

TRACT NO. 23140-2

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY PARCEL MAP 17160 FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CHURCH ENGINEERING, INC.
JULY 1987

RECORDED'S STATEMENT
FILED THIS 23rd DAY OF FEB. 1987.
AT 8:30 A.M. IN BOOK 103 OF MAPS.
AT PAGE 23 AT THE REQUEST OF THE
CLERK OF THE BOARD.
NO. 23140-2
BY Janice Logan COUNTY RECORDER
DEPUTY
SUBDIVISION GUARANTEED BY: FIRST AMERICAN TITLE
INSURANCE COMPANY

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "F" INCLUSIVE.
AS A CONDITION OF DEDICATION OF LOT "A", LAKEPOINTE DRIVE, THE OWNERS OF LOTS 86 THROUGH 73, INCLUSIVE, AND LOT "B" ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED, AND EXCEPT THE 4000 WIDE ACCESS ROAD EASEMENT FAVOR OF LOT 73 AS SHOWN THIS MAP WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE LOT "G", ONE FOOT BARRIER STRIP, FOR ROAD AND ACCESS CONTROL.
WE ALSO HEREBY DEDICATE TO PUBLIC USE THE STORM DRAIN AND SEWER EASEMENTS, AS SHOWN HEREON, FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN AND SEWER FACILITIES. WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE THE EASEMENT, HEREON, FOR FIRE HAZARD MITIGATION PURPOSES.

BRIGHTON LAKE HILLS ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP.
BY: Brighton Homes, A CALIFORNIA CORPORATION, MANAGING GENERAL PARTNER.

BY: David L. Ball, SECRETARY BY: Danny Hultt, VICE PRESIDENT

LAKE HILLS 130 ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP.
BY: Woodcrest Development of Riverside, Inc., A CALIFORNIA CORPORATION, GENERAL PARTNER.

BY: Ronald Stiles VICE PRESIDENT BY: Robert Stinson ASST. SECRETARY

BY: Full Service, Inc., A CALIFORNIA CORPORATION, GENERAL PARTNER.

BY: Oil Producers VICE PRESIDENT BY: Joseph P. Brown ASST. SECRETARY

TRUSTEE:
SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER DEED OF TRUST RECORDED, 1989 AS INSTRUMENT NO. OF OFFICIAL RECORDS.

BY: Tom Brown VICE PRESIDENT BY: William Wolf ASST. VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT:
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 22nd DAY OF August, 1989, BEFORE ME, J. M. Kiefer, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID L. BALL AND DANNY HULTT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY AND VICE PRESIDENT, RESPECTIVELY, OF BRIGHTON HOMES, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE MANAGING GENERAL PARTNER OF BRIGHTON LAKE HILLS ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH MANAGING GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

J. M. Kiefer
NOTARY PUBLIC IN AND FOR SAID STATE

(PRINTED NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY,
MY COMMISSION EXPIRES Oct 4, 1992

NOTARY ACKNOWLEDGEMENT:
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 21st DAY OF August, 1989, BEFORE ME, B. A. Ege, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID L. BALL AND DANNY HULTT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF WOODCREST DEVELOPMENT OF RIVERSIDE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE A GENERAL PARTNER OF LAKE HILLS 130 ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

B. A. Ege
NOTARY PUBLIC IN AND FOR SAID STATE

(PRINTED NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY,
MY COMMISSION EXPIRES 11-13-92

NOTARY ACKNOWLEDGEMENT:
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 21st DAY OF August, 1989, BEFORE ME, Wesley L. Cooney, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID L. BALL AND DANNY HULTT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF FULL SERVICE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF LAKE HILLS 130 ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

Wesley L. Cooney
NOTARY PUBLIC IN AND FOR SAID STATE

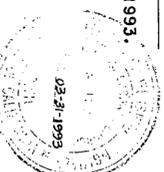
(PRINTED NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY,
MY COMMISSION EXPIRES 12-15-90

ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JULY, 1986, AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO SHOW THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: December 22, 1986

William G. Church, R.C.E. 14488
MY REGISTRATION EXPIRES MARCH 31, 1993.



COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 23140-2 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON JUNE 7, 1988, THE EXPIRATION DATE BEING JUNE 7, 1990, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: January 25, 1990

Ivan F. Tennant, Acting County Surveyor

BOARD OF SUPERVISORS STATEMENT:

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY IT'S BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, THE EASEMENT FOR FIRE HAZARD MITIGATION PURPOSES IS HEREBY NOT ACCEPTED. THE STORM DRAIN EASEMENTS ARE HEREBY NOT ACCEPTED.

DATED: Feb 6, 1990

John F. Tennant
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA
BY: John F. Tennant
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Blair Schuyler DEPUTY

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: 1-16-90

R. Wayne Watts
COUNTY TAX COLLECTOR
BY: Kimberly Lewis DEPUTY

TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, AND FILED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY THE BOARD OF SUPERVISORS.

DATED: _____
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: R. Wayne Watts COUNTY TAX COLLECTOR
DEPUTY

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10-25 OF ORDINANCE 460, AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10-25 OF ORDINANCE 460, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

SOILS REPORT:

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 18TH DAY OF AUGUST, 1986 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.

BY: GeoSoils, Inc.

SIGNATURE OMISSIONS:

- 1. HERBERT BULKLEY, ET AL, HOLDERS OF AN EASEMENTS FOR ROADS, PIPE LINES AND POLE LINE PURPOSES RECORDED FEBRUARY 7, 1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- 2. L. HERBERT LUNDIN, HOLDER OF AN EASEMENT FOR ROAD PURPOSES RECORDED NOVEMBER 24, 1965 AS INSTRUMENT NO. 133134 OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

214/28

copy

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.
TRACT NO. 23140-2

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY PARCEL MAP 17160 FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
CHURCH ENGINEERING, INC.
JULY 1987

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 18TH DAY OF August, 1989, BEFORE ME, BEVERLY D'AMORE
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS EARRELL
AND WILLIAM SELTZ, PERSONALLY KNOWN TO ME OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT AND VICE
PRESIDENT, RESPECTIVELY, OF SECURITY PACIFIC NATIONAL BANK, THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED THE
THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

Beverly D'Amore
NOTARY PUBLIC IN AND FOR SAID STATE

BEVERLY D'AMORE

(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY,
MY COMMISSION EXPIRES 5-5-91

MB 214/28

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

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CHURCH ENGINEERING, INC.
JULY 1987

ENGINEER'S NOTES (CONT'D):
THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH L.L.A. NO. 2811 APPROVED ON FEBRUARY 3, 1989 BY THE RIVERSIDE COUNTY DEPT. RECORDED MARCH 22, 1989 AS INSTRUMENT NO. 88610 OF OFFICIAL RECORDS.

ENGINEER'S NOTES:

BASIS OF BEARINGS IS THE NORTHWESTERLY LINE OF PARCEL 1 SHOWN AS HAVING A BEARING OF N 34° 17' 15" E AND A DISTANCE OF 488.12 FEET BY PARCEL MAP NO. 17160 FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY.

- ◆ DENOTES FOUND 1" IRON PIPE TAGGED RCE 9876 FLUSH PER P.M. 103/1-5, RECORDS OF RIVERSIDE COUNTY UNLESS OTHERWISE NOTED.
- DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET.
- ALL MONUMENTS SET IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE 461.6
- [] DENOTES MEASURED AND RECORD PER P.M. 103/1-5, AND TRACT NO. 19411-I, M.B. 199/86-88
- THIS TRACT CONTAINS 34.64 ACRES WITHIN THE DISTINCTIVE BORDER.
- THIS TRACT CONSISTS OF 73 LOTS AND LOTS "A" THROUGH "G", INCLUSIVE.
- DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 19411-I, M.B. 199/86-88, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 19411-3, M.B. 199/92-96, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- ▲ DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 23140-I, M.B. 214/21-26, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- < > DENOTES MEASURED AND RECORD PER TRACT NO. 19411-3, M.B. 199/92-96.
- () DENOTES MEASURED AND RECORD PER TRACT NO. 23140-I, M.B. 214/21-26.
- DRAINAGE EASEMENTS MUST BE KEPT FREE OF BUILDINGS & OBSTRUCTIONS.
- ALL MONUMENTS SHOWN AS SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS TRACT.
- /// INDICATES RESTRICTED ACCESS
- (()) INDICATES MEASURED AND RECORD PER L.L.A. NO. 2811 RECORDED MARCH 22, 1989, AS INSTRUMENT NO. 88610 OF OFFICIAL RECORDS.

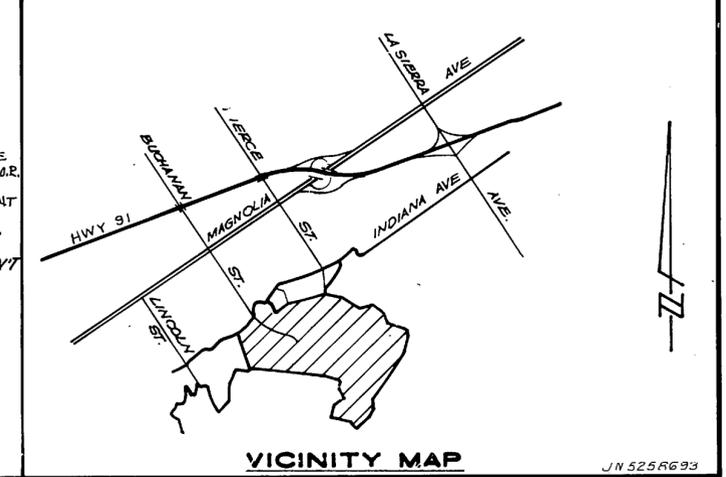
EASEMENT NOTES (CONT'D):

- 5. ▲ DENOTES RESTRICTED RAPTOR HABITAT ARE PER AGREEMENT RECORDED SEPT. 27, 1985 AS INSTRUMENT NO. 218039 OF OFFICIAL RECORDS.

CURVE & LINE TABLE

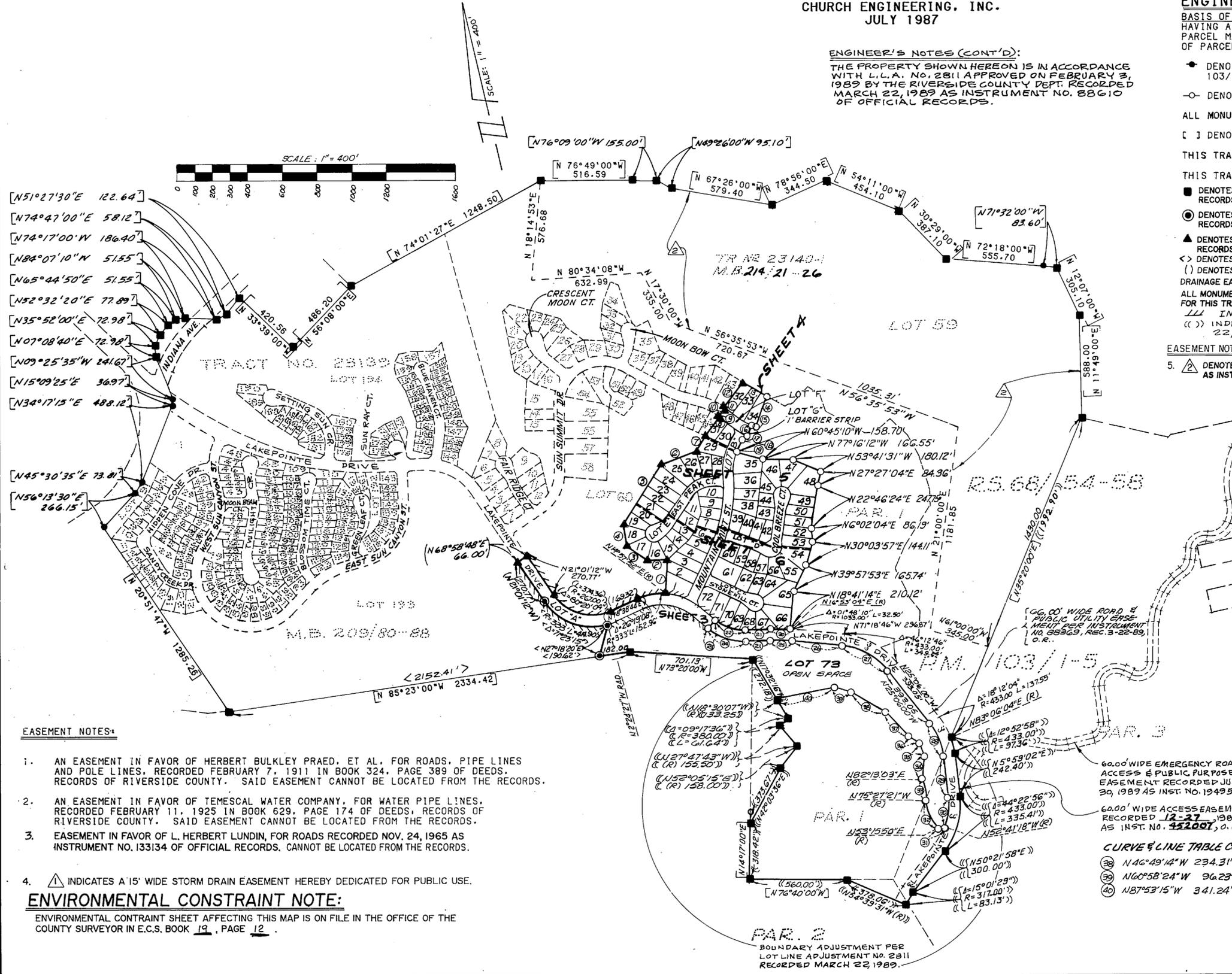
1 - (N 16° 49' 31" E 197.96')	21 - (N 78° 28' 56" W 144.23')
2 - (N 78° 47' 38" W 112.88')	22 - (S 4° 03' 30" R=267.00' L=188.77' T=98.52')
3 - (N 41° 59' 40" W 147.92')	23 - (N 52° 01' 35" E (R) 60.00'
4 - (N 04° 38' 58" E 126.87')	24 - (S 40° 30' 30" R=333.00' L=235.43' T=122.88')
5 - (N 45° 49' 44" E 401.87')	25 - (S 07° 10' 10" R=967.00' L=121.00' T=60.58')
6 - (N 82° 22' 53" E 220.64')	26 - (N 71° 18' 46" W 296.87')
7 - (N 44° 54' 53" E 104.14')	27 - (S 46° 2' 46" R=367.00' L=296.01' T=156.59')
8 - (N 51° 15' 08" E 134.75')	28 - (S 31° 05' 01" R=367.00' L=199.10' T=102.07')
9 - (N 38° 44' 52" W 5.14')	29 - (N 05° 59' 02" E 242.40')
10 - (N 51° 15' 08" E 60.00')	30 - (S 31° 19' 40" R=367.00' L=200.67' T=102.91')
11 - (N 38° 44' 52" W 9.22')	31 - (N 88° 47' 53" E 23.16')
12 - (N 51° 15' 08" E 181.12')	32 - (S 51° 16' 50" R=220.00' L=196.30' T=105.60')
13 - (N 47° 03' 52" W 157.02')	33 - (S 22° 19' 36" R=280.00' L=109.11' T=55.26')
14 - (N 33° 03' 26" E 195.08')	34 - (N 18° 17' 32" E 145.65')
15 - (S 03° 40' 50" R=376.00' L=23.77' T=11.89')	35 - (N 09° 59' 27" W 86.09')
16 - (N 36° 44' 16" E 60.00')	36 - (N 42° 32' 30" E 66.53')
17 - (N 84° 38' 23" E 20.11')	37 - (N 09° 59' 27" W 86.09')
18 - (N 42° 32' 30" E 66.53')	38 - (N 42° 52' 58" W 68.43')
19 - (S 07° 40' 54" R=270.00' L=33.61' T=16.83')	39 - (N 29° 37' 55" W 193.85')
20 - (S 05° 22' 01" R=1033.00' L=96.75' T=42.41')	(CON'T BELOW LEFT)

SEC 26 T35R6W



VICINITY MAP

JN 5258693



EASEMENT NOTES:

1. AN EASEMENT IN FAVOR OF HERBERT BULKLEY PRAED, ET AL. FOR ROADS, PIPE LINES AND POLE LINES, RECORDED FEBRUARY 7, 1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED FROM THE RECORDS.
2. AN EASEMENT IN FAVOR OF TEMESCAL WATER COMPANY, FOR WATER PIPE LINES, RECORDED FEBRUARY 11, 1925 IN BOOK 629, PAGE 174 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED FROM THE RECORDS.
3. EASEMENT IN FAVOR OF L. HERBERT LUNDIN, FOR ROADS RECORDED NOV. 24, 1965 AS INSTRUMENT NO. 133134 OF OFFICIAL RECORDS, CANNOT BE LOCATED FROM THE RECORDS.
4. ▲ INDICATES A 15' WIDE STORM DRAIN EASEMENT HEREBY DEDICATED FOR PUBLIC USE.

ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR IN E.C.S. BOOK 19, PAGE 12.

PAR. 2
BOUNDARY ADJUSTMENT PER
LOT LINE ADJUSTMENT NO. 2811
RECORDED MARCH 22, 1989.

MB 214/29

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

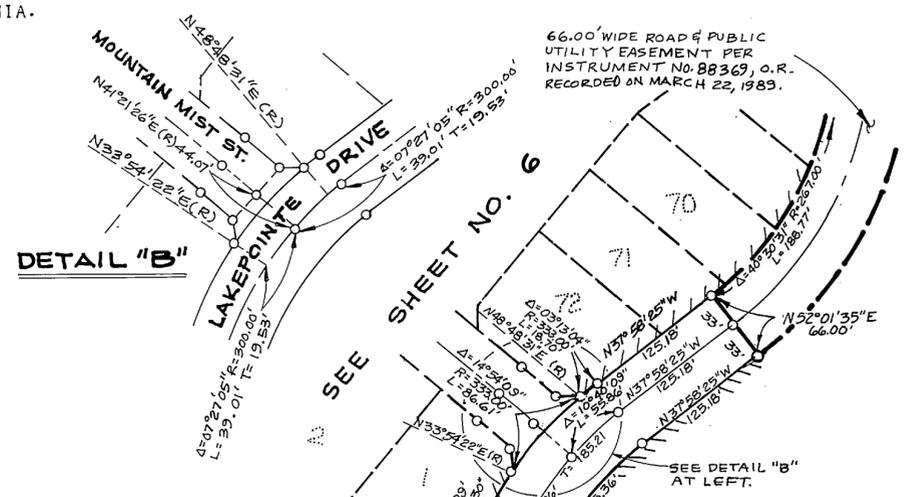
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CHURCH ENGINEERING, INC.
JULY 1988

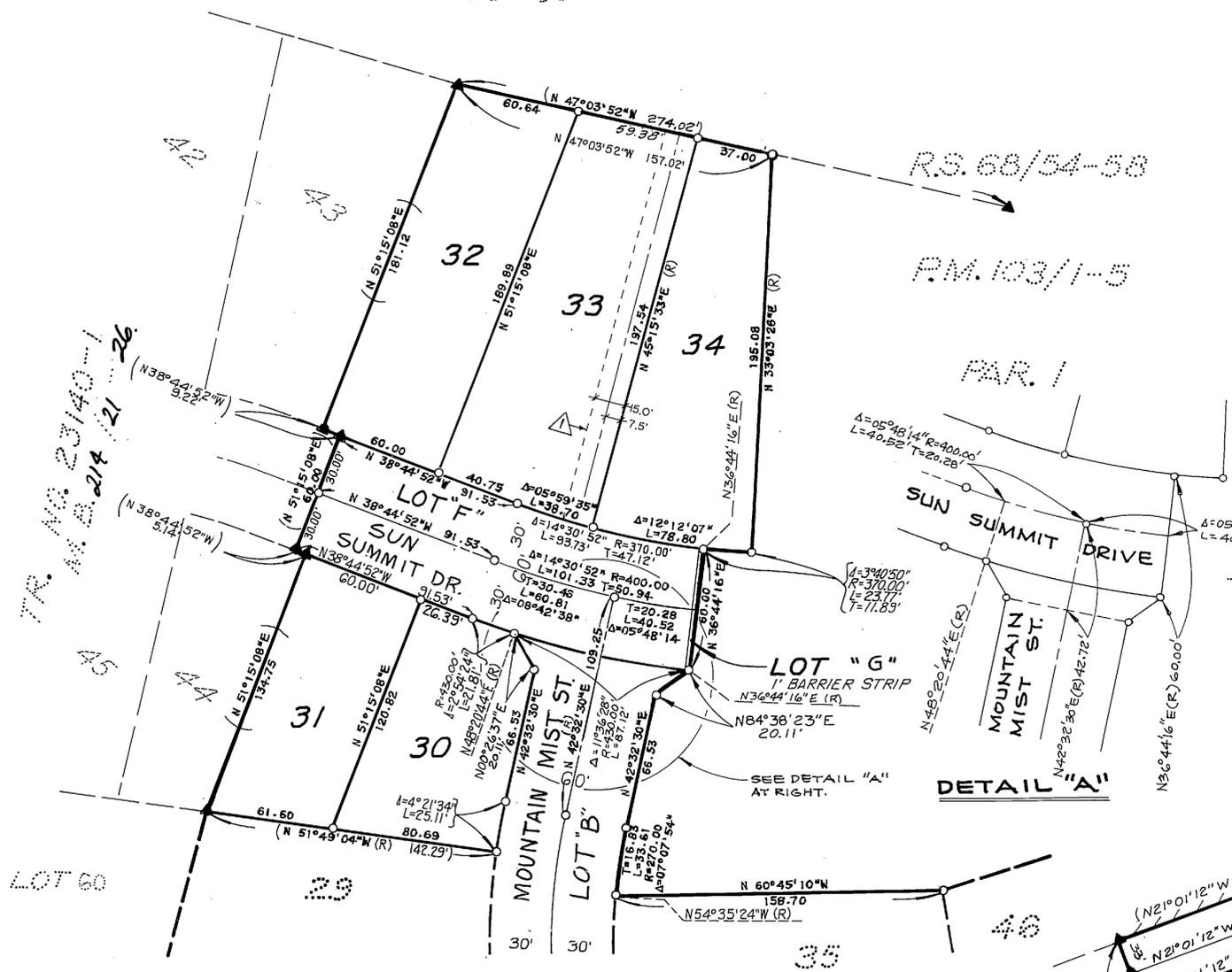
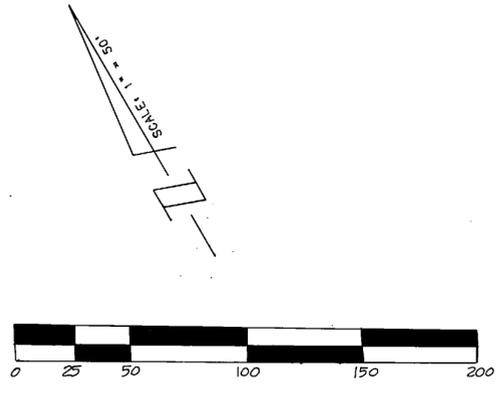
TR. NO. 23140-1
M.B. 214/21-26

LOT 59



66.00' WIDE ROAD & PUBLIC UTILITY EASEMENT PER INSTRUMENT NO. 88369, O.R. RECORDED ON MARCH 22, 1983.

OPEN SPACE
LOT 73
11.36 ACRES



R.S. 68/54-58

P.M. 103/1-5

PAR. 1

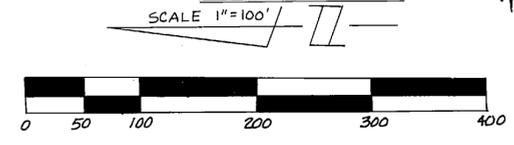
TR. NO. 23140-1
MB 214/21-26
LOT 60

LOT "G"
1' BARRIER STRIP
N36°44'16"E (R)
N84°38'23"E
20.11'

SEE DETAIL "A" AT RIGHT.

DETAIL "A"

SEE SHEET NO. 5



NOTE:
SEE SHEET 3 FOR BASIS OF BEARING,
BOUNDARY AND INDEX MAP ENGINEER'S
NOTES AND EASEMENT NOTES.

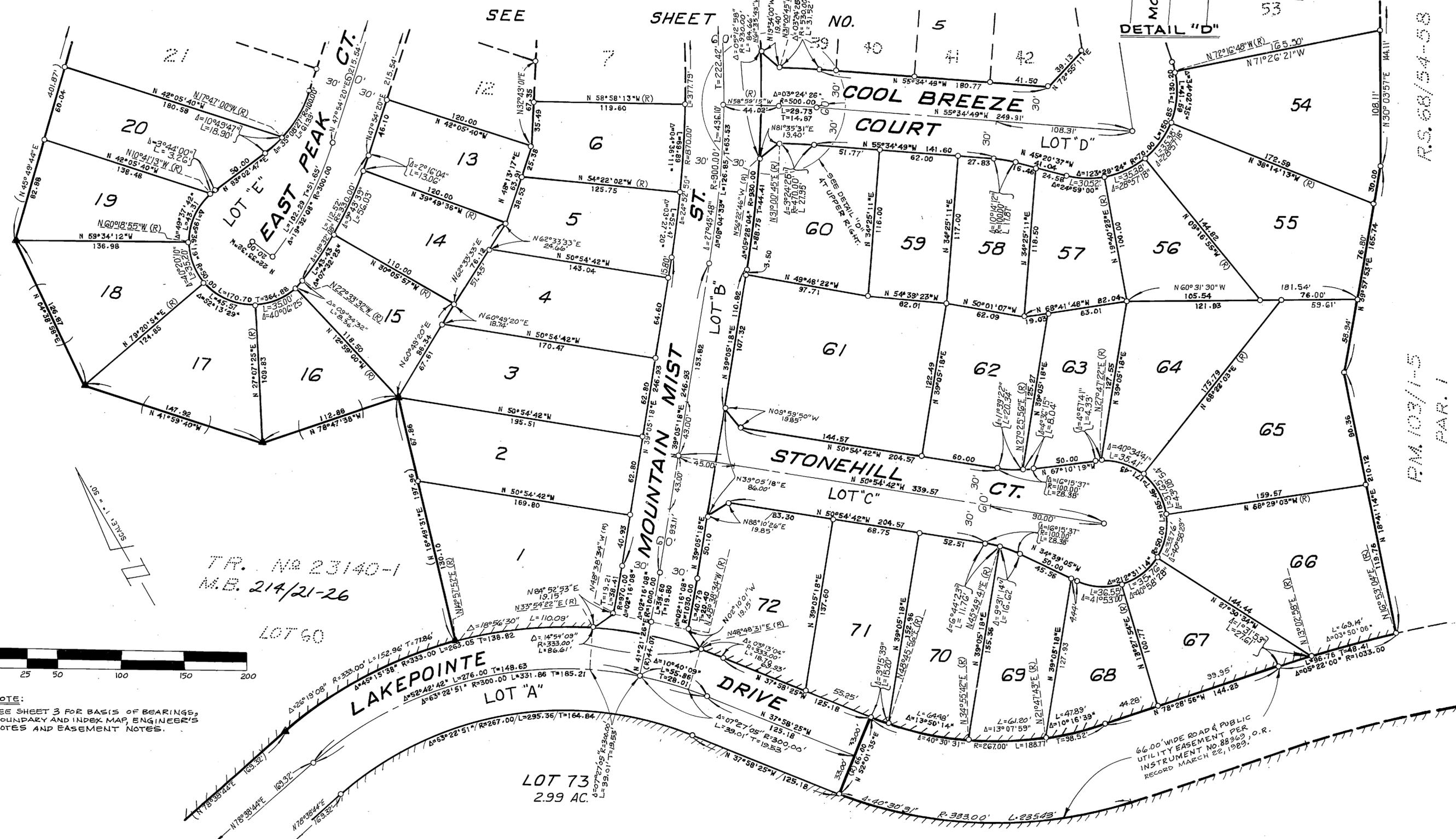
MB 214/30

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

TRACT NO. 23140-2

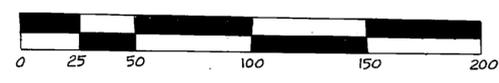
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CHURCH ENGINEERING, INC.
JULY 1988



TR. NO 23140-1
M.B. 214/21-26

LOT 60



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS,
BOUNDARY AND INDEX MAP, ENGINEER'S
NOTES AND EASEMENT NOTES.

SEE DETAIL "A" SHEET 4 OF 7

R.S. 68/54-58
P.M. 103/1-5
PAR. 1

MB 214/32

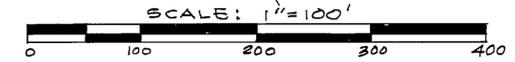
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CHURCH ENGINEERING, INC.
JULY 1988

SEE SHEET NO. 6

RM. 103/1-5
PAR. 1



TR. 23140-1
M.B. 214/21-26
LOT 59

66.00' WIDE ROAD & PUBLIC
UTILITY EASEMENT PER
INSTRUMENT NO. 88369 O.R.,
RECORDED MARCH 22, 1989.

LOT 73
11.36 AC.
OPEN SPACE

PAR. 3

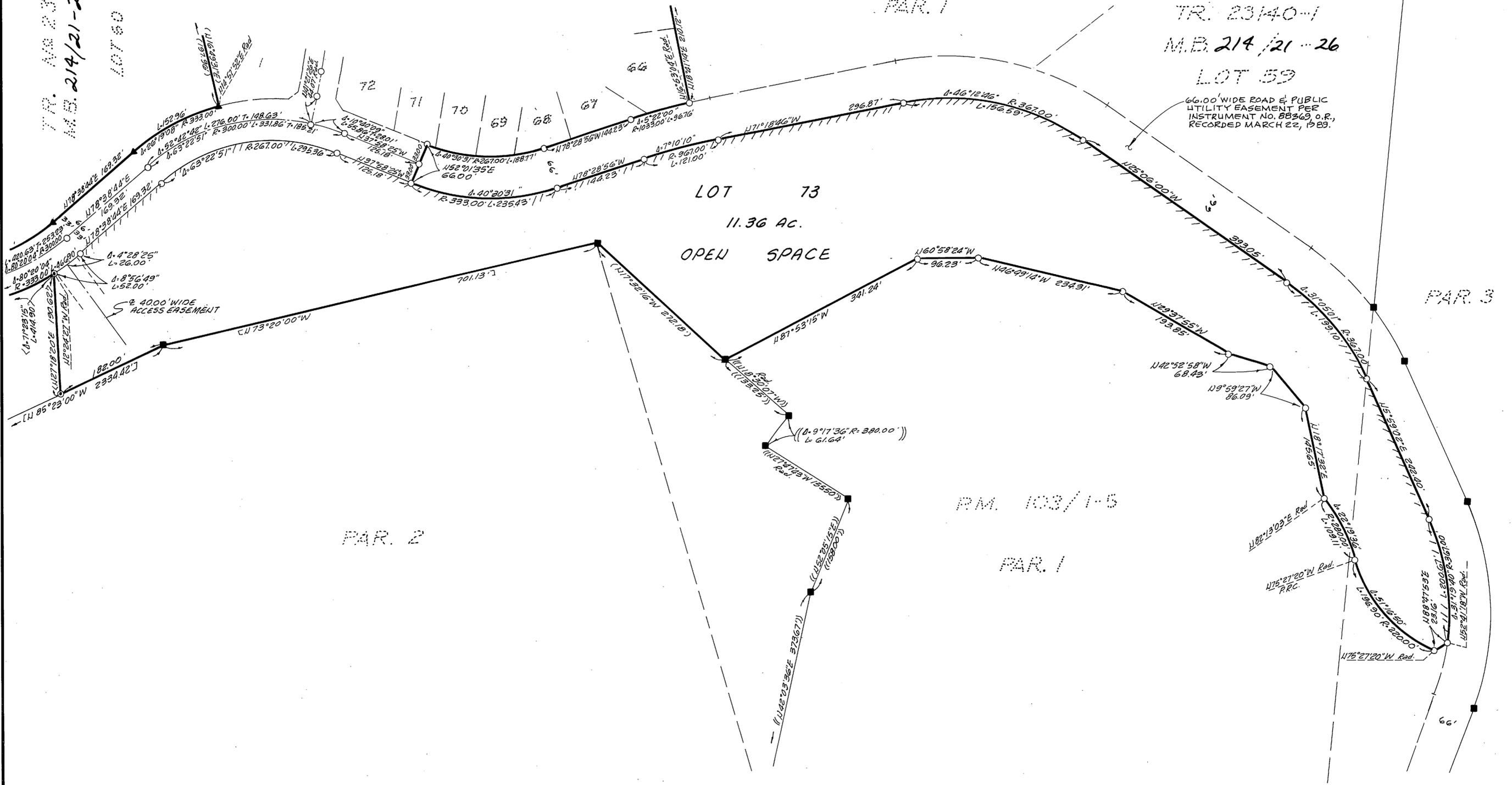
RM. 103/1-5

PAR. 1

PAR. 2

TR. No 23140-1
M.B. 214/21-26

LOT 60



MB 214/33