

**UTILITIES EASEMENT CERTIFICATE**  
 THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW EASEMENTS, HEREBY CONSENTS TO THE MAKING AND THE FILING OF THE ANNEXED MAP

1. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER CO., AND ITS ASSIGNS FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.
2. AN EASEMENT FOR PUBLIC UTILITIES AND ROADWAY IN FAVOR OF CITY OF RIVERSIDE IN INSTR. REC'D JULY 25, 1986 AS INSTR. NO. 176499 OF OFFICIAL RECORDS OF RIV. CO., CALIF.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 20111**  
 BEING A SUBDIVISION OF PORTION OF THE NORTH-WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, T.3S., R.5 W., S.B.M.

**SHEET 1 OF 4 SHEETS**  
**RECORDER'S STATEMENT**  
**FILED**  
 ON MARCH 24, 1989  
 AT 2:00 P.M.  
 WILLIAM E. CONERLY  
 COUNTY RECORDER  
 BY: Saveta Lagan  
 FEE \$12.00  
 NO 91949  
 FILED BY CITY CLERK

SUB'DN G'TEE FIRST AMERICAN  
 TITLE INS. CO.

BILL D. CARNAHAN  
 DIRECTOR OF PUBLIC UTILITIES  
 BY: Dieter P. Witzfeld 3/17/89

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES AND PUBLIC UTILITY FACILITIES LOTS "A" THROUGH "E" INCLUSIVE. WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENT DESIGNATED AS "IS STORM DRAIN EASEMENT." WE FURTHER HEREBY DEDICATED FOR PUBLIC USE FOR CONSTRUCTION AND MAINTENANCE OF LANDSCAPING AND WALLS THE AREAS SHOWN AS "IS LANDSCAPING AND WALL EASEMENT." FURTHER, THE UNDERSIGNED OWNERS, OUR SUCCESSORS AND ASSIGNS IN INTEREST HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS AFFURTENANT TO LOTS 1, 19 THROUGH 24 INCLUSIVE, ON, OVER AND ACROSS OVERLOOK PARKWAY ADJOINING SAID LOTS, AND LOTS 13 THROUGH 18 INCLUSIVE, ON, OVER AND ACROSS WASHINGTON STREET ADJOINING SAID LOTS. WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES, THE EASEMENTS DESIGNATED AS "5' P.U.E." AND "BLANKET P.U.E."

HAWARDEN ENTERPRISES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP  
 BY: Don L. Jack General Partner  
 DON L. JACK, A GENERAL PARTNER

Diane Laramore DIANE LARAMORE  
Neil Safai NEIL SAFAI

**BENEFICIARY:**  
 RIVERSIDE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, A CALIFORNIA CORPORATION, DEED OF TRUST RECORDED AUG. 3, 1988, AS INSTRUMENT NO. 217930, O.R. RIV. CO.

J. Cochran VICE PRES.  
Steve Brown VICE PRES.

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA }  
 COUNTY OF Riverside } 55  
 ON February 22, 1989 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DON L. JACK, PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL PARTNER OF THE CALIFORNIA LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND  
[Signature]  
 NOTARY PUBLIC IN AND FOR SAID STATE

JULY 1987  
 ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS  
 RIVERSIDE CALIFORNIA

**CITY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 20111, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 7TH 1984, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: March 17, 1989  
 BARRY BECK R.C.E. 20900  
 CITY ENGINEER  
 BY: Barry Beck  
 LIC. EXP. 9-30-89

**UTILITIES CERTIFICATE**

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED MARCH 17, 1989  
 BILL D. CARNAHAN  
 DIRECTOR OF PUBLIC UTILITIES  
 BY: Dieter P. Witzfeld

**CITY TREASURER CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 3/1, 1989  
 BARBARA J. STECKEL  
 CITY TREASURER  
 BY: WR Hammer

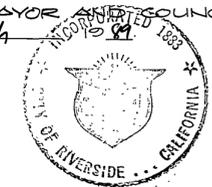
**SOIL REPORT**

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 4TH DAY OF DECEMBER 1986, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953:  
 INLAND FOUNDATION ENGINEERING INC.

**CITY CLERK'S CERTIFICATE**

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 20111, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIF., AND AFFIX THE OFFICIAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 21st DAY OF March, 1989.  
 ALICE A. HARE  
 CITY CLERK OF THE CITY OF RIVERSIDE.  
 BY: Alice A. Hare



**TAX COLLECTOR STATEMENT**

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 9,200.00.

DATED March 13, 1989  
 R. WAYNE WATTS  
 COUNTY TAX COLLECTOR  
 BY: Robin L. Moonsham DEPUTY

**TAX BOND STATEMENT**

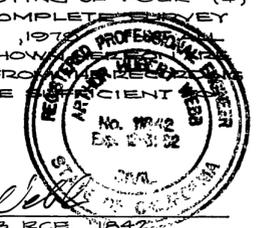
I HEREBY STATE THAT A BOND IN THE SUM OF \$ 9,200.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER, ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED March 23, 1989  
 GERALD A. MALONEY  
 CLERK OF THE BOARD OF SUPERVISORS  
 BY: Maria Broos, Deputy

**ENGINEER'S STATEMENT**

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING APRIL, 1978. MONUMENTS OF THE CHARACTER AND LOCATION SHOWN ON THIS MAP IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED NOVEMBER, 19 87  
 BY: A. Hubert Webb  
 A. HUBERT WEBB R.C.E. 1842  
 R.C.E. EXPIRES DEC. 31, 1992



M.B. 199/54

M.B. 199/54

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 20111

BEING A SUBDIVISION OF PORTION OF THE NORTH-WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, T.3S., R., 5 W., S.B.M.

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF Riverside } ss.

ON THIS 22nd DAY OF February 1987 BEFORE ME THE UNDER-SIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DIANE LARAMORE, PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME.

MY COMMISSION EXPIRES 6-2-91  
MY PRINCIPLE PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.

WITNESS MY HAND

[Signature]  
NOTARY PUBLIC IN AND FOR SAID STATE

JULY, 1987  
ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS  
RIVERSIDE CALIFORNIA

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF Riverside } ss.

ON THIS 22nd DAY OF February 1987 BEFORE ME THE UNDER-SIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED NEIL SAFAI, PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME.

MY COMMISSION EXPIRES 6-2-91  
MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY

[Signature]  
NOTARY PUBLIC IN AND FOR SAID STATE

### NOTARY ACKNOWLEDGEMENT

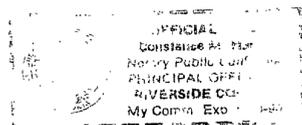
STATE OF CALIFORNIA }  
COUNTY OF Riverside } ss.

ON THIS 24th DAY OF February 1987 BEFORE ME THE UNDER-SIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED J. Cochran AND Steve Bown PERSONALLY KNOWN TO ME AND OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President AND Vice President OF RIVERSIDE NATIONAL BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES May 1990  
MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY

WITNESS MY HAND

Constance M. Hards  
NOTARY PUBLIC IN AND FOR SAID STATE



M.B.199/55

M.B.199/55

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY CALIFORNIA

# TRACT NO. 20111

BEING A SUBDIVISION OF PORTION OF THE NORTH-WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, T.3S., R.5W., S.B.M.

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS  
RIVERSIDE, CALIF.

JULY 1987

SCALE: 1" = 60'

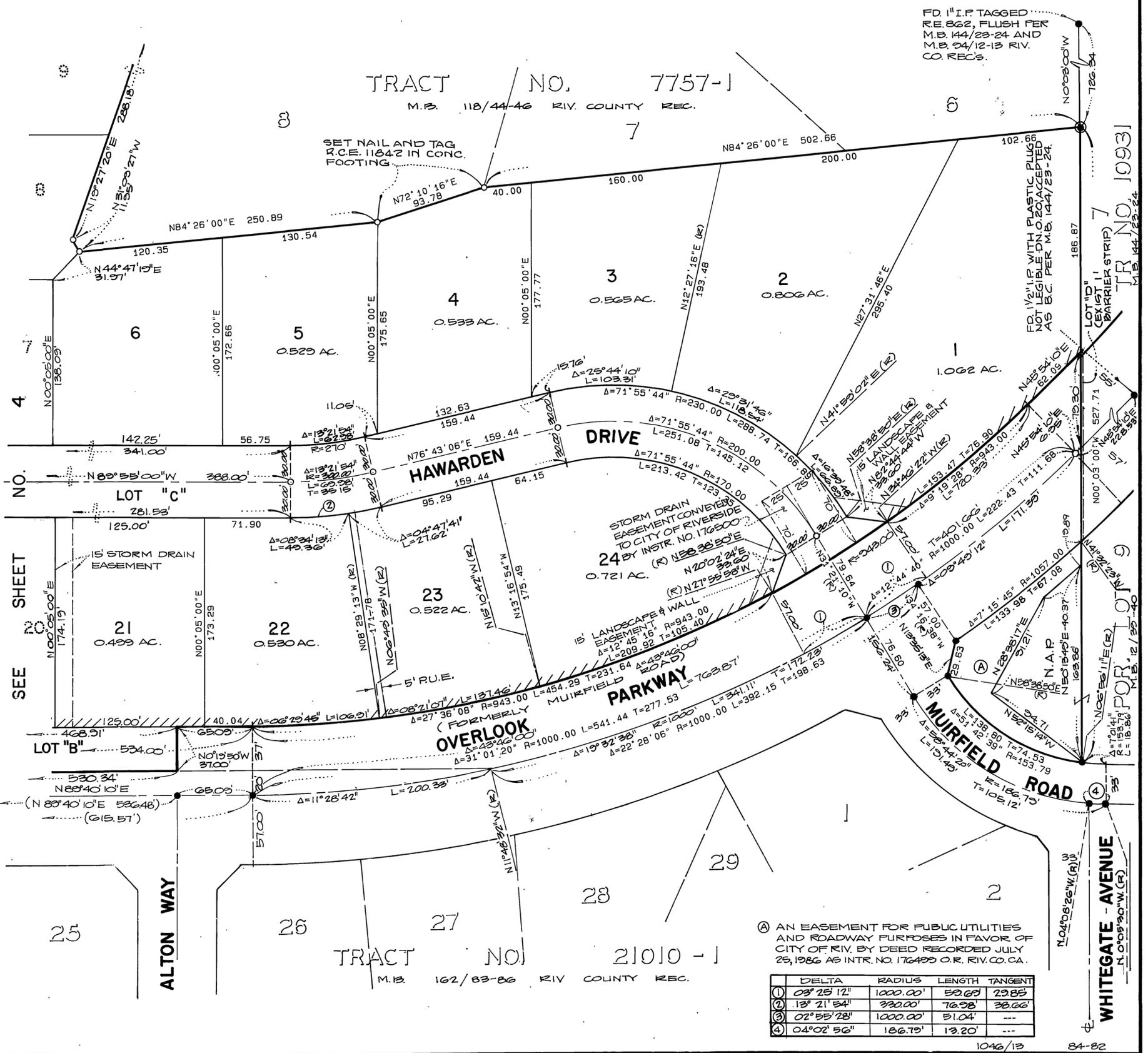
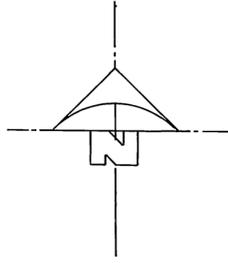
### SIGNATURE OMISSIONS

UNDER PROVISIONS OF SECTION 26426 (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. A RIGHT OF WAY RESERVED TO THE GAGE CANAL CO., ITS SUCCESSORS OR ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES FLUMES AND APPARATUS FOR THE PURPOSE OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.
2. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE IN INSTRUMENT RECORDED APRIL 13, 1940 IN BK 469 PG. 379 OF OFFICIAL RECORDS OF RIV. CO. CALIF. SAID IS FOR STORM DRAIN PURPOSES AND CANNOT BE LOCATED FROM RECORDS.
3. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE IN INSTRUMENT RECORDED JULY 25, 1986 AS INSTRUMENT NO. 176500 OF OFFICIAL RECORDS OF RIV. CO. CALIF. SAID EASEMENT IS FOR STORM DRAIN PURPOSES.
4. AN EASEMENT FOR PUBLIC UTILITIES AND ROADWAY PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE BY DEED RECORDED JULY 25, 1986 AS NO. 176499 OF OFFICIAL RECORDS OF RIV. CO., CALIF.

### ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF OVERLOOK PARKWAY TAKEN AS NORTH 89°40'10" EAST AS SHOWN ON MAP OF TRACT NO. 21010-1 ON FILE IN BOOK 162/83-86 OF MAPS THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. (●) INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 2876, FLUSH PER TRACT 7757-1 M.B. 118/44-46 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. SET "SURE-FIRE" STUDS TAGGED R.C.E. 11842 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
5. LLLL INDICATES VEHICULAR AND PEDESTRIAN ACCESS WAIVED IN AREAS ALONG OVERLOOK PARKWAY AND WASHINGTON STREET.
6. THIS TRACT CONTAINS 18.604 ACRES
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. ( ) INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21010-1 M.B. 162/83-86 RECORDS OF RIVERSIDE COUNTY.
9. (○) INDICATES SET 1" IRON PIPE TAGGED R.C.E. 11842 FLUSH UNLESS OTHERWISE NOTED.
10. (●) INDICATES FOUND 1" O.D. IRON PIPE TAGGED 21740 FLUSH PER TRACT NO. 21010-1 M.B. 162/83-86 REC. RIV. CO., CA. UNLESS OTHERWISE NOTED.
11. SET NAIL AND TAG R.C.E. 11842 UP 12" ON INSIDE FACE OF BLOCKWALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS FOR LOT 1 AND LOTS 13 THROUGH 24.



Ⓐ AN EASEMENT FOR PUBLIC UTILITIES AND ROADWAY PURPOSES IN FAVOR OF CITY OF RIV. BY DEED RECORDED JULY 25, 1986 AS INSTR. NO. 176499 O.R. RIV. CO. CA.

NO.	DELTA	RADIUS	LENGTH	TANGENT
①	03° 28' 12"	1000.00'	59.68'	29.88'
②	13° 21' 54"	330.00'	76.98'	36.66'
③	02° 53' 28"	1000.00'	51.04'	---
④	04° 02' 56"	186.75'	13.20'	---

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY CALIFORNIA

# TRACT NO. 20111

BEING A SUBDIVISION OF PORTION OF THE NORTH-WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, T.3S., R.5 W., S.B.M.

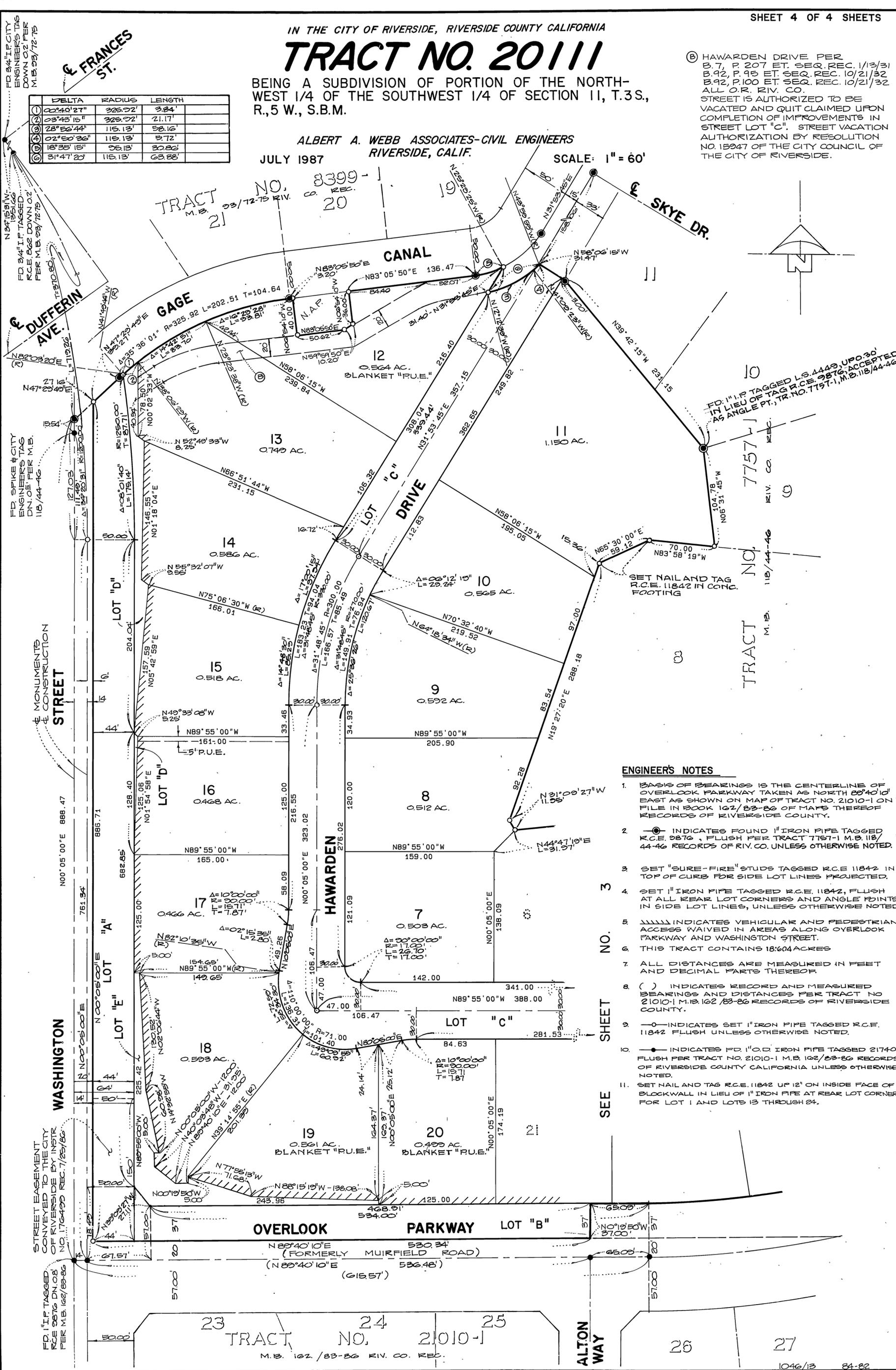
ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS  
RIVERSIDE, CALIF.

JULY 1987

SCALE: 1" = 60'

③ HAWARDEN DRIVE PER B.7, P.207 ET SEQ. REC. 1/13/31  
B.92, P.95 ET SEQ. REC. 10/21/32  
B.92, P.100 ET SEQ. REC. 10/21/32  
ALL O.R. RIV. CO. STREET IS AUTHORIZED TO BE VACATED AND QUIT CLAIMED UPON COMPLETION OF IMPROVEMENTS IN STREET LOT "C". STREET VACATION AUTHORIZATION BY RESOLUTION NO. 15947 OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE.

DELTA	RADIUS	LENGTH
02°40'27"	323.92'	3.84'
03°43'15"	323.92'	21.17'
28°56'44"	115.13'	58.16'
02°50'38"	115.13'	5.72'
18°35'15"	26.13'	30.82'
31°47'20"	115.13'	63.88'



### ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF OVERLOOK PARKWAY TAKEN AS NORTH 88°40'10" EAST AS SHOWN ON MAP OF TRACT NO. 21010-1 ON FILE IN BOOK 162/83-86 OF MAPS THEREOF RECORDS OF RIVERSIDE COUNTY.
2. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH PER TRACT 7757-1 M.B. 118/44-46 RECORDS OF RIV. CO. UNLESS OTHERWISE NOTED.
3. SET "SURE-FIRE" STUDS TAGGED R.C.E. 11842 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
5. ■■■■■ INDICATES VEHICULAR AND PEDESTRIAN ACCESS WAIVED IN AREAS ALONG OVERLOOK PARKWAY AND WASHINGTON STREET.
6. THIS TRACT CONTAINS 18.604 ACRES
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF
8. ( ) INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21010-1 M.B. 162/83-86 RECORDS OF RIVERSIDE COUNTY.
9. ○ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 11842 FLUSH UNLESS OTHERWISE NOTED.
10. ● INDICATES FD 1" O.D. IRON PIPE TAGGED 21740 FLUSH PER COUNTY NO. 21010-1 M.B. 162/83-86 RECORDS OF RIVERSIDE COUNTY UNLESS OTHERWISE NOTED.
11. SET NAIL AND TAG R.C.E. 11842 UP 12" ON INSIDE FACE OF BLOCKWALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS FOR LOT 1 AND LOTS 13 THROUGH 24.

SEE SHEET NO. 3

CITY COPY