

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO THE PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "S" INCLUSIVE, AS A CONDITION OF DEDICATION OF LOT "A" (MAGNOLIA AVE.), THE OWNERS OF LOTS 181 THROUGH 183 INCLUSIVE, AND LOT 209 & 210 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED. WE HEREBY RETAIN THE EASEMENT INDICATED AS 'PRIVATE STREETS' FOR PRIVATE USE FOR SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT. WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES OF AND WITHIN LOTS "C" THROUGH "S," INCLUSIVE.

CITATION HOMES, A CALIFORNIA GENERAL PARTNERSHIP
BY: CITATION BUILDERS, A CALIFORNIA PARTNERSHIP

BY: Anthony A. Allen
ANTHONY A. ALLEN, GENERAL MANAGER
SOUTHERN DIVISION

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE SS

ON JUNE 28 1991, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANTHONY A. ALLEN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL MANAGER, SOUTHERN DIVISION OF A PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID PARTNERSHIP. SAID PARTNERSHIP BEING KNOWN TO BE ONE OF THE PARTNERS OF CITATION HOMES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND: Sharon E. McArthur
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES: 9-27-93

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE, THE SUCCESSORS IN INTEREST TO THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

- 1. RIGHTS OF WAY AS GRANTED TO THE RIVERSIDE WATER COMPANY AND WATER RIGHTS TOGETHER WITH THE RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING, AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES, AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES. THE EXACT LOCATION THEREOF CANNOT BE LOCATED FROM THE RECORDS, AS SET OUT IN BOOK 42 PAGE 296, REC. AUG. 14, 1885 O.R. OF RIVERSIDE COUNTY.
- 2. RIGHTS OF WAY AS GRANTED TO THE SOUTHWEST WATER COMPANY AND WATER RIGHTS TOGETHER WITH THE RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING, AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES, AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES, AS SET OUT IN INST. NO. 64-98602 REC. 8-11-64, O.R. AND INST. NO. 64-117702 AND INST. NO. 64-11703 REC. 9-28-64, O.R. OF RIVERSIDE COUNTY.

DATED: JAN 15 1992
BY: Bill D. Carnahan
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 1992
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: _____ DEPUTY

DATED: _____, 1992
CASH TAX BOND
R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: _____ DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: Jan 9, 1992
R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: Debi Taylor DEPUTY

SIGNATURE OMISSIONS :

PURSUANT TO THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTERESTS BEING SUCH THAT THEY CANNOT RIPEN INTO A FEE :

- 1. A RIGHT OF WAY AND EASEMENT RESERVED TO SAN JACINTO LAND ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, FOR ROADS NAD FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER PIPES AND DITCHES, FLUMES AND CONDUITS, FOR ALL PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.
- 2. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF HERBERT BULKLEY PRAED, ET AL, IN INSTRUMENT RECORDED DECEMBER 7, 1910 IN BOOK 314 PAGE 239 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR PIPE LINES FOR DOMESTIC AND IRRIGATING WATER, FOR POLE LINES, FOR ELECTRIC POWER, TELEPHONE AND TELEGRAPH LINES, AND FOR THE EXTENSION OF JOHNSON STREET, AND CANNOT BE LOCATED FROM THE RECORDS.
- 3. AN EASEMENT FOR HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF SAN JACINTO LAND COMPANY, LTD. IN INSTRUMENT RECORDED OCTOBER 24, 1930 IN BOOK 876 PAGE 531 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR PIPE LINES FOR DOMESTIC AND IRRIGATION WATER, FOR POLE LINES, FOR ELECTRIC POWER, TELEPHONE AND TELEGRAPH LINES, AND FOR THE EXTENSION OF JOHNSON STREET, AND CANNOT BE LOCATED FROM THE RECORDS.

RECORDER'S STATEMENT

FILED THIS 29th DAY OF JANUARY 1992
AT 1:00 P.M. IN BOOK 236 OF MAPS, AT PAGES 72-90
AT THE REQUEST OF THE CLERK OF THE BOARD.

NO. 31606
FEE: \$42.00

BY: Gina Huntley WILLIAM E. CONERLY, COUNTY RECORDER
DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINETEEN (19) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY OF 1991; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



DATED: 6-11-91
BRUCE F. HUNSAKER L.S. 5921
MY LICENSE EXPIRES: 12-31-92

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 25547 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON MARCH 12, 1991 THE EXPIRATION DATE BEING MARCH 12, 1993, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: Jan 17, 1992
BY: Gerald W. Stayner deputy
GERALD W. STAYNER
COUNTY SURVEYOR

BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON OF LOTS "A" AND "B", FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS A PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS. ALL OTHER DEDICATIONS ARE HEREBY NOT ACCEPTED.

DATED: January 28, 1992
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BY: Patricia A. Hanson
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: Donna Schuffer
DEPUTY

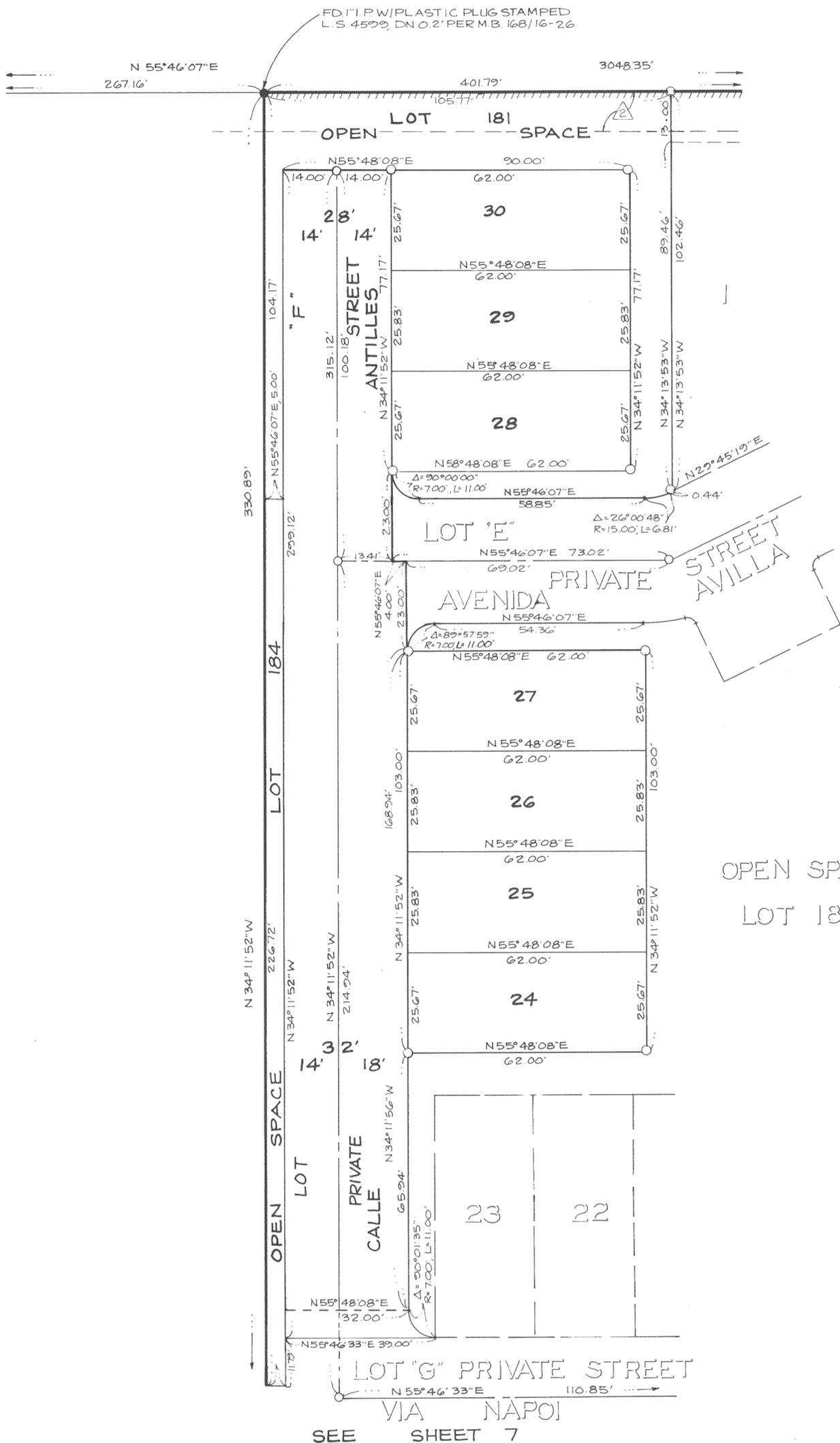
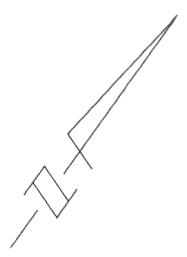
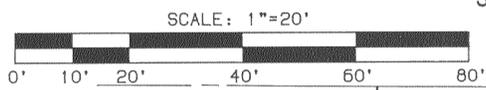
SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 30TH DAY OF JANUARY 1991, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.
BY: CHJ GEOTECHNICAL INCORPORATED AS REPORT NO. 901058-3.

Copy 236 74

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991



SEE SHEET 7

SEE SHEET 4

SEE SHEET 5

MB 236/74

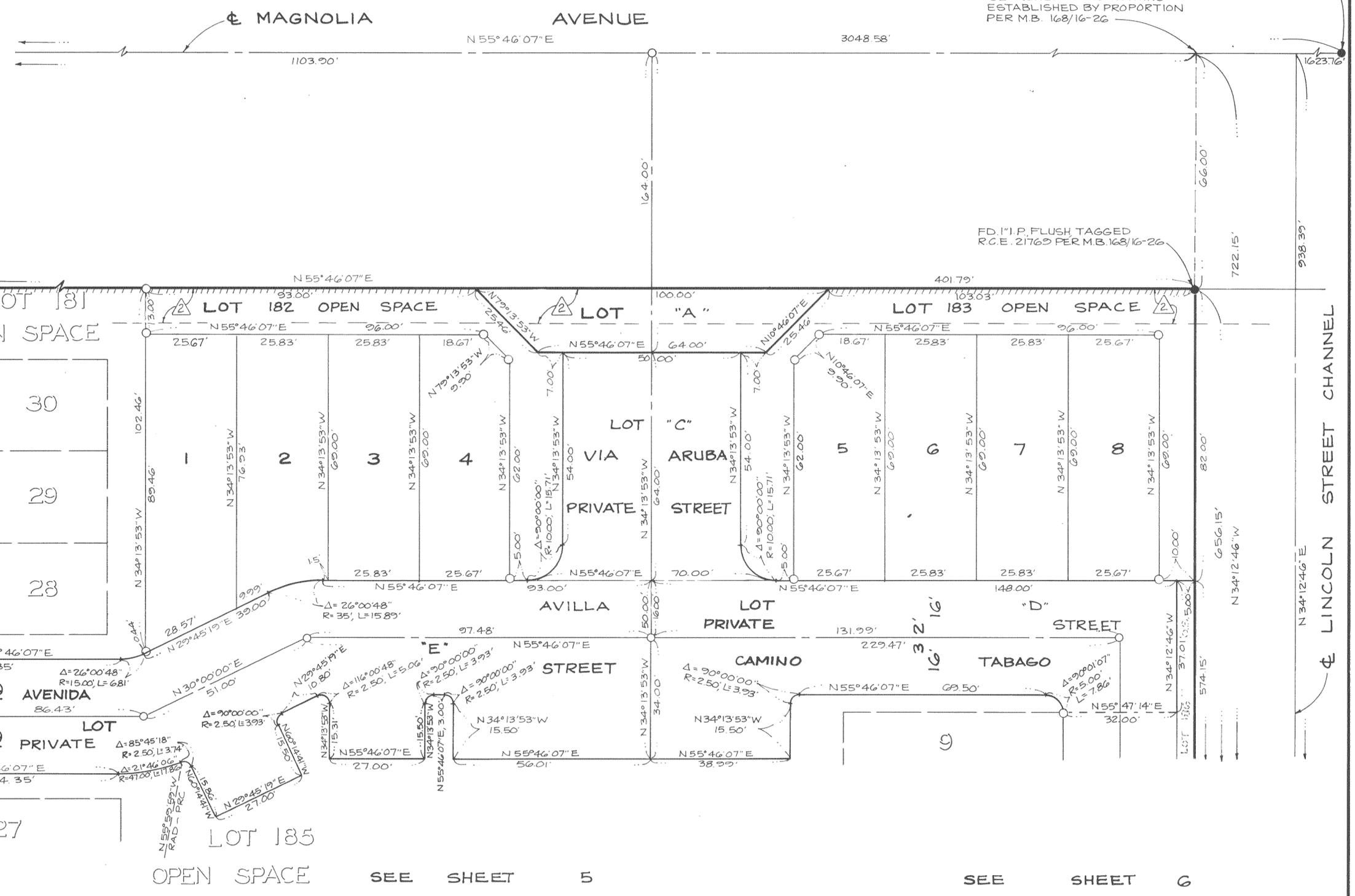
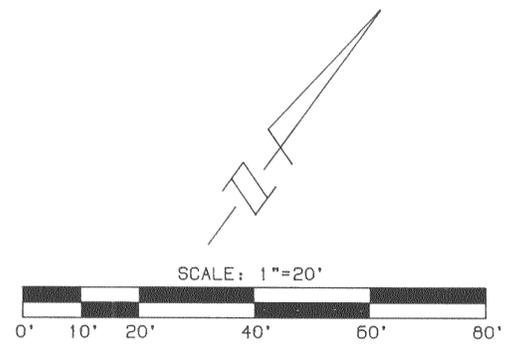
TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

FD 2" I.P. DN. 08' TAG ILLEGIBLE ACCEPTED AS THE CENTERLINE OF LINCOLN PER M.B. 168/16-26

SEARCHED FOUND NOTHING ESTABLISHED BY PROPORTION PER M.B. 168/16-26

FD 1" I.P. FLUSH TAGGED R.C.E. 21769 PER M.B. 168/16-26



SEE SHEET 3

SEE SHEET 5

SEE SHEET 6

MB 236/75

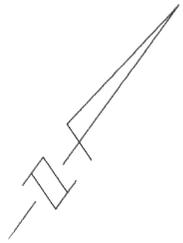
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

SHEET 5 OF 19 SHEETS

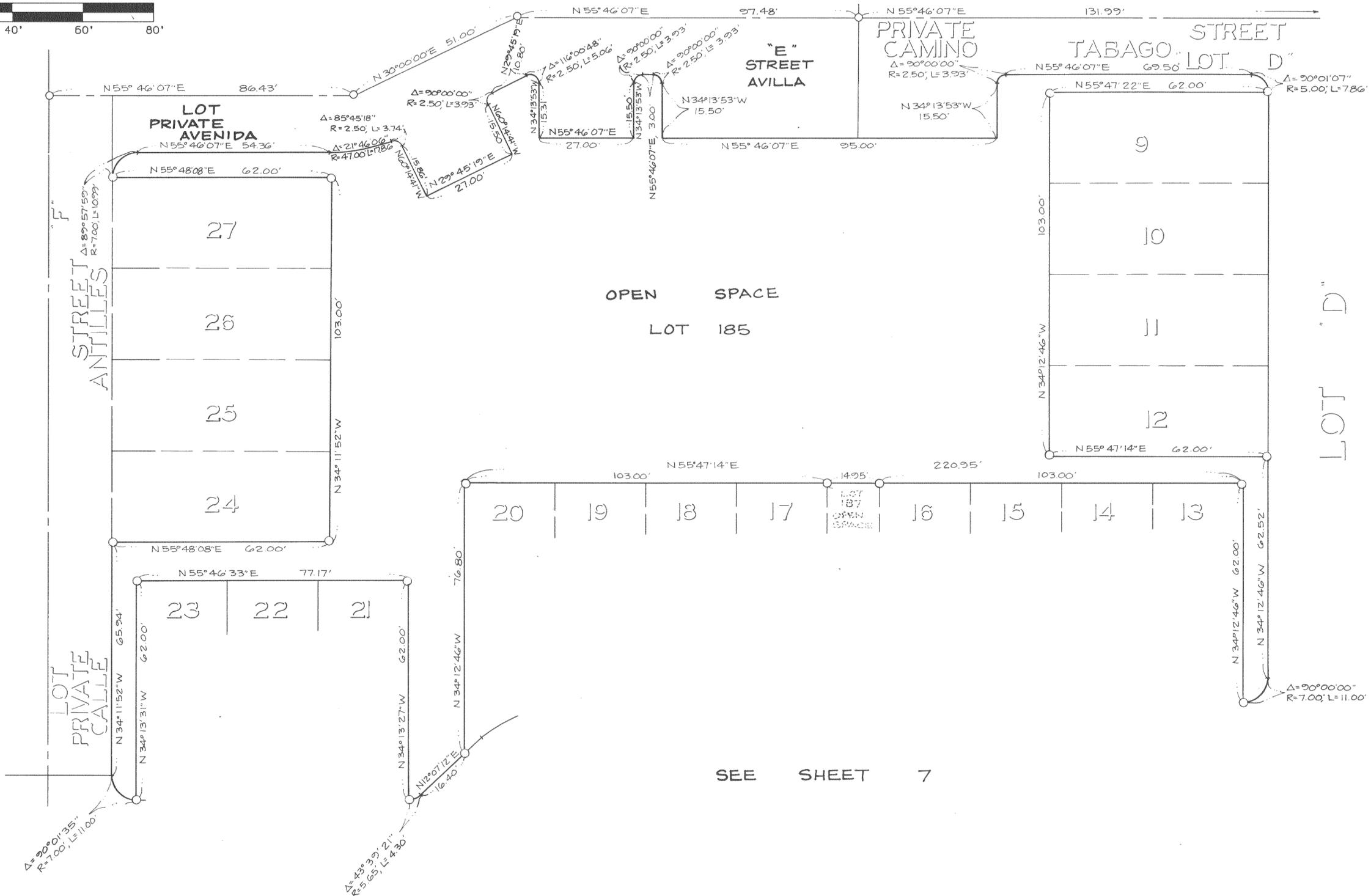
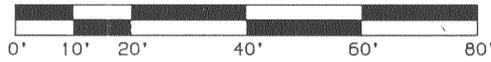
TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SEE SHEET 4



SCALE: 1"=20'



SEE SHEET 3

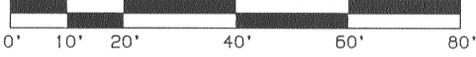
SEE SHEET 6

SEE SHEET 7

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'



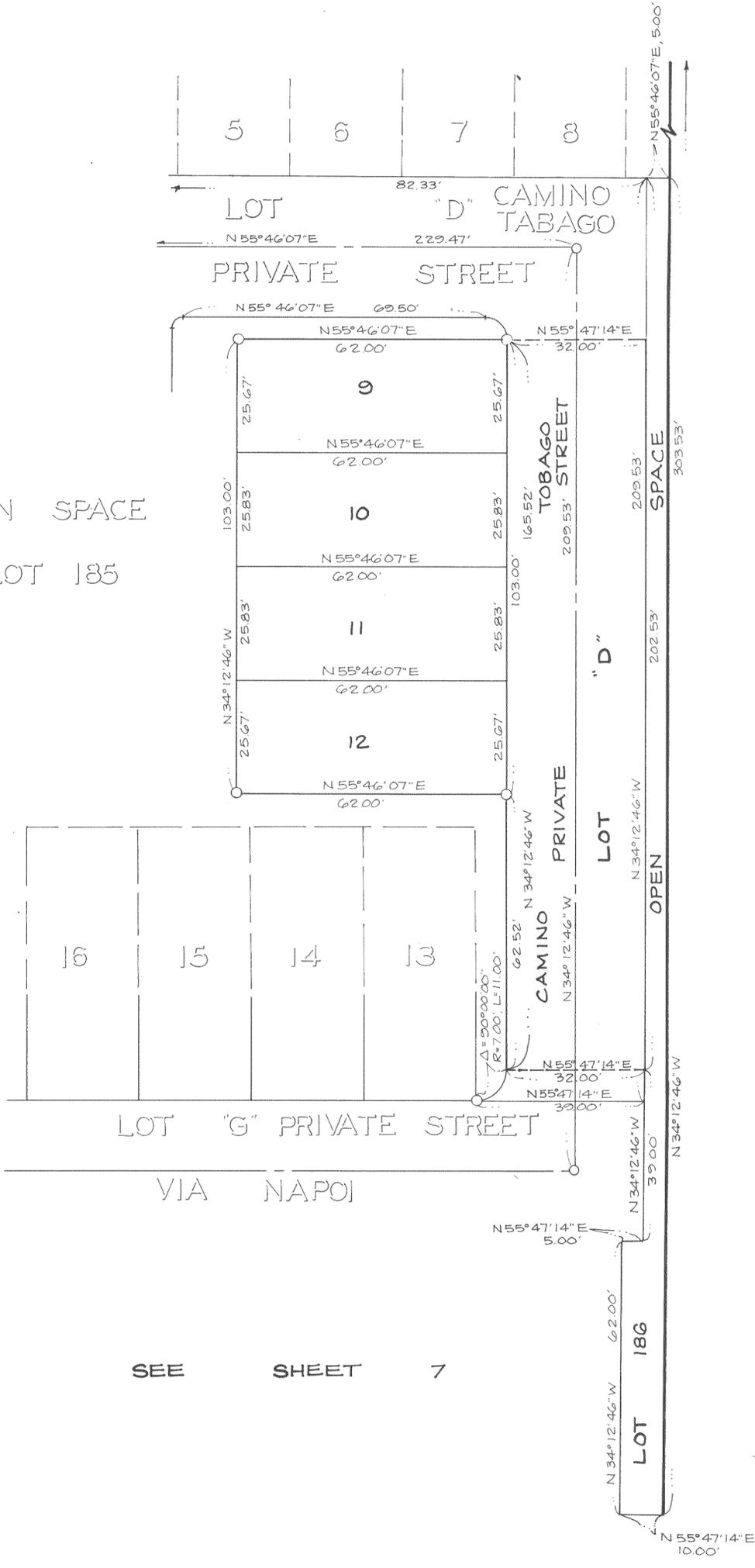
Copy 36/77

MB236/77

SEE SHEET 5

OPEN SPACE
LOT 185

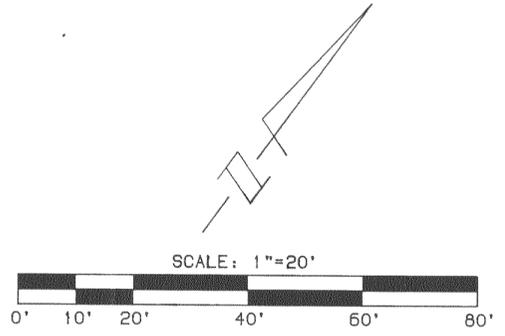
SEE SHEET 7



Copy

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SECTION 28, T.39., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991



SEE SHEET 5

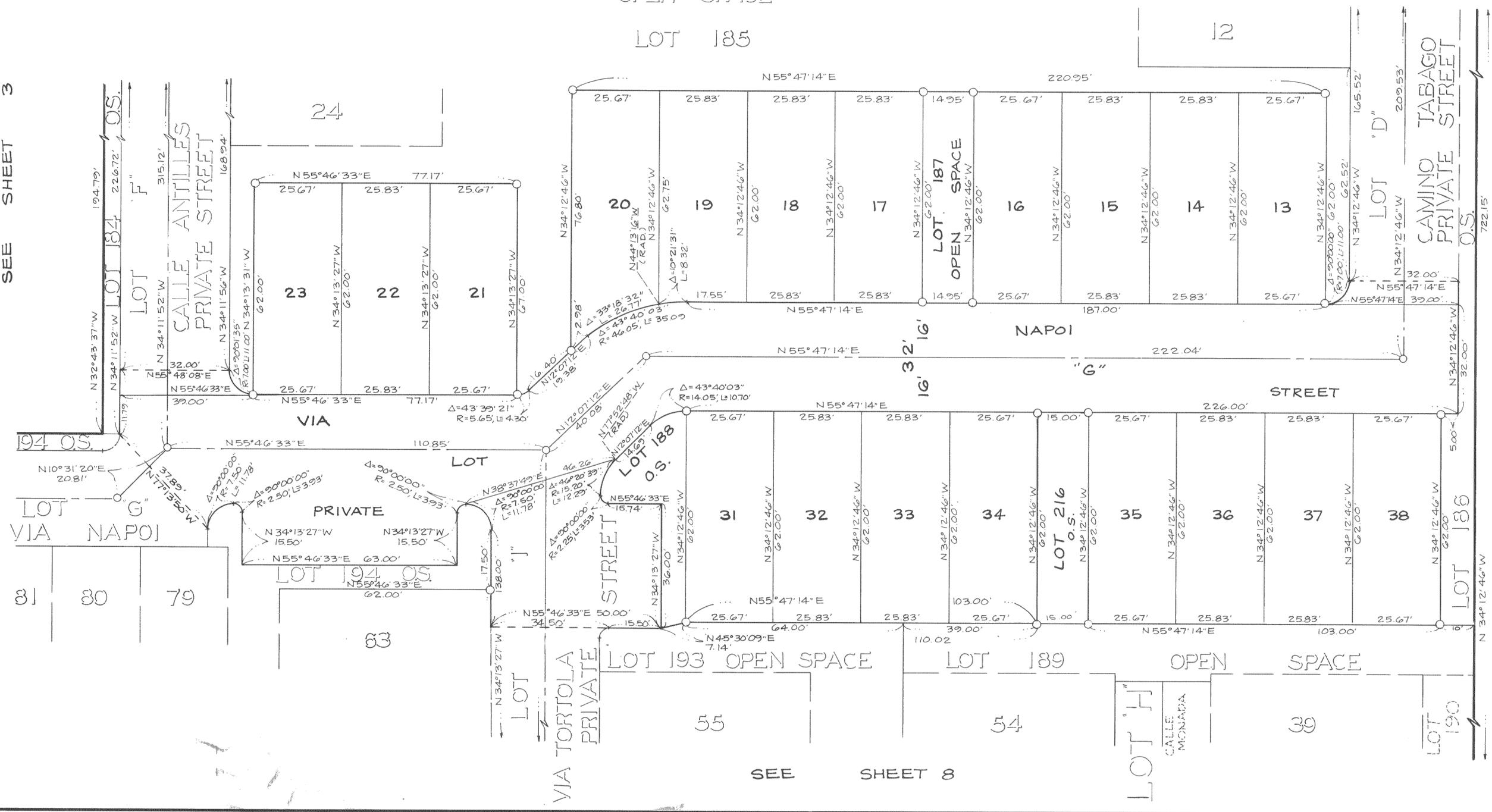
OPEN SPACE

LOT 185

SEE SHEET 3

SEE SHEET 10

SEE SHEET 8



MB236/78

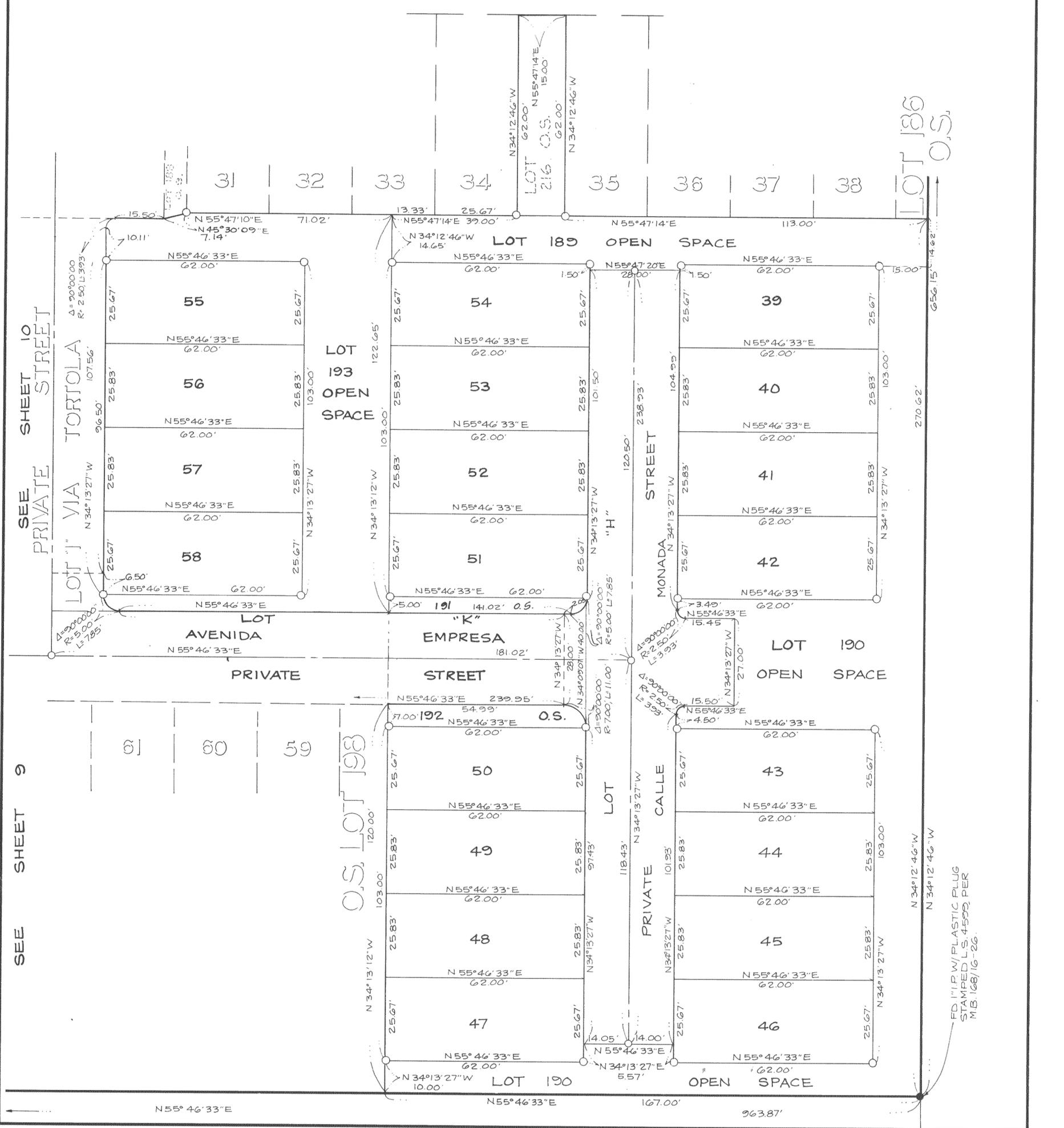
TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'



SEE SHEET 7



FD 111P W/PLASTIC PLUG STAMPED L.S. 4599 PER M.B. 1168/16-26.

Copy 236/79

MB 236/79

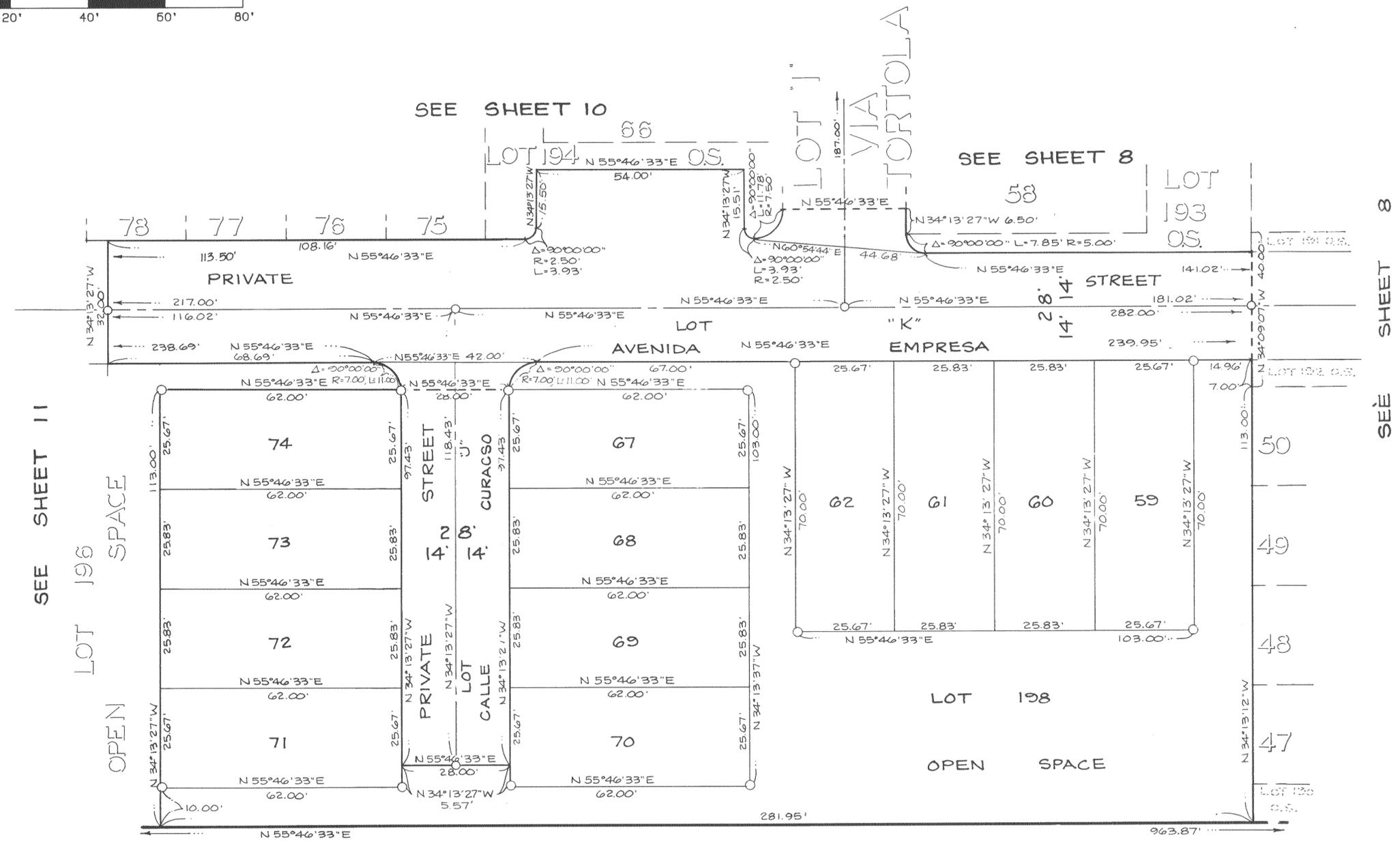
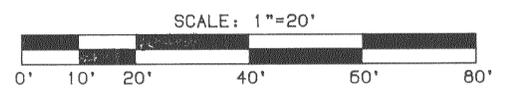
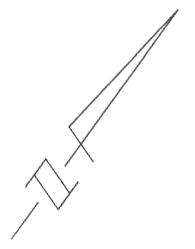
Copy 6/89

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

SHEET 9 OF 19 SHEETS

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

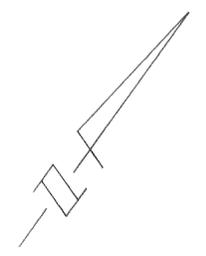
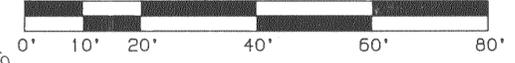


MB 236/80

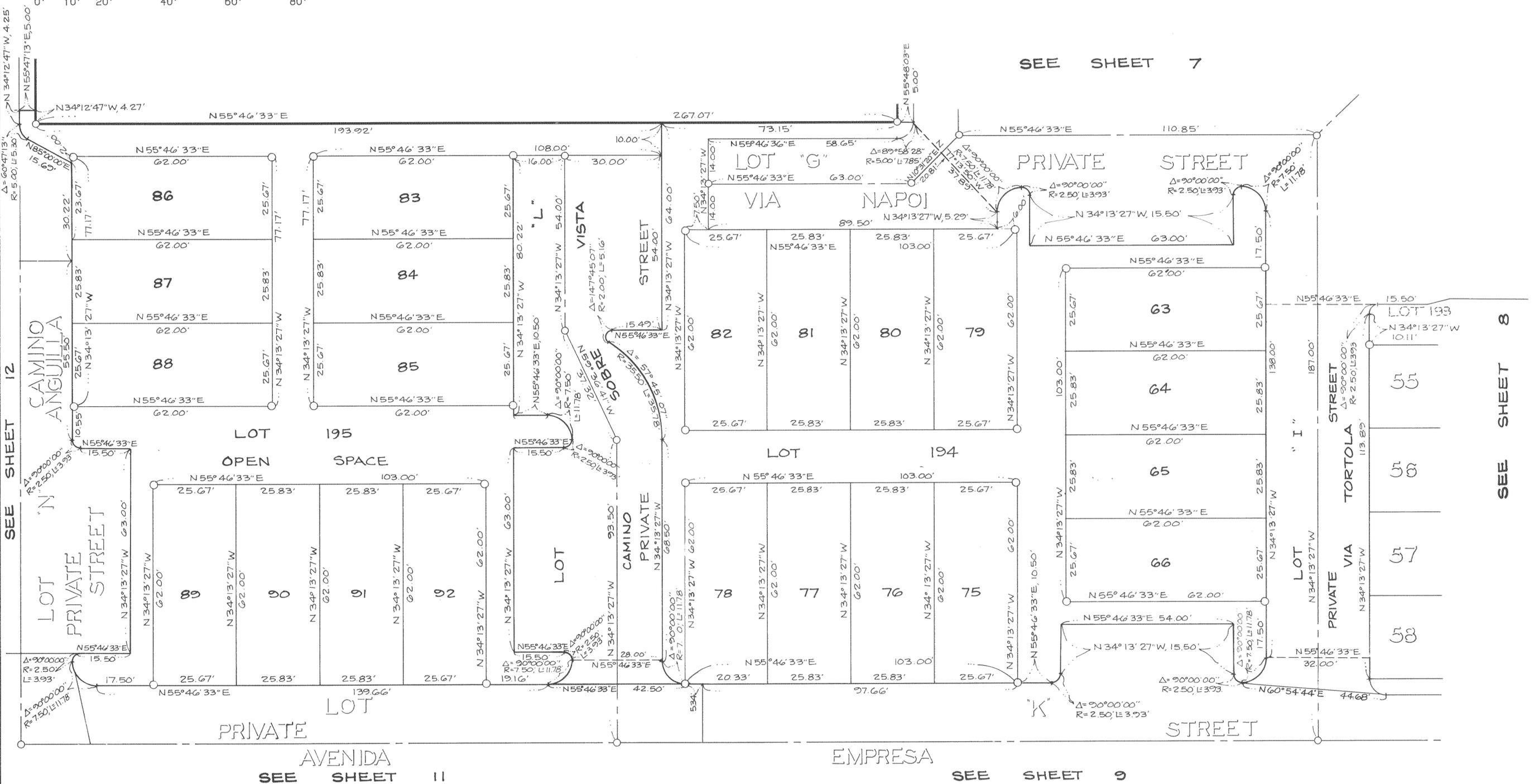
TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'



SEE SHEET 7



SEE SHEET 12

SEE SHEET 8

SEE SHEET 11

SEE SHEET 9

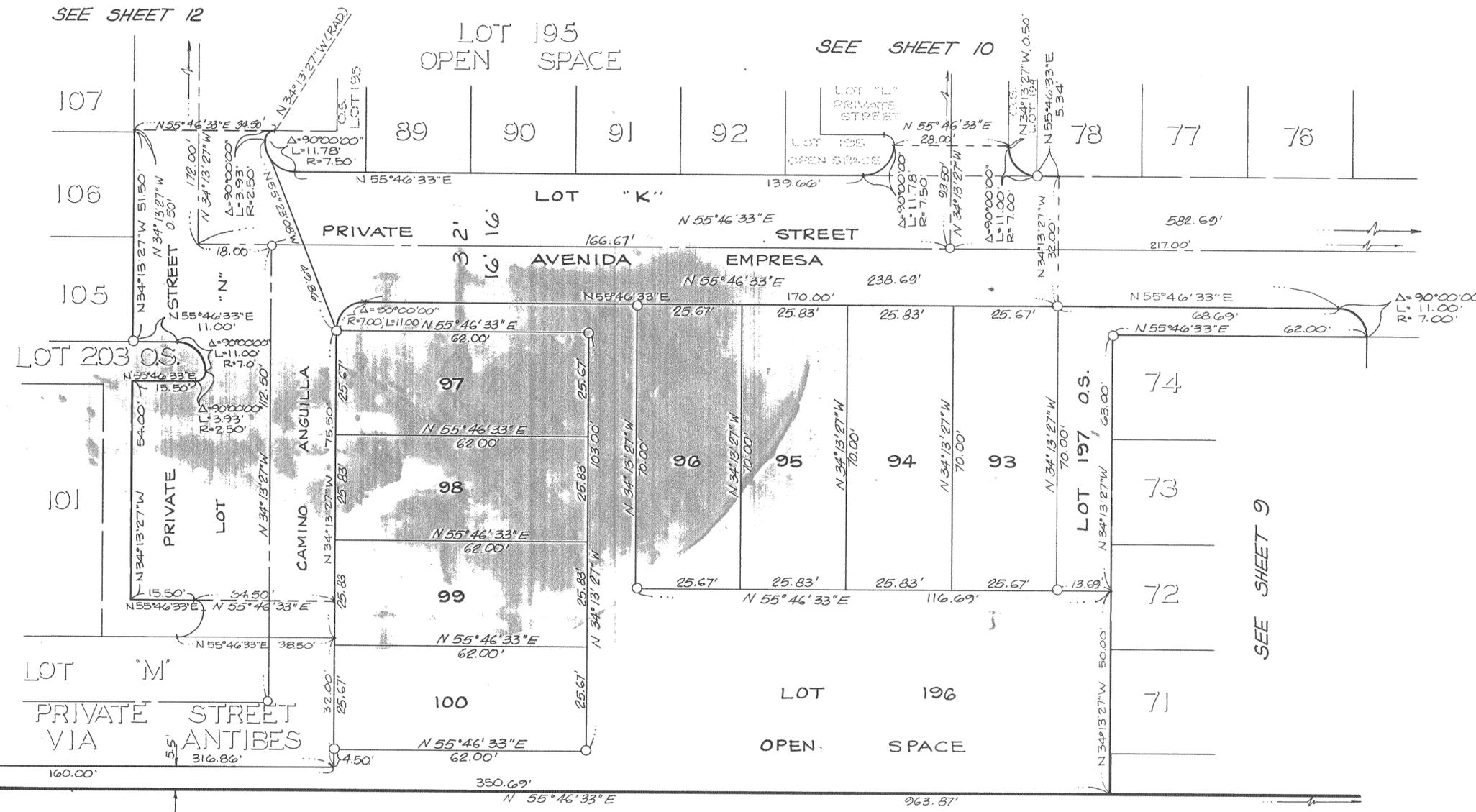
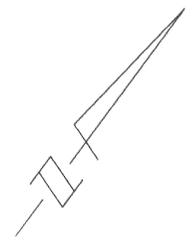
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

SHEET 11 OF 19 SHEETS

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'



TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SECTION 28, T.38., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'

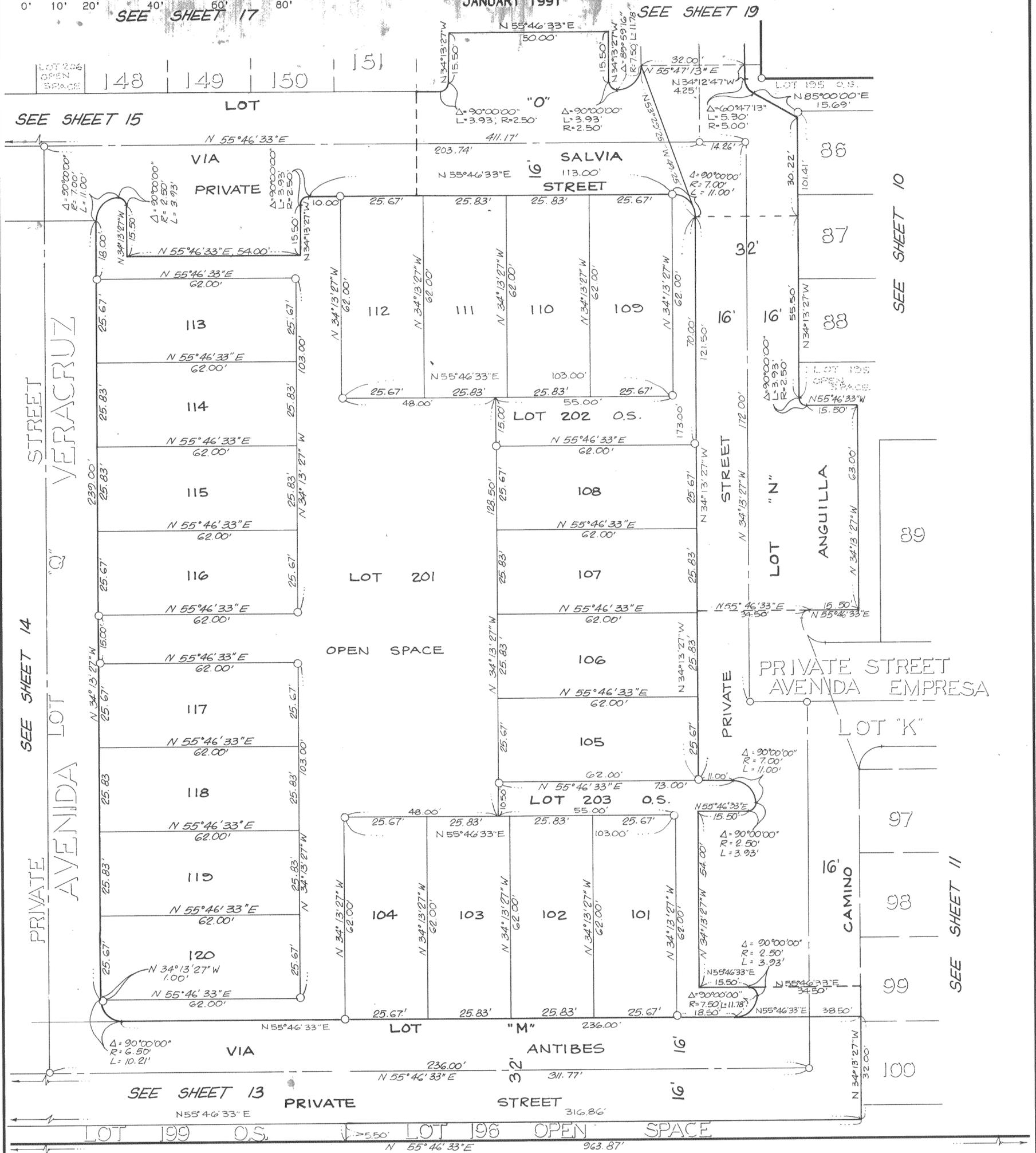


SEE SHEET 17

SEE SHEET 19

Copy 236 83

MB 236/83



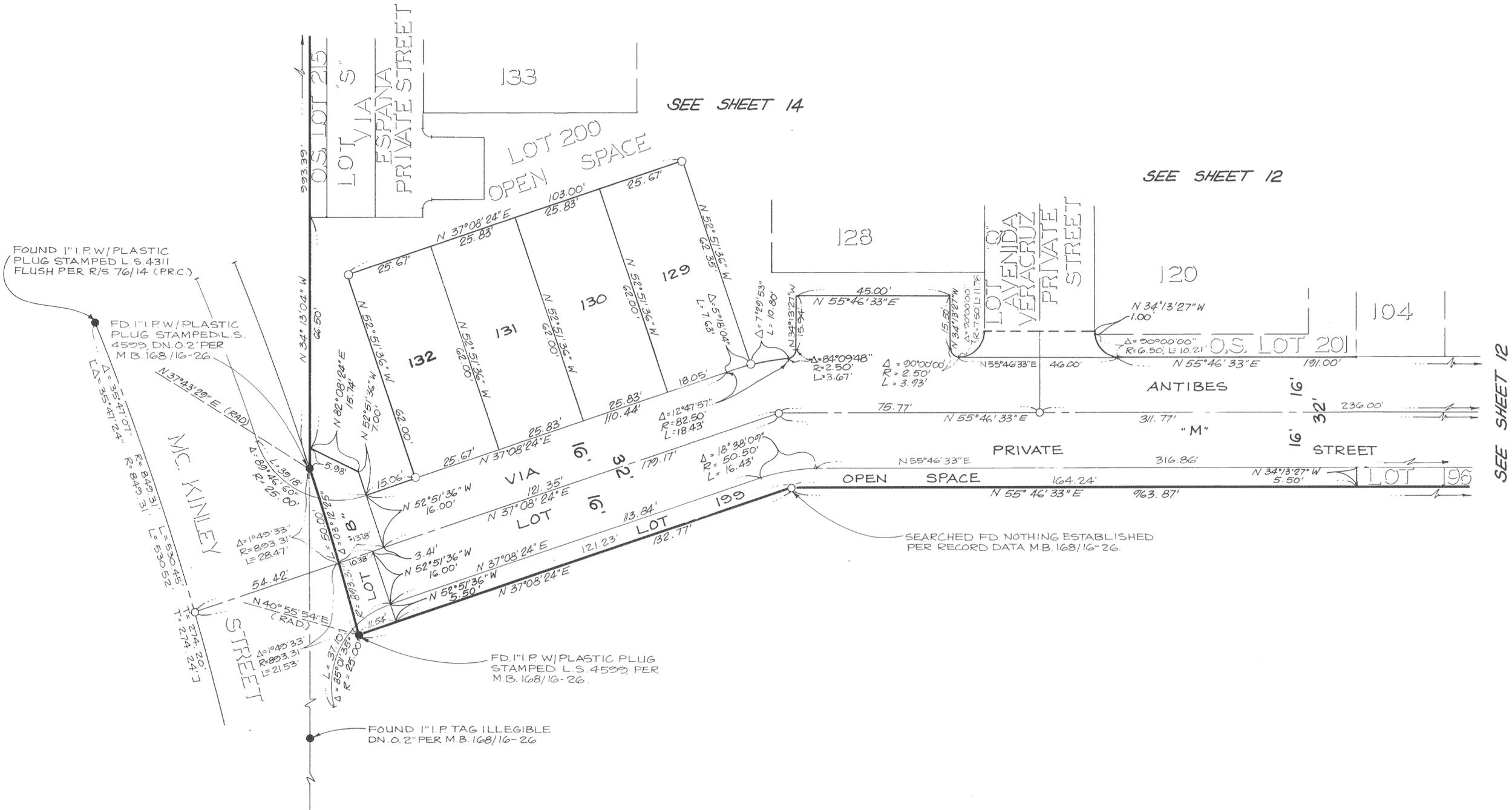
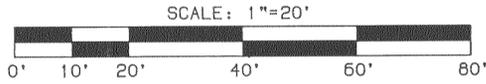
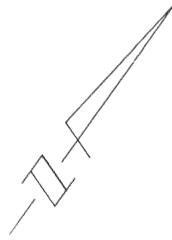
SEE SHEET 10

SEE SHEET 11

SEE SHEET 13

TRACT NO. 25547

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1
AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE,
OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO
HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC.
JANUARY 1991



SEE SHEET 12

MB 236/84

TRACT NO. 25547

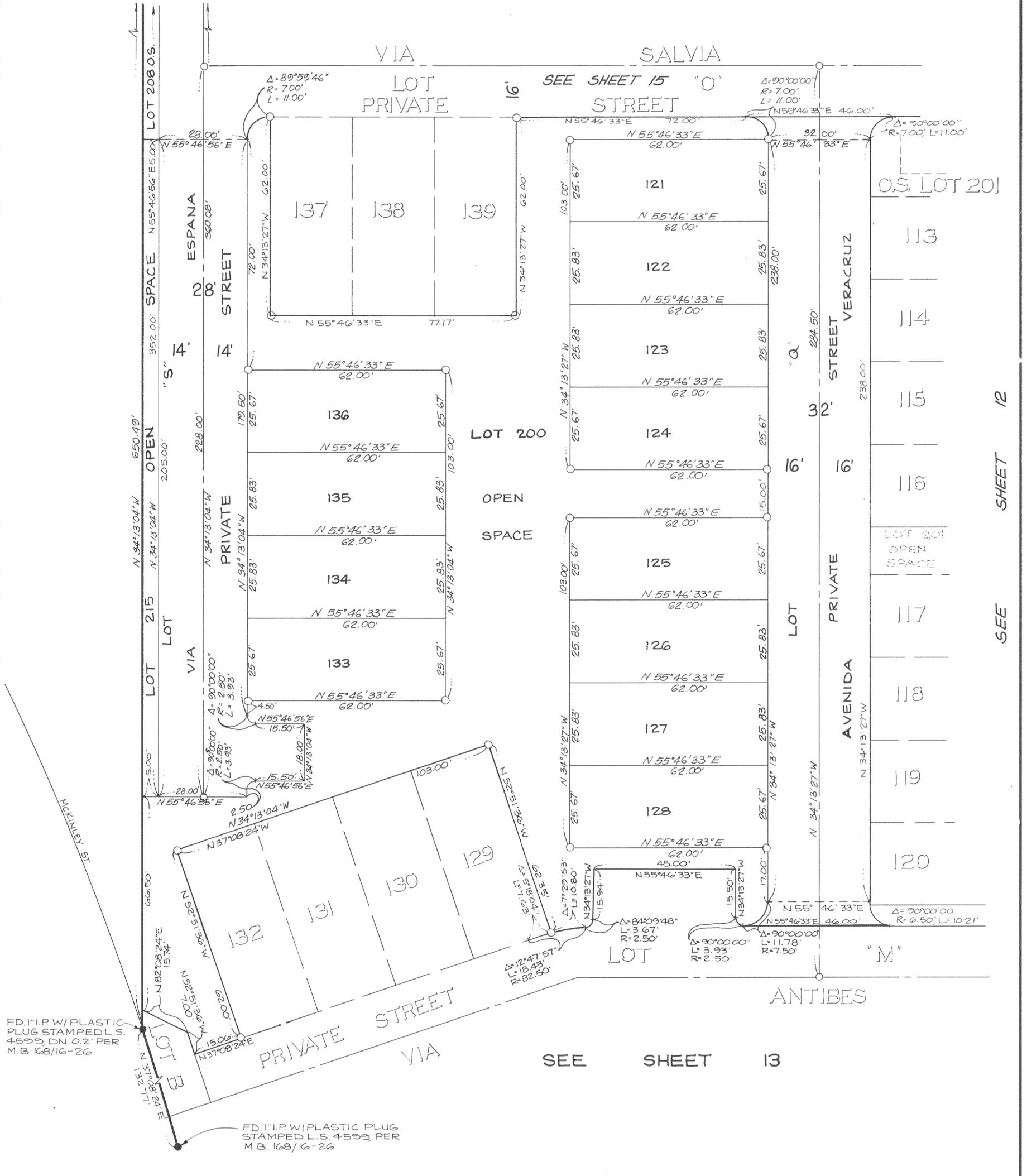
BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'



Copy

MB 236/85



FD. 1" I.P.W/PLASTIC PLUG STAMPED L.S. 4500 DN. 0.2' PER M.B. 168/16-26

FD. 1" I.P.W/PLASTIC PLUG STAMPED L.S. 4500 PER M.B. 168/16-26

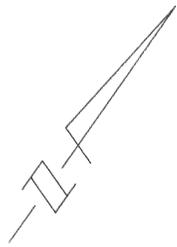
SEE SHEET 12

SEE SHEET 13

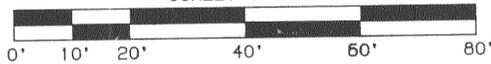
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 25547

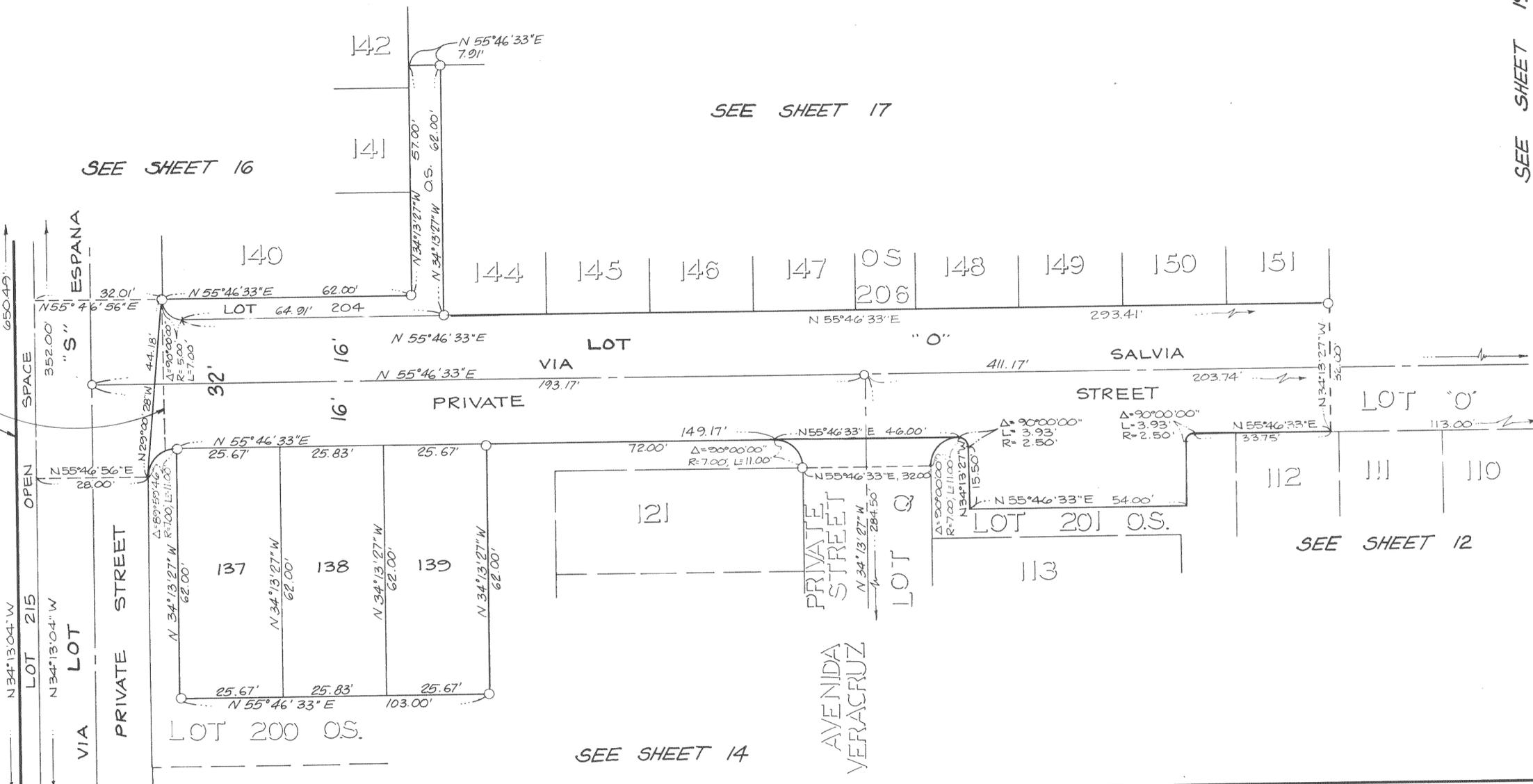
BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1
AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE,
OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO
HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC.
JANUARY 1991



SCALE: 1"=20'



PUBLIC UTILITY EASEMENT RESERVED PER
INST. NO. 234362, REC. 9/24/86, O.R. TO BE VACATED.



SEE SHEET 16

SEE SHEET 17

SEE SHEET 19

SEE SHEET 14

SEE SHEET 12

MB 236/86

Copy

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA.

SHEET 18 OF 19 SHEETS

TRACT NO. 25547

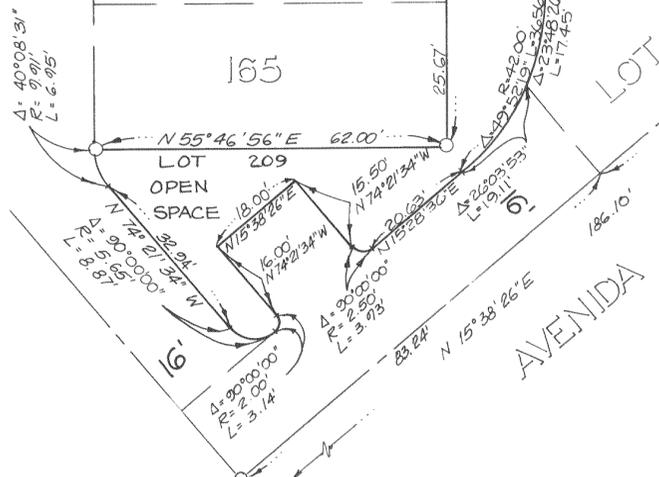
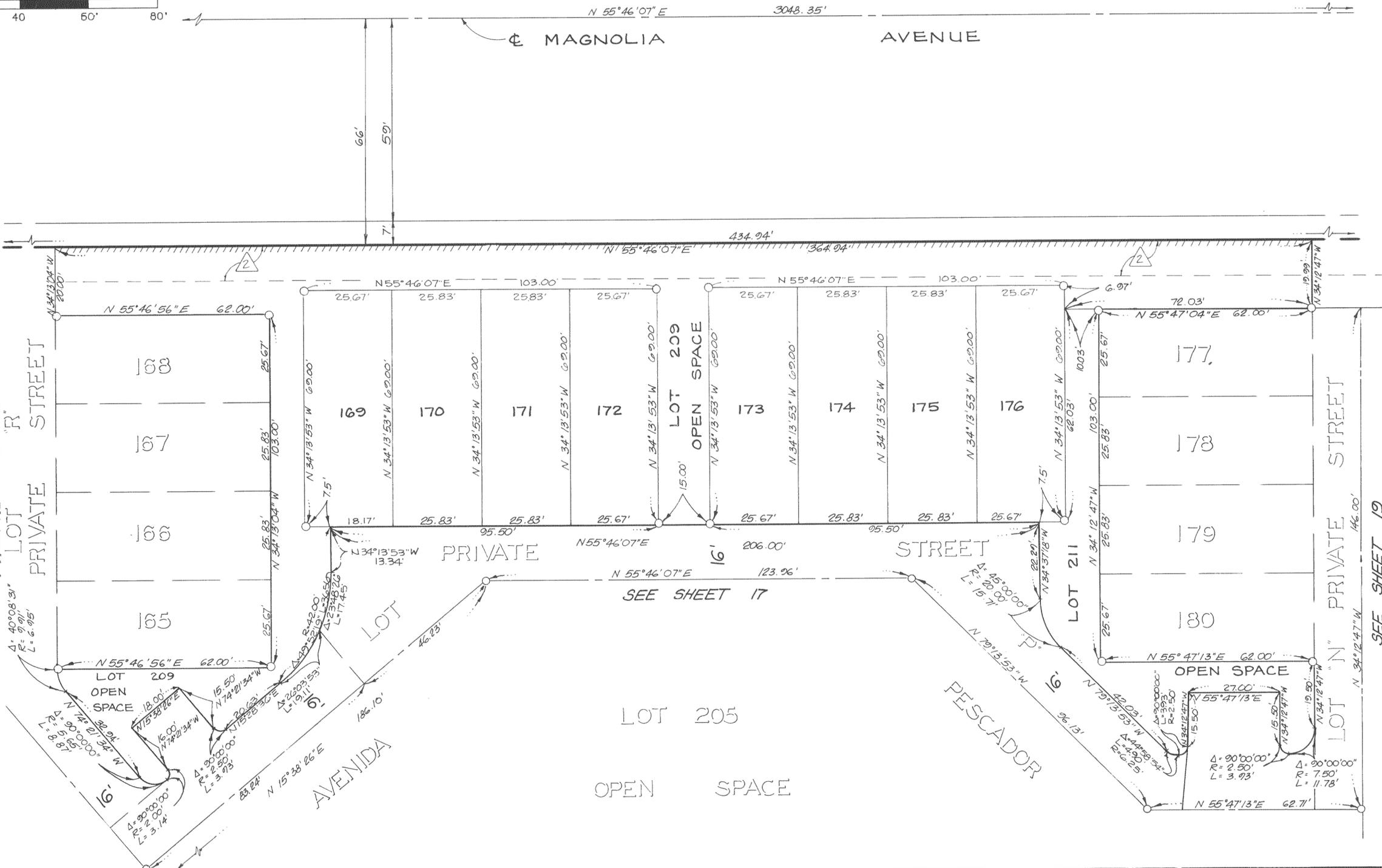
BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'



SEE SHEET 16

AVENIDA BAREADOS
LOT PRIVATE STREET



LOT 205
OPEN SPACE

SEE SHEET 19

CAMINO ANGUILLA

MB 236/89

TRACT NO. 25547

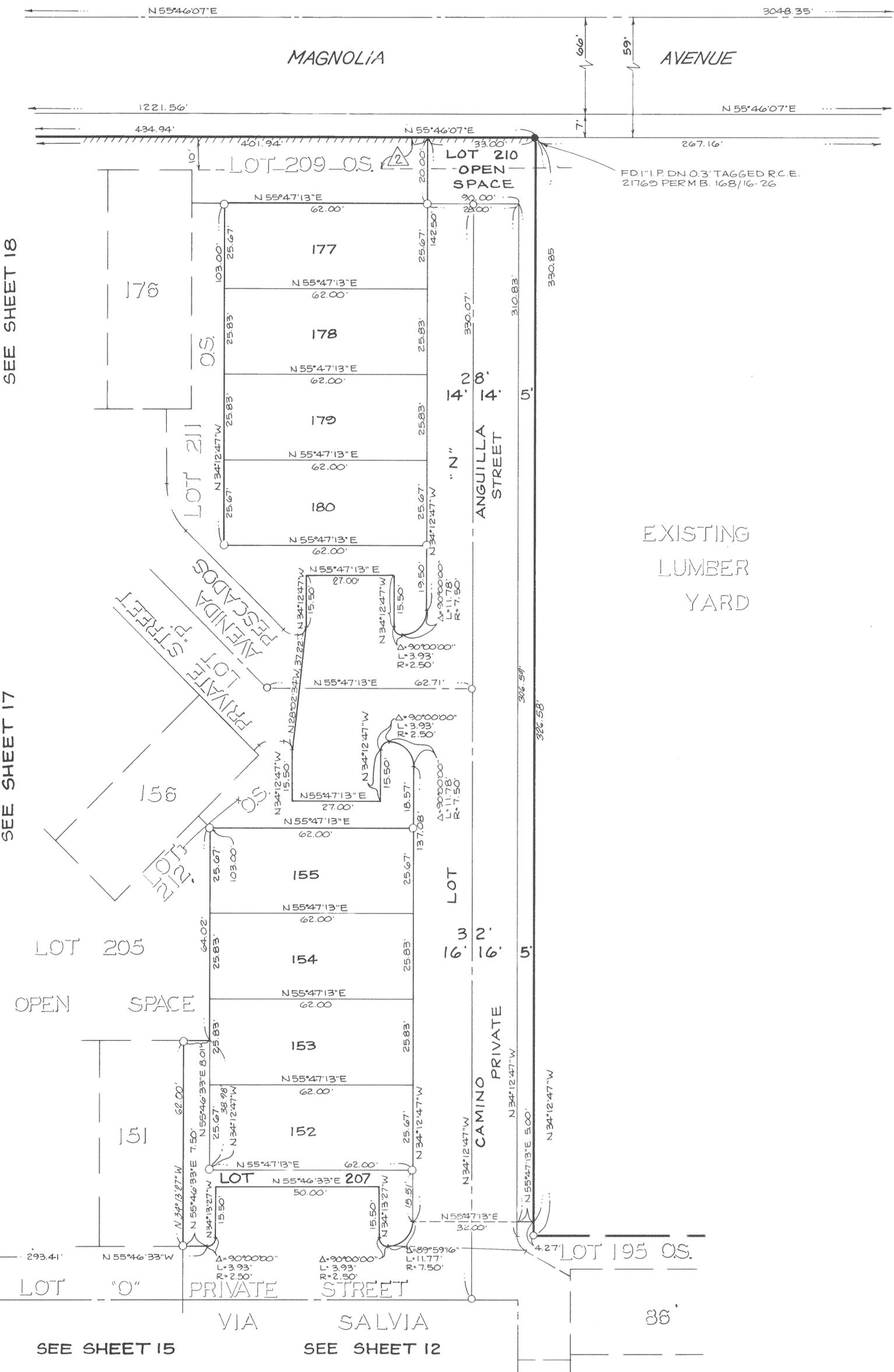
BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT 21291-1 AS RECORDED IN BOOK 168, PAGES 16 THROUGH 26 INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 28, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO HUNSAKER & ASSOCIATES RIVERSIDE/SAN BERNARDINO, INC. JANUARY 1991

SCALE: 1"=20'



Copy

MB 236/90



SEE SHEET 18

SEE SHEET 17

SEE SHEET 15

SEE SHEET 12