

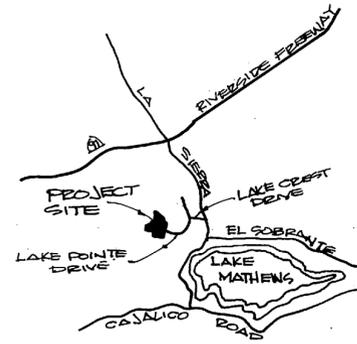
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 22664

BEING A SUBDIVISION OF LOTS 2, 3, A, B & C OF TRACT NO. 17215-4, AS PER MAP FILED IN BOOK 193, PAGES 1 THROUGH 4, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. ALSO BEING LOCATED IN THE RANCHO EL SOBRANTE DE SAN JACINTO.

HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1987



VICINITY MAP NOT TO SCALE

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "D" INCLUSIVE. WE HEREBY DEDICATE ABUTTERS RIGHTS OF ACCESS ALONG LAKEPOINTE DRIVE TO THE PUBLIC. THE OWNERS OF LOTS 1, 25, 52, 64, 65 AND 67 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. WE HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE LOT "E"; (1) ONE FOOT BARRIER STRIP FOR ROAD AND ACCESS CONTROL. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE DRAINAGE EASEMENTS, AS SHOWN HEREON, FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE SEWER EASEMENTS AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE ACCESS EASEMENT AS SHOWN HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES.

RECORDER'S STATEMENT

FILED THIS 27th DAY OF JULY 1989, AT 2:00 P.M. IN BOOK 205 OF MAPS, AT PAGES 4-7, AT THE REQUEST OF THE CLERK OF THE BOARD.

NO. 250673

FEE: \$16.00

WILLIAM E. CONERLY, COUNTY RECORDER

BY: Santa Ragan, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE CO.

ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP, CONSISTING OF SIX (6) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING NOVEMBER, 1987; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



DATED: 10-3-88

Tom R. McGannon, TOM R. MCGANNON R.C.E. 23956 MY LICENSE EXPIRES: 12/31/1989

CARLAN HOMES INC., A CALIFORNIA CORPORATION

BY: Robert G. Reese, ROBERT G. REESE PRESIDENT

BY: Leonard F. Goodman, LEONARD F. GOODMAN ASSISTANT SECRETARY

TRUSTEE:

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED MARCH 31, 1989 AS INSTRUMENT NO. 01050 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

BY: Tom Kester, TOM KESTER ASSISTANT VICE-PRESIDENT

BY: Zach P. Smith, ZACH P. SMITH ASSISTANT SECRETARY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$17,700.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: July 25, 1989 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

BY: Gloria Schaeffer, DEPUTY

DATED: 1989 CASH TAX BOND R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$17,700.00.

DATED: April 3, 1989 1989 R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: Dubie J. Mooneyham, DEPUTY

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE LAND OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 22664 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON APRIL 26, 1988, THE EXPIRATION DATE BEING ON APRIL 26, 1990, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

DATED: July 20, 1989 LeRoy D. Smoot, COUNTY SURVEYOR



BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM. THE SEWER AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY NOT ACCEPTED. THE ACCESS EASEMENT SHOWN HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES IS HEREBY NOT ACCEPTED.

DATED: July 25, 1989. COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: Kay Cervantes, CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST: GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS

BY: Gloria Schaeffer, DEPUTY

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 9th DAY OF DECEMBER, 1987, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.

BY: GEOSOILS, INC. REPORT NO. 1558-B-0C

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) COUNTY OF Orange

ON THIS 28 DAY OF February, 1989 BEFORE ME, Sharon Goodmanson A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT G. REESE AND LEONARD F. GOODMAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF CARLAN HOMES INC., A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES: Nov. 12, 1990 WITNESS MY HAND AND OFFICIAL SEAL:

Sharon Goodmanson, NOTARY PUBLIC IN AND FOR SAID STATE



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) COUNTY OF Los Angeles

ON THIS 27th DAY OF MARCH, 1989, BEFORE ME, Patricia Carol Whitson A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED TOM KESTER AND ZACH P. SMITH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

MY COMMISSION EXPIRES: August 30 1991 WITNESS MY HAND AND OFFICIAL SEAL:

Patricia Carol Whitson, NOTARY PUBLIC IN AND FOR SAID STATE

MB 205/4

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 2 OF 6 SHEETS

# TRACT NO. 22664

BEING A SUBDIVISION OF LOTS 2, 3, A, B & C OF TRACT NO. 17215-4, AS PER MAP FILED IN BOOK 193, PAGES 1 THROUGH 4, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. ALSO BEING LOCATED IN THE RANCHO EL SOBRANTE DE SAN JACINTO.

HUNSAKER & ASSOCIATES, INC. Lot 65 NOVEMBER, 1987

**ENGINEER'S NOTES:**

ALL MONUMENTS SHOWN SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENT AGREEMENT FOR THIS MAP UNLESS OTHERWISE NOTED.

- ▲ INDICATES FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, PER R.S. 68/54-58.
- INDICATES FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, PER P.M. NO. 17160, P.M.B. 103/1-5.
- △ INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 11842, FLUSH, TO BE SET PER TRACT NO. 17215-1, M.B. 180/88-92.
- ⊙ INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956, FLUSH, TO BE SET PER TRACT NO. 17215-3, M.B. 192/99-101.
- INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956, FLUSH, TO BE SET PER TRACT NO. 17215-4, M.B. 193/1-4.
- INDICATES SET 5/8" X 18" COPPER-COATED STEEL PIN WITH 1-1/2" BRASS CAP STAMPED R.C.E. 23956, PER STANDARD "B".

SET 1" I.P. TAGGED R.C.E. 23956, FLUSH, AT ALL REAR LOT CORNERS, PER STANDARD "A".

SET LEAD AND TAG R.C.E. 23956 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, FOR FRONT LOT CORNERS EXCEPT AT STREET INTERSECTION CORNER CUTBACKS PER STANDARD "E".

ALL MONUMENTS TO BE SET ARE PLACED IN ACCORDANCE WITH ORDINANCE NO. 461.6 OF RIVERSIDE COUNTY.

( ) INDICATES MEASURED AND RECORD PER R.S. 68/54-58.

[ ] INDICATES MEASURED AND RECORD PER P.M. 17160, P.M.B. 103/1-5.

[ ] INDICATES MEASURED AND RECORD PER TRACT NO. 17215-1, M.B. 180/88-92.

< > INDICATES MEASURED AND RECORD PER TRACT NO. 17215-3, M.B. 192/99-101.

( ) INDICATES MEASURED AND RECORD PER TRACT NO. 17215-4, M.B. 193/1-4.

||||| INDICATES RESTRICTED ACCESS

TOTAL ACREAGE WITHIN THE DISTINCTIVE BORDER IS 46.21 ACRES GROSS BUILDING SETBACK LINES SHALL CONFORM TO EXISTING ZONING

ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS, OBSTRUCTIONS AND ENCROACHMENTS BY LANDFILLS.

NOTE: LAKEPOINTE DRIVE AND MEADOW MIST COURT HAVE BEEN DEDICATED AND ACCEPTED PER TRACT NO. 17215-4, M.B. 193/1-4.

**BASIS OF BEARINGS:**

THE BEARING OF N 00° 24' 09" E ALONG THE WESTERLY BOUNDARY OF TRACT NO. 17215-4, AS PER MAP FILED IN BOOK 193, PAGES 1 THROUGH 4, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**ENVIRONMENTAL CONSTRAINT NOTE:**

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 17 PAGE 7.

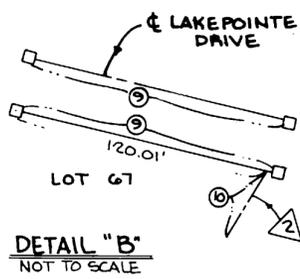
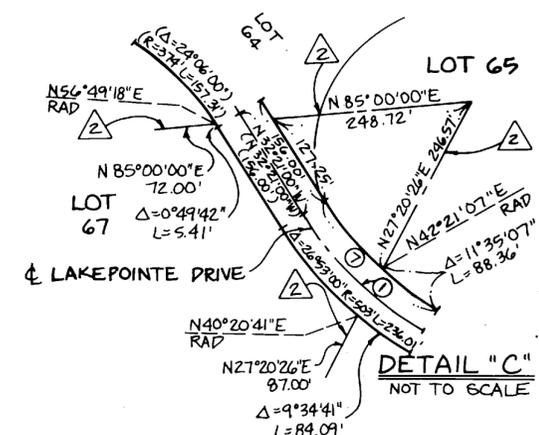
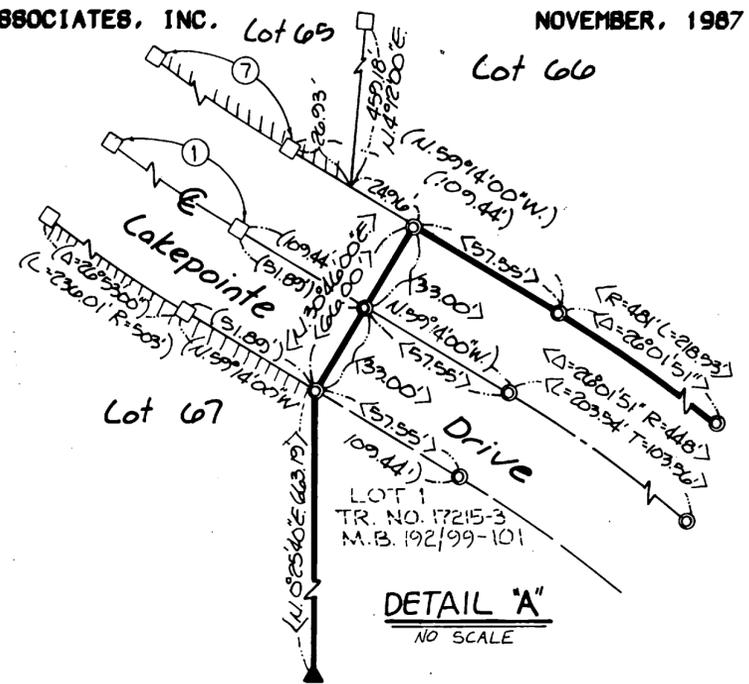
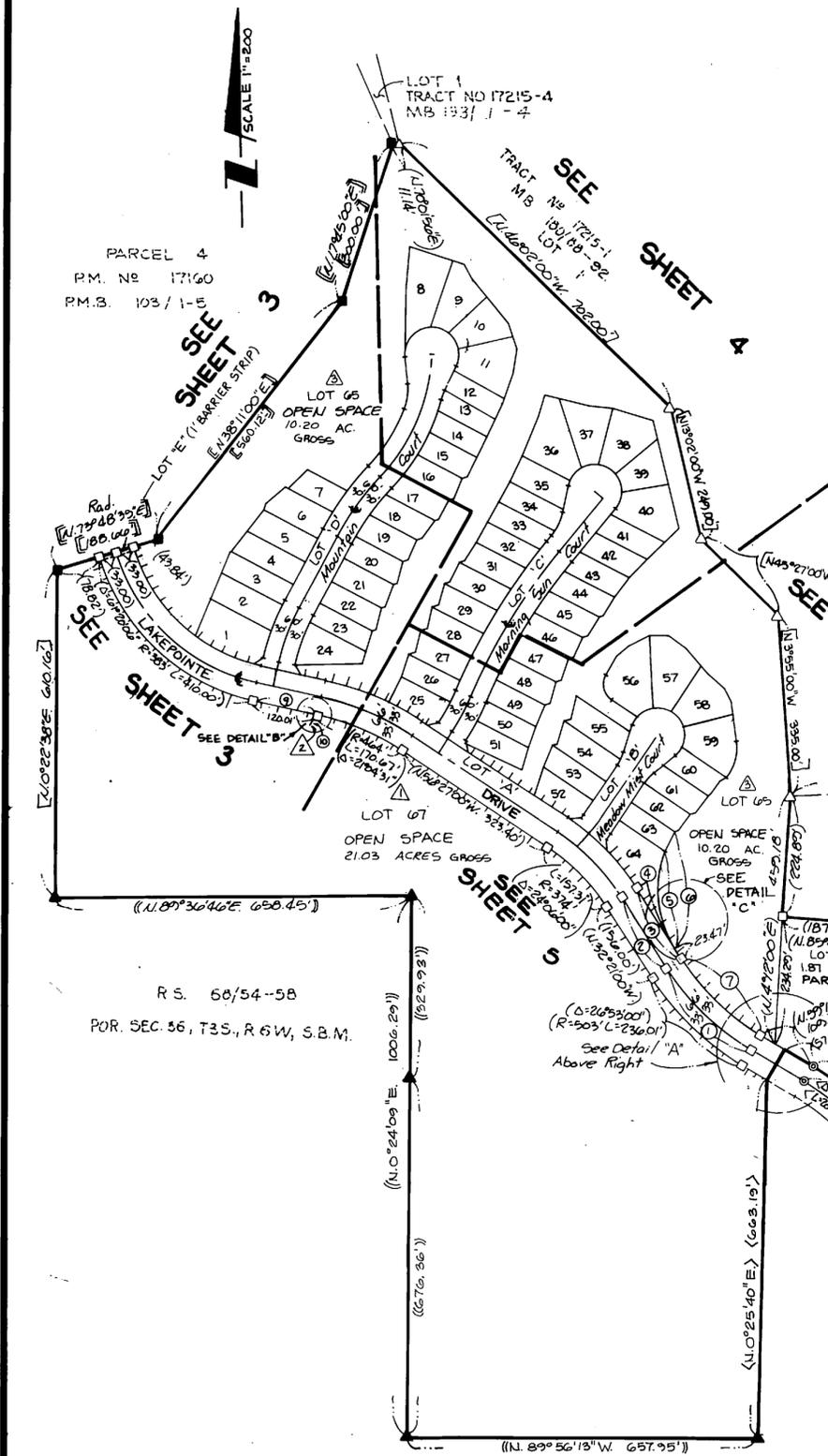
THIS AFFECTS LOTS 1 THROUGH 67, INCLUSIVE.

**EASEMENT NOTES:**

- ▲ INDICATES A BLANKET EASEMENT FOR FIRE MITIGATION PURPOSES OVER LOT 67 DEDICATED PER TRACT NO. 17215-4, M.B. 193/1-4, COVERS ENTIRE LOT.
- ⊠ INDICATES 15' WIDE EASEMENT FOR DRAINAGE PURPOSES DEDICATED PER TRACT NO. 17215-4, M.B. 193/1-4.

⊠ INDICATES EASEMENTS FOR DRAINAGE PURPOSES DEDICATED HEREON.

⊠ INDICATES EASEMENTS FOR SEWER PURPOSES DEDICATED HEREON.



- ① - (Δ=26°53'00" R=470' L=220.53' T=112.33')
- ② - (N. 32°21'00" W. 156.00')
- ③ - (N. 32°21'00" W. 156.00')
- ④ - (N. 32°21'00" W. 132.53')
- ⑤ - (Δ=53°15'00" R=200' L=185.88')
- ⑥ - (Δ=64°50'00" R=200' L=226.31')
- ⑦ - (Δ=26°53'00" R=427' L=205.04')
- ⑧ - (N. 33°12'09" W. 105.22')
- ⑨ - (N. 77°31'31" W. 121.67')
- ⑩ - (N. 26°30'59" E. 32.00')



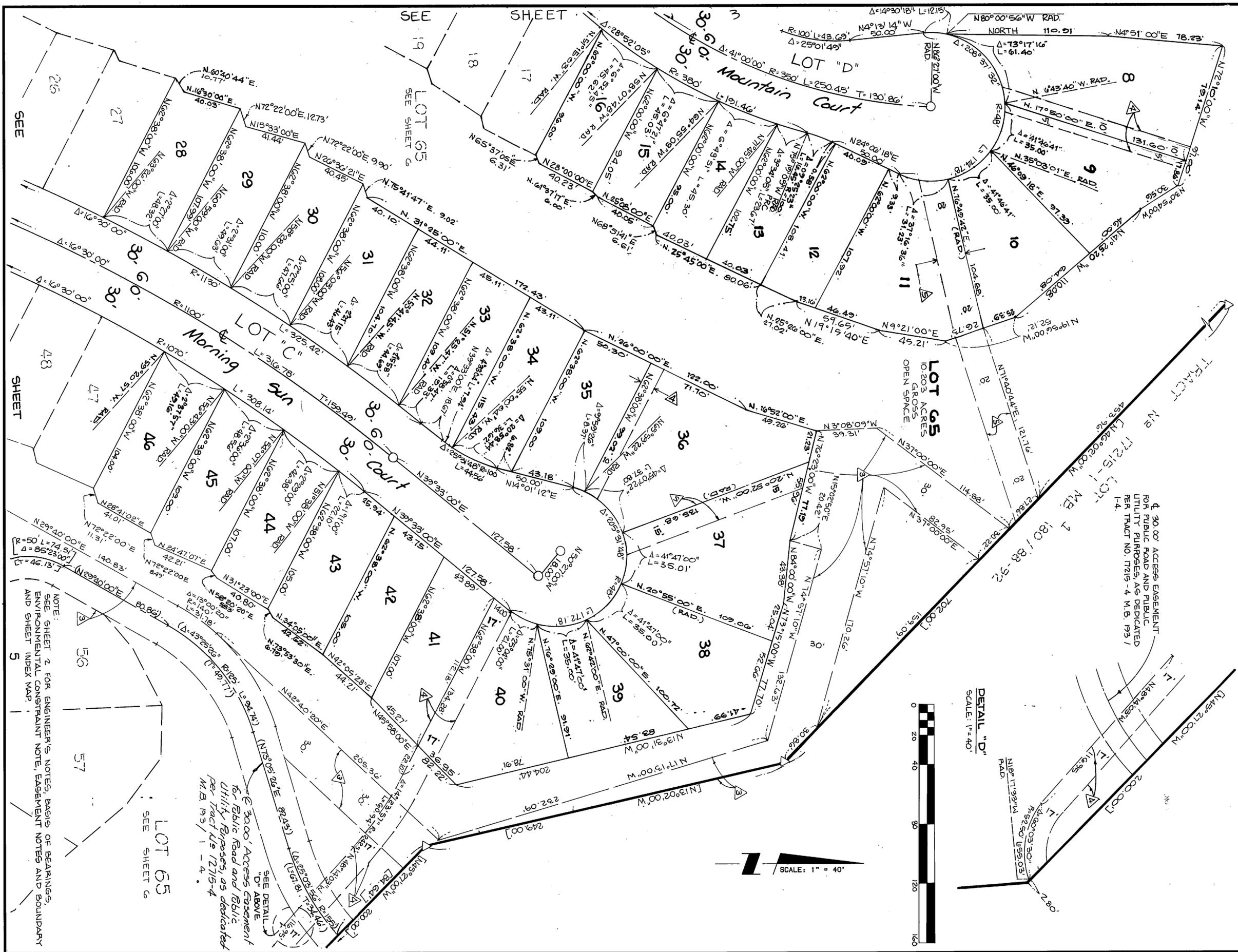
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 6 SHEETS

# TRACT NO. 22664

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HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1987



DETAIL "D"  
SCALE: 1" = 40'



SCALE: 1" = 40'

NOTE:  
SEE SHEET 2 FOR ENGINEER'S NOTES, BASIS OF BEARINGS, ENVIRONMENTAL CONSTRAINT NOTE, EASEMENT NOTES AND BOUNDARY AND SHEET INDEX MAP.  
5

LOT 65  
SEE SHEET 6

SEE DETAIL "D" ABOVE  
30.00' Access Easement for Riblic Road and Riblic Utility Passages, as delineated per Tract No. 17215-4 M.B. 193/1-4.

EASEMENT NOTES:

HERBERT BULKLEY PRAED, ET. AL., OWNER OF AN EASEMENT FOR POLE LINES, ROADS, AND PIPELINES PER INSTRUMENT RECORDED 2/7/1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

SAN JACINTO LAND CO. LTD., OWNER OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER INSTRUMENT RECORDED 4/1/1929 IN BOOK 803, PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

TEMESCAL WATER COMPANY, OWNER OF AN EASEMENT FOR WATER PIPE LINE PURPOSES PER INSTRUMENT RECORDED 2/11/1925 IN BOOK 629, PAGE 174 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

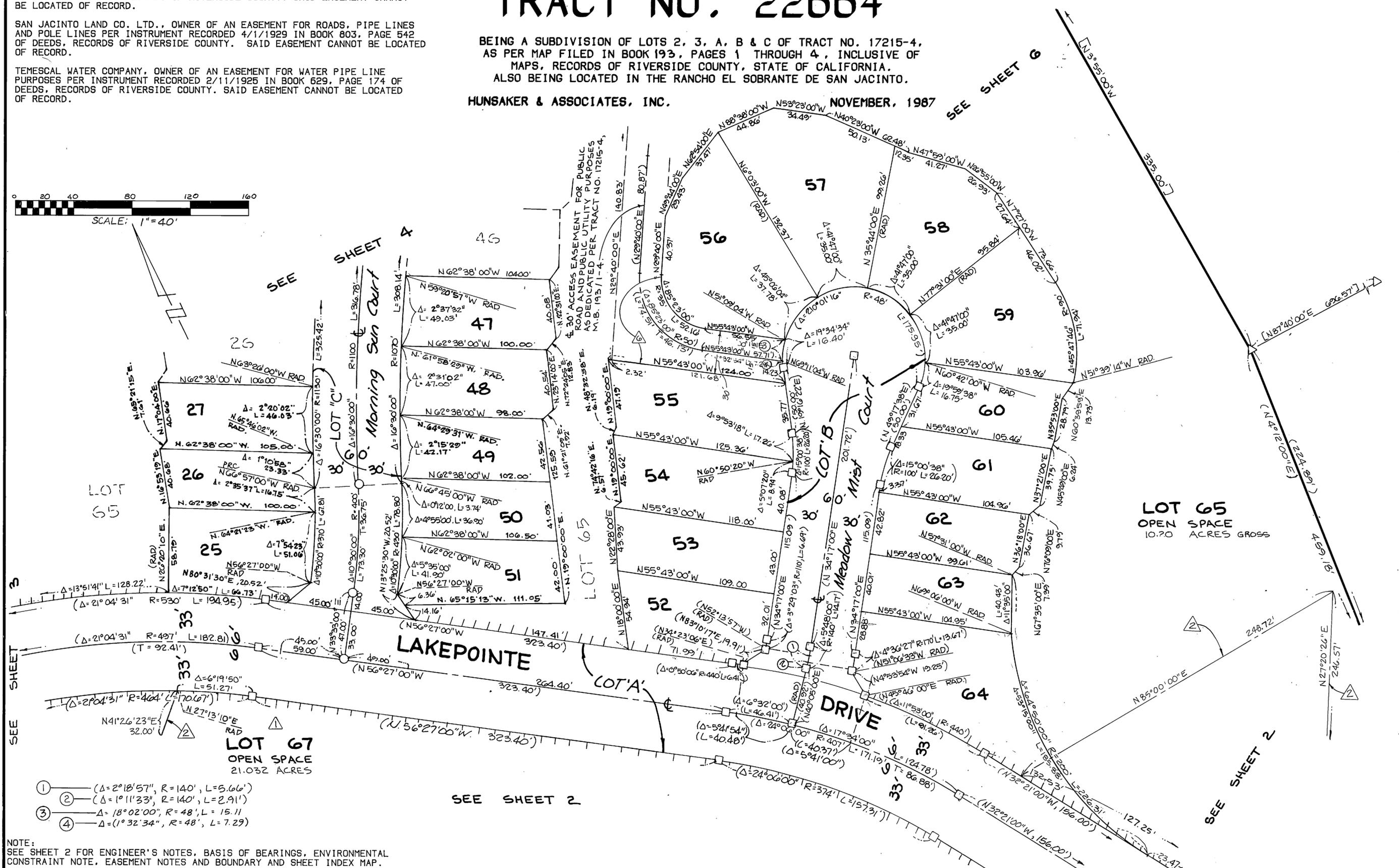
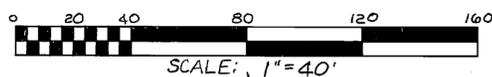
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1987



- ①  $\Delta = 2^\circ 18' 57''$ ,  $R = 140'$ ,  $L = 5.66'$
- ②  $\Delta = 1^\circ 11' 33''$ ,  $R = 140'$ ,  $L = 2.91'$
- ③  $\Delta = 18^\circ 02' 00''$ ,  $R = 48'$ ,  $L = 15.11'$
- ④  $\Delta = 1^\circ 32' 34''$ ,  $R = 48'$ ,  $L = 7.29'$

SEE SHEET 2

NOTE: SEE SHEET 2 FOR ENGINEER'S NOTES, BASIS OF BEARINGS, ENVIRONMENTAL CONSTRAINT NOTE, EASEMENT NOTES AND BOUNDARY AND SHEET INDEX MAP.

# TRACT NO. 22664

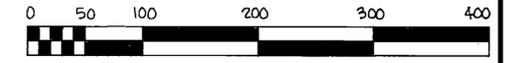
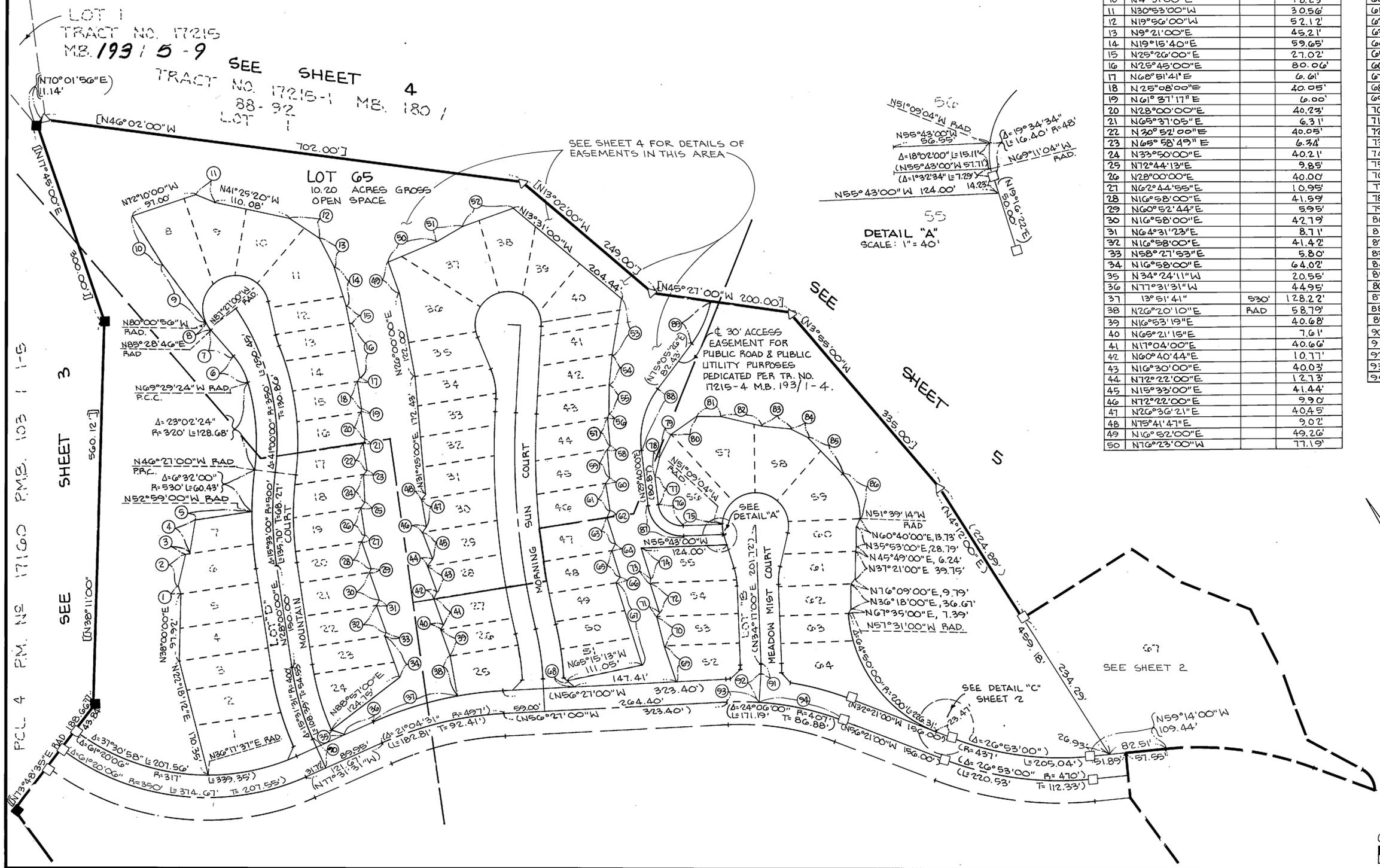
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HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1987

NOTE: SEE SHEET 2 FOR ENGINEER'S NOTES, BASIS OF BEARINGS, ENVIRONMENTAL CONSTRAINT NOTE, EASEMENT NOTES, AND BOUNDARY AND SHEET INDEX MAP.

NO	Δ / BEARING	RAD	LENGTH
1	N17°31'00"E		12.07'
2	N49°31'00"E		47.45'
3	N62°00'00"W		6.00'
4	N45°58'00"E		49.15'
5	N62°00'00"W		83.00'
6	25°01'49"	100'	43.69'
7	N4°31'14"W	48'	50.00'
8	14°30'18"		12.15'
9	NORTH		110.91'
10	N4°51'00"E		7.823'
11	N30°53'00"W		30.56'
12	N19°56'00"W		52.12'
13	N9°21'00"E		45.21'
14	N19°15'40"E		59.65'
15	N25°26'00"E		27.02'
16	N25°45'00"E		80.06'
17	N68°51'41"E		6.61'
18	N25°08'00"E		40.05'
19	N61°37'17"E		6.00'
20	N28°00'00"E		40.23'
21	N65°31'05"E		6.31'
22	N30°52'00"E		40.05'
23	N65°58'49"E		6.34'
24	N33°50'00"E		40.21'
25	N72°44'13"E		9.85'
26	N28°00'00"E		40.00'
27	N62°44'55"E		10.95'
28	N16°58'00"E		41.59'
29	N60°52'44"E		59.55'
30	N16°58'00"E		42.19'
31	N64°31'23"E		8.71'
32	N16°58'00"E		41.42'
33	N58°27'53"E		5.80'
34	N16°58'00"E		64.02'
35	N34°24'11"W		20.55'
36	N77°31'31"W		44.95'
37	13°51'41"	530'	128.22'
38	N26°20'10"E	RAD	58.79'
39	N16°53'19"E		40.68'
40	N65°21'15"E		7.61'
41	N17°04'00"E		40.66'
42	N60°40'44"E		10.77'
43	N16°30'00"E		40.03'
44	N72°22'00"E		12.73'
45	N15°33'00"E		41.44'
46	N72°22'00"E		9.90'
47	N26°36'21"E		40.45'
48	N75°41'47"E		9.02'
49	N16°52'00"E		49.26'
50	N16°23'00"W		77.19'

NO	Δ / BEARING	RAD	LENGTH
51	N84°00'00"W		43.38'
52	N73°15'00"W		77.70'
53	N45°58'00"E		82.22'
54	N42°05'28"E		44.21'
55	N34°05'00"E		42.62'
56	N73°53'30"E		6.79'
57	N31°23'00"E		40.80'
58	N28°20'20"E		5.83'
59	N24°47'07"E		42.21'
60	N72°22'00"E		8.49'
61	N28°41'07"E		41.01'
62	N72°22'00"E		11.31'
63	N22°31'00"E		40.05'
64	N72°24'03"E		12.83'
65	N23°14'00"E		40.54'
66	N61°21'09"E		7.92'
67	N19°00'00"E		125.59'
68	N13°25'30"W		14.16'
69	N18°00'00"E		54.94'
70	N22°28'00"E		43.93'
71	N74°42'16"E		6.57'
72	N19°00'00"E		45.62'
73	N48°32'58"E		61.91'
74	N19°00'00"E		47.19'
75	N55°43'00"W		56.55'
76	85°23'00"	35'	52.16'
77	N29°40'00"E		40.37'
78	N49°44'00"E		29.43'
79	N62°54'00"E		37.47'
80	N88°38'00"W		44.86'
81	N53°23'00"W		34.49'
82	N40°23'00"W		62.48'
83	N47°59'00"W		41.27'
84	N26°55'00"W		26.93'
85	N7°21'00"W		73.66'
86	45°47'46"	90'	71.94'
87	85°55'00"	50'	74.58'
88	43°25'26"	125'	94.74'
89	25°03'56"	155'	67.81'
90	N12°28'29"E	140'	45.87'
91	(5°48'00")	(140')	(14.17')
92	(N40°05'00"E)	(RAD)	(40.92')
93	(16°32'00")	(40')	(46.41')
94	(17°34'00")	(40')	(124.78')



MB 205/9