

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN THEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO THE PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "F", INCLUSIVE, AND FURTHER, THE UNDERSIGNED OWNERS, OUR SUCCESSORS AND ASSIGNS IN INTEREST HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 40 THROUGH 49 INCLUSIVE, AS SHOWN ON THE ANNEXED MAP, ON, OVER AND ACROSS LINCOLN AVENUE. WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES THE EASEMENT DESIGNATED AS "DRAINAGE EASEMENT" WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES, THE EASEMENTS DESIGNATED AS "5x30' PUE", "5'x35' PUE". BY: L.A. SIERRA-ARLINGTON, LTD., CALIFORNIA LIMITED PARTNERSHIP

BY: VAN DAELE DEVELOPMENT CORPORATION, AS ITS GENERAL PARTNER

Michael Van Daele  
MICHAEL VAN DAELE, PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON THIS 27th DAY OF October, 1988, BEFORE ME, DEBORAH E. BARRETT, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL VAN DAELE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF VAN DAELE DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME ON BEHALF OF L.A. SIERRA-ARLINGTON, LTD., A CALIFORNIA LIMITED PARTNERSHIP, AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.

Deborah E. Barrett  
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES  
January 3, 1992

UNION BANK, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED 9-19-88, 1988 AS INSTRUMENT NO. 269752 OF OFFICIAL RECORDS.

Robert Steele  
ROBERT STEELE, VICE PRESIDENT

Helen Adams  
HELEN ADAMS, VICE-PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }

ON THIS 31st DAY OF October, 1988, BEFORE ME, AMY SOLARIO, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, ROBERT STEELE AND HELEN ADAMS, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENTS OF UNION BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND:

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

Barbara L. Erickson  
NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES:  
May 19, 1991

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY JOHN R. BYERLY, INC. ON THE 3RD DAY OF MARCH 1988 AS REQUIRED BY THE HEALTH AND SAFETY CODE, OF CALIFORNIA, SECTION 17653.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 23320

BEING A SUBDIVISION OF PORTIONS OF LOT 15 AND LOT 16 IN BLOCK 32 OF "SAYWARD AND EVANS TRACT" PER MAP ON FILE IN BOOK 3, PAGE 2, AND A PORTION OF GRATTON STREET OF ARLINGTON HEIGHTS ON FILE IN BOOK 11, PAGES 20 THROUGH 21, BOTH RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, (LOCATED IN SEC. 9, T. 3 S., R. 5 W.).

CSL ENGINEERING, INC. CORONA, CA

MARCH 1988

SIGNATURE OMISSIONS CERTIFICATE

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THEIR INTEREST CANNOT RIPEN INTO A FEE.

- 1. ELIZABETH DEAN, HOLDER OF EASEMENTS FOR WATER PIPELINES, INGRESS AND EGRESS, RECORDED APRIL 25, 1917 IN BOOK 463, PAGE 21 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. JOHN GEORGE DEAN, HOLDER OF EASEMENTS FOR WATER PIPELINES, INGRESS AND EGRESS, RECORDED APRIL 25, 1917 IN BOOK 462, PAGE 54 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
3. RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF EASEMENT FOR STORM DRAIN PURPOSES, RECORDED APRIL 29, 1983 AS INSTRUMENTS NO. 81954 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
4. DEVELOPMENT COMPANY OF RIVERSIDE, HOLDER OF AN EASEMENT FOR PIPELINES AND FLUMES, RECORDED MARCH 9, 1912, IN BOOK 347, PAGE 113 OF DEEDS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

UTILITIES CERTIFICATE:

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: NOV 17, 1988

BILL D. CARNAHAN  
DIRECTOR OF PUBLIC UTILITIES

BY: Dieter P. Witzfeld

ENGINEER'S STATEMENT

I, DAVID E. CORYELL, HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER IN THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING FEBRUARY 1988, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 11-2, 1988

David E. Coryell  
DAVID E. CORYELL  
REGISTERED CIVIL ENGINEER  
NO. 31574  
EXPIRES 12/31/88



TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDED ARE THE LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: , 1988

GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_

RECORDER'S STATEMENT

FILED THIS 20th DAY OF December, 1988, AT 12:00 PM IN BOOK 195 OF MAPS, AT PAGES 18-21 AT THE REQUEST OF THE CITY CLERK.

NO. 373135  
FEE: 12.00

WILLIAM E. CONERLY, COUNTY RECORDERED

BY: Gina Huntley DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 23320 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON FEBRUARY 4, 1988 AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENT FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE DEPARTMENT OF PUBLIC WORKS AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Nov. 29, 1988

BARRY BECK R.C.E. 20900  
CITY ENGINEER

BY: Barry Beck

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 11-2, 1988

BARBARA J. STECKEL  
CITY TREASURER

BY: George S. Swartz

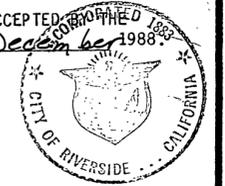
CITY CLERK'S CERTIFICATE:

RESOLVED: THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS BE, AND THE SAME HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 23320 AND THE STREETS AND EASEMENTS ARE HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTIONS WAS ACCEPTED BY THE MAYOR AND COUNCIL OF RIVERSIDE THIS 13th DAY OF December, 1988.

ALICE A. HARE  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Alice A. Hare



TAX COLLECTOR STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED.

DATED: November 2, 1988

R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY: Robin L. Monaghan DEPUTY

SCALE: 1" = 200'

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

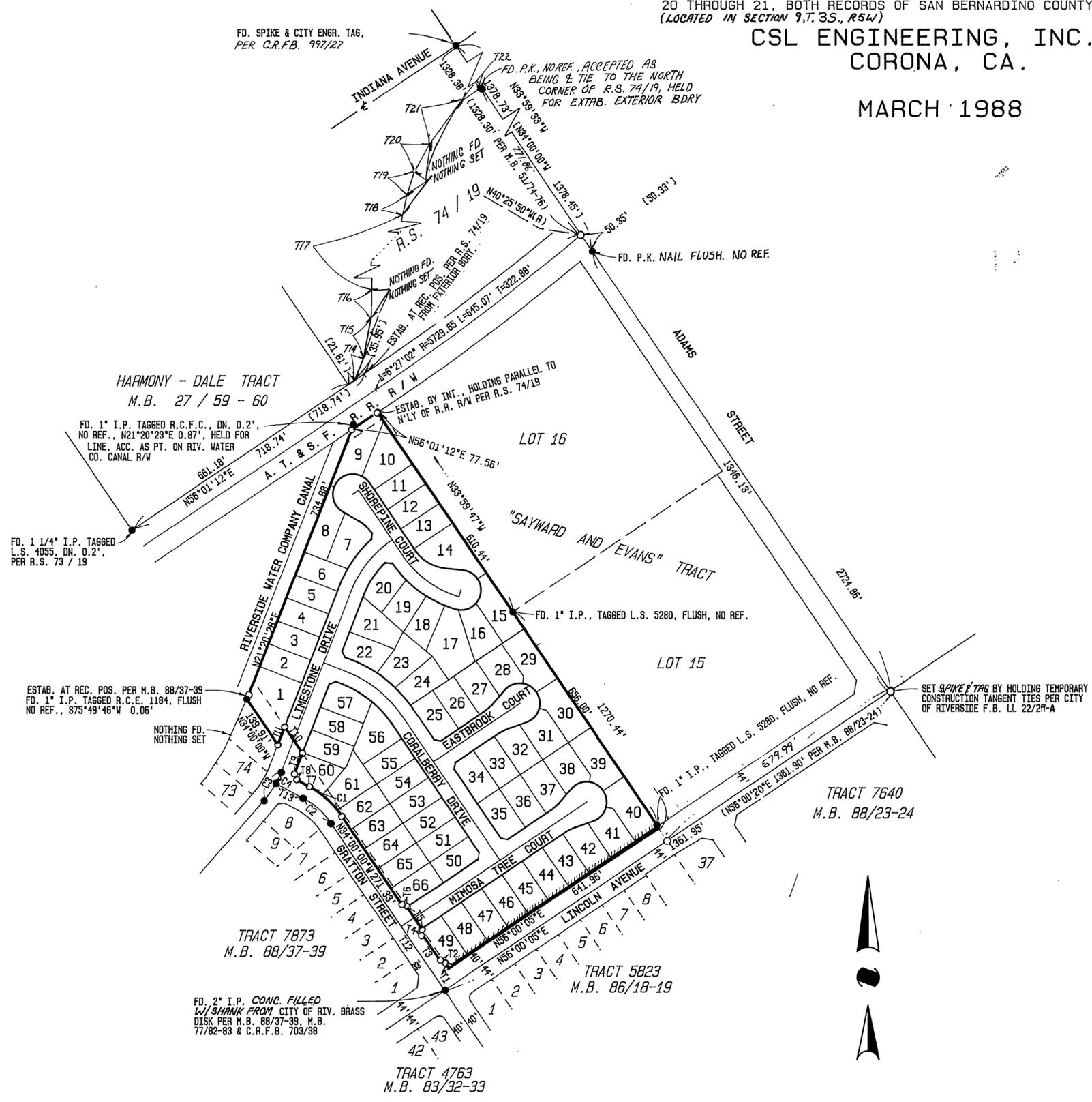
SHEET 2 OF 4

# TRACT NO. 23320

BEING A SUBDIVISION OF PORTIONS OF LOT 15 AND LOT 16 IN BLOCK 32 OF "SAYWARD AND EVANS TRACT" PER MAP ON FILE IN BOOK 3, PAGE 2, AND A PORTION OF GRATTON STREET OF ARLINGTON HEIGHTS ON FILE IN BOOK 11, PAGES 20 THROUGH 21, BOTH RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA (LOCATED IN SECTION 9, T. 35., R. 54)

CSL ENGINEERING, INC.  
CORONA, CA.

MARCH 1988



**BASIS OF BEARINGS:**

THE BEARING OF N34°00'00"W AS SHOWN BY THE CENTERLINE OF GRATTON STREET ON TRACT 7873, AS RECORDED IN MAP BOOK 88 PAGES 37 THROUGH 39 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**ENGINEER'S NOTES:**

1. ● INDICATES FD. 1" I.P. TAGGED R.C.E. 9876, FLUSH, PER TRACT 7873, M.B. 88/37-39, UNLESS OTHERWISE NOTED.
2. ○ INDICATES 1" I.P. TAGGED R.C.E. 31574 SET FLUSH
3. ○ SET 1" I.P. TAGGED R.C.E. 31574, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS INSIDE LOT LINES UNLESS OTHERWISE NOTED.
4. ○ SET NAIL & TAG MARKED R.C.E. 31574 IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES
5. THIS TRACT CONTAINS 16.488 ACRES
6. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF
7. ( ) INDICATES RECORD AND MEASURED DATA PER TRACT 7873, MB 88/37-39 UNLESS OTHERWISE NOTED.
8. [ ] INDICATES RECORD DATA PER R.S. 74/19
9.      INDICATES 'VEHICULAR AND PEDESTRIAN ACCESS WAIVED' ALONG LINCOLN AVENUE

**CURVE DATA**

NO.	ANGLE	RADIUS	LENGTH	TANGENT
C1	27°30'00"	233.00	111.83'	57.01'
C2	(27°30'00"	200.00	95.99'	48.94'
C3	(19°53'15"	250.00	86.78'	43.83'
C4	(7°13'15"	250.00	31.51'	15.77'

**LINE DATA**

NO.	BEARING	DISTANCE
T1	N 34°00'00"W	18.95'
T2	N 75°00'30"W	10.67'
T3	N 34°00'00"W	83.00'
T4	N 11°00'02"E	9.90'
T5	N 34°00'00"W	76.00'
T6	N 78°59'58"W	9.90'
T7	N 61°30'00"W	37.51'
T8	N 20°06'38"W	15.87'
T9	N 21°16'45"E	56.99'
T10	N 34°00'00"W	80.30'
T11	N 21°16'45"E	48.67'
T12	(N 34°00'00"W	511.32')
T13	(N 61°30'00"W(R)	79.17')
T14	N 21°02'11"E	[N 21°01'44"E 60.37']
T15	N 10°37'11"E	[N 10°36'44"E 100.86']
T16	N 01°10'55"E	[N 01°10'28"E 100.87']
T17	N 09°30'07"W	[N 09°30'34"W 339.83']
T18	N 03°44'11"E	[N 03°43'44"E 78.93']
T19	N 11°48'00"E	[N 11°47'33"E 69.48']
T20	N 16°38'01"E	[N 16°37'34"E 79.98']
T21	N 22°38'02"E	[N 22°37'25"E 156.09']
T22	N 56°00'27"E	[N 56°00'27"E 55.00']



M.B. 195/19

M.B. 195/19

SCALE: 1" = 60'

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

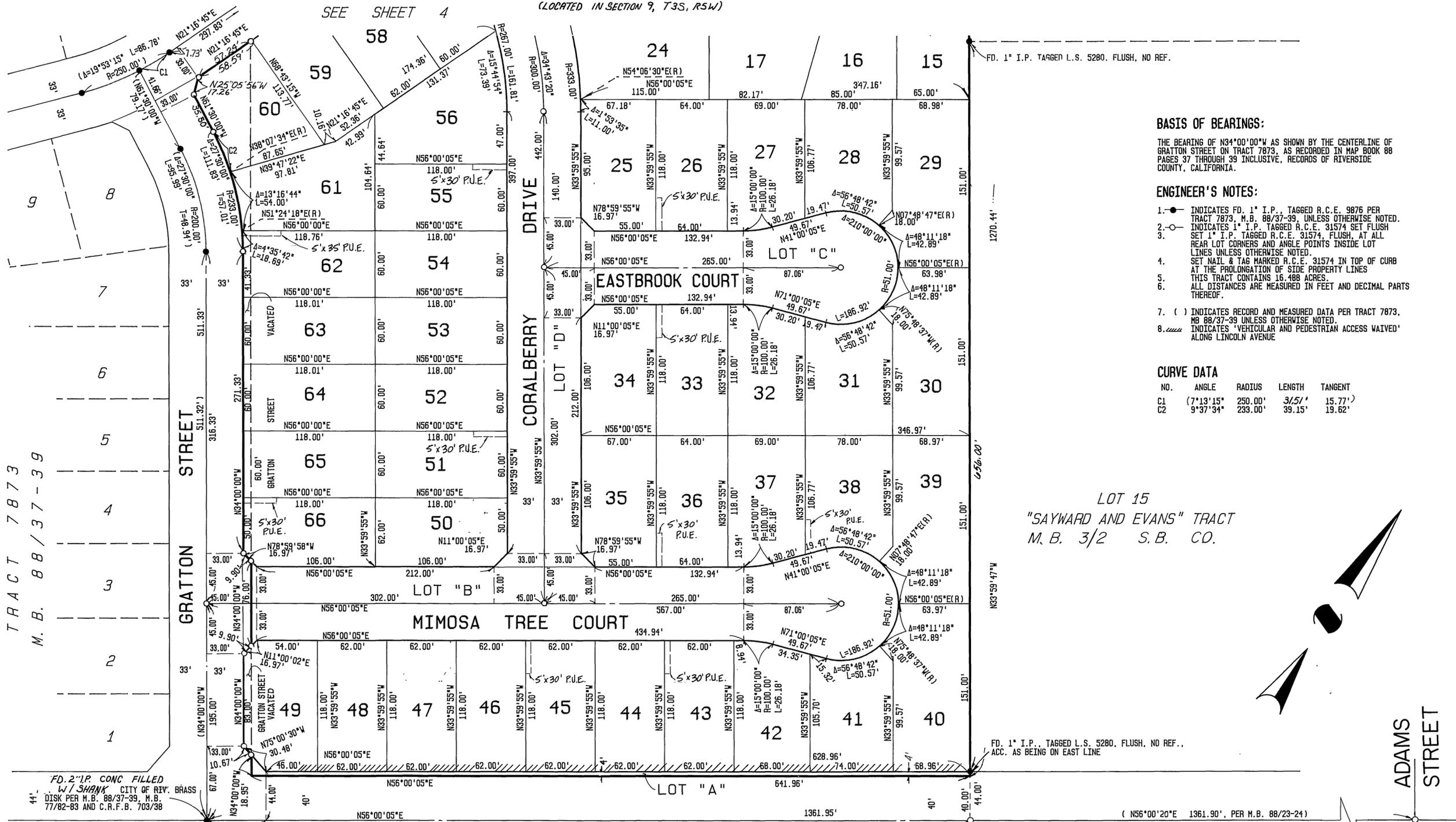
SHEET 3 OF 4

# TRACT NO. 23320

BEING A SUBDIVISION OF PORTIONS OF LOT 15 AND LOT 16 IN BLOCK 32 OF "SAYWARD AND EVANS TRACT" PER MAP ON FILE IN BOOK 3, PAGE 2, AND A PORTION OF GRATTON STREET OF ARLINGTON HEIGHTS ON FILE IN BOOK 11, PAGES 20 THROUGH 21, BOTH RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA (LOCATED IN SECTION 9, T3S, R5W)

CSL ENGINEERING, INC.  
CORONA, CA. MARCH 1988

M.B. 195/20



### BASIS OF BEARINGS:

THE BEARING OF N34°00'00"W AS SHOWN BY THE CENTERLINE OF GRATTON STREET ON TRACT 7873, AS RECORDED IN MAP BOOK 88 PAGES 37 THROUGH 39 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

### ENGINEER'S NOTES:

- INDICATES FD. 1" I.P., TAGGED R.C.E. 9876 PER TRACT 7873, M.B. 88/37-39, UNLESS OTHERWISE NOTED.
- INDICATES 1" I.P., TAGGED R.C.E. 31574 SET FLUSH SET 1" I.P., TAGGED R.C.E. 31574, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS INSIDE LOT LINES UNLESS OTHERWISE NOTED.
- SET NAIL & TAG MARKED R.C.E. 31574 IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES THIS TRACT CONTAINS 16.488 ACRES. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- ( ) INDICATES RECORD AND MEASURED DATA PER TRACT 7873, MB 88/37-39 UNLESS OTHERWISE NOTED.
- INDICATES "VEHICULAR AND PEDESTRIAN ACCESS WAIVED" ALONG LINCOLN AVENUE

### CURVE DATA

NO.	ANGLE	RADIUS	LENGTH	TANGENT
C1	7°13'15"	250.00'	31.57'	15.77'
C2	9°37'34"	233.00'	39.15'	19.62'

LOT 15  
"SAYWARD AND EVANS" TRACT  
M.B. 3/2 S.B. CO.

SET SPIKE & TAG R.C.E. 31574 BY HOLDING TEMPORARY CONSTRUCTION TANGENT TIES PER CITY OF RIVERSIDE F.B. LL 22/9A

TRACT 7873  
M.B. 88/37-39

M.B. 195/20

TRACT 4763  
M.B. 83/32-33

TRACT 5823  
M.B. 86/18-19

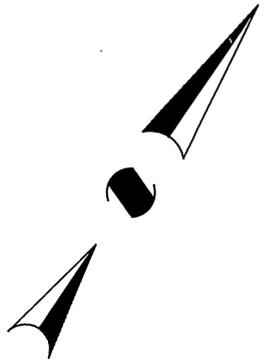
SCALE: 1" = 60'

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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CSL ENGINEERING, INC.  
CORONA, CA. MARCH 1988



ESTAB. BY INT., HOLDING PARALLEL TO N'LY R.R. R/W PER R.S. 74/19  
20' EASEMENT TO R.C.F.C. & W.C.D. REC. APRIL 29, 1983 AS INST. 81954

ESTAB. AT REC. POSITION PER M.B. 88/37-39  
FD. 1" I.P. TAGGED R.C.E. 1184, FLUSH,  
NO REF. S75°49'46"W 0.06'

NOTHING FOUND  
NOTHING SET

**BASIS OF BEARINGS:**

THE BEARING OF N34°00'00"W AS SHOWN BY THE CENTERLINE OF GRATTON STREET ON TRACT 7873, AS RECORDED IN MAP BOOK 88 PAGES 37 THROUGH 39 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

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- SET NAIL & TAG MARKED R.C.E. 31574 IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES THIS TRACT CONTAINS 16.488 ACRES. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- ( ) INDICATES RECORD AND MEASURED DATA PER TRACT 7873, M.B. 88/37-39 UNLESS OTHERWISE NOTED.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

**CURVE DATA**

NO.	ANGLE	RADIUS	LENGTH	TANGENT
C1	2°46'37"	227.00'	11.00'	5.50'
C2	5°37'16"	293.00'	28.75'	14.38'
C3	8°37'49"	51.00'	7.68'	3.85'
C4	2°08'22"	100.00'	9.23'	2.38'
C5	17°13'15"	250.00'	31.51'	15.77'
C6	9°37'34"	233.00'	39.15'	19.62'

LOT 16

"SAYWARD AND EVANS" TRACT

M. B. 3/2 S.B. CO.

LOT 15

SEE SHEET 3

M.B. 195/21

M.B. 195/21

M.B. 88/37-39

TRACT 7873