

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY  
STATE OF CALIFORNIA  
**TRACT NO. 22147**

BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

ADKAN ENGINEERS

MAY 1988

RECORDERS STATEMENT  
FILED THIS 17th DAY OF OCTOBER,  
1988, AT 11:36 A.M. IN BOOK 191  
OF MAPS, AT PAGES 75+76  
AT THE REQUEST OF THE CLERK OF THE BOARD.  
No. 300204  
FEE \$800  
WILLIAM E. CONERLY, COUNTY RECORDER  
BY: Gracie Logan  
DEPUTY  
SUBDIVISION GUARANTEE: TICOR TITLE  
INSURANCE COMPANY OF CALIFORNIA.

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "D", INCLUSIVE AND WE HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE, LOT "E", (1) FOOT BARRIER STRIP, FOR ROAD AND ACCESS CONTROL. AS A CONDITION OF DEDICATION OF LOT "A" (SPRING STREET), THE OWNERS OF LOTS 1 THROUGH 5, INCLUSIVE, AND LOT 29, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHT OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

WE ALSO HEREBY DEDICATE TO PUBLIC USE THE DRAINAGE EASEMENTS AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

FORECAST CORPORATION, A CALIFORNIA CORPORATION.

BY: James Previti DATE \_\_\_\_\_  
PRESIDENT  
BY: Howard C. Waters DATE \_\_\_\_\_  
SECRETARY

LOANS MORTGAGE USA, INC, A CONNECTICUT CORPORATION  
AS BENEFICIARY

BY: James F. Hill  
VICE PRESIDENT

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF San Bernardino ) SS

ON THIS 14th DAY OF August, 1988, BEFORE ME  
James F. Hill, A NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED JAMES PREVITI AND HOWARD C. WATERS,  
(PERSONALLY KNOWN TO ME/PROVED ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS  
PRESIDENT AND SECRETARY OF FORECAST CORPORATION, A CALIFORNIA  
CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID  
CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES July 31, 1990 WITNESS MY HAND AND  
OFFICIAL SEAL.



Bonnie E. Hill  
NOTARY PUBLIC IN AND FOR  
SAID STATE.

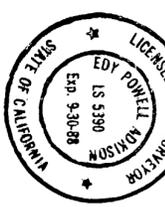
**TAX COLLECTOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS  
OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON  
THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES  
OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATE: October 3, 1988.  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY: Richard T. Thompson  
DEPUTY

**SOIL REPORT**

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE \_\_\_\_\_ 29TH \_\_\_\_\_ DAY OF  
APRIL, 1988, AS REQUIRED BY THE HEALTH AND SAFETY CODE BY  
CHJ MATERIALS LABORATORY, INC.



**SURVEYOR'S STATEMENT**  
I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTS OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING MARCH, OF 1988; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORPATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.  
DATE: 8-12, 1988

Edy Powell Adkinson  
P. ADKINSON L.S. #5390  
EXPIRES: 9-30-88

**COUNTY SUPERVISOR'S STATEMENT**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT MAP 22147 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON AUGUST 4, 1987, THE EXPIRATION DATE BEING AUGUST 4, 1989, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: Oct 11, 1988.  
COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA.

Leroy D. Smoot  
Leroy D. Smoot  
COUNTY SUPERVISOR



**BOARD OF SUPERVISORS STATEMENT**

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM. THE DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY NOT ACCEPTED.

DATED: October 11, 1988.  
COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA.

ATTEST:  
CLERK OF THE BOARD OF SUPERVISORS  
BY: Devin Schaffer  
DEPUTY  
BY: Walter D. ...  
CHAIRMAN OF THE BOARD  
OF SUPERVISORS

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO ) SS  
ON THIS 29th DAY OF September, 1988, BEFORE ME  
Diane E. James, A NOTARY PUBLIC IN AND FOR SAID STATE,  
(PERSONALLY KNOWN TO ME/PROVED ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS  
VICE PRESIDENT OF LOANS MORTGAGE USA, INC., A CONNECTICUT  
CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID  
CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 2/26/90

WITNESS MY HAND AND  
OFFICIAL SEAL.  
Diane E. James  
NOTARY PUBLIC IN AND FOR  
SAID STATE.



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY  
STATE OF CALIFORNIA

# TRACT NO. 22147

BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

ADKAN ENGINEERS

MAY, 1988



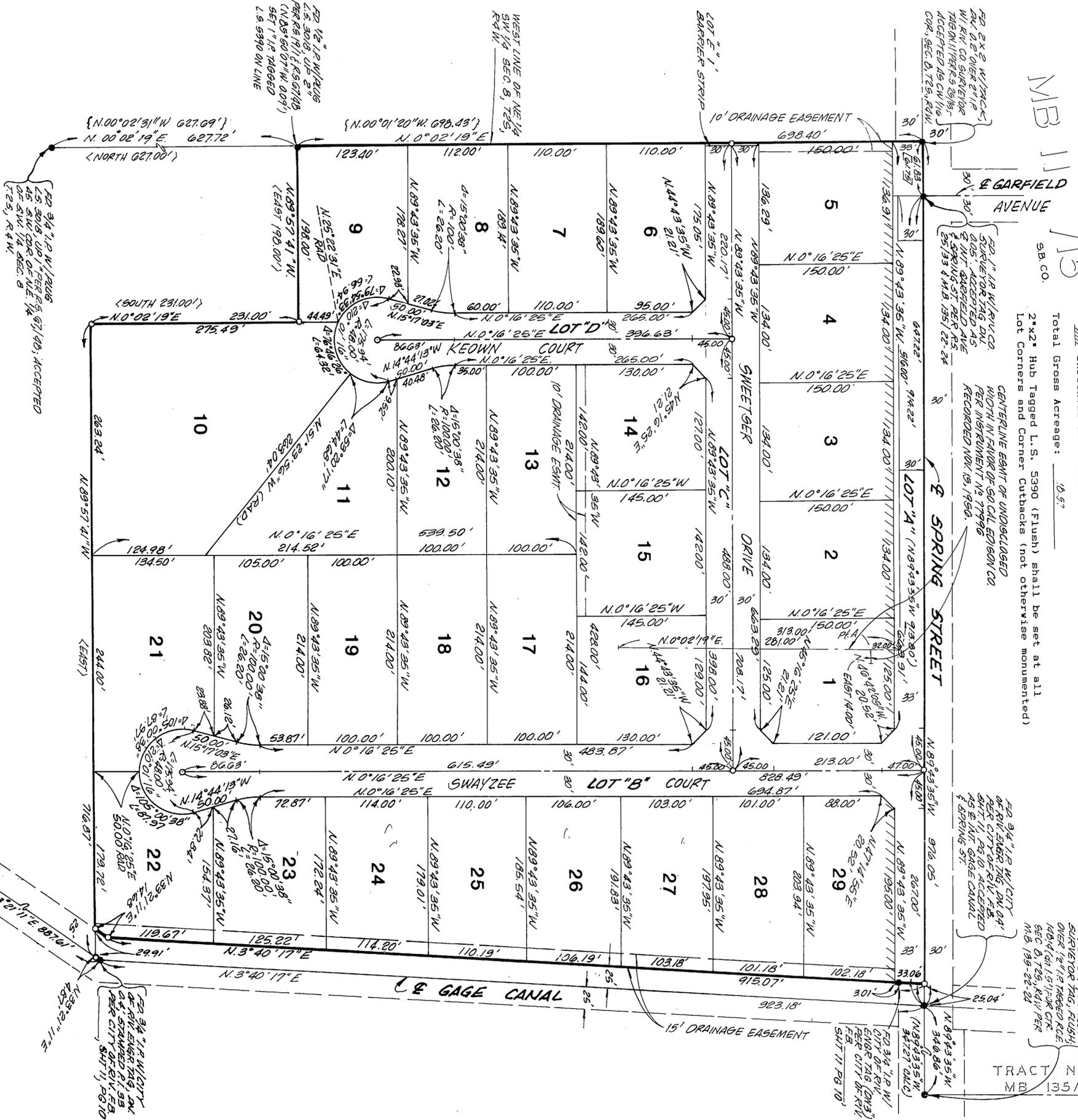
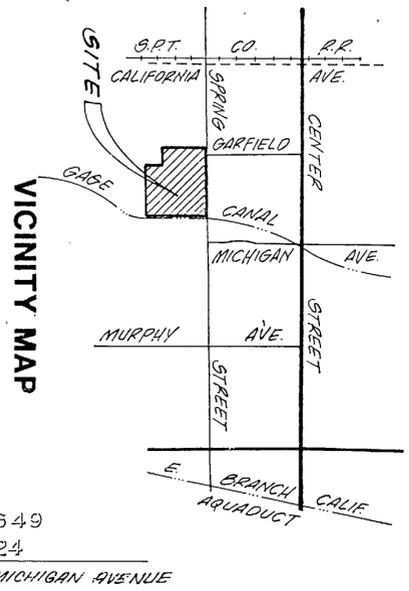
SCALE: 1" = 80'



### SURVEYOR'S NOTES

- INDICATES FOUND MONUMENT AS NOTED
  - INDICATES SET 1" BY 18" IRON PIPE W/PLASTIC PLUG STAMPED L.S. 5390 (FLUSH), UNLESS OTHERWISE NOTED
  - ( ) INDICATES RECORD DATA PER M.B. 135/22-24
  - [ ] INDICATES RECORD DATA PER R.S. 25/23
  - < > INDICATES RECORD DATA PER INSTRUMENT NO. 259453, RECORDED DECEMBER 30, 1977
  - { } INDICATES RECORD DATA PER R.S. 07/48
  - /// INDICATES RESTRICTED ACCESS
- Total Gross Acreage: 16.57

BASIS OF BEARINGS  
THE BASIS FOR BEARINGS SHOWN HEREON IS N 89° 43' 35" W FOR THE CENTERLINE OF SPRING STREET PER M.B. 135/22-24



MB 11 / 15  
SB CO.

2"x2" Hub Tagged L.S. 5390 (Flush) shall be set at all Lot Corners and Corner Outbacks (not otherwise monumented)

FOR 2 X 2 W/PIV CO. SUPERVISOR TAGS, FILED W/ CIV. CO. SUPERVISOR TAGS, FILED FOR INSTRUMENT NO. 259453 RECORDED DECEMBER 30, 1977

CENTERLINE EASMT OF UNDRAINAGED WIDTH IN FAVOR OF SO CAL EDISON CO. PER INSTRUMENT NO. 77996 RECORDED NOV. 15, 1950.

FOR 2 X 2 W/PIV CO. SUPERVISOR TAGS, FILED W/ CIV. CO. SUPERVISOR TAGS, FILED FOR INSTRUMENT NO. 259453 RECORDED DECEMBER 30, 1977

TRACT NO 12649  
MB 135/22-24

### ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 6 PAGE 8 THIS AFFECTS LOTS 1 THROUGH 29, INCLUSIVE.

### DRAINAGE NOTE

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.