

UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
TRACT NO. 9562-2

BEING A SUBDIVISION OF A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO AS SHOWN ON MAP FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND A PORTION OF BLOCK "C" OF THE SAN JACINTO LAND COMPANY'S LANDS, AS SHOWN ON MAP FILED IN BOOK 7, PAGE 60 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
FRED W. HENSTRIDGE L.S. 3258
MAY, 1981
SOUTHWEST ENGINEERING

RECORDER'S CERTIFICATE:
Filed this 24 day of May, 1981, at 4:00 PM. In Book 123 of Maps, at pages 5-8 at the request of the County Clerk.
Fee: \$ 14 - Donald D. Sullivan, County Recorder
No. 21727 By: Fred W. Henstridge Deputy
Subdivision Guaranttee: First American Title Insurance Company

OWNER'S CERTIFICATE:

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of this subdivision map as shown within the dishdine borderline. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "H", inclusive. We hereby dedicate to the County of Riverside (1) one foot barrier strip, Lot "I", for road and access control.

We hereby retain the easements indicated as reciprocal easement for ingress and egress purposes for private use for the sole benefit of ourselves, our successors, assignees and lot owners within this tract map.

We also hereby dedicate to the public slope easements with the privilege and right to extend and maintain excavation and embankment slopes at a ratio no flatter than two feet horizontal to one foot vertical in the land beyond the limits of the road right of way lines where required for maintenance of road improvements.

We also hereby offer for dedication to public use the drainage easement(s) for construction and maintenance of drainage facilities.

NU-WEST, INC., a Colorado corporation

Vice President [Signature] Ass't Secretary [Signature]

FIRST AMERICAN TITLE INSURANCE COMPANY, a corporation, Trustee under Deed of Trust recorded February 26, 1980, as Instrument No. 37121 of Official Records.

[Signature] Vice President
[Signature] Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

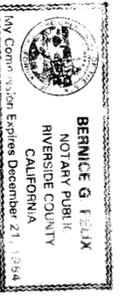
On this 29 day of July, 1981, before me, [Signature] Notary Public in and for said County and State, personally appeared [Signature] and [Signature] and [Signature] known to me to be the [Signature] and [Signature] and [Signature] Secretary, respectively, of [Signature] NU-WEST, INC. a Colorado corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

My commission expires 3/8/85 Witness my hand and Official Seal:



[Signature]
Notary Public in and for said County and State

On this 13 day of August, 1981, before me, [Signature] a Notary Public in and for said County and State, personally appeared [Signature] and [Signature] and [Signature] known to me to be the [Signature] and [Signature] President and [Signature] Secretary, respectively, of FIRST AMERICAN TITLE INSURANCE COMPANY, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. My commission expires 2-21-84 Witness my hand and Official Seal:



[Signature]
Notary Public in and for said County and State

~~NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES~~
Notice is hereby given that this property is located in the South-West River Area Drainage Plan which was adopted by the Board of Supervisors of the County of Riverside pursuant to Section 10.25 of Ordinance 460 and Section 66483, et. seq. of the Government Code and that said property is subject to fees for said Drainage Area.

~~Notice is further given that, pursuant to Section 10.25 of Ordinance 460, the land divider has elected to defer payment of the Drainage Fee to the time of assistance of a Grading Permit or Building Permit for all parcels and that the owner of each parcel, at the time of issuance of either a Grading or Building Permit, shall be required to pay the fee required at the rate in effect at the time of issuance of the actual permit.~~

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map, consisting of five (5) sheets, correctly represents a survey made under my supervision during May of 1981; that all monuments shown hereon actually exist and their positions are correctly shown, or will be in place within one year from recording of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated MAY 13TH, 1981.
[Signature]
Fred W. Henstridge L.S. 3258

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Tract No. 9562 as filed, amended and approved by the Board of Supervisors on APRIL 17 1979, the expiration date being OCTOBER 17 1981; that all provisions of applicable State Law and County Regulations have been complied with; and that I am satisfied this map is technically correct.

Dated Nov 19, 1981.
[Signature]
A. E. Newcomb
County Surveyor

BOARD OF SUPERVISOR'S CERTIFICATE:

The County of Riverside, State of California, by its Board of Supervisors hereby approves the Tract Map and accepts the offers of dedication made hereon for public road and public utility purposes, except the slope and drainage easements.

Dated 11-24, 1981.
County of Riverside, State of California

By: [Signature]
Chairman of the Board of Supervisors

ATTEST:
Donald D. Sullivan
County Clerk and Ex-officio Clerk of the Board of Supervisors

By: [Signature] Deputy

TAX COLLECTOR'S CERTIFICATE:

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes - now a lien - but not yet payable which are indicated to me.

Dated 10-27, 1981.
Donna Bauer Babcock, County Tax Collector

By: [Signature] Deputy

TAX BOND CERTIFICATE:

I hereby certify that a bond in the sum of \$ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder, are a lien on said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated , 1981.
Donald D. Sullivan
County Clerk and Ex-officio Clerk of the Board of Supervisors

By: Deputy

SOIL REPORT:

A preliminary soil report was prepared by Ronald F. Carlucci on the 29th day of March, 1977, as required by the Health and Safety Code.

SCALE: 1" = 200'

UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 9562-2

SHEET 2 OF 5 SHEETS

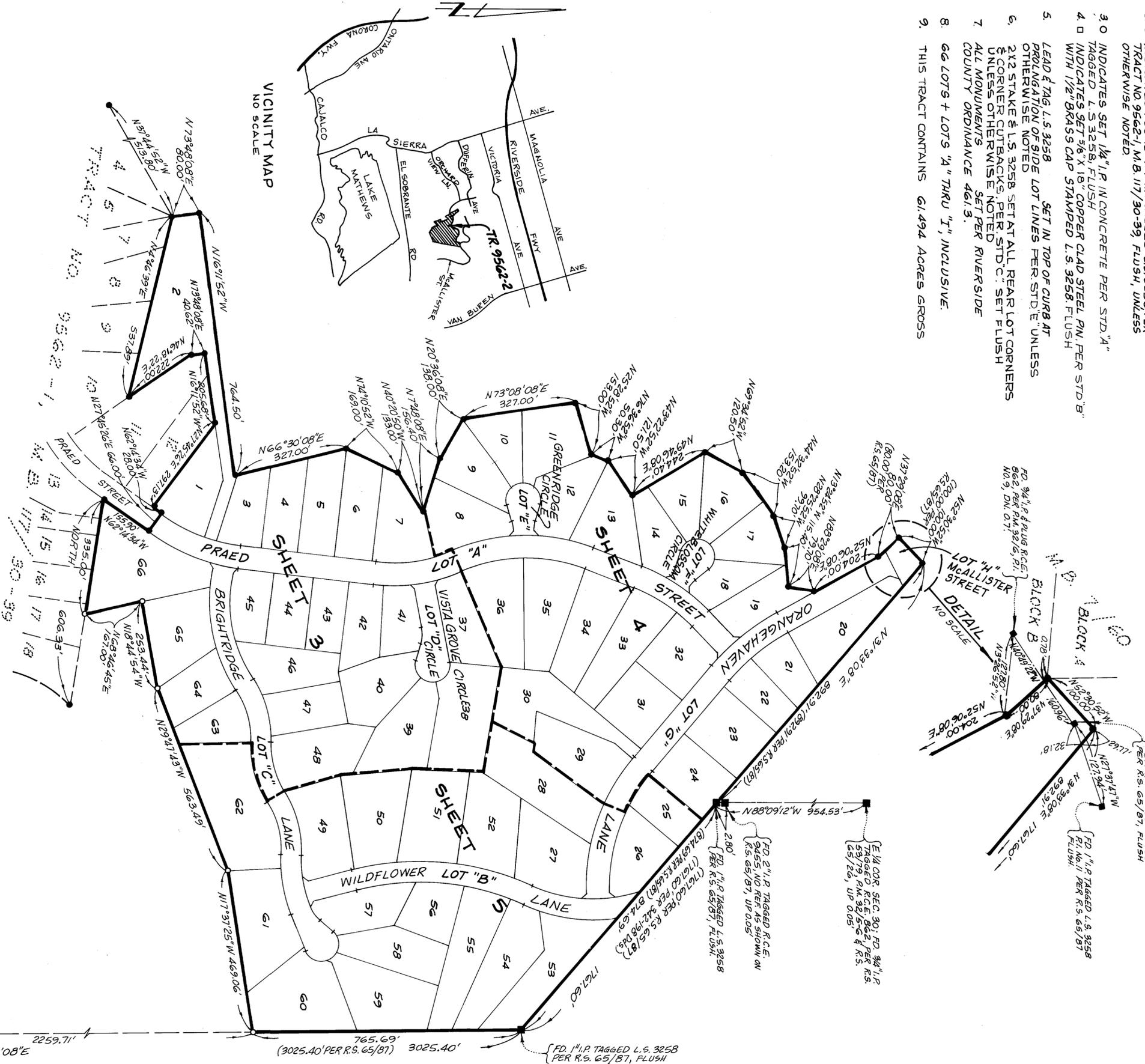
BASIS OF BEARINGS:

THE BEARING "NORTH" FOR THE EASTERLY LINE OF LOTS 13 THRU 18 OF TRACT NO. 9562-1, AS PER MAP RECORDED IN BOOK 117, PAGES 30 THRU 39 INCLUSIVE, OF MAPS, RECORDS OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

- SURVEYOR'S NOTES:**
- INDICATES MONUMENTS FOUND, AS NOTED
 - INDICATES FOUND 1/4" I.P. TAGGED L.S. 3258 PER TRACT NO. 9562-1, M.B. 117/30-39, FLUSH, UNLESS OTHERWISE NOTED
 - INDICATES SET 1/4" I.P. IN CONCRETE PER STD. "A" TAGGED L.S. 3258, FLUSH
 - INDICATES SET 5/8" X 18" COPPER CLAD STEEL PIN PER STD. "B" WITH 1/2" BRASS CAP STAMPED L.S. 3258, FLUSH
 - LEAD & TAG L.S. 3258 SET IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES PER STD. "C" UNLESS OTHERWISE NOTED
 - 2X2 STAKE & L.S. 3258 SET AT ALL REAR LOT CORNERS UNLESS OTHERWISE NOTED
 - ALL MONUMENTS SET PER RIVERSIDE COUNTY ORDINANCE 461.3.
 - 66 LOTS + LOTS "A" THRU "I" INCLUSIVE.
 - THIS TRACT CONTAINS 61.494 ACRES GROSS

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FRED W. HENSTRIDGE I. S. 3258 MAY, 1961 SOUTHWEST ENGINEERING



MB 123 / 6

SCALE: 1" = 80'

UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

TRACT NO. 9562-2

SHEET 3 OF 5 SHEETS

BEING A SUBDIVISION OF A PORTION OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO AS SHOWN ON MAP FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND A PORTION OF BLOCK "C" OF THE SAN JACINTO LAND COMPANY'S LANDS, AS SHOWN ON MAP FILED IN BOOK 7, PAGE 60 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

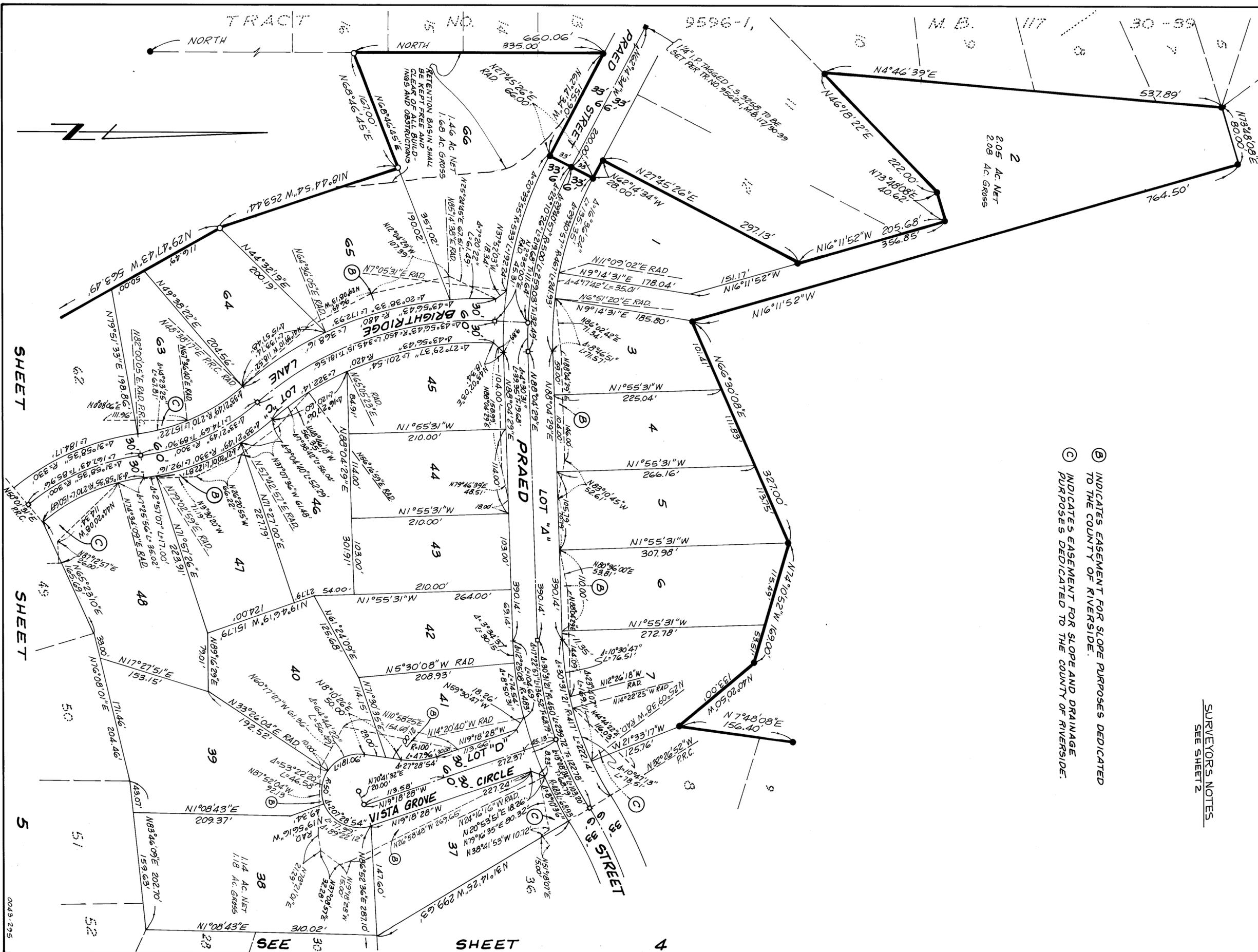
FRED W. HENSTRIDGE I.S. 3258

MAY, 1981

SOUTHWEST ENGINEERING

SURVEYORS NOTES
SEE SHEET 2

- ⓑ INDICATES EASEMENT FOR SLOPE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
- ⓒ INDICATES EASEMENT FOR SLOPE AND DRAINAGE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.



C.O.C. 47197 3-17-82
C.O.C. # 228228 8-22-88

M B 123/7

SCALE: 1" = 80'

IN UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 4 OF 5 SHEETS

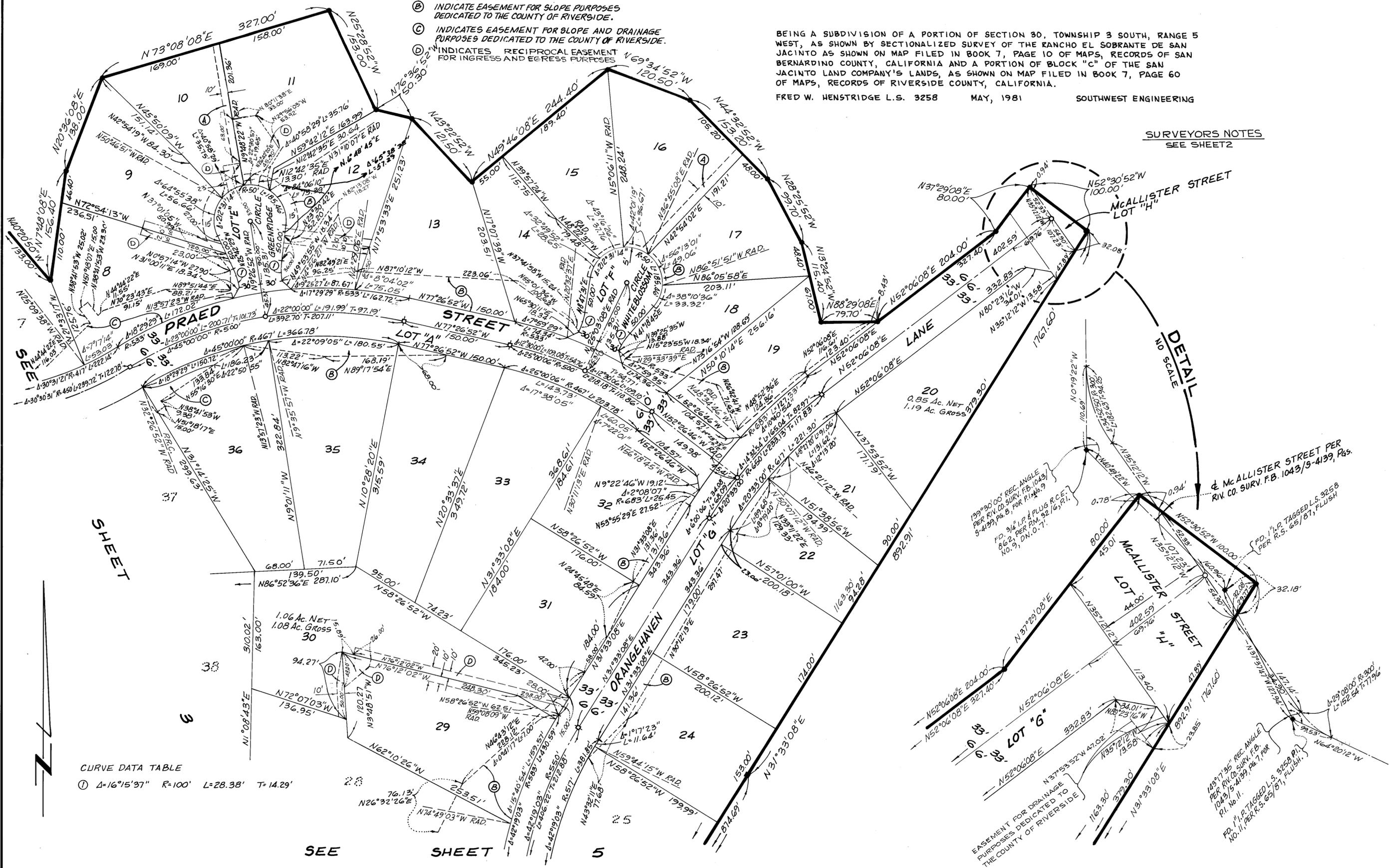
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FRED W. HENSTRIDGE L.S. 3258 MAY, 1981 SOUTHWEST ENGINEERING

SURVEYORS NOTES
SEE SHEET 2

- (A) INDICATES 10' EASEMENT FOR DRAINAGE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
- (B) INDICATE EASEMENT FOR SLOPE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
- (C) INDICATES EASEMENT FOR SLOPE AND DRAINAGE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
- (D) INDICATES RECIPROCAL EASEMENT FOR INGRESS AND EGRESS PURPOSES



CURVE DATA TABLE

①	$\Delta=16^{\circ}15'37''$	$R=100'$	$L=28.38'$	$T=14.29'$
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SEE SHEET 5

139°30'00" REC. ANGLE PER RIV. CO. SURV. FB. 1043/5-4139, Pgs. 862, PER P.M. 9216, P.1, NO. 9, DN.O. 7.

FD. 1112 TAGGED L.S. 3258 PER R.S. 65/87, FLUSH

EASEMENT FOR DRAINAGE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE

FD. 1112 TAGGED L.S. 3258 PER R.S. 65/87, FLUSH

CERT. OF CORR. INST. # 47187 MAR. 19, 82
COC # 238828 8-22-82

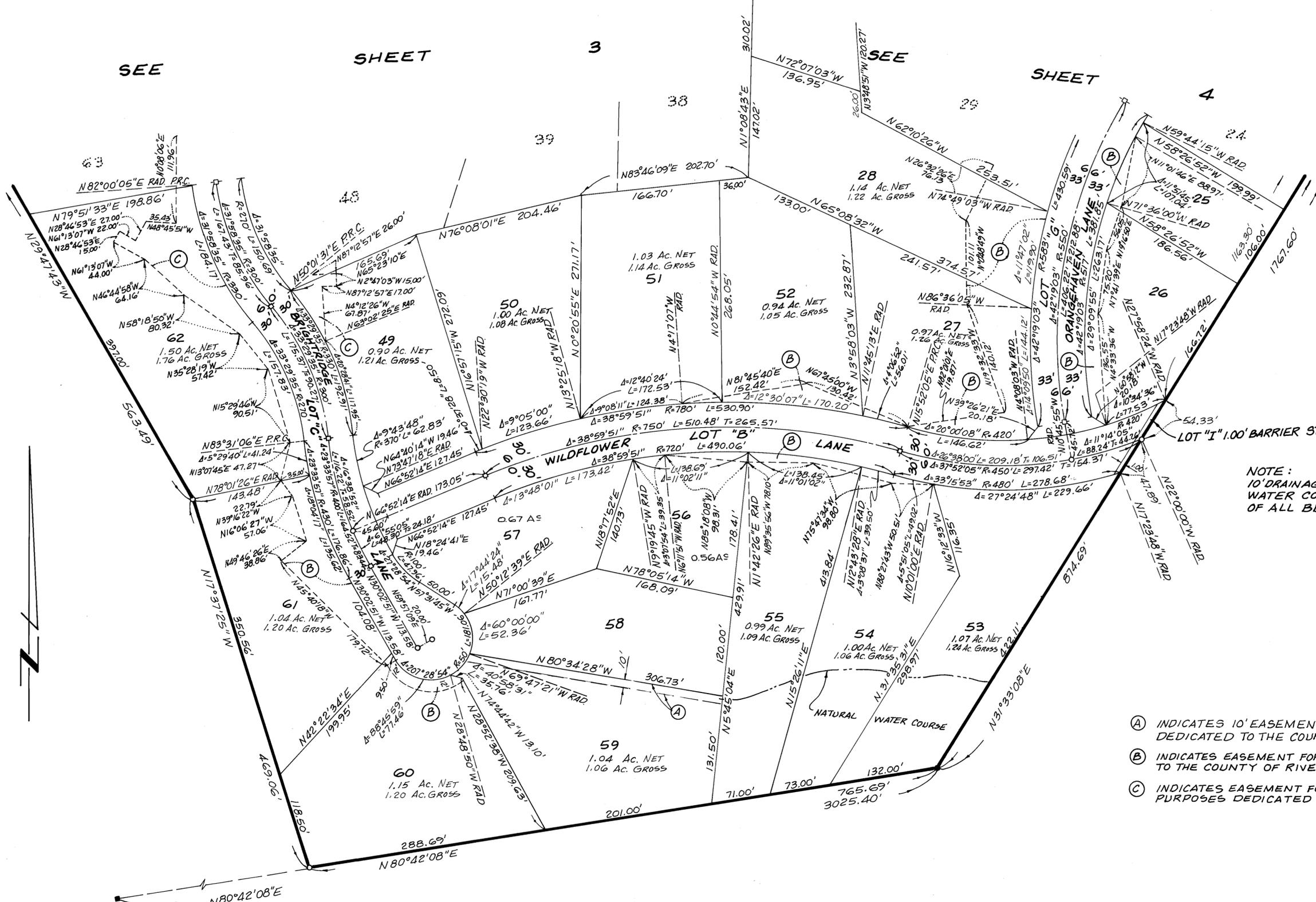
MB 123 / 8

0043-295

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 FRED W. HENSTRIDGE L.S. 3258 MAY, 1981 SOUTHWEST ENGINEERING

SEE SHEET 3 SEE SHEET 4



NOTE:
 10' DRAINAGE EASEMENTS AND NATURAL WATER COURSES SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.

- (A) INDICATES 10' EASEMENT FOR DRAINAGE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
- (B) INDICATES EASEMENT FOR SLOPE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
- (C) INDICATES EASEMENT FOR SLOPE AND DRAINAGE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.

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