

OWNERSHIP CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the Subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street and public utility purposes Lots "A" through "F". Further we hereby offer for dedication for public use, the area designated as "10' EQUESTRIAN AND HIKING EASEMENT", and we hereby offer for dedication for public use, for the construction and maintenance of storm drain facilities, the areas designated as "STORM DRAIN EASEMENT", and for tree planting purposes, the areas designated as "TREE PLANTING EASEMENT", and for the construction and maintenance of electrical facilities, the areas designated as "5' P.U.E.", "5' x 25' P.U.E.", "6' P.U.E.", "7' P.U.E.", "10' P.U.E." and "SPECIAL RULE."

KAUFMAN & BROAD OF SOUTHERN CALIFORNIA, INCORPORATED  
John Campanella  
John Campanella  
Vice President  
Ken Glandt  
Ken Glandt  
Asst. Secretary

IN THE CITY OF RIVERSIDE  
COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 8337

BEING A SUBDIVISION OF LOT 1 AND A PORTION OF LOT 2 OF HORTONS SUBDIVISION AS SHOWN BY MAP ON FILE IN BOOK 3 OF MAPS AT PAGE 20 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA - IN SECTION 14, T.3S., R.5W., S.B.M. AUGUST 1980  
J. F. DAVIDSON ASSOCIATES  
RIVERSIDE, CALIFORNIA

RECORDER'S CERTIFICATE

Filed this 22 day of APRIL, 1981, at 3:45 P.M. in Book 119 of MAPS, at Pages 16+17 at the request of the City Clerk.  
Fee: \$ 7.00 DONALD D. SULLIVAN County Recorder  
No. 72185 BY: Debbie Ann Stager Deputy  
Subdn. G'Tee SAFECO TITLE INSURANCE COMPANY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE  
On this 25th day of March, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Campanella known to me to be the Vice President and Ken Glandt known to me to be the Assistant Secretary of Kaufman & Broad of Southern Calif., Inc. the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal.  
My Commission expires on July 14, 1983.

Diane M. Ponder  
Notary Public in and for said County and State



CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract No. 8337 which was approved by the Riverside City Planning Commission on Aug. 19, 1976, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and that all improvements have been completed in accord with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated: MARCH 31, 1981

ROBERT C. WALES R.C.E. 18793  
Director of Public Works

By: Robert C. Wales

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of Two (2) sheets be and the same is hereby accepted as the final map of TRACT NO. 8337, and the streets and easements are hereby accepted as public streets and easements, except Lot "F" which is accepted as "Barrier Strip" to deny access from adjoining private property, and 10' equestrian and hiking easement, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 7th day of April, 1981.

ALICE A. HARE  
City Clerk of the City of Riverside, California  
By: Alice A. Hare

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or Local taxes and special assessments collected as taxes except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 2,700.00.

Dated 3-31, 1981.

DONNA BOUER BABCOCK  
County Tax Collector

By: Larry Kewels

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$ 2,700.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated 4-21, 1981.

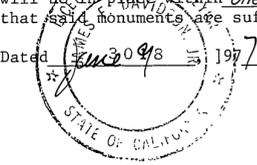
DONALD D. SULLIVAN  
County Clerk and Ex-Officio Clerk of the Board of Supervisors.

By: Nancy Downes Deputy

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor of the State of California; and that this map, consisting of Two (2) sheets, correctly represents a true and complete survey made under my supervision during NOVEMBER 1976; that all monuments of the character and locations shown hereon are in place or will be in place within one (1) year from the recording date of this map; and that said monuments are sufficient to enable the survey to be retraced.

Dated March 30, 1981



James F. Davidson Jr.  
James F. Davidson Jr. L.S. 18018

SIGNATURE OMISSION

In accordance with Section 664636(c)(1) of the Subdivision Map Act of the State of California, the signature of the following Easement Holder has been omitted since their interest cannot ripen into fee.

An Easement in favor of Burton P. Bradley recorded December 13, 1907 in Book 254, Page 135 of Deeds, Records of Riverside County, California, for pipeline and incidental purposes.

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated Mar 31, 1981.

H. E. BREWER  
City Treasurer

By: H. E. Brewer

SOIL REPORT

A preliminary soil report was prepared on the 7 day of December, 1976 as required by the Health and Safety Code of California, Section 17953 by

Pacific Foundation Engineers Inc.

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA

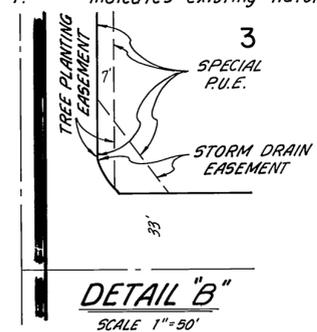
# TRACT 8337

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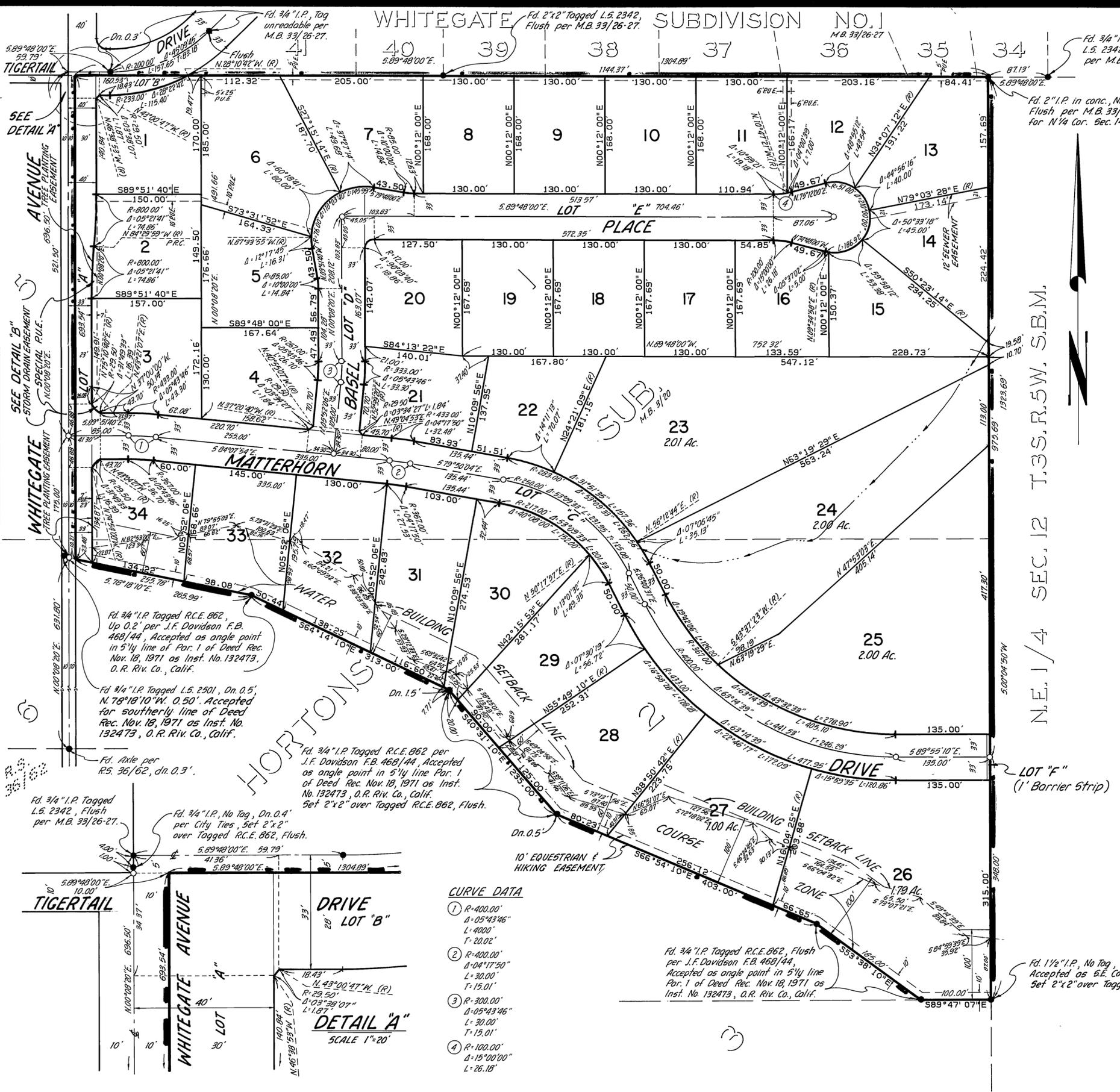
J. F. DAVIDSON ASSOCIATES  
RIVERSIDE, CALIFORNIA  
SCALE 1"=100'

### SURVEYOR'S NOTES

- 1. BASIS OF BEARINGS**  
Bearings are based upon the southerly line of WHITEGATE SUBDIVISION No.1 as shown by map on file in book 33 of maps at pages 26 and 27 thereof, Records of Riverside County, California as being N.89°48'00"W.
- 2.** ● Indicates Found Monuments as noted.
- 3.** ○ Indicates Set 3/4" I.P. with plastic plug stamped L.S. 3018, Flush unless otherwise noted.
- 4.** Set Nail with L.S. 3018 Tag in top of curb for side lot lines projected.
- 5.** Set 3/4" I.P. with plastic plug stamped L.S. 3018, Flush at all rear lot corners.
- 6.** This subdivision contains 29.85 Acres.
- 7.** ——— Indicates existing natural watercourse.



## WHITEGATE SUBDIVISION NO.1



**CURVE DATA**

①	R=400.00'
	Δ=05°43'46"
	L=400.00'
	T=20.02'
②	R=400.00'
	Δ=04°17'50"
	L=30.00'
	T=15.01'
③	R=300.00'
	Δ=05°43'46"
	L=30.00'
	T=15.01'
④	R=100.00'
	Δ=15°00'00"
	L=26.18'



N.E. 1/4 SEC. 12 T.3S. R.5W. S.B.M.

M.B. 119/17