

NUMBER OF LOTS 57
NUMBER OF LETTERED LOTS 8
ACREAGE IN LOTS 708 AC.
ACREAGE IN LETTERED LOTS 507 AC.
TOTAL ACREAGE 1215 AC.

TRACT NO. 20986-6

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 6 OF TRACT 21065 AS RECORDED IN
BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

RMA DESIGN GROUP

JUNE 1987

RECORDER'S CERTIFICATE

FILED THIS 19th DAY OF FEBRUARY 1988, AT 2:00 P.M. IN BOOK 180 OF TRACT MAPS, AT PAGES 10-12 AT THE REQUEST OF THE CITY ENGINEER.
FEE: \$10.00
NO. 4496
WILLIAM E. CONERLY
COUNTY RECORDER
BY: David Ragan
DEPUTY

SUBDIVISION GUARANTEED BY: FIRST AMERICAN TITLE COMPANY

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN THEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE:

LOTS "A" - "G" INCLUSIVE FOR STREET AND PUBLIC UTILITY PURPOSES

LOT "H" FOR LANDSCAPE MAINTENANCE PURPOSES.

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE, ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN STREET AND PROMENADE AVENUE, EXCEPT AT STREET INTERSECTIONS.

F.N. PROJECTS, INC. A CALIFORNIA CORPORATION
FORMERLY KNOWN AS FIRST NATIONWIDE NETWORK MORTGAGE COMPANY.

BY: Richard Garber
RICHARD GARBER
FIRST VICE PRESIDENT

BY: John Goeglein
JOHN GOEGLIN
SENIOR VICE PRESIDENT

CIVIL ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE 1987, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ronald W. Martin
RONALD W. MARTIN - R.C.E. 14456



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 10th DAY OF FEBRUARY, 1988

Joseph R. Palencia
JOSEPH R. PALENCIA R.C.E. 25267
CITY ENGINEER, CITY OF CORONA

CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 12th DAY OF February, 1988

Diedre D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK OF THE CITY OF CORONA, CALIFORNIA

TENTATIVE MAP APPROVAL DATE: 21 AUGUST 1985

CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, APPROVED THIS TRACT MAP NO. 20986-6 AT A REGULAR MEETING HELD ON January 6, 1988

I FURTHER STATE THAT THE CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:

- LOTS "A" - "G" INCLUSIVE FOR STREET AND PUBLIC UTILITY PURPOSES
- LOT "H" FOR LANDSCAPE MAINTENANCE PURPOSES.
- ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN STREET AND PROMENADE AVENUE, EXCEPT AT STREET INTERSECTIONS.

DATE February 12, 1988

Diedre D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK, CITY OF CORONA

CORPORATE NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON THIS 5th DAY OF January, 1988 BEFORE ME, Jeanne Reed A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD GARBER KNOWN TO ME TO BE THE FIRST VICE PRESIDENT, AND JOHN GOEGLIN KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES 8/30/89

Jeanne Reed
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATED THIS 10th DAY OF February, 1988.

R. WAYNE WATTS
COUNTY TAX COLLECTOR BY Diedre D. Mounplian
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ ~~_____~~ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

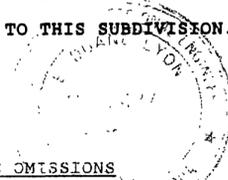
DATED THIS _____ DAY OF _____, 19__.

Gerald A. Maloney
CLERK OF THE BOARD OF SUPERVISORS
DEPUTY

SOILS ENGINEER'S CERTIFICATE

A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS ASSOCIATES ON JULY 11, 1986; AND WAS FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953.

RELATIVE TO THIS SUBDIVISION.



E. Duane Lyon
E. DUANE LYON
R.C.E. 24871

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OR THE FOLLOWING PARTIES HAVE BEEN OMITTED. THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

1. CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARLINGTON MUTUAL WATER COMPANY. HOLDER OF AN EASEMENT FOR POWER AND WATER PER DEED REC FEB 13, 1925, IN BK 629, PG. 218 OF DEEDS AND PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153, BOTH O.R.
2. CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY, HOLDER OF A WATER EASEMENT PER DEED REC MAR. 18, 1926 IN BK 663, PG 591 OF DEEDS, AND PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153, BOTH O.R.

MB 180/70

copy

SCALE : 1" = 200'-0"

TRACT NO. 20986-6

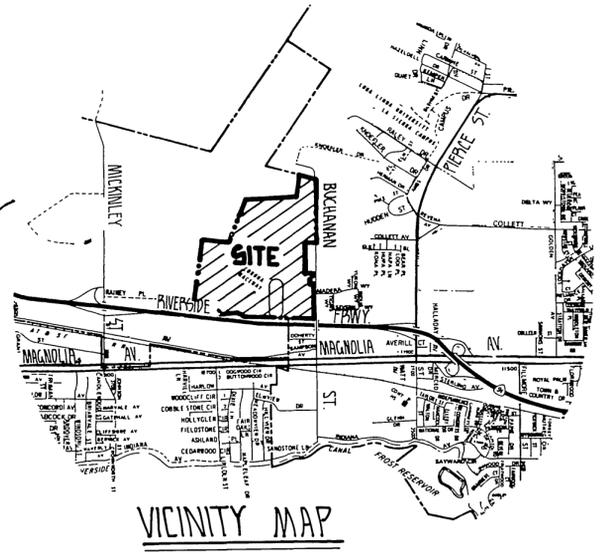
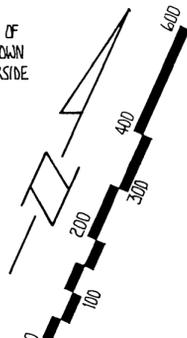
SHEET 2 OF 3 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 6 OF TRACT 21065 AS RECORDED IN
 BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS,
 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
 RMA DESIGN GROUP Sec. 21, 22 T3S R6W JUNE, 1987

Copy

SEE SHEET 3 FOR MONUMENT NOTES.

BASIS OF BEARING:
 N33°31'36"W BEING THE CENTERLINE OF
 BUCHANAN ST. PER TR. 21456 AS SHOWN
 IN MB. 147/19-24 RECORDS OF RIVERSIDE
 COUNTY CALIFORNIA.

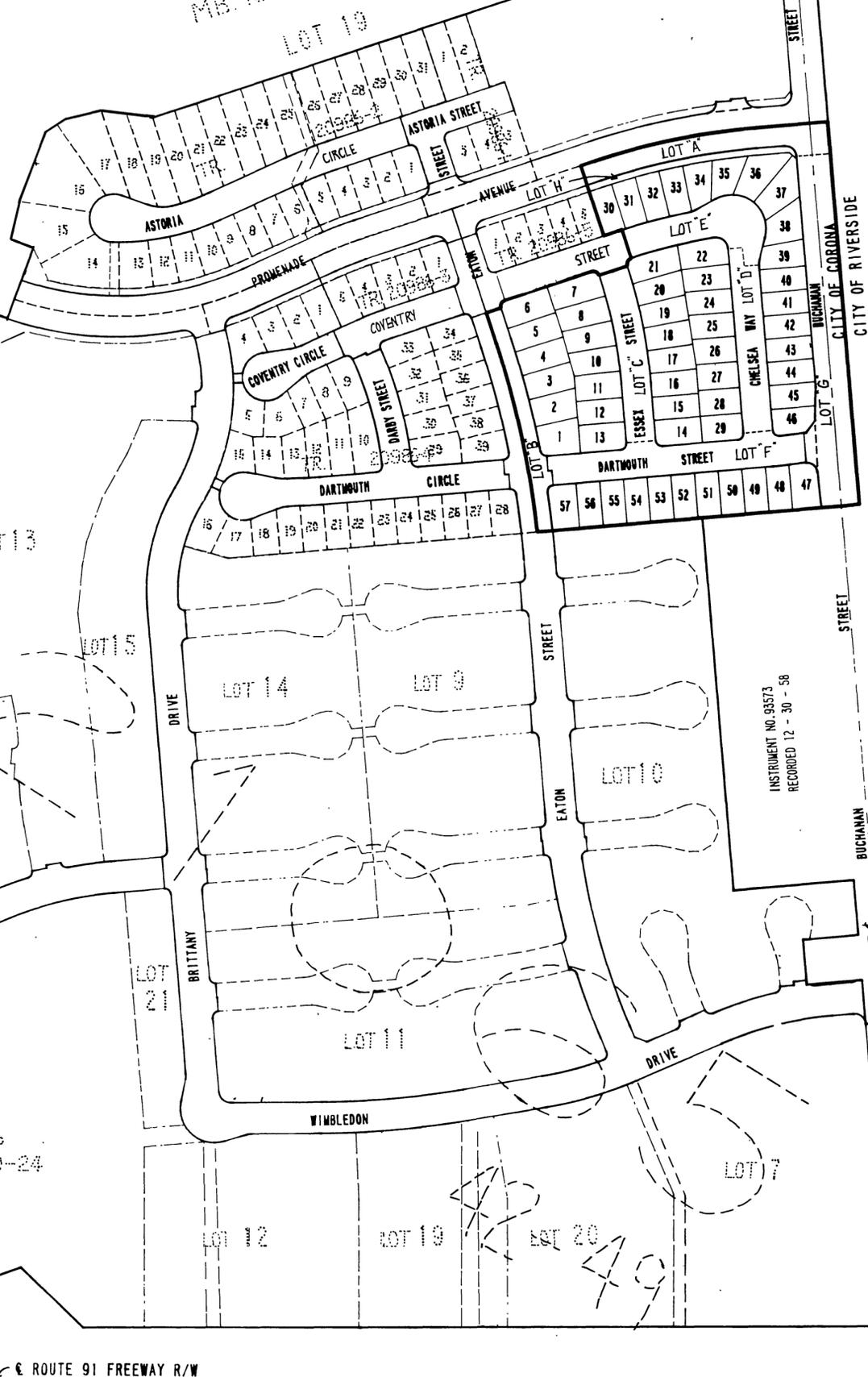
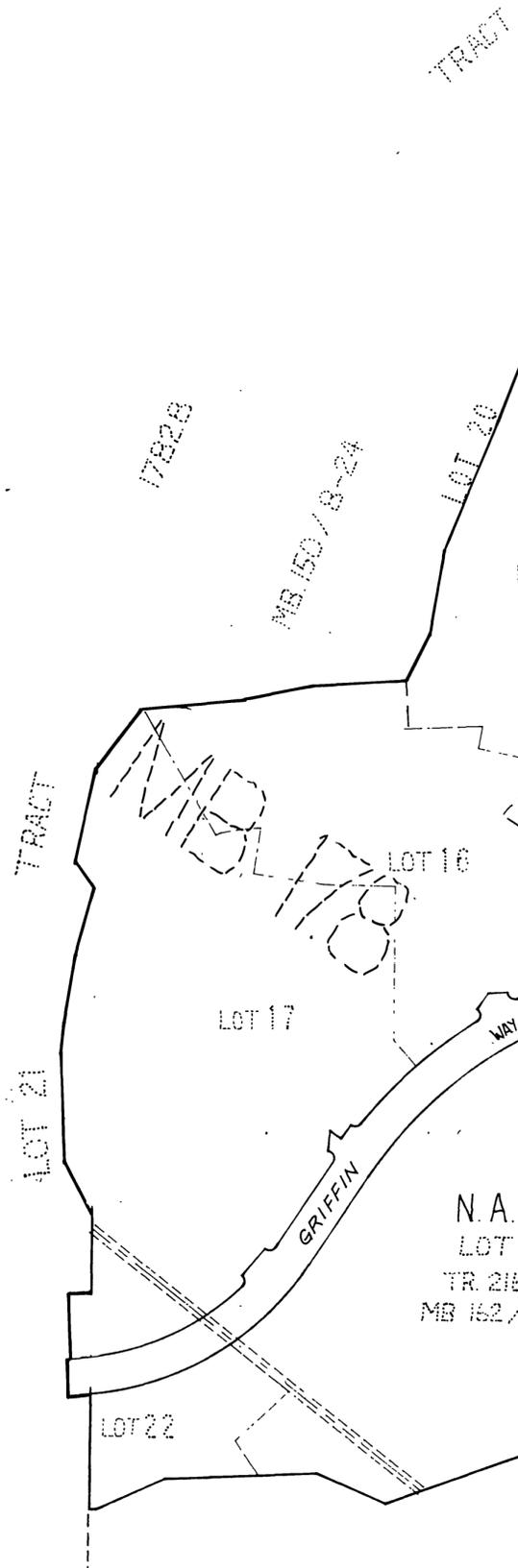


VICINITY MAP

RANCHO LA SIERRA SEPULVEDA
 LOT 20 MB 6/70

RANCHO EL SOBRIANTE DE SAN JACINTO
 MB 1/8 & 7/0

20775-1
 MB. 167/1-4



CITY OF CORONA
 CITY OF RIVERSIDE

INSTRUMENT NO. 93573
 RECORDED 12-30-58

ROUTE 91 FREEWAY R/W

INDEX MAP

MB 180/71

SCALE: 1" = 60'

SHEET 3 OF 3 SHEETS

TRACT NO. 20986-6

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 6 OF TRACT 21065 AS RECORDED IN BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

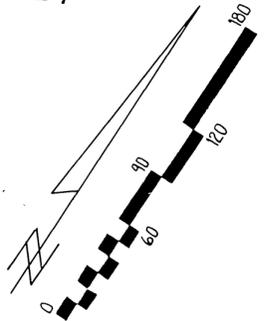
RMA DESIGN GROUP

JUNE, 1987



MONUMENT NOTES

- INDICATES 2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TRACT 21065
- ▲ INDICATES 1 1/2" ID IRON PIPE TAGGED RCE 8613 FOUND PER RS 72/1-15
- INDICATES 2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TR 21656 MB 167/19-24
- INDICATES 1 1/2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TR 21065
- INDICATES 3/4" ID IRON PIPE TAGGED RCE 14456 TO BE SET AT ALL LOT CORNERS, CENTERLINES, BC'S, EC'S AND OTHER POINTS OF CONTROL, EXCEPT WHERE OTHERWISE NOTED
- () INDICATES MEASURED & RECORD PER R.S. 72/1-15
- (()) INDICATES MEASURED & RECORD PER TR 21656 MB 167/19-24
- (\) INDICATES MEASURED & RECORD PER TR 21065 SET NAIL & TAG IN T.C. AT ALL PL. PROLONGATIONS



BASIS OF BEARINGS
 N33°37'36"W BEING THE CENTERLINE OF BUCHANAN ST. PER TR21656 AS SHOWN IN MB167/19-24 RECORDS OF RIVERSIDE COUNTY CALIFORNIA

CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	< 0°21'37"	1341.00'	8.43'	4.22'
2	< 90°27'49"	13.00'	20.53'	13.11'
3	< 90°00'00"	13.00'	20.42'	13.00'
4	< 90°00'00"	13.00'	20.42'	13.00'
5				
6	4°03'08"	468.00'	33.10'	16.56'
7	4°03'08"	532.00'	37.63'	18.82'
8	0°35'51"	13.00'	21.31'	13.92'
9	< 2°21'30"	2034.00'	83.72'	41.86'
10	< 83°33'02"	13.00'	18.96'	11.61'
11	94°48'19"	25.00'	41.37'	27.19'
12	17°23'40"	38.00'	11.54'	5.81'
13	18°44'21"	38.00'	12.43'	6.27'
14	92°13'27"	13.00'	20.92'	13.51'
15	1°49'41"	468.00'	14.93'	7.47'
16				
17	< 90°00'00"	23.00'	36.13'	23.00'
18	4°03'08"	500.00'	35.36'	17.69'
19	0°53'57"	1082.00'	16.98'	8.49'
20	2°35'59"	1082.00'	49.09'	24.55'
21	2°37'32"	1082.00'	49.58'	24.80'
22	2°35'58"	1082.00'	49.09'	24.55'
23	2°11'47"	1082.00'	41.48'	20.74'
24	2°39'47"	1018.00'	47.32'	23.66'
25	1°36'09"	1018.00'	28.47'	14.24'
26	0°53'03"	2034.00'	31.39'	15.70'
27	3°37'41"	532.00'	33.69'	16.85'
28	0°25'27"	532.00'	3.94'	1.97'
29	27°07'35"	74.00'	35.03'	17.85'
30	37°06'09"	74.00'	47.92'	24.83'
31	37°39'16"	74.00'	48.63'	25.23'
32	30°52'38"	74.00'	39.88'	20.44'
33	12°42'14"	38.00'	8.43'	4.23'
34	4°41'26"	38.00'	3.11'	1.56'
35	1°58'20"	1341.00'	46.16'	23.08'
36	2°06'17"	1341.00'	49.26'	24.64'
37	2°06'18"	1341.00'	49.27'	24.64'
38	0°42'49"	1341.00'	16.70'	8.35'
39	0°42'49"	1441.00'	17.95'	8.97'
40	0°47'43"	1441.00'	20.00'	10.00'

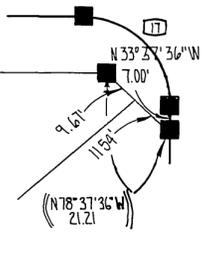
COURSE TABLE

NO	BEARING	DISTANCE
1	< N33°37'36"W	32.00'
2	< N56°22'24"E	8.17'
3	< N33°37'36"W	64.00'
4	< N42°51'03"E	37.05'
5	< N47°08'57"W	45.00'

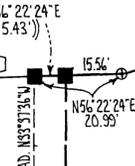
EASEMENT NOTES:

- ▲ CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARRLINGTON MUTUAL WATER CO., POWER AND WATER EASMT. REC. FEB. 13, 1925 IN BK. 629 PL. 218 OF DEEDS AND PER DEED REC. MAPS. 11, 1907 AS INST. NO. 67153 BOTH D.P.
- ▲ CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER CO., WATER EASMT. REC. MAR. 18, 1926 IN BK. 663 PL. 551 OF DEEDS AND PER DEED REC. MAR. 11, 1907 AS INST. NO. 67153 BOTH D.P.

DETAIL "A"



DETAIL "B"



MB 180/72

MB 180/72

MB 180/72

180/72

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LOT 8
TR. NO. 21065
M.B. 178/42-49

TR. 20986-1

TR. 20986-5

TR. 20986-4

INSTRUMENT NO. 93573
RECORDED 12-30-86