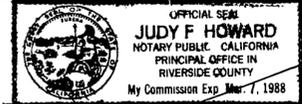


NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF Riverside



ON THIS 5th DAY OF February 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Craig G. Blunden AND Matt Frost PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President AND Asst. Secretary of Provident Financial Corp. ...

MY COMMISSION EXPIRES March 7, 1988 WITNESS MY HAND AND OFFICIAL SEAL Judy F. Howard NOTARY PUBLIC IN AND FOR SAID STATE

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 9078-4

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T.3S., R. 4 W., S.B.M.

AUGUST, 1984

ALBERT A.WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

FILED ON MARCH 6, 1985

AT 3:00 P.M. WILLIAM E. CONERLY COUNTY RECORDER BY: Santa Ragan FEE \$1200 NR 46088 FILED BY CITY CLERK SUBDN 6 TEE TIC02 TITLE IN 402.

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "N", INCLUSIVE, AND FURTHER, THE UNDERSIGNED OWNERS, SUCCESSORS AND ASSIGNS IN INTEREST HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 45 AND 46, AS SHOWN ON THE ANNEXED MAP, ON, OVER AND ACROSS CANYON CREST DRIVE ADJOINING SAID LOTS 45 AND 46

CANYON CREST HOMES, A CALIFORNIA LIMITED PARTNERSHIP BY: CONCORDIA DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION

O. Randolph Hall, Jr. PRES. Mike Van Daele VICE PRES.

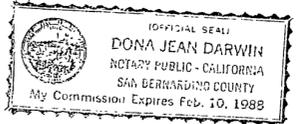
PROVIDENT FINANCIAL CORP., A CALIFORNIA CORPORATION, AS TRUSTEE, DEED REC'D. C. J. Blunden VICE-PRES. Matt Frost ASSST. SEC.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF SAN BERNARDINO

ON THIS 1st DAY OF February 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED O. Randolph Hall, Jr. AND Mike Van Daele, PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND VICE PRESIDENT OF CONCORDIA DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BE A GENERAL PARTNER OF CANYON CREST HOMES, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SAID GENERAL PARTNER AND THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES February 10, 1988 WITNESS MY HAND AND OFFICIAL SEAL Dona Jean Darwin NOTARY PUBLIC IN AND FOR SAID STATE



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO 9078, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JANUARY 20, 1977, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: March 1st, 1985 ROBERT C. WALES R.C.E. 18793 DIRECTOR OF PUBLIC WORKS

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED March 1st, 1985 FRED KRAY DIRECTOR OF PUBLIC UTILITIES BY: Thomas K. Paul

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Feb 4, 1985 H.E. BREWER, CITY TREASURER BY: H.E. Brewer

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 31st DAY OF OCTOBER, 1973, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: F. BEACH LEIGHTON & ASSOCIATES.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO 9078-4, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOTS "H" THROUGH "N" WHICH ARE ACCEPTED AS "1' BARRIER STRIPS" TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOTS "C" THROUGH "G", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 5th DAY OF MARCH, 1985



ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE BY: Karen E. Oakley ASST. CITY CLERK

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATED Feb 28, 1985 R WAYNE WATTS COUNTY TAX COLLECTOR BY: Marie R. Torres DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED _____, 1985 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY: _____

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER, 1977; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED Aug 22, 1984 A. HUBERT WEBB R.C.E. 11842 BY: A. Hubert Webb

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

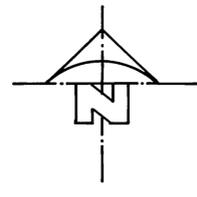
TRACT NO. 9078-4

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T. 3 S., R. 4 W., S.B.M.

AUGUST, 1984

SCALE: 1"=50'

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA



SEE SHEET NO. 3

SEE SHEET NO. 3

WILDING

VILLANOVA PLACE

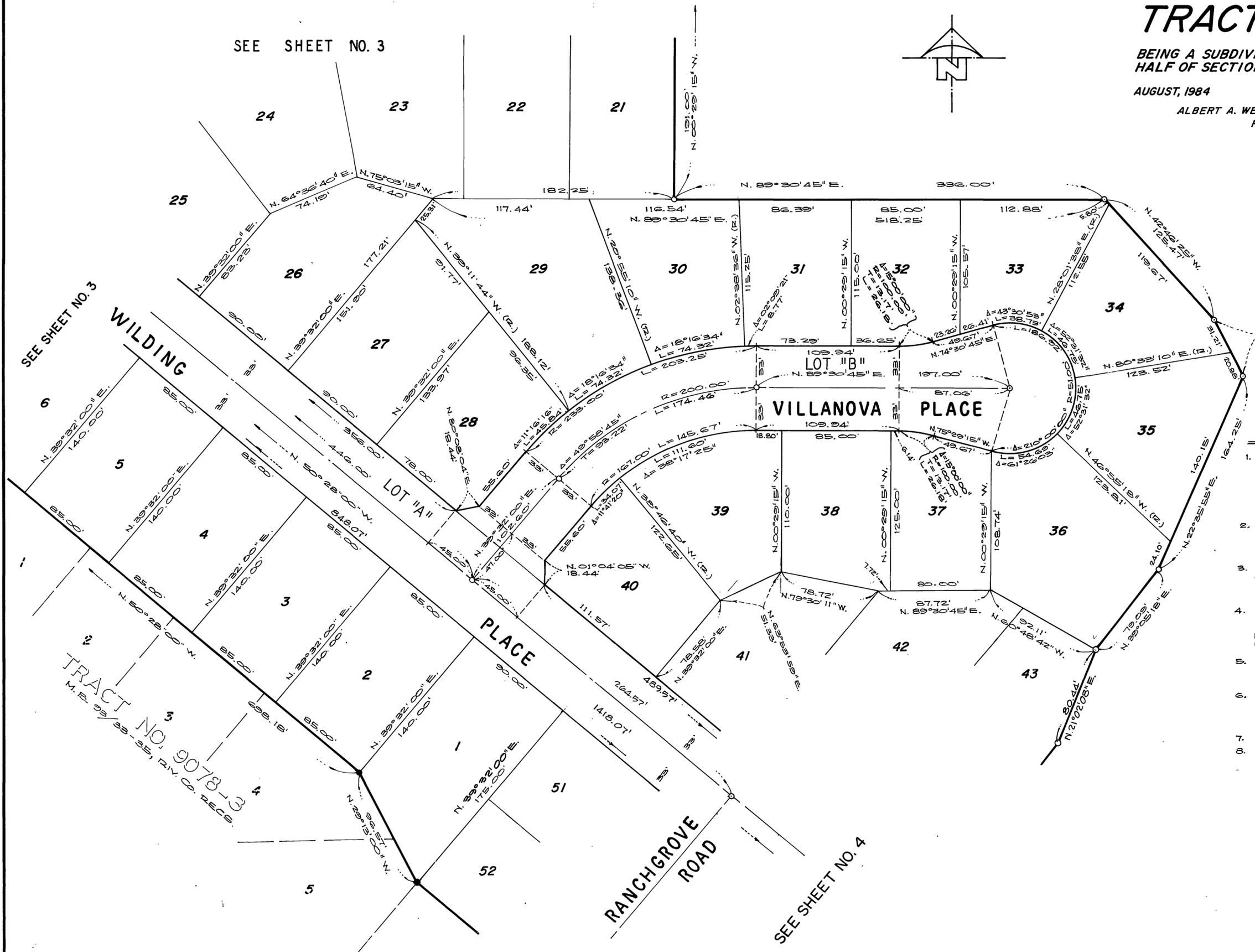
PLACE

RANCH GROVE ROAD

SEE SHEET NO. 4

TRACT NO. 9078-3
M.B. 93/33-35, R.I.V. CO. REC.

M.B. 148/56



ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE NORTH LINE OF THE N. W. 1/4 OF SEC. 7, T. 3 S., R. 4 W., S.B.M. TAKEN AS N. 89° 28' 00" E. AS SHOWN ON TRACT NO. 9078-1 RECORDED IN BOOK 91 OF MAPS AT PAGES 82-85 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS PER TRACT NO. 9078-2 RECORDED IN M.B. 93/30-32, R.I.V. CO. REC.
3. SET 1" I.P. TAGGED R.C.E. 11842, FLUSH, AT ALL POINTS SHOWN THUS .
4. FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS PER TRACT NO. 9078-3 RECORDED IN M.B. 93/33-35, R.I.V. CO. REC. UNLESS OTHERWISE NOTED.
5. SET "SURE FIRE" STUDS TAGGED R.C.E. 11842, IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
6. SET 1" I.P. TAGGED R.C.E. 11842 FLUSH, AT ALL REAR LOT CORNERS, AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
7. THIS TRACT CONTAINS 19.13 ACRES.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 9078-4

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T. 3 S., R. 4 W., S.B.M.

AUGUST, 1984

SCALE: 1"=50'

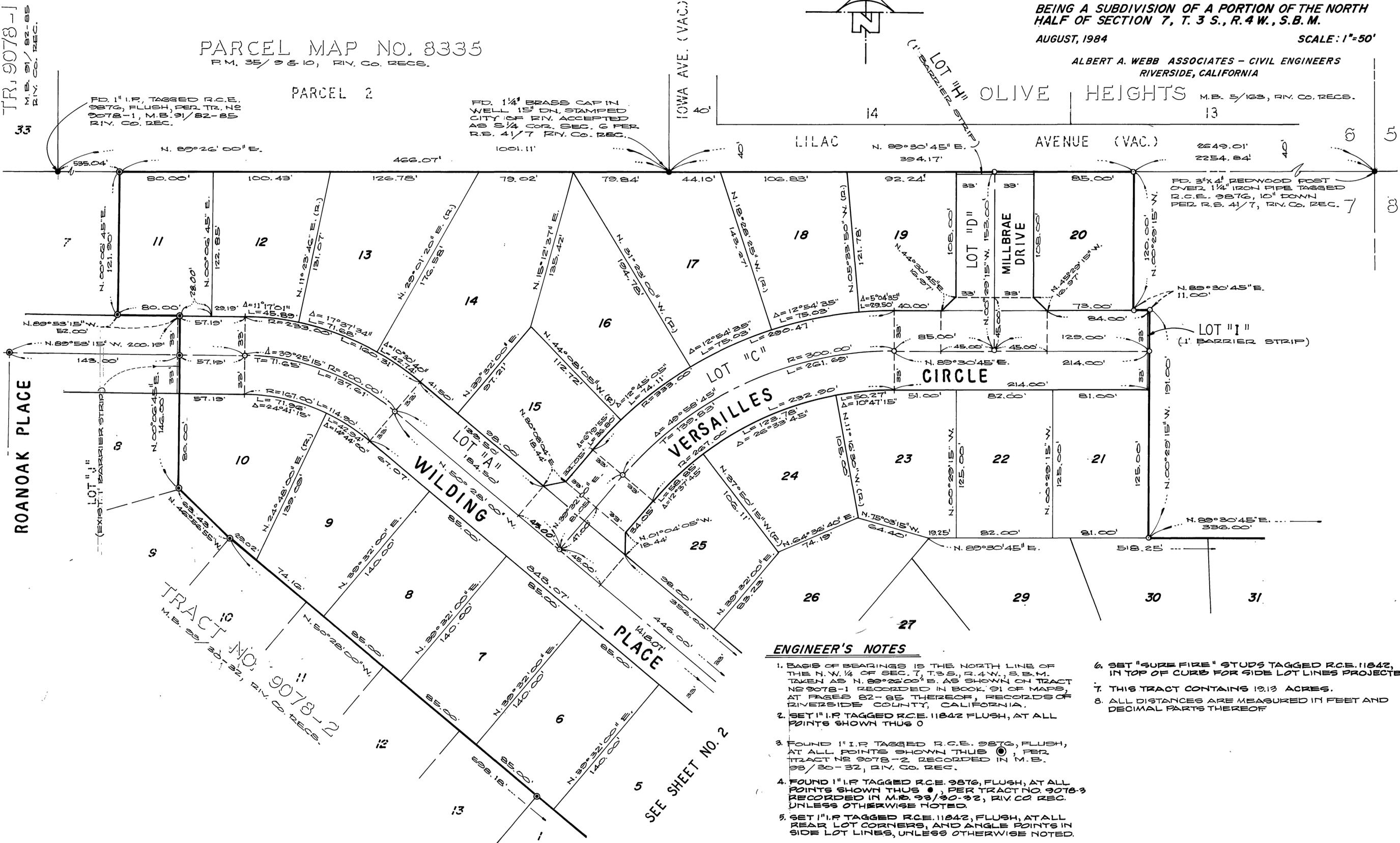
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

PARCEL MAP NO. 8335
R.M. 35/9 & 10, RIV. CO. RECS.

PARCEL 2

TR. 9078-1
M.B. 91/82-85
RIV. CO. REC.

M.B. 148/57



ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE NORTH LINE OF THE N.W. 1/4 OF SEC. 7, T. 3 S., R. 4 W., S.B.M. TAKEN AS N. 89°26'00" E. AS SHOWN ON TRACT NO. 9078-1 RECORDED IN BOOK 91 OF MAPS, AT PAGES 82-85 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. SET 1" I.R. TAGGED R.C.E. 11842 FLUSH, AT ALL POINTS SHOWN THUS 0
3. FOUND 1" I.R. TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS 1, PER TRACT NO. 9078-2 RECORDED IN M.B. 93/30-32, RIV. CO. REC.
4. FOUND 1" I.R. TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS 2, PER TRACT NO. 9078-3 RECORDED IN M.B. 93/30-32, RIV. CO. REC. UNLESS OTHERWISE NOTED.
5. SET 1" I.R. TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS, AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
6. SET "SURE FIRE" STUDS TAGGED R.C.E. 11842, IN TOP OF CURB FOR SIDE LOT LINES PROJECTED
7. THIS TRACT CONTAINS 19.13 ACRES.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

M.B. 148/57

TRACT NO. 9078-4

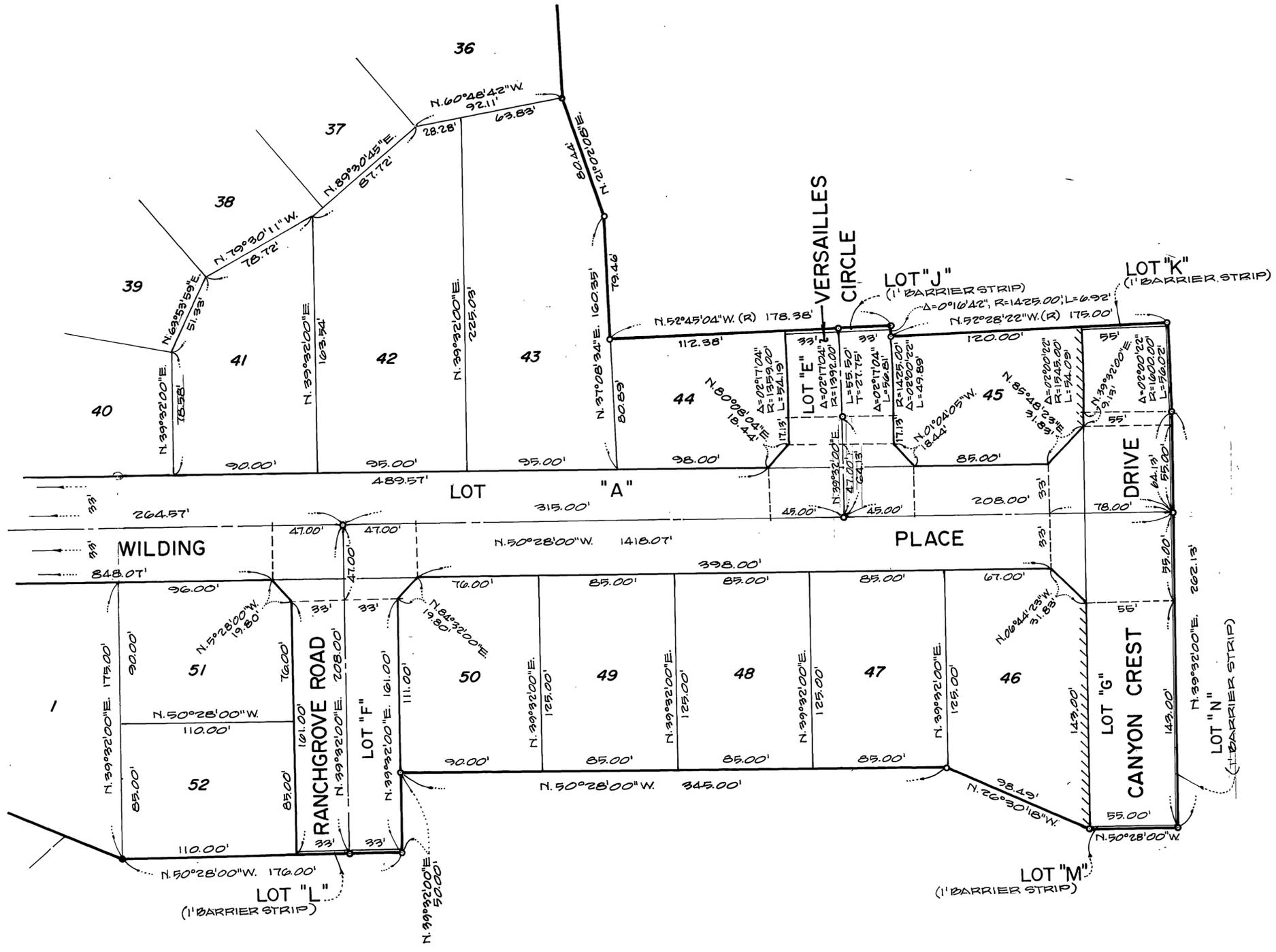
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 7, T.3S., R.4W., S.B.M.

AUGUST, 1984

SCALE: 1" = 50'

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

M.B. 148/58



ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE NORTH LINE OF THE NW 1/4 OF SEC. 7, T. 3S., R. 4W., S.B.M. TAKEN AS $71^{\circ}26'00''$ E. AS SHOWN ON TRACT NO. 9078-1 RECORDED IN BOOK 91 OF MAPS AT PAGES 82-85 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.
2. FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS \odot , PER TRACT NO. 9078-2 RECORDED IN M.B. 93/30-32, RIV. CO. REC.
3. SET 1" I.P. TAGGED R.C.E. 11842, FLUSH, AT ALL POINTS SHOWN THUS \circ .
4. FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS \bullet , PER TRACT NO. 9078-3 RECORDED IN M.B. 93/33-35, RIV. CO. REC., UNLESS OTHERWISE NOTED.
5. SET "SURE FIRE" STUDS TAGGED R.C.E. 11842, IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
6. SET 1" I.P. TAGGED R.C.E. 11842 FLUSH, AT ALL REAR CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
7. THIS TRACT CONTAINS 19.13 ACRES.
8. $|||||$ INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.
9. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

SEE SHEET NO. 2

M.B. 148/58