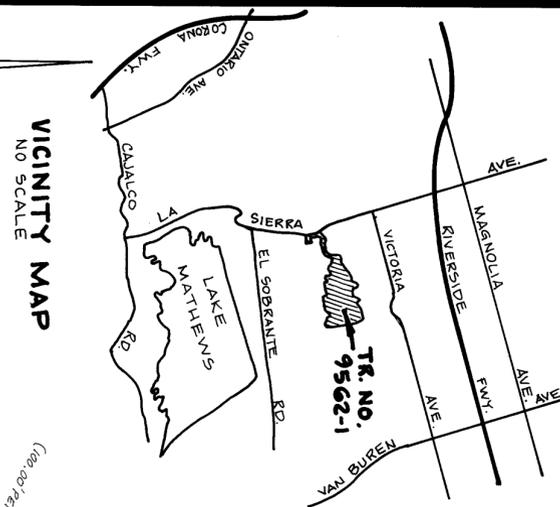
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FRED W. HENSTRIDGE L.S. 3258

NOVEMBER, 1979

SOUTHWEST ENGINEERING



DETAIL "A"



SEE SHEET NO. 2

COPY 117/32

MB 117/32

SCALE: 1" = 60'

SHEET 4 OF 10 SHEETS

TRACT NO. 9562-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE,
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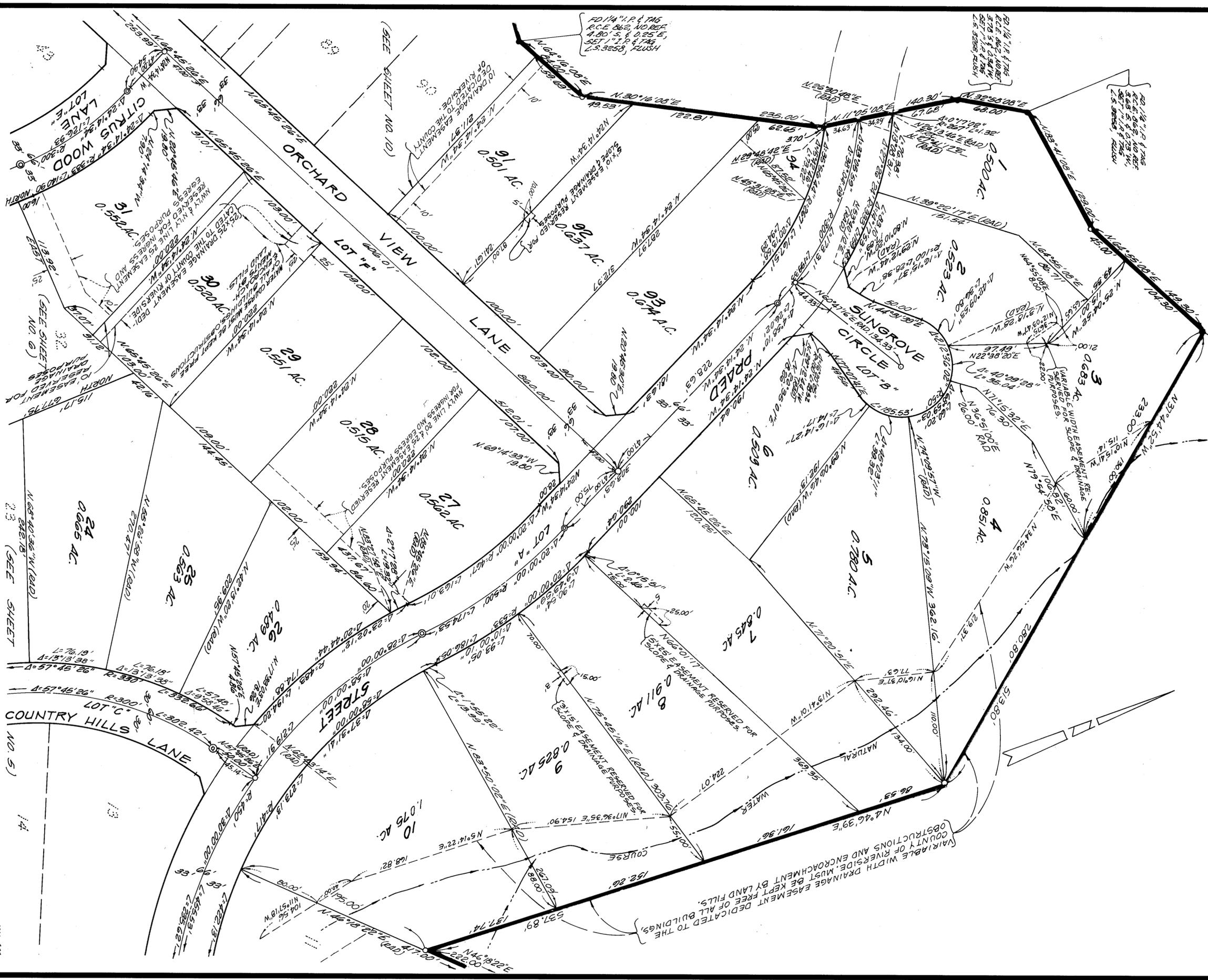
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FRED W. HENSTRIDGE L.S. 3258

NOVEMBER, 1979

SOUTHWEST ENGINEERING

NOTE: DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.



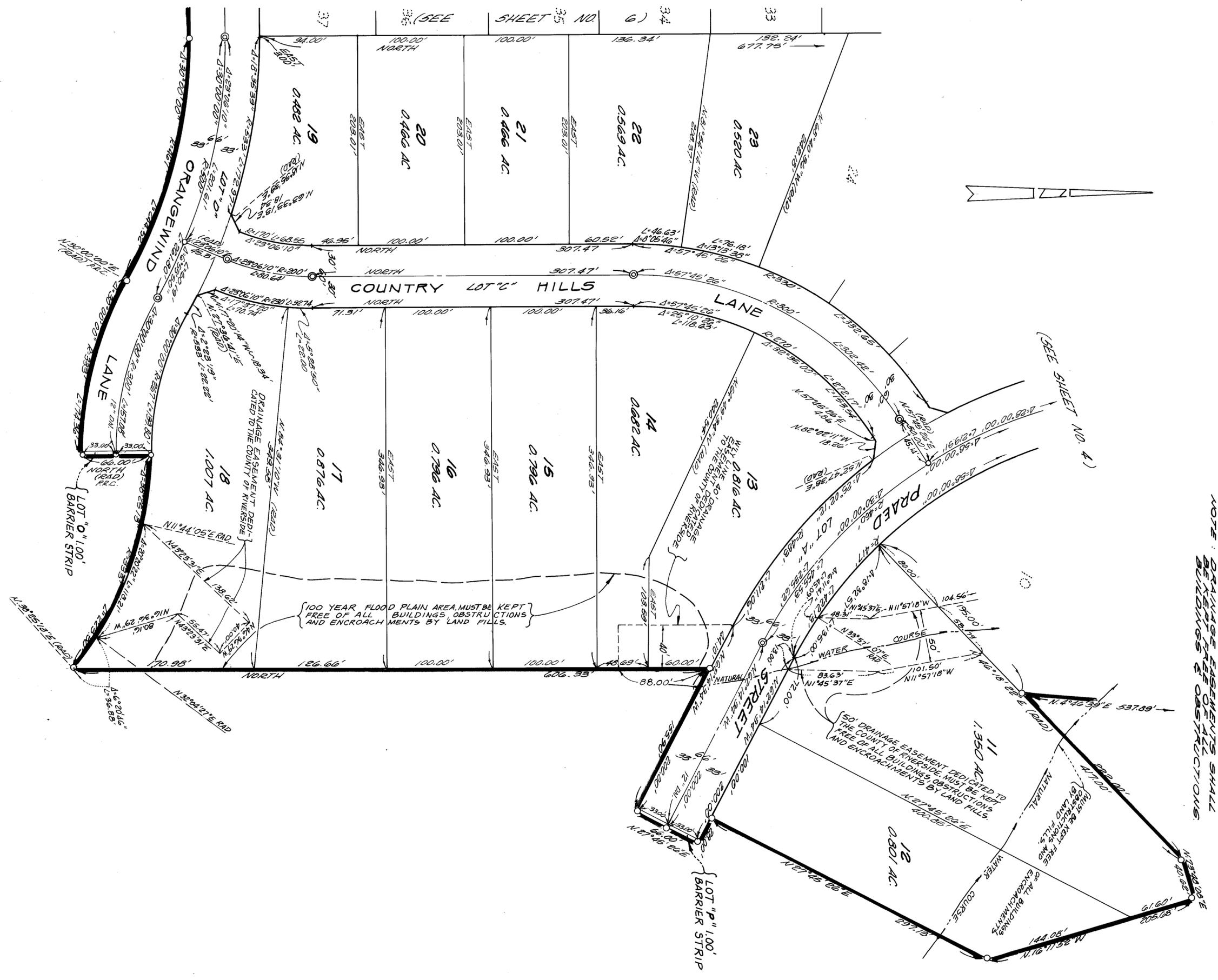
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FRED W. HENSTRIDGE L.S. 3258 NOVEMBER, 1979 SOUTHWEST ENGINEERING

NOTE: DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS & OBSTRUCTIONS



{ 100 YEAR FLOOD PLAIN AREA MUST BE KEPT FREE OF ALL BUILDINGS, OBSTRUCTIONS AND ENCROACHMENTS BY LAND FILLS. }

{ 50' DRAINAGE EASEMENT DEDICATED TO THE COUNTY OF RIVERSIDE. MUST BE KEPT FREE OF ALL BUILDINGS, OBSTRUCTIONS AND ENCROACHMENTS BY LAND FILLS. }

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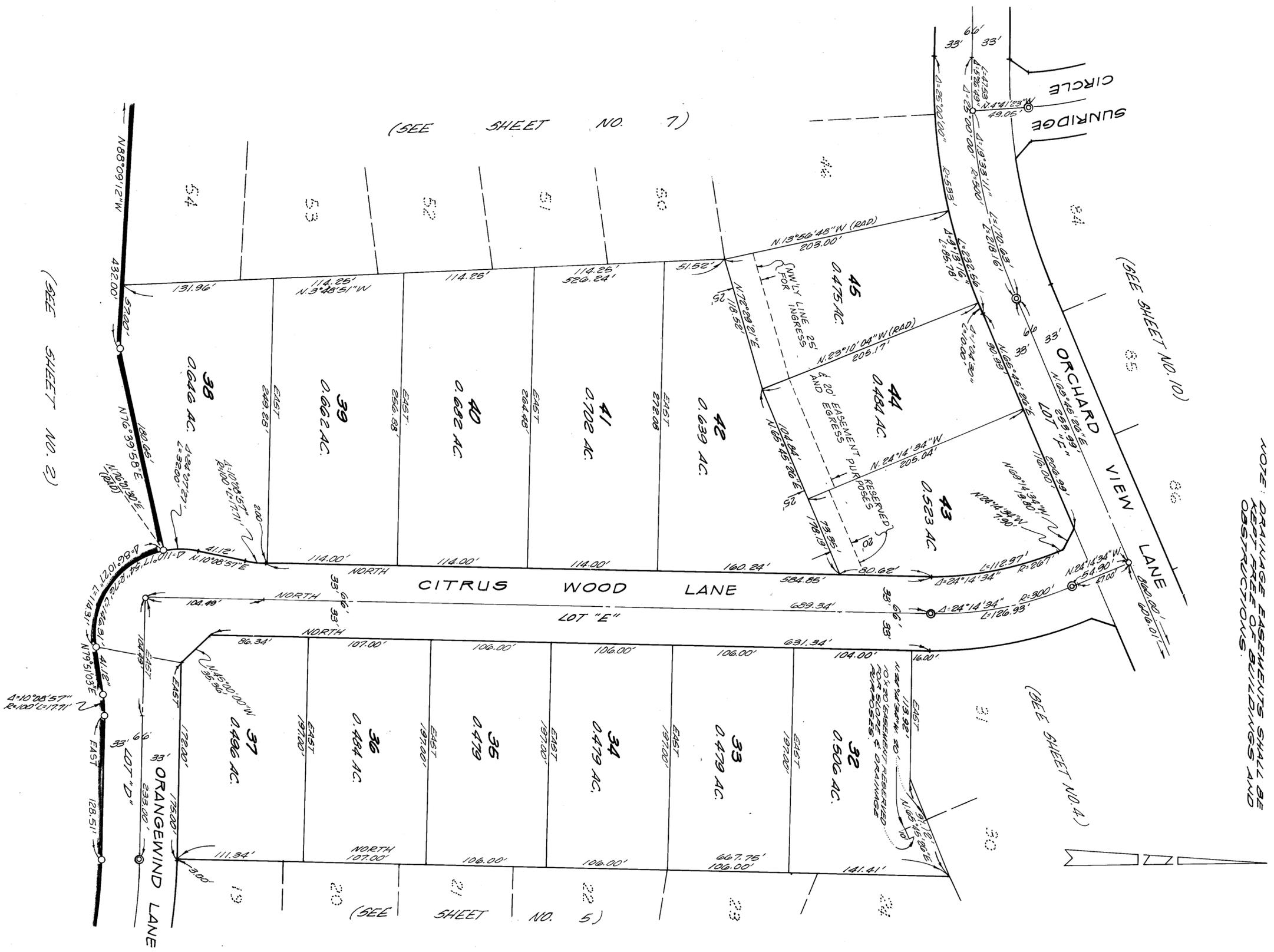
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FRED W. HENSTRIDGE L.S. 3256
NOVEMBER, 1979
SOUTHWEST ENGINEERING

NOTE: DRAINAGE EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS AND OBSTRUCTIONS.



(SEE SHEET NO. 7)

(SEE SHEET NO. 10)

(SEE SHEET NO. 4)

(SEE SHEET NO. 5)

(SEE SHEET NO. 2)

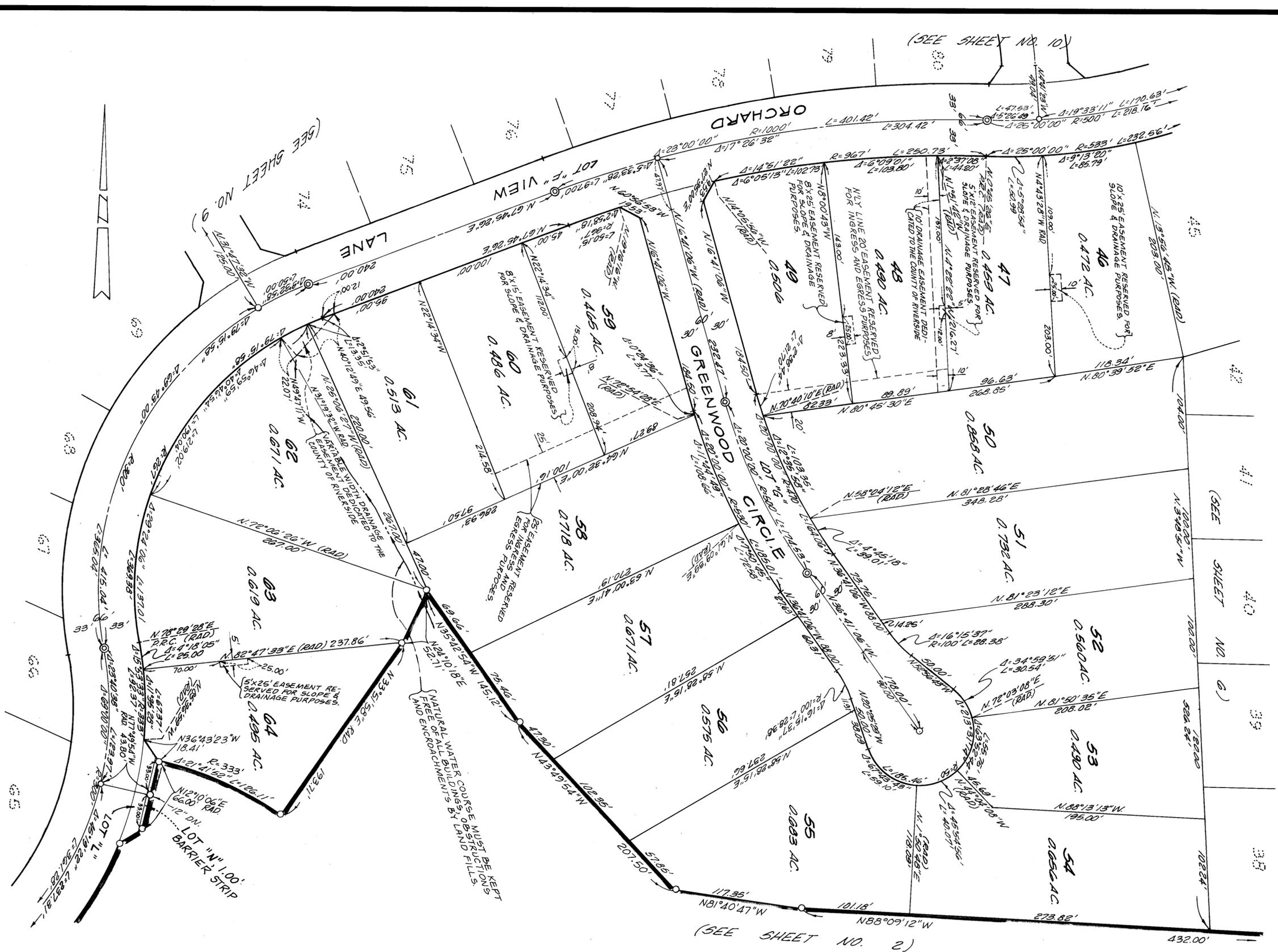
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FRED W. HENSTRIDGE L.S. 3258
NOVEMBER, 1979
SOUTHWEST ENGINEERING

NOTE: DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.



(SEE SHEET NO. 9)

(SEE SHEET NO. 10)

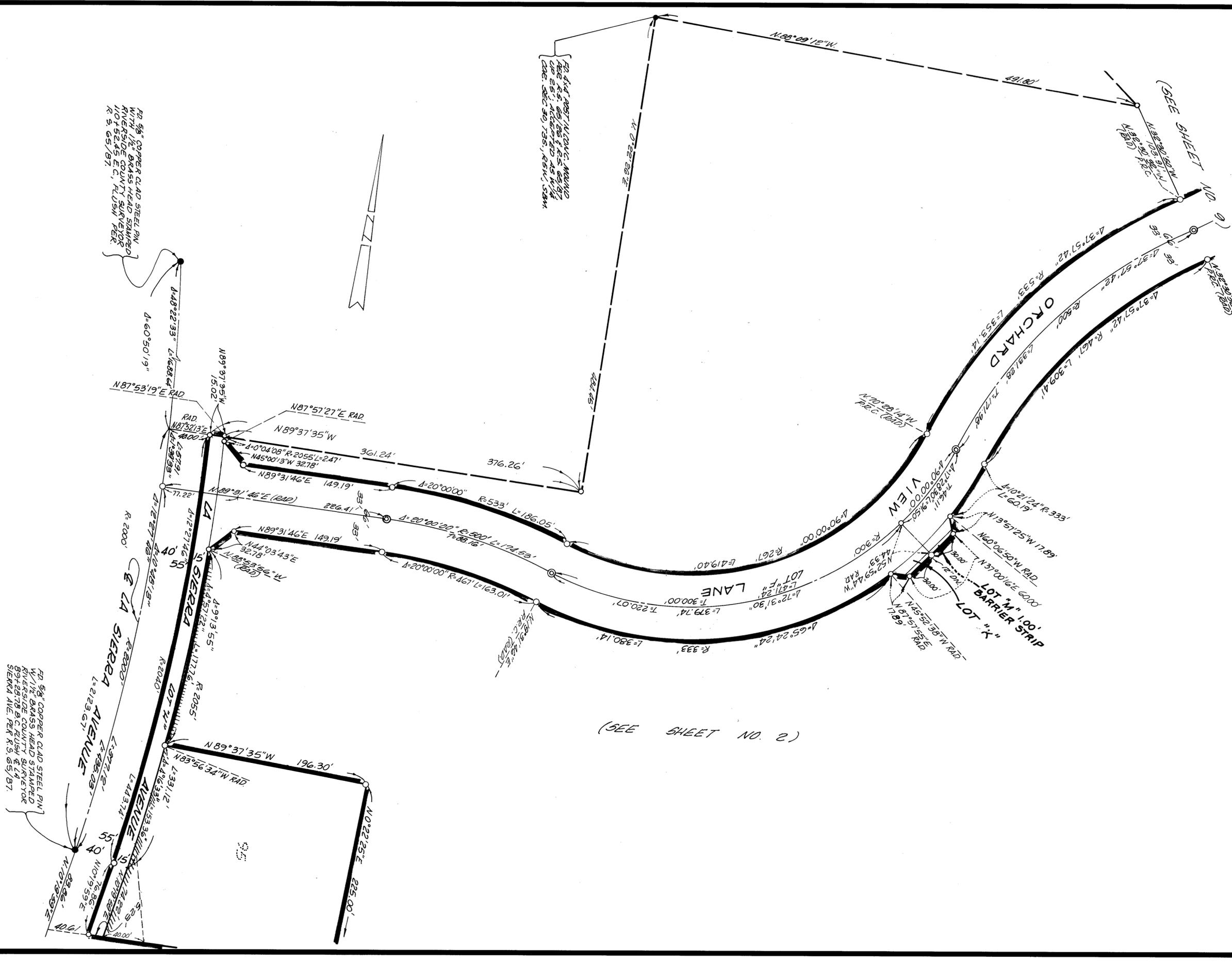
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FRED W. HENSTRIDGE L.S. 3258
NOVEMBER, 1919
SOUTHWEST ENGINEERING



(SEE SHEET NO. 2)

RD 5/8" COPPER CLAD STEEL PIN WITH 1/2" BRASS HEAD STAMPED RIVERSIDE COUNTY SURVEYOR 10152145 E.C. RUSH PER R.S. 65/87

RD 4 1/4" COPPER CLAD STEEL PIN WITH 1/2" BRASS HEAD STAMPED RIVERSIDE COUNTY SURVEYOR 10152145 E.C. RUSH PER R.S. 65/87

RD 5/8" COPPER CLAD STEEL PIN WITH 1/2" BRASS HEAD STAMPED RIVERSIDE COUNTY SURVEYOR 8912878 B.C. RUSH PER R.S. 65/87

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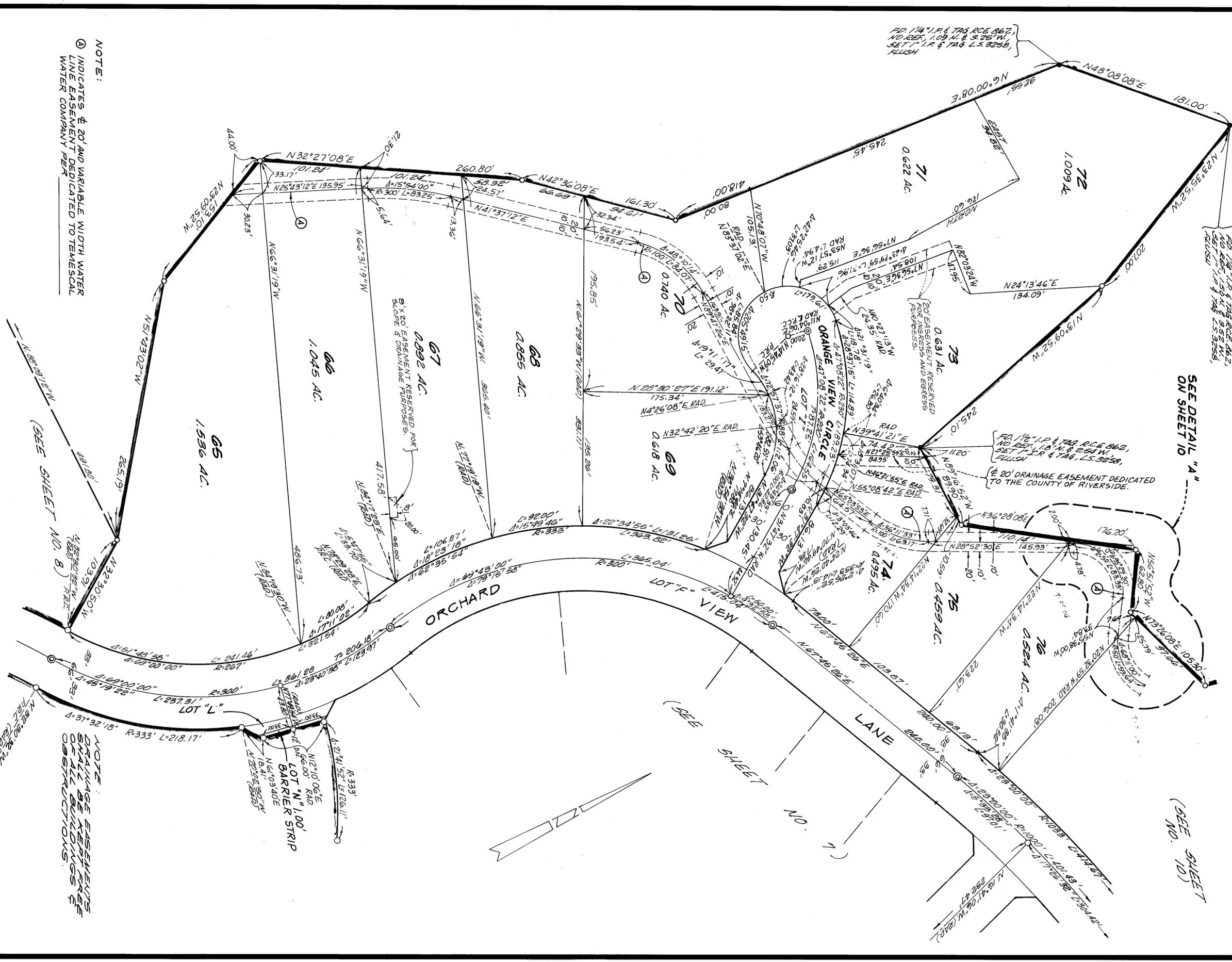
FRED W. HENSTRIDGE L.S. 3258
NOVEMBER, 1979
SOUTHWEST ENGINEERING

SEE DETAIL "A"
ON SHEET 10

(SEE SHEET NO. 10)

(SEE SHEET NO. 8)

(SEE SHEET NO. 1)



NOTE:
① INDICATES 6' AND VARIABLE WIDTH WATER LINE EASEMENT DEDICATED TO TEMESCAL WATER COMPANY PER _____

NOTE:
② DRAINAGE EASEMENTS ON ALL BUILDINGS & OBSTRUCTIONS.

SCALE: 1" = 60'

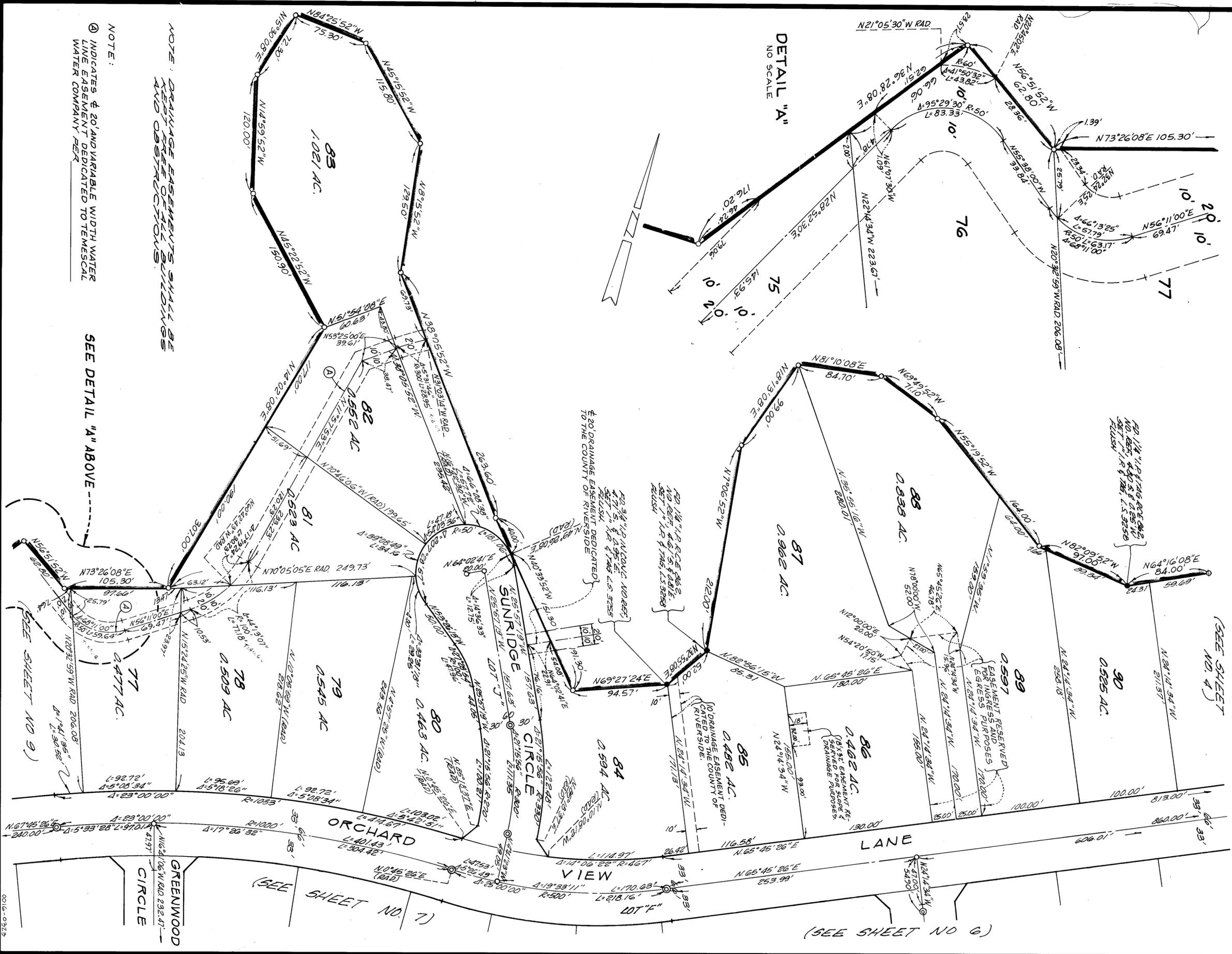
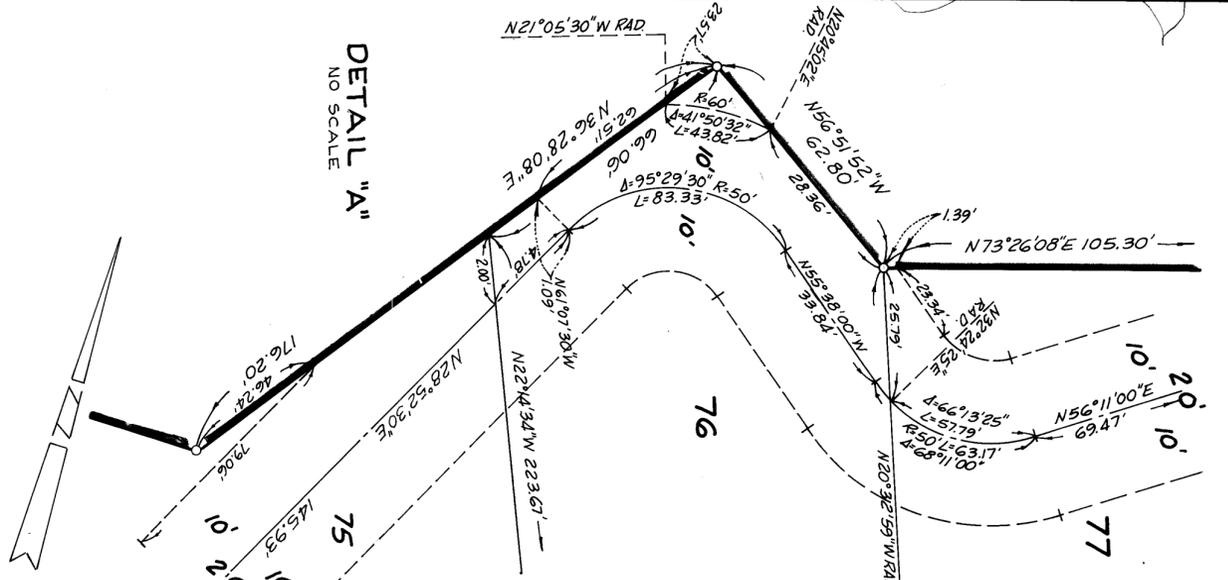
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FRED W. HENSTRIDGE L.S. 32558
NOVEMBER, 1979
SOUTHWEST ENGINEERING



NOTE: DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.

NOTE: INDICATES 20' AND VARIABLE WIDTH WATER LINE EASEMENT DEDICATED TO TEMESCAL WATER COMPANY PER

SEE DETAIL "A" ABOVE

(SEE SHEET NO. 4)

(SEE SHEET NO. 9)

(SEE SHEET NO. 7)

(SEE SHEET NO. 6)