

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 26109-1

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST S.B.M.

INTEGRA ENGINEERING, INC.
SAN BERNARDINO, CA.

LAND SURVEYORS * CIVIL ENGINEERS
MARCH 1995

RECORDER'S STATEMENT

FILED THIS 14TH DAY OF MARCH 1997
AT 8:00 A.M. IN BOOK 262 OF MAPS, AT PAGES 15-18
AT THE REQUEST OF THE CITY CLERK.
NUMBER 85173
FEE 12.00
FRANK K. JOHNSON, COUNTY RECORDER
BY: Santa Ragan DEPUTY
SUBDIVISION GUARANTEE BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE THE UNDERSIGNED OWNERS, THEIR SUCCESSORS AND ASSIGNS IN INTEREST, HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOT 1 AS SHOWN ON THE ANNEXED MAP, ON, OVER, AND ACROSS OVERLOOK PARKWAY, ADJOINING SAID LOT. WE FURTHER DEDICATE LOTS "A" AND "B" FOR WATERLINE PURPOSES AND ELECTRICAL ENERGY PURPOSES. WE ALSO DEDICATE FOR WATERLINE PURPOSES AND ELECTRICAL ENERGY PURPOSES THE AREAS SHOWN AS 8' P.U.E. & 8' WATERLINE EASEMENTS, ALSO LOTS "A" AND "B" FOR EMERGENCY VEHICLE ACCESS PURPOSES. WE FURTHER DEDICATE AN EASEMENT, FOR PUBLIC USE, FOR OPEN SPACE PURPOSES AND DRAINAGE PURPOSES, LOT 14, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, EQUIPMENT AND EARTH/FILL OR DEPOSIT. WE FURTHER DEDICATE FOR BLOCK WALL PURPOSES THE EASEMENT DESIGNATED AS 5' BLOCK WALL EASEMENT.

HAWARDEN VISTA ESTATES COMPANY

A CALIFORNIA GENERAL PARTNERSHIP.
BY: HAWARDEN DEVELOPMENT CORPORATION BY: Andrew M. Bodewin
ANDREW M. BODEWIN, PRESIDENT

RIVERSIDE NATIONAL BANK

A NATIONAL BANK ASSOCIATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 26, 1995 AS INSTRUMENT NO. 131209 O.R., RIVERSIDE COUNTY.

Richard F. Bissell
SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Riverside }
ON 12-29-96 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Andrew M. Bodewin, President

PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 3/15/2000
Paul A. Schlemmer

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL(S) PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR
 CORPORATE: OFFICER(S): OTHER:
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Riverside }
ON 10-3-96 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Richard F. Bissell

PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 12-11-1996
Richard M. Howard

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL(S) PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR
 CORPORATE: OFFICER(S): OTHER:
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 26109, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON NOVEMBER 21, 1990, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT THE EASEMENTS FOR DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS AND DRAINAGE WORKS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Feb 27, 1997
BARRY BECK, R.C.E. 20900
CITY ENGINEER LIC. EXP. 9-30-97
BY: Barry Beck

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: JAN 30, 1997
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
BY: Dieter P. Witzfeld

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNERS OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND THE FILING OF THE ANNEXED MAP.

1. CITY OF RIVERSIDE, AS DISCLOSED BY INSTRUMENT No. 2050, RECORDED JAN. 9, 1959 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, FOR PIPELINES CONDUITS, POLELINES AND ROADS AND INCIDENTAL PURPOSES.

DATED: 1997
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
BY: _____

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT MAP NO. 26109-1, AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS, AND PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF PARCEL "B", A SLOPE EASEMENT TO THE CITY OF RIVERSIDE, RECORDED FEBRUARY 7, 1991 AS INSTRUMENT No. 044733, O.R. AND THE NORTH 10.00 FEET AND A PORTION OF THE WEST 10.00 FEET OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. FOR WATERLINES, ELECTRIC LINES, TELEPHONE LINES AND ROAD PURPOSES PER DEED RECORDED JANUARY 9, 1959 IN BOOK 2394, PAGES 90 THROUGH 98, O.R. RIVERSIDE COUNTY, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 11TH DAY OF MARCH, 1997.



COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE
BY: Colleen Nicol
ASSISTANT CITY CLERK

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE 5400.00

DATED: 3-13, 1997
R. WAYNE WATTS
COUNTY TAX COLLECTOR
BY: Dail Ashburn

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$5,400.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 3-13-1997
CASH TAX BOND
R. WAYNE WATTS
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: Maria Brown DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED: 12/31, 1996
BARBARA J. STECKEL
CITY TREASURER
BY: WR Hansen

SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

SEE SHEET 2 OF 4 FOR ALL SIGNATURE OMISSIONS

SOILS REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY C H J GEOTECHNICAL INCORPORATED ON THE 25TH DAY OF JUNE, 1990, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING FEBRUARY, 1995; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 1 YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DATED: July 24, 1996
BY: John R. Dawson
JOHN R. DAWSON L.S. No. 3547
(L.S. EXPIRES JUNE 30, 2000)

M.B. 262/15

M.B. 262/15

262/16

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 26109-1

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST S.B.M.

INTEGRA ENGINEERING, INC.
 SAN BERNARDINO, CA.

LAND SURVEYORS * CIVIL ENGINEERS
 MARCH 1995



DRAWING SCALE: 1" = 200'

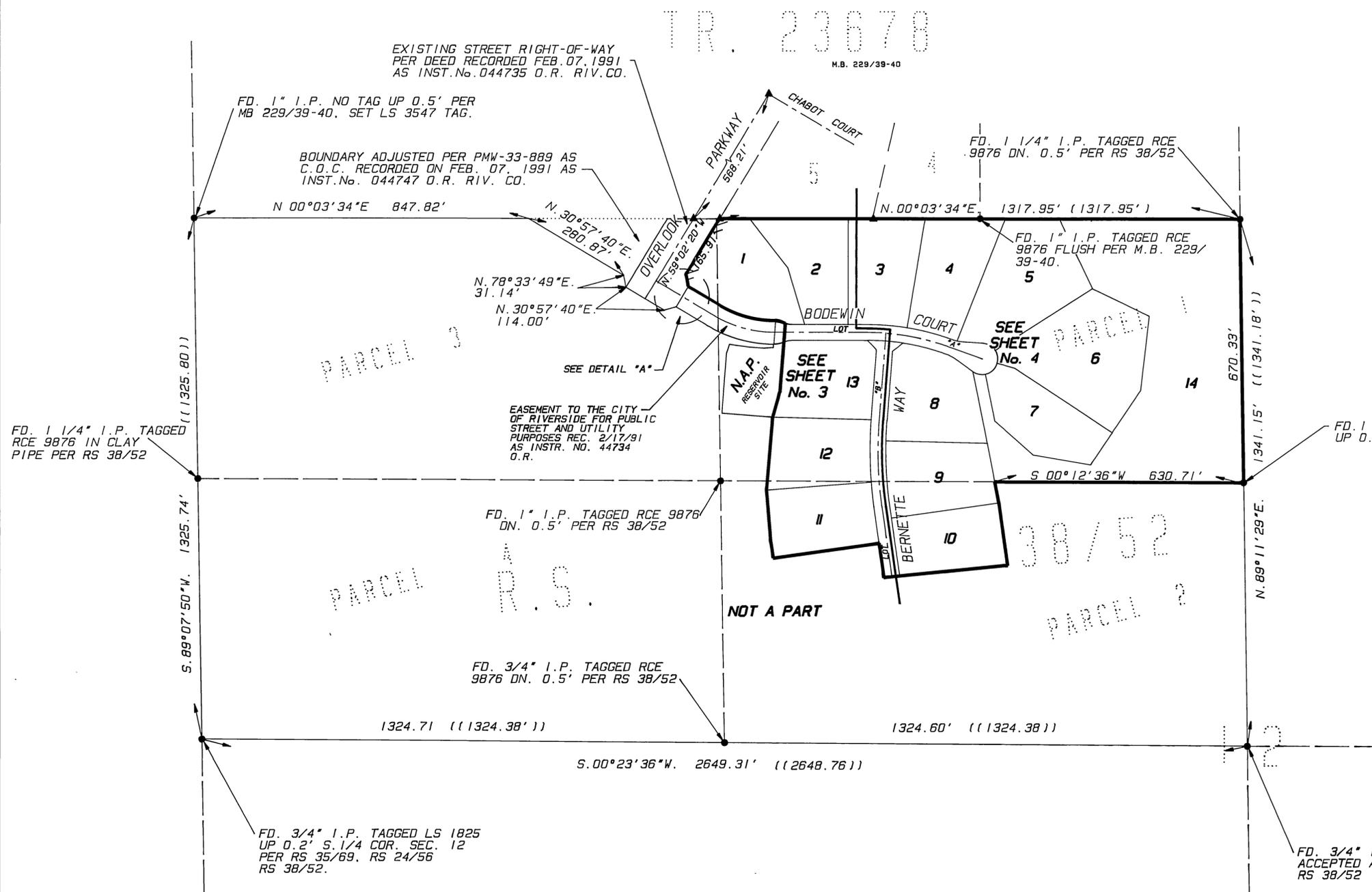
SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12 BEING N.0°03'34"E. PER M.B. 229/39-40, RIVERSIDE COUNTY RECORDS.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ▲ INDICATES FOUND 1" I.P. TAGGED L.S. 3547 FLUSH PER M.B. 229/39-40, IN LIEU OF L.S. 5529 TAG.
4. ○ INDICATES SET 1" I.P. TAGGED L.S. 3547 FLUSH UNLESS OTHERWISE NOTED.
5. △ INDICATES SET 8" BOAT SPIKE AND WASHER STAMPED L.S. 3547, FLUSH UNLESS OTHERWISE NOTED.
6. SET 1" I.P. TAGGED L.S. 3547 FLUSH AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, UNLESS NOTED OTHERWISE.
7. SET NAIL AND L.S. 3547 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
8. THIS TRACT CONTAINS 21.929 ACRES.
9. (XX.XX) INDICATES RECORD INFORMATION PER M.B. 229/39-40 UNLESS NOTED OTHERWISE.
10. ((XX.XX)) INDICATES RECORD INFORMATION PER RS 38/52.
11. ///// INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.

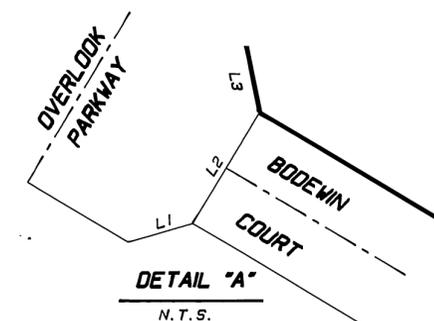
SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

1. A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED MAY 5, 1897 IN BOOK 2 PAGE 46 OF PATENTS AND JUNE 12, 1911 IN BOOK 6 PAGE 60 OF PATENTS, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



LINE	BEARING	DISTANCE
L1	N 16°38'29"W	31.14'
L2	N 59°02'20"W	60.00'
L3	S 78°33'49"W	31.14'



M.B. 262/16

M.B. 262/16

262
17

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 26109-1

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INTEGRA ENGINEERING, INC.
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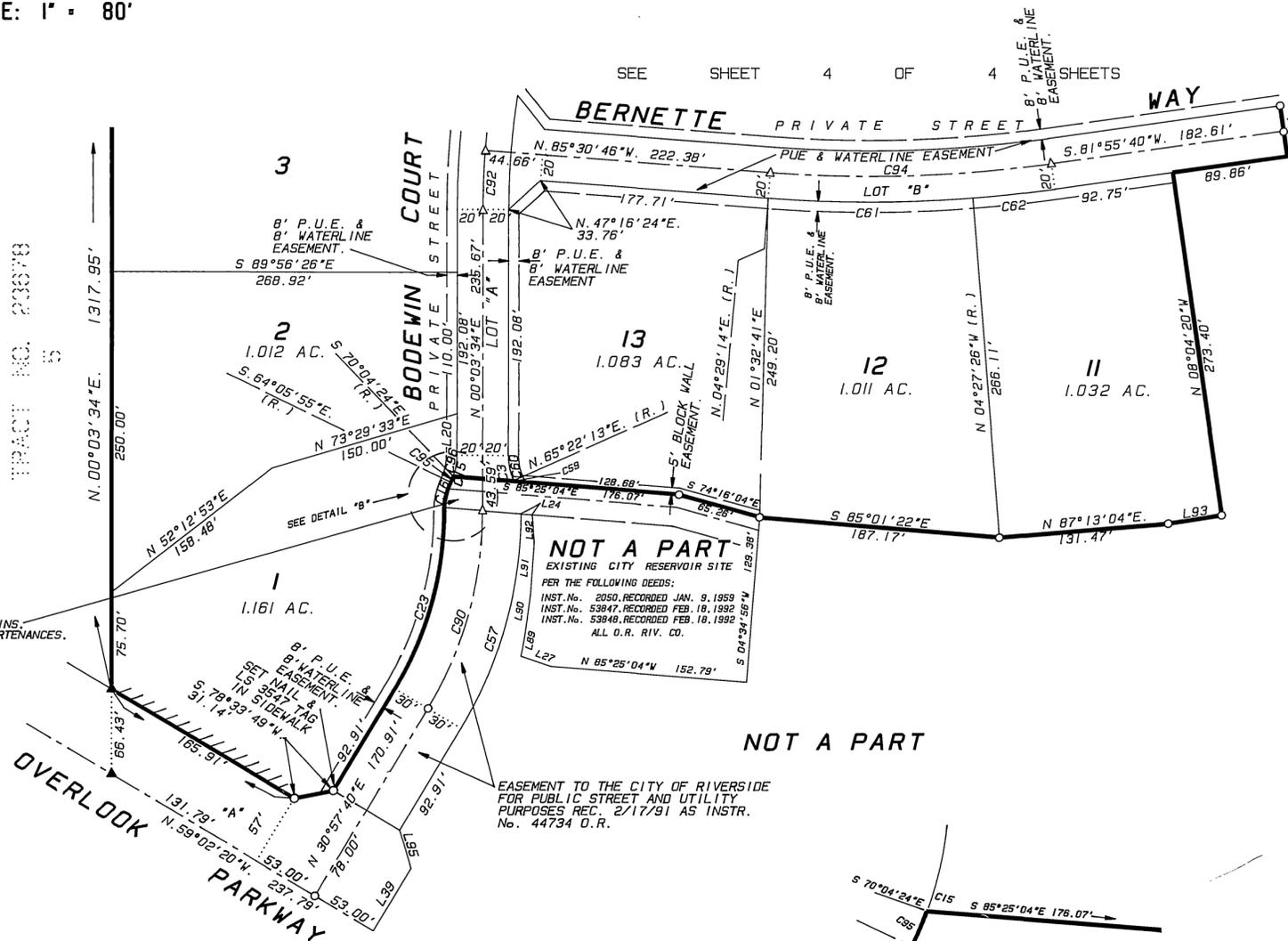
LAND SURVEYORS * CIVIL ENGINEERS
MARCH 1995



DRAWING SCALE: 1" = 80'

SEE SHEET 4 OF 4 SHEETS

TRACT NO. 23678



EASEMENT GRANTED TO THE CITY OF RIVERSIDE RECORDED 1/9/59 BY INST. NO. 2050, O.R. RIV. CO. FOR WATER MAINS, OVERHEAD ELECTRIC LINES, UNDERGROUND CONDUITS & APPURTENANCES, TELEPHONE & ROAD PURPOSES.

NOT A PART
EXISTING CITY RESERVOIR SITE
PER THE FOLLOWING DEEDS:
INST. No. 2050, RECORDED JAN. 9, 1959
INST. No. 53847, RECORDED FEB. 18, 1992
INST. No. 53848, RECORDED FEB. 18, 1992
ALL O.R. RIV. CO.

EASEMENT TO THE CITY OF RIVERSIDE FOR PUBLIC STREET AND UTILITY PURPOSES REC. 2/17/91 AS INSTR. No. 44734 O.R.

SURVEYOR'S NOTES

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6. SET 1" I.P. TAGGED L.S. 3547 FLUSH AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, UNLESS NOTED OTHERWISE.
7. SET NAIL AND L.S. 3547 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
8. THIS TRACT CONTAINS 21.962 ACRES.
9. (XX.XX) INDICATES RECORD INFORMATION PER M.B. 229/39-40 UNLESS NOTED OTHERWISE.
10. ((XX.XX)) INDICATES RECORD INFORMATION PER RS 38/52.
11. ///// INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.

CURVE DATA

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT
C 3	25°50'31"	48.00'	21.65'	11.01'
C 15	25°50'31"	48.00'	21.65'	11.01'
C 16	25°50'31"	52.00'	23.45'	11.93'
C 21	107°01'21"	245.00'	457.63'	331.23'
C 23	30°54'06"	270.00'	145.62'	74.63'
C 57	31°33'27"	330.00'	176.00'	93.25'
C 60	24°41'21"	48.00'	20.68'	10.50'
C 61	08°56'39"	1020.00'	159.23'	79.78'
C 62	03°36'55"	1020.00'	64.36'	32.19'
C 81	00°24'31"	1143.00'	8.15'	4.08'
C 90	30°54'06"	300.00'	161.80'	82.92'
C 92	04°25'39"	600.00'	46.37'	23.19'
C 94	12°33'34"	1000.00'	219.20'	110.04'
C 95	5°58'29"	48.00'	5.01'	2.51'
C 96	19°52'02"	52.00'	18.03'	9.11'

LINE DATA

LINE	BEARING	DISTANCE
L 20	N 00°03'34"E	32.73'
L 24	N 85°25'04"W	8.59'
L 27	S 70°59'41"E (R)	24.58'
L 39	N 30°57'40"E	57.00'
L 89	N 10°27'47"E	15.29'
L 90	N 07°56'25"E	33.07'
L 91	N 04°28'25"E	40.00'
L 92	N 03°48'06"W	22.89'
L 93	N 78°53'31"E	43.00'
L 94	N 08°04'20"W	40.00'
L 95	S 16°38'29"E	31.14'

DETAIL "B"

N.T.S.

M.B. 262/17

M.B. 262/17

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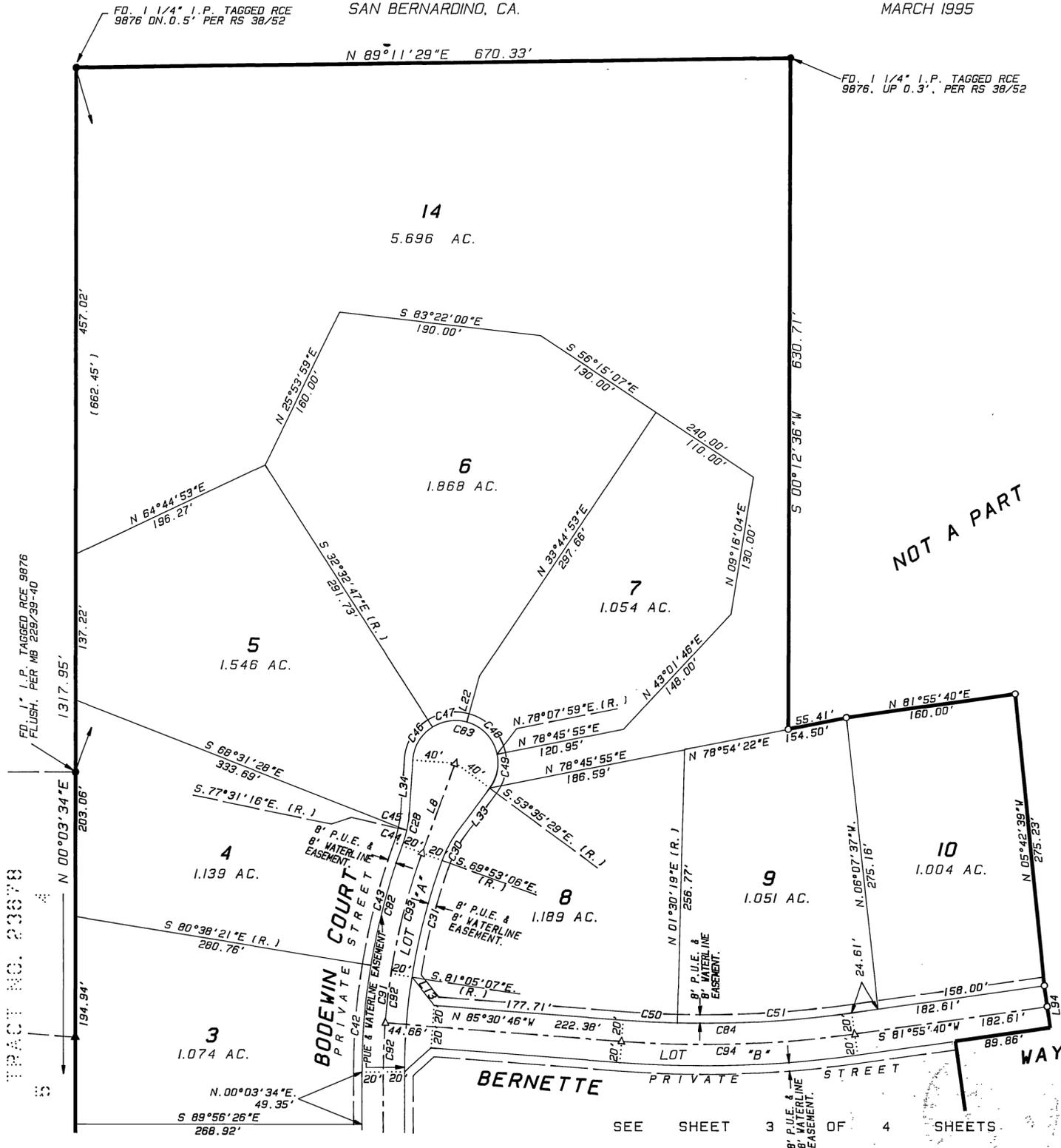
DRAWING SCALE: 1" = 80'

INTEGRA ENGINEERING, INC.

SAN BERNARDINO, CA.

LAND SURVEYORS * CIVIL ENGINEERS

MARCH 1995



SURVEYOR'S NOTES

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CURVE DATA

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT
C 28	16°17'37"	111.00'	31.57'	15.89'
C 30	16°17'37"	111.00'	31.57'	15.89'
C 31	11°12'01"	580.00'	113.38'	56.87'
C 42	09°18'05"	620.00'	100.65'	50.44'
C 43	10°45'15"	620.00'	116.37'	58.36'
C 44	07°38'10"	111.00'	14.79'	7.41'
C 45	08°39'27"	111.00'	16.77'	8.40'
C 46	53°37'55"	40.00'	37.44'	20.22'
C 47	48°09'29"	40.00'	33.62'	17.88'
C 48	62°31'17"	40.00'	43.65'	24.28'
C 49	48°16'32"	40.00'	33.70'	17.92'
C 50	02°58'54"	980.00'	51.00'	25.51'
C 51	09°34'40"	980.00'	163.82'	82.10'
C 82	20°03'20"	620.00'	217.02'	109.63'
C 83	212°35'14"	40.00'	148.41'	-----
C 84	12°33'34"	980.00'	214.82'	107.84'
C 91	20°03'20"	600.00'	210.02'	106.10'
C 92	04°25'39"	600.00'	46.37'	23.19'
C 93	11°12'01"	600.00'	117.29'	58.83'
C 94	12°33'34"	1000.00'	219.20'	110.04'

LINE DATA

LINE	BEARING	DISTANCE
L 8	N 20°06'54"E	90.04'
L 13	N 38°17'57"W	33.76'
L 22	N 15°36'42"E (R.)	45.03'
L 33	N 36°24'31"E	49.67'
L 34	S 03°49'17"W	49.67'
L 94	N 08°04'20"W	40.00'

M.B. 262/18

M.B. 262/18

262/18