

20/13

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MB 232/3

# TRACT NO. 24129

SHEET 1 OF 2 SHEETS

NUMBER OF LOTS 54  
 NUMBER OF LETTERED LOTS 4  
 ACREAGE IN LOTS 7.38 AC  
 ACREAGE IN LOTS A-D 2.11 AC  
 TOTAL ACREAGE 9.49 AC

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
 BEING A SUBDIVISION OF LOTS 3-10, 15-22 AND 27-34 OF TRACT 20986-14 AS RECORDED IN  
 BOOK 195 PAGES 48 THRU 50 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY,  
 CALIFORNIA AND A PORTION OF SECTION 22, T3S R6W, SAN BERNARDINO B.&M. AS SHOWN  
 ON SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1,  
 PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

RMA DESIGN GROUP

JANUARY 1989

### RECORDER'S CERTIFICATE

FILED THIS 16<sup>th</sup> DAY OF  
MAY 1991 AT  
2:00 P.M. IN BOOK  
232 OF TRACT  
 MAPS, PAGES 3-4, AT THE  
 REQUEST OF THE CITY CLERK.

FEE: \$ 8.00 WILLIAM E. CONERLY  
 NO: 164190 COUNTY RECORDER  
 BY: Santa Rogan  
 DEPUTY

SUBDIVISION GUARANTEE BY: FIRST  
 AMERICAN TITLE COMPANY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE,  
 OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN  
 HEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY  
 TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO  
 THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN  
 WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR  
 DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE;

LOTS "A", "B", "C" & "D" FOR STREET AND PUBLIC UTILITY PURPOSES  
 AND SEWER AND WATER FACILITIES PURPOSES.

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC  
 USE ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN ST.

F.N. PROJECTS INC.  
 A CALIFORNIA CORPORATION

BY: [Signature]  
 JOHN E. DEAN - 1ST VICE PRES.

BY: [Signature]  
 PATT FRANK - AGT. SEC'Y.

### CIVIL ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE  
 OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY  
 REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY 1989;  
 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR  
 POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR  
 FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE  
 SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND  
 COMPLETE AS SHOWN.

[Signature]  
 RONALD W. MARTIN - R.C.E. 14456



### CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.  
 I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND  
 FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT MAP  
24129 AS FILED, AMENDED, AND APPROVED BY THE CITY COUNCIL ON NOV. 16, 1989  
 THE EXPIRATION DATE BEING NOV. 16, 1991, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY  
 CORRECT.

DATED: April 12, 1991 [Signature]  
 JOSEPH R. PALENCIA  
 CITY ENGINEER  
 REG. NO. 29267  
 Exp. 12/31/93



### CITY CLERK'S CERTIFICATE

I, DIEDRE D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA,  
 CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO  
 THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED  
 PUBLIC IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN  
 MY OFFICE PRIOR TO THE APPROVAL OF THIS FINAL MAP.  
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE  
 OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 16<sup>th</sup> DAY OF  
April, 1991.

[Signature]  
 DIEDRE' D. LINGENFELTER  
 CITY CLERK OF THE CITY OF CORONA, CALIFORNIA



TENTATIVE MAP APPROVAL DATE: NOVEMBER 16, 1989

### CERTIFICATE BY COUNCIL AS APPROVING GOVERNING BODY:

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA,  
 CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE  
 GOVERNING BODY OF SAID CITY, AT A REGULAR MEETING HELD ON  
February 20, 1991 HAS TAKEN THE FOLLOWING  
 ACTIONS:

- APPROVED THIS TRACT MAP NO. 24129;
- FOR THE FOLLOWING ASSESSMENT DISTRICTS, THE CITY COUNCIL  
 HAS DETERMINED THAT PROVISION HAS BEEN MADE FOR  
 SEGREGATION OF THE RESPONSIBILITY OF EACH OF THE PROPOSED  
 NEW PARCELS FOR A PORTION OF THE ASSESSMENT PAYMENT  
 OBLIGATION IN THE MANNER PROVIDED IN THE STATUTE PURSUANT  
 TO WHICH THE ASSESSMENTS WERE LEVIED OR TO WHICH THE  
 BONDS WERE ISSUED:  
 A.D. NO. 79-2, A.D. NO. 80-1,  
 LMD NO. 84-1, LMD NO. 84-2
- ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC  
 THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC  
 USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION  
 TO WIT:  
 LOTS "A", "B", "C" AND "D" FOR STREET AND PUBLIC UTILITY  
 PURPOSES AND SEWER AND WATER FACILITIES PURPOSES.  
 ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN STREET.

DATED: April 16, 1991 [Signature]  
 DIEDRE' D. LINGENFELTER  
 CITY CLERK, CITY OF CORONA

### SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE  
 SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES  
 HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT  
 RIPEN INTO A FEE.

- THE CITY OF CORONA,

HOLDER OF ASSESSMENT DISTRICT NO. 79-2 PURSUANT  
 TO STREET AND LIGHTING ACT OF 1911 PER RESOLUTION NO.  
 83-24 ADOPTED BY THE CITY COUNCIL MARCH 23, 1983, HOLDER  
 OF ASSESSMENT DISTRICT NO. 80-1 PURSUANT TO STREET AND  
 LIGHTING ACT OF 1911 PER RESOLUTION NO. 81-8 ADOPTED BY  
 THE CITY COUNCIL JANUARY 21, 1981; HOLDER OF LANDSCAPE  
 MAINTENANCE DISTRICT NO. 84-1 PURSUANT TO LANDSCAPE AND  
 LIGHTING ACT OF 1972 PER RESOLUTION NO. 84-52 ADOPTED BY  
 THE CITY COUNCIL JUNE 20, 1984; AND HOLDER OF LANDSCAPE  
 MAINTENANCE DISTRICT NO. 84-2 (ZONE 6) PURSUANT TO  
 LANDSCAPE AND LIGHTING ACT OF 1972 PER RESOLUTION NO.  
 85-94 ADOPTED BY THE CITY COUNCIL AUGUST 7, 1985.

### CORPORATION

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

ON THIS 8<sup>th</sup> DAY OF MARCH, 1991, BEFORE ME, ANGELA ANDERSON  
 PERSONALLY APPEARED JOHN E. DEAN AND PATT FRANK, PERSONALLY KNOWN  
 TO ME, TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE  
1<sup>st</sup> VICE - PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THEREIN NAMED.  
 AND ACKNOWLEDGED THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND  
 MY COMMISSION EXPIRES JAN. 10, 1992  
[Signature]  
 ANGELA ANDERSON

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS  
 OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON  
 THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR  
 SPECIAL ASSESSMENTS COLLECTED AS TAXES. BUT NOT YET PAYABLE, WHICH  
ARE ESTIMATED TO BE \$ 57,300.00. This certification excludes  
any supplemental tax assessment not yet extended.

DATED THIS 16 DAY OF May, 1991.

R. WAYNE WATTS  
 COUNTY TAX COLLECTOR BY: [Signature] DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 57,300.00 HAS  
 BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE  
 COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF  
 ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL  
 ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS  
 MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT  
 NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID  
 BOARD OF SUPERVISORS.

DATED THIS 16<sup>th</sup> DAY OF May, 1991.

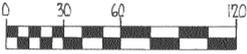
GERALD A. MALONEY  
 CLERK OF THE BOARD OF SUPERVISORS BY: [Signature] DEPUTY

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SCALE: 1"=60'



# TRACT NO. 24129

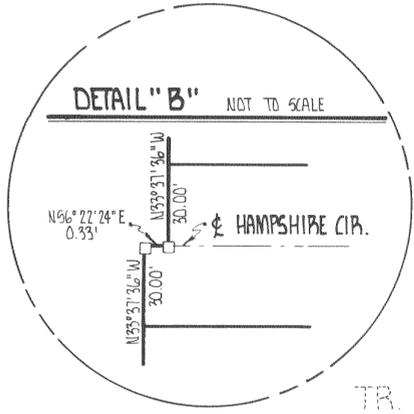
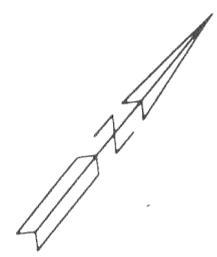
SHEET 2 OF 2 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 3-10, 15-22 AND 27-34 OF TRACT 20986-14 AS RECORDED IN BOOK 195 PAGES 48 THRU 50 INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND A PORTION OF SECTION 22, T3S, R6W, SAN BERNARDINO B.&M. AS SHOWN ON SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

RMA DESIGN GROUP

JANUARY 1989

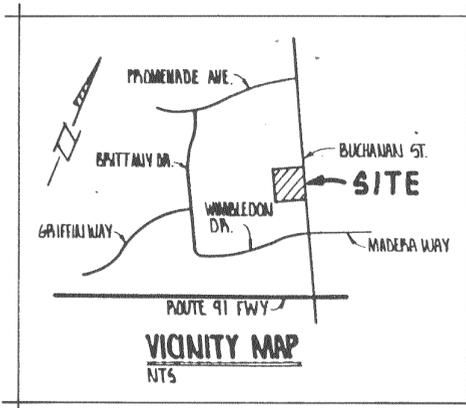
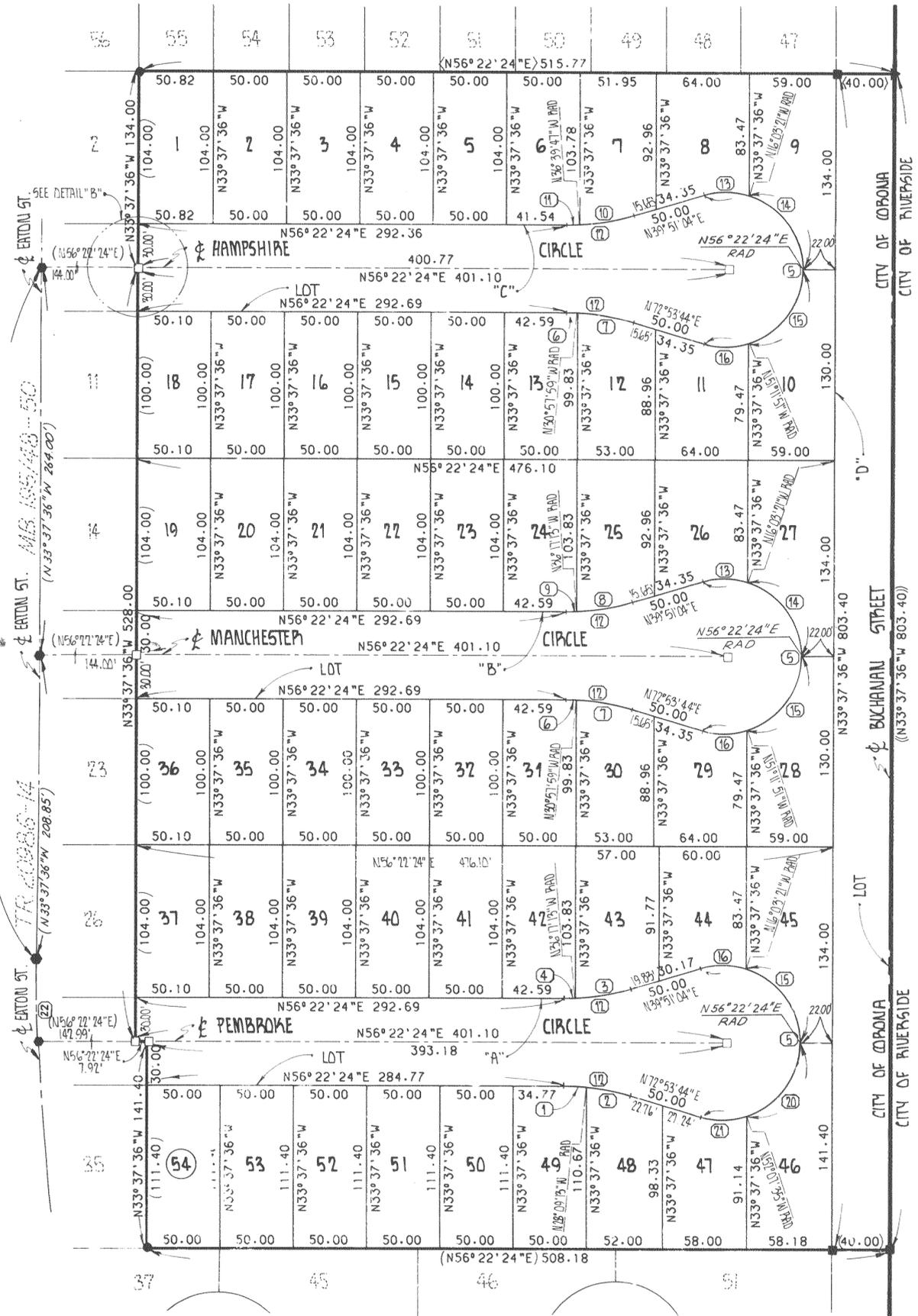


**BASIS OF BEARING**  
N33°37'36"W BEING THE CENTERLINE OF BUCHANAN STREET PER TR. 21656 AS SHOWN IN M.B. 167/19-24 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

### MONUMENT NOTES

- ▲ INDICATES 1 1/2" I.D. IRON PIPE TAGGED R.C.E. 8613 FOUND PER R.S. 72/1-15
- INDICATES 2" I.D. IRON PIPE TAGGED R.C.E. 14456 FOUND PER TR. 21656 M.B. 167/19-24
- INDICATES 3/4" I.D. IRON PIPE TAGGED R.C.E. 14456 FOUND PER TR. 20986-14 M.B. 195/48-50
- INDICATES 1 1/2" I.D. IRON PIPE TAGGED R.C.E. 14456 FOUND PER TR. 21065 M.B. 178/42-49
- INDICATES SET 1 1/2" I.D. X 18" IRON PIPE TAGGED R.C.E. 14456, RUSH, AT ALL BOUNDARIES OF MAP
- SET 3/4" I.D. X 18" IRON PIPE TAGGED R.C.E. 14456 AT ALL LOT CORNERS AND SET NAIL AND TAG IN T.C. AT ALL P.L. PROLONGATIONS.
- ( ) INDICATES MEASURED AND RECORD DATA PER TR. 20986-14 M.B. 195/48-50
- (( )) INDICATES MEASURED AND RECORD DATA PER TR. 21656 M.B. 167/19-24.
- < > INDICATES MEASURED AND RECORD DATA PER TR. 20986-6 M.B. 180/70-72.

TR. 20986-6 M.B. 180/70-72



### CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH	TANGENT
1	5°28'23"	159.65	15.25	7.63
2	11°02'57"	159.65	30.79	15.44
3	13°51'43"	159.65	38.63	19.41
4	2°39'37"	159.65	7.41	3.71
5	213°02'40"	53.00	197.07	
6	2°39'37"	159.65	7.41	3.71
7	13°51'43"	159.65	38.63	19.41
8	13°51'43"	159.65	38.63	19.41
9	2°39'37"	159.65	7.41	3.71
10	13°29'09"	159.65	37.58	18.88
11	3°02'11"	159.65	8.46	4.23
12	16°31'20"	159.65	46.04	23.18
13	34°05'35"	53.00	31.54	16.25
14	72°25'45"	53.00	67.00	38.81
15	72°25'45"	53.00	67.00	38.81
16	34°05'35"	53.00	31.54	16.25
20	71°30'01"	53.00	66.14	38.15
21	35°01'19"	53.00	32.40	16.72
22	(2°06'26"	1500.00	55.17	27.59

TR. 20986-14 M.B. 195/48-50