

OWNERSHIP CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the Subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map and subdivision as shown within the colored border lines and that we hereby dedicate for public use for street and public utility purposes Lots "A" thru "E" inclusive; and further, we the undersigned owners, our successors and assigns in interest, here by release and relinquish to the City of Riverside, a municipal corporation, all vehicular access rights to Lots 1, and Lots 18 thru 22 inclusive, as said lots adjoin OVERLOOK PARKWAY, and Lots 9 thru 12 inclusive, and Lots 17 and 18, as said lots adjoin ALESSANDRO BOULEVARD. We further hereby dedicate for construction and maintenance of electrical distribution facilities, the easements designated as "5' P.U.E.". We further hereby dedicate for construction and maintenance of drainage facilities and water-line facilities, the easements designated as "DRAINAGE EASEMENT" and "WATERLINE EASEMENT". PRESLEY OF SOUTHERN CALIFORNIA, a California corporation

Alan D. Uman, V.P. Linda L. Foster, Secy.

FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustees under Deed of Trust rec. Aug. 2, 1977 as Inst. No. 148439, and rec. Aug. 2, 1977 as Inst. No. 148441, O.R. Riv. Co.

Robert C. Wales, City Engineer Hal Thomas, Asst. Sec.

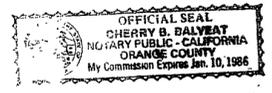
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 6th day of APRIL, 1983, before me, Cherry B. Balyeat, a Notary Public in and for said State, personally appeared ALAN D. UMAN (personally known to me) (proved to me on the basis of satisfactory evidence) to be the VICE President, and LINDA L. FOSTER (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Secretary of PRESLEY OF SOUTHERN CALIFORNIA a CALIFORNIA Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires JANUARY 10, 1986 Witness my hand and official seal.

Cherry B. Balyeat
Notary Public in and for said State

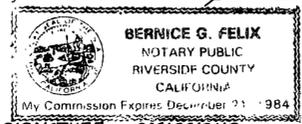


NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS

On this 9th day of April, 1983, before me, She, a Notary Public in and for said State, personally appeared Alan D. Uman (personally known to me) (proved to me on the basis of satisfactory evidence) to be the VICE President, and Linda L. Foster (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Secretary of First American Title Insurance Co. a California Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 12-21-84 Witness my hand and official seal.



Bernice G. Felix
Notary Public in and for said State

SIGNATURE OMISSIONS
PURSUANT TO SECTION 66496 (C)(1) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:
1. CITY OF RIVERSIDE, FOR SLOPE EASEMENT RECORDED JULY 9, 1966 AS INST. NO. 70252, O.R. RIV. CO, CALIF.
2. CITY OF RIVERSIDE, FOR STORM DRAIN EASEMENT RECORDED MAY 6, 1983 AS INST. NO. 88486 O.R. RIV. CO, CAL.

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 18376-2

BEING A SUBDIVISION OF A PORTION OF SECTION 7,
T. 35., R. 4 W., S. B. M.

DATE: DECEMBER 1982

J. F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract No. 18376 which was approved by the Riverside City Planning Commission on October 7, 1982 and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers, drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Department of Public Works and that the same have been checked and approved; and that all improvements have been completed in accordance with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated: July 20, 1983

ROBERT C. WALES, R.C.E. 18793
City Engineer

Robert C. Wales

UTILITIES CERTIFICATE

I hereby certify that the Subdivider named on this map has deposited with the City of Riverside, Public Utilities Department, sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

Dated: July 20, 1983

FRED KRAY
Director of Public Utilities

Jon Campbell

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated July 11, 1983

H. E. BREWER
City Treasurer

By W R Hansen

SOIL REPORT

A preliminary soil report was prepared on the 29th day of MAY, 1981 as required by the Health and Safety Code of California, Section 17953 by MEDALL, ARAGON, WORSWICK and ASSOC.

RECORDER'S CERTIFICATE

Filed this 28 day of July, 1983, at 1:00 PM in Book 132 of Maps at Pages 81+82 at the request of the City Clerk.

Fee: 68.00

WILLIAM E. CONERLY
County Recorder

No. 152441

By: William E. Conerly
Deputy

FIRST AMERICAN TITLE INSURANCE CO.
Subdivision Guaratee

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of TWO sheets be, and the same is hereby accepted as the final map of Tract 18376-2 and the streets and easements are hereby accepted as public streets and easements except Lot "E" which is hereby accepted as a Barrier Strip to deny access from adjoining private property to Lot "B" and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 26th day of July, 1983.



ALICE A. HARE
City Clerk of the City of Riverside,
California

By: Alice A. Hare

TAX COLLECTOR CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes. Now a lien but not yet payable, which are estimated to be \$6,100.00.

Dated 4-8-83

R. WAYNE WATTS COUNTY TAX COLLECTOR

By: Larry Woods

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$6,100.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors

Dated 5-17, 1983

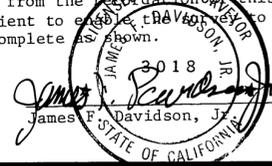
GERALD A. MALONEY Clerk
of the Board of Supervisors

By: Nancy Powers
Deputy

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of TWO (2) sheets correctly represents a survey made under my supervision during JULY, 1982 and that all monuments shown thereon actually exist and their positions are LAND shown or will be in place within one year from the recording of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated: 4-4-83



James F. Davidson, Jr. L.S. 3018

IN THE CITY OF RIVERSIDE,
COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 18376-2

BEING A SUBDIVISION OF A PORTION OF SECTION 7,
T. 3 S., R. 4 W., S.B.M.
DECEMBER 1982 SCALE: 1" = 100'

J.F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

SURVEYOR'S NOTES

BEARINGS ARE BASED ON THE WEST LINE OF THE EAST 3/4 OF SECTION 7, T. 3 S., R. 4 W., S.B.M. PER M.B. 91/68-71 (BEING N00°08'06"W).

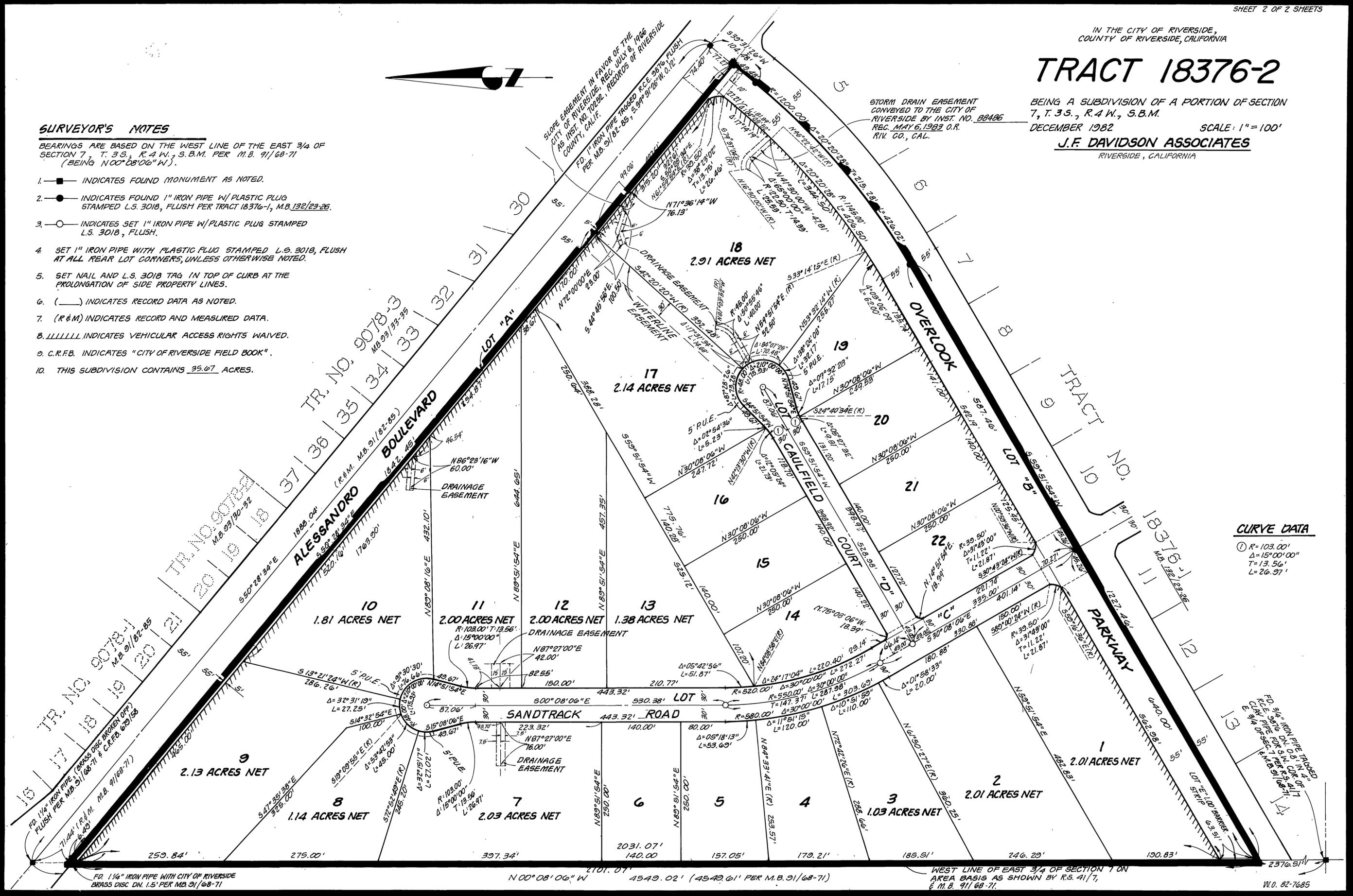
1. ■ INDICATES FOUND MONUMENT AS NOTED.
2. ● INDICATES FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED L.S. 3018, FLUSH PER TRACT 18376-1, M.B. 132/23-26.
3. ○ INDICATES SET 1" IRON PIPE W/ PLASTIC PLUG STAMPED L.S. 3018, FLUSH.
4. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3018, FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
5. SET NAIL AND L.S. 3018 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.
6. () INDICATES RECORD DATA AS NOTED.
7. (R & M) INDICATES RECORD AND MEASURED DATA.
8. LLLLLL INDICATES VEHICULAR ACCESS RIGHTS WAIVED.
9. C.R.F.B. INDICATES "CITY OF RIVERSIDE FIELD BOOK".
10. THIS SUBDIVISION CONTAINS 35.67 ACRES.

CURVE DATA

- ① R=103.00'
Δ=15°00'00"
T=13.56'
L=26.97'

M.B. 132/82

M.B. 132/82



FD. 1 1/4" IRON PIPE WITH CITY OF RIVERSIDE BRASS DISC DN. 1.5" PER M.B. 91/68-71

WEST LINE OF EAST 3/4 OF SECTION 7 ON AREA BASIS AS SHOWN BY R.S. 41/7, & M.B. 91/68-71.

W.O. 82-7685