

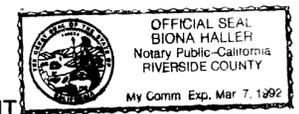
OWNERSHIP STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP...

Neil C. Hansen, Sandra K. Hansen, Ken Meriel, VP

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S. ON THIS 2nd DAY OF Nov. 1990...



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S. ON THIS 19th DAY OF Dec. 1990...

SIGNATURE OMISSION

- PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR INTERESTS HAVE BEEN OMITTED: 1. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE...

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 25350

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 5 WEST SAN BERNARDINO BASE AND MERIDIAN.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA

MARCH, 1990

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP...

DATED: Dec. 14 1990 BARRY BECK, R.C.E. 20900 CITY ENGINEER EXPIRES 9/30/93

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS...

DATED DEC 12, 1990 BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES

CITY TREASURER CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS...

DATED: 11-6, 1990 BARBARA J. STECKEL, CITY TREASURER

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 6TH DAY OF MARCH, 1990, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953:

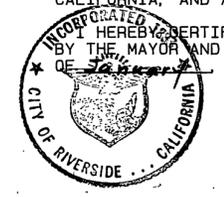
RECORDER'S STATEMENT

FILED THIS 4th DAY OF JANUARY, 1991 AT 11:00 A.M. IN BOOK 228 OF MAPS AT PAGES 42-43 AT THE REQUEST OF THE CITY CLERK.

WILLIAM E. CONERLY COUNTY RECORDER BY: Gina Huntley DEPUTY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 25350...



ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE BY: Alice A. Hare

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP...

DATED December 1990 R. WAYNE WATTS COUNTY TAX COLLECTOR BY: Ronnie L. Bussier DEPUTY

TAX BOND STATEMENT

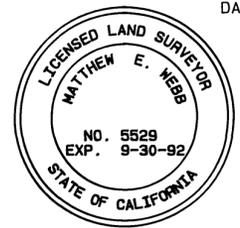
I HEREBY STATE THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE CALIFORNIA...

DATED 19 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY: DEPUTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION...

DATED OCTOBER 18, 1990 MATTHEW E. WEBB, L.S. 5529 L.S. EXPIRES: SEPT. 30, 1992



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 25350

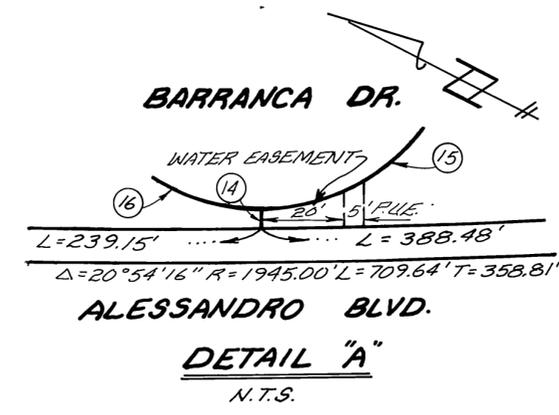
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 5 WEST SAN BERNARDINO BASE AND MERIDIAN.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

MARCH, 1990

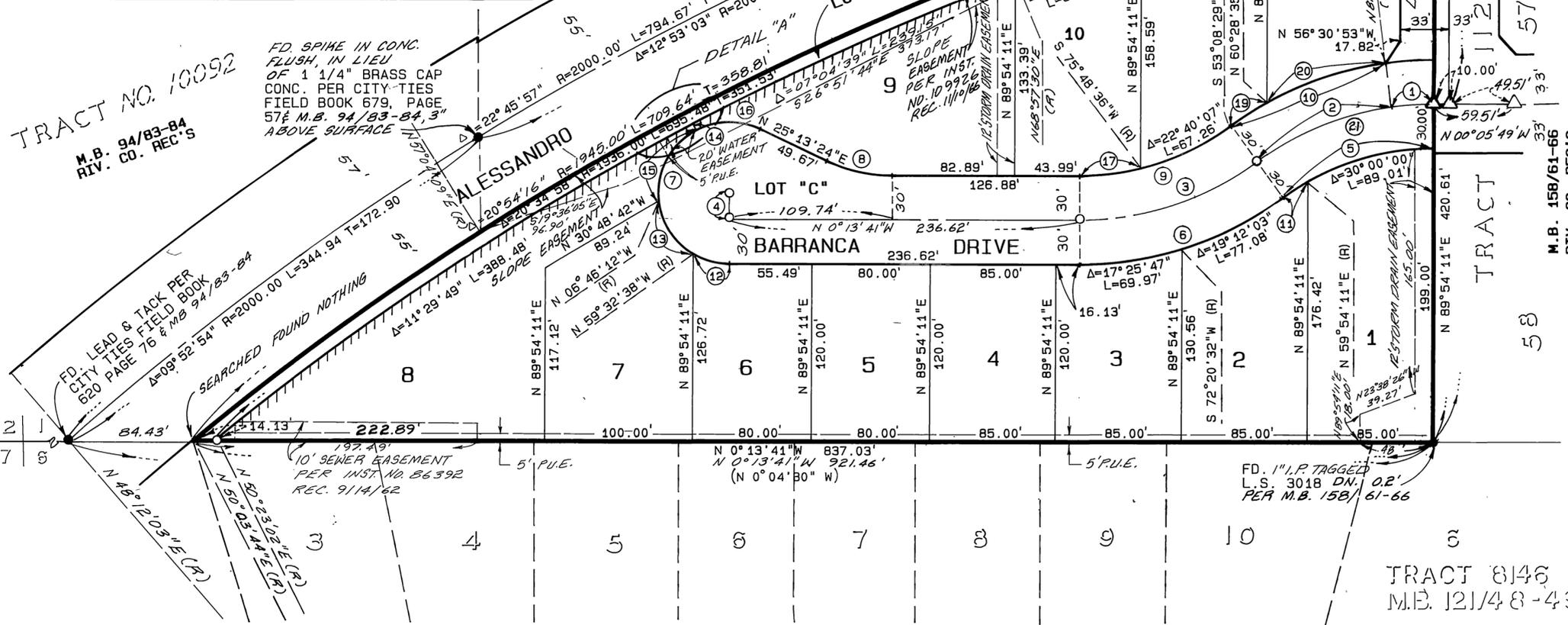
## DATA

Δ	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	08° 12' 48"	200.00'	28.67'	14.36'
2	28° 32' 54"	200.00'	99.65'	50.88'
3	36° 37' 50"	200.00'	127.86'	66.20'
4	N 89° 46' 19"E		18.00'	
5	36° 45' 42"	170.00'	109.07'	56.49'
6	36° 37' 50"	230.00'	147.04'	76.13'
7	205° 27' 05"	48.00'	172.12'	
8	25° 27' 05"	103.00'	45.75'	23.26'
9	36° 37' 50"	170.00'	108.69'	56.27'
10	28° 32' 54"	230.00'	114.60'	58.52'
11	06° 45' 42"	170.00'	20.06'	10.04'
12	30° 41' 03"	48.00'	25.71'	13.17'
13	52° 46' 26"	48.00'	44.21'	23.81'
14	N 61° 52' 51"E (A)		5.00'	
15	68° 39' 03"	48.00'	57.51'	32.77'
16	53° 20' 33"	48.00'	44.69'	24.11'
17	13° 57' 43"	170.00'	41.43'	20.82'
18	N 19° 02' 00"W		22.42'	
19	07° 20' 06"	230.00'	29.44'	14.74'
20	21° 12' 48"	230.00'	85.16'	43.07'
21	36° 45' 42"	200.00'	128.32'	66.46'



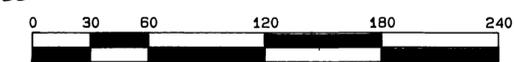
R.S. 35/57  
RIV. CO. REC'S

FD BRASS DISC IN WELL IN LIEU OF WIRE IN CONCRETE MONUMENT IN WELL, DN 26 PER C.R.F.B 620/53 & 679/67 & M.B. 158/61-66.



## SURVEYOR'S NOTES:

- THE BASIS OF BEARINGS IS THE CENTERLINE OF ALESSANDRO BLVD. TAKEN AS NORTH 19° 02' 00" WEST AS SHOWN ON MAP OF TRACT NO. 11272 ON FILE IN BOOK 158/61-66 OF MAPS THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES SET 1" IRON PIPE TAGGED L.S. 5529 FLUSH, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENT AS NOTED.
- SET 1" IRON PIPE TAGGED L.S. 5529, FLUSH AT REAR LOT CORNERS, CORNER CUTBACKS, AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
- SET 1" "SURE FIRE" STUDS TAGGED L.S. 5529 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
- //// INDICATES VEHICULAR AND PEDESTRIAN ACCESS WAIVED IN AREAS ALONG ALESSANDRO BLVD.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- SET NAIL AND TAG L.S. 5529 UP 12" ON INSIDE FACE OF BLOCKWALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS FOR LOTS 8 THROUGH 12, INCLUSIVE.
- THIS TRACT CONTAINS 4.735 ACRES GROSS.
- ( ) INDICATES RECORD AND MEASURED BEARING PER TRACT 2121 M.B. 40/58-61 RECORDS OF RIVERSIDE COUNTY.
- △ INDICATES 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 3018, FLUSH, TO BE SET PER M.B. 158/61-66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



M.B. 228/43

M.B. 228/43