

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 22408-5

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,
AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 26th DAY OF MAY, 1998,
AT 8:00A.M. IN BOOK 280 OF MAPS, AT
PAGES 26-31, AT THE REQUEST OF THE
CITY CLERK.

NO. 231149
FEE 16.00

GARY L. ORSO,
COUNTY ASSESSOR - CLERK - RECORDER

BY: J. Stagan, DEPUTY

SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF SIX (6) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JANUARY OF 1998; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 3-19, 1998

L.L. Truman

LAWRENCE L. TRUMAN, L.S. 5346
EXPIRES 12-31-99



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "D", INCLUSIVE, TOGETHER WITH LOTS "E" AND "F".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS THE EASEMENT DESIGNATED AS "LANDSCAPE & WALL EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "5' P.U.E.", "5' x 30' P.U.E." AND "5' x 35' P.U.E.".

WE ALSO HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 56, INCLUSIVE.

WE HEREBY REQUEST THAT LOT "E", ACCEPTED AS A BARRIER STRIP AS SHOWN ON M.B. 266/85-92, BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC EASEMENT PURPOSES.

WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION

R. L. Lapointe, Jr.
Vice President

[Signature]
Vice President

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 403,500.00

DATED: March 29, 1998

PAUL MCDONNELL, COUNTY TAX COLLECTOR

BY: Gayle Wallace, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 603,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: May 21, 1998

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Donna Lee Smith
DEPUTY

CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: _____
DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 90-1. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 4/27, 1998

JERRY ROGERS
CITY TREASURER

BY: [Signature]

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 22408 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 18, 1987, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

DATED: May 6, 1998

RICHARD D. McGRATH R.C.E. 31952
CITY ENGINEER EXPIRES 12-31-00

BY: Richard D. Mc Grath

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF SIX (6) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF TRACT NO. 22408-5.

LOTS "A" THROUGH "D", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, AND LOTS "E" AND "F" ARE HEREBY ACCEPTED AS BARRIER STRIPS.

THE EASEMENT DESIGNATED AS "LANDSCAPE AND WALL EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS.

THE EASEMENTS DESIGNATED AS "5' P.U.E.", "5' x 30' P.U.E." AND "5' x 35' P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 56, INCLUSIVE, IS HEREBY ACCEPTED.

THE BARRIER STRIP DESIGNATED AS LOT "E" ON M.B. 266/85-92 IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC EASEMENT PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 18th DAY OF May, 1998



COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.
BY: Eva A. Correa, Assistant

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF San Francisco } s.s.

ON June 17, 1998, BEFORE ME, Andrea Chu (Notary Public)
PERSONALLY APPEARED R. L. Lapointe, Jr., v.p. and Donna M. Cummings, v.p.
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) is/are SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

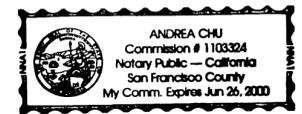
WITNESS MY HAND

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS
IS IN San Francisco COUNTY.

Andrea Chu
(PRINTED NAME)

MY COMMISSION EXPIRES 6/26/2000.



SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC. ON FEBRUARY 25, 1988 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

288
27

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 22408-5

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,
AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA

UTILITIES EASEMENTS CERTIFICATE

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY
CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

- 1 AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES RECORDED 11-22-89 AS INSTRUMENT
NO. 410668, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATED 4/30/99 BY: Bill D. Carnahan
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF
RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS
AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE
SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN
ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT
OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED 4/30/99 BY: Dieter P. Witzfeld
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES

SIGNATURE OMISSIONS

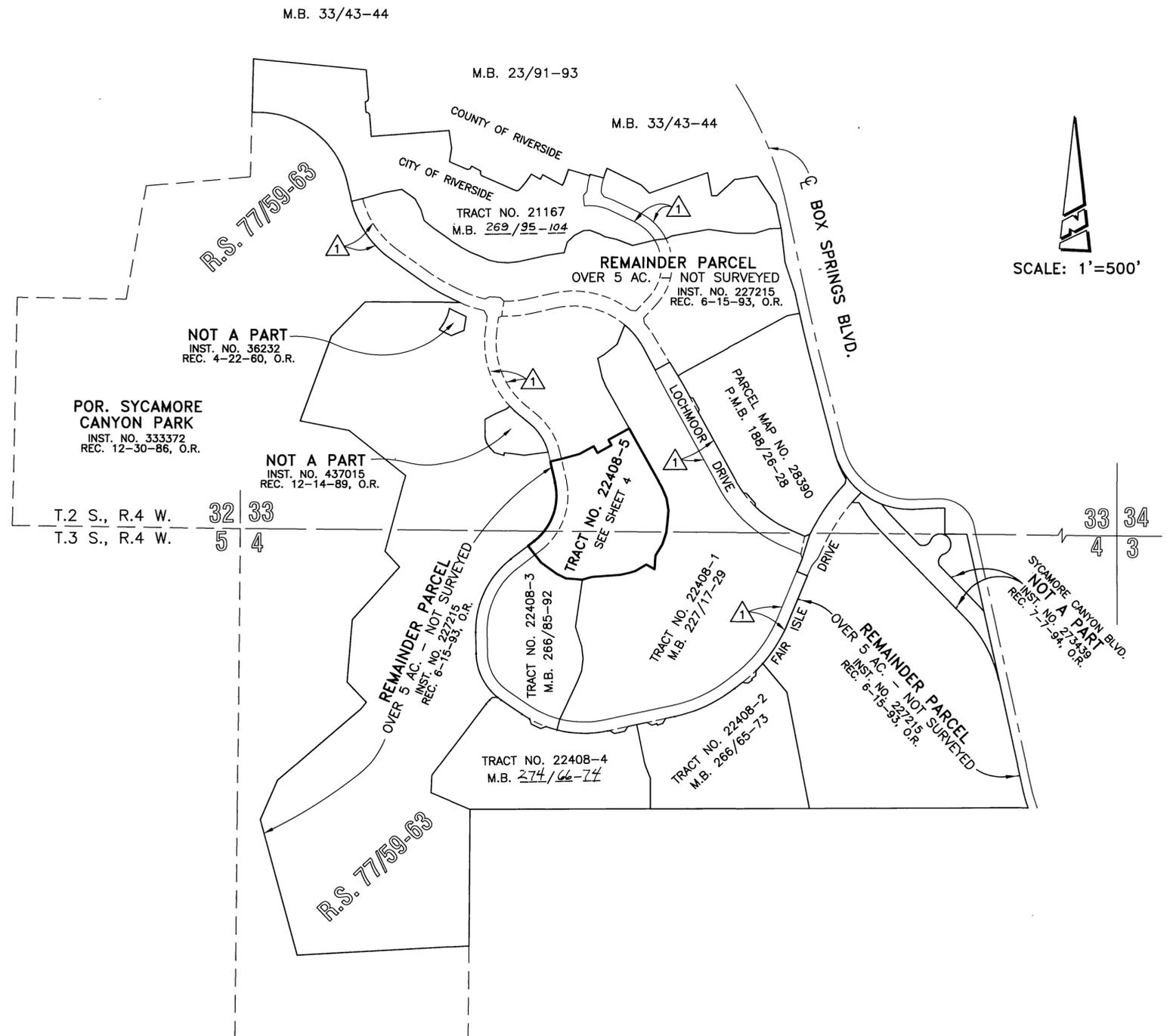
PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE
FOLLOWING PARTIES HAVE BEEN OMITTED:

HARRIET F. SMITH AND H. RUSSELL SMITH, TRUSTEE FOR THE ELDEN SMITH TRUST, UNDER
DECLARATION OF TRUST DATED AUGUST 27, 1964, AS TO AN UNDIVIDED 20% INTEREST, SUN
GOLD, INC., A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 20% INTEREST, AND VIRG AND
CO., A PARTNERSHIP, AS TO AN UNDIVIDED 60% INTEREST, OWNERS OF ONE-HALF OF ANY
AND ALL OIL, GAS AND OTHER MINERAL RIGHTS, PER INST. NOS. 10976 AND 10977, REC.
2-9-67, AND INST. NO. 12168, REC. 2-14-67, O.R., RIV. CO.

SUN GOLD INC., A CALIFORNIA CORPORATION, OWNER OF ONE-HALF OF ANY AND ALL OIL,
GAS AND OTHER MINERAL AND MINERAL RIGHTS PER INST. NO. 63434, REC. 7-18-60, O.R.,
RIV. CO.

EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF SOUTHERN CALIFORNIA TELEPHONE COMPANY
PER 770/341, REC. 9-7-46, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES IN FAVOR OF HUTTON ASSOCIATES
(SUCCESSOR-IN-INTEREST TO SUN GOLD, INC.) PER INST. NO. 33118, REC. 2-25-81,
O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.



M.B. 280 / 27

M.B. 280 / 27

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 22408-5

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,
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JANUARY, 1998

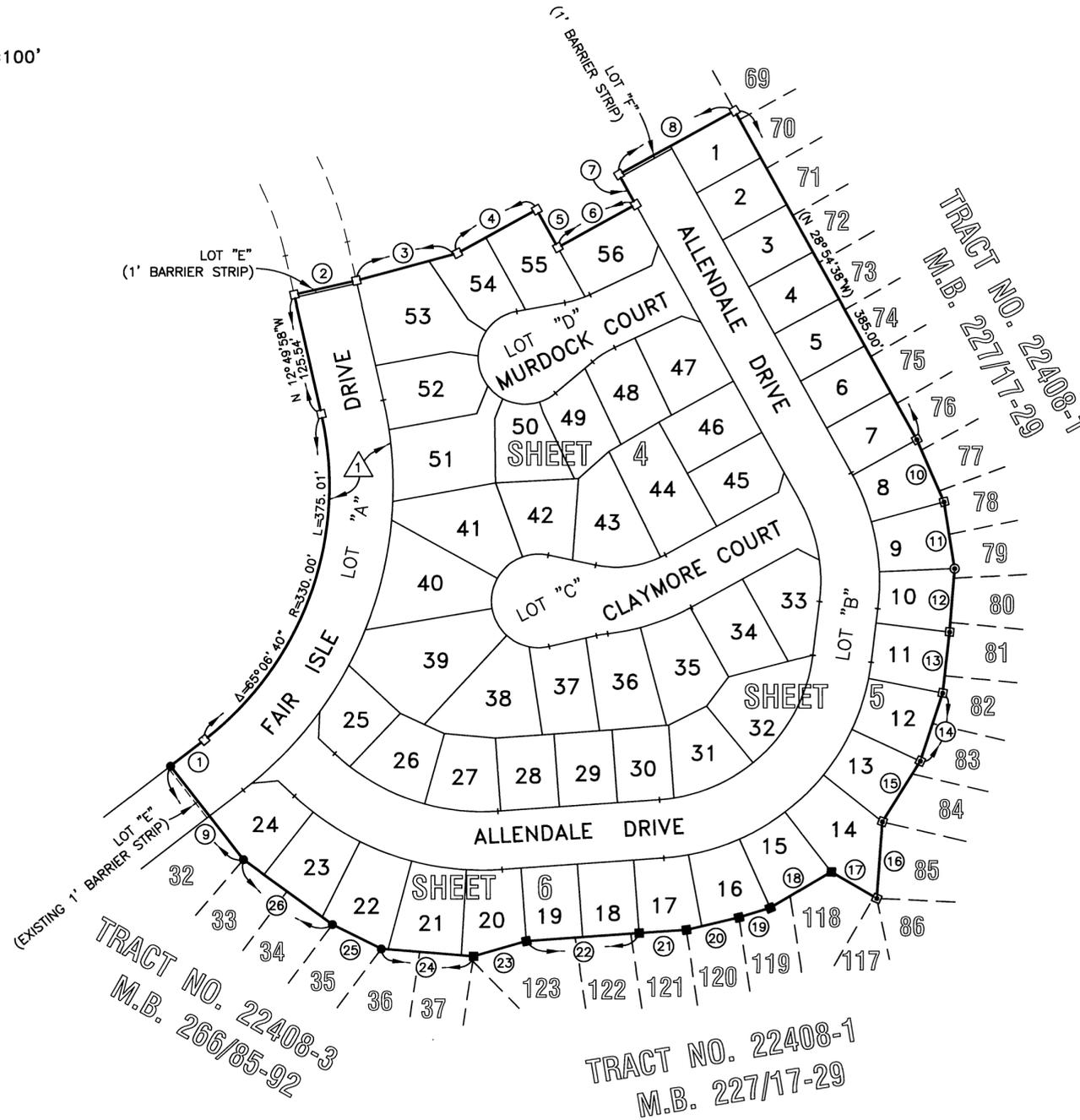
KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SCALE: 1"=100'

LINE DATA

○	BEARING	DISTANCE
1	N 52°16'42"E	43.54'
2	N 77°10'02"E	65.00'
3	N 74°48'30"E	106.94'
4	N 61°05'22"E	92.50'
5	N 28°54'38"W	44.30'
6	N 61°05'22"E	91.00'
7	N 28°54'38"W	35.23'
8	N 61°05'22"E	135.00'
9	[N 37°43'18"W	121.37']
10	(N 23°26'31"W	69.67')
11	(N 08°53'59"W	69.18')
12	(N 04°33'24"E	65.34')
13	(N 06°28'43"E	63.03')
14	(N 18°09'11"E	73.33')
15	(N 31°51'43"E	73.33')
16	(N 04°15'11"E	78.75')
17	(N 59°41'13"W	53.89')
18	(N 59°16'07"E	72.58')
19	(N 72°46'52"E	33.37')
20	(N 76°41'18"E	55.19')
21	(N 86°07'14"E	48.37')
22	(N 85°54'12"E	115.40')
23	(N 73°49'48"E	56.19')
24	[N 85°16'29"W	94.44']
25	[N 63°21'11"W	55.84']
26	[N 53°49'18"W	112.63']



SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF FAIR ISLE DRIVE BEING NORTH 52°16'42" EAST PER TRACT NO. 22408-3, M.B. 266/85-92 RIV. CO. RECORDS.

- (—) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- [—] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

- INDICATES FOUND TAG, "LS 6799" IN TOP OF FENCE PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND NAIL AND TAG "LS 6799", FLUSH, IN CONC., PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 10.570 ACRES.

- △ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.

M.B. 280 / 28

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280 / 28

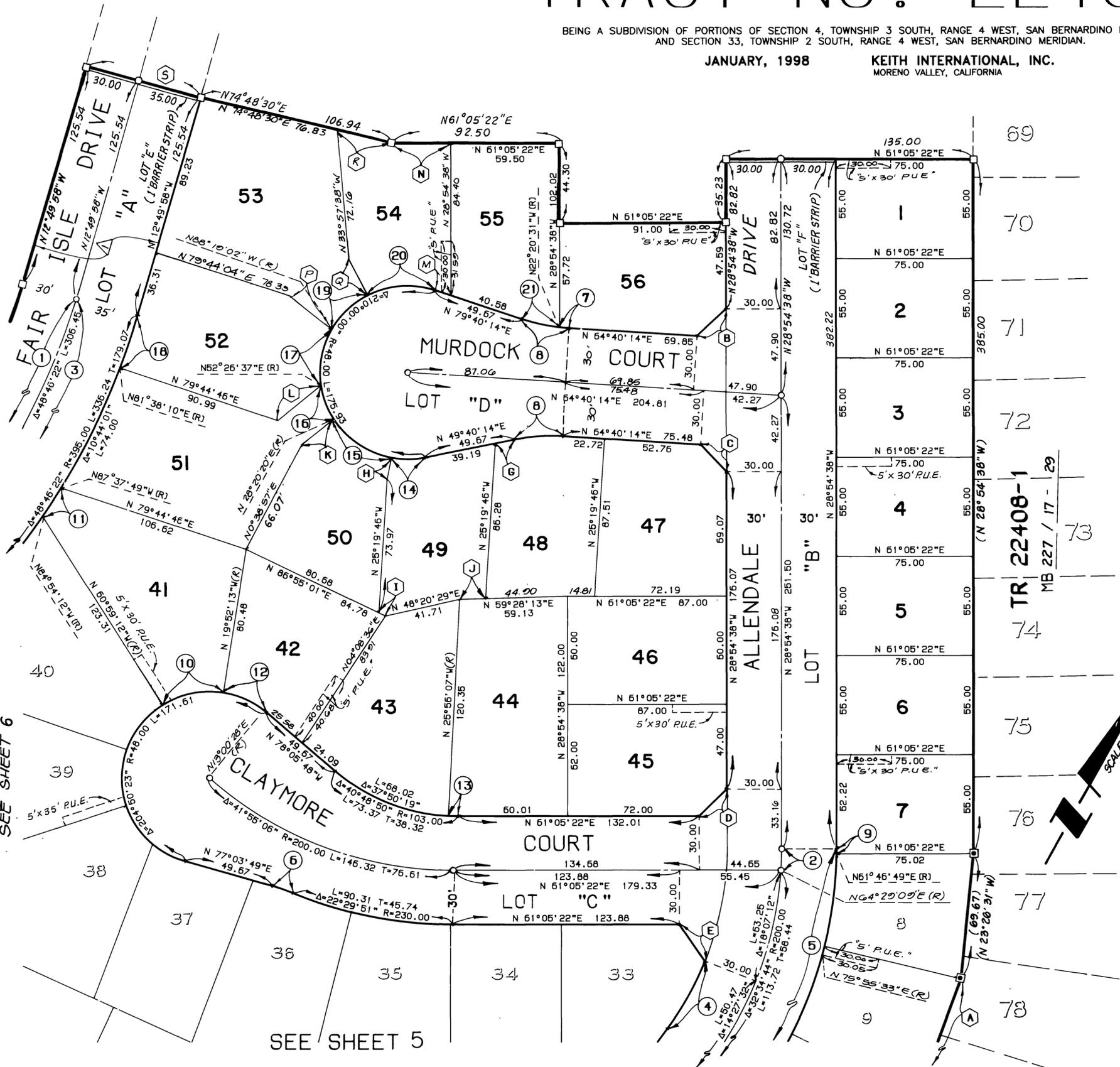
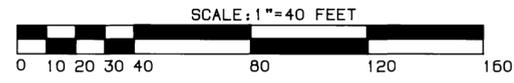
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TRACT NO. 22408-5

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JANUARY, 1998

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SURVEYOR'S NOTES:

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 - ⊙ INDICATES FOUND NAIL AND TAG "LS 6799", FLUSH, IN CONC., PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
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- THIS TRACT CONTAINS 10.570 ACRES.
- △ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.

LINE DATA

POINT	BEARING	DISTANCE
A	N 08°53'59"W	69.18
B	N 17°52'48"E	21.87
C	N 72°07'12"W	20.54
D	N 16°05'22"E	21.21
E	N 63°09'09"W	24.80
F	N 49°40'14"E	10.48
G	N 17°59'54"W(R)	12.50
H	N 86°55'01"E	4.10
I	N 59°28'13"E	14.23
J	N 21°51'15"E	22.00
K	N 21°51'15"E	30.67
L	N 79°40'14"E	9.09
M	N 61°05'22"E	33.00
N	N 81°09'39"W	28.00
O	N 66°06'28"W	22.00
P	N 74°48'30"E	30.12
Q	N 77°10'02"E	65.00

CURVE DATA

POINT	DELTA	RADIUS	LENGTH	TANGENT
1	65°06'40"	360.00	409.11	229.84
2	03°23'47"	200.00	11.86	5.93
3	56°08'45"	360.00	362.77	192.00
4	14°27'32"	170.00	42.90	21.56
5	35°58'31"	230.00	144.41	74.68
6	06°31'24"	103.00	11.73	5.87
7	02°59'15"	103.00	5.37	2.69
8	15°00'00"	103.00	26.97	13.56
9	0°41'27"	230.00	2.77	1.39
10	41°06'59"	48.00	34.45	18.00
11	02°43'37"	395.00	18.80	9.40
12	31°46'25"	48.00	26.62	13.66
13	02°58'31"	103.00	5.35	2.67
14	22°19'52"	48.00	18.71	9.47
15	46°20'14"	48.00	38.82	20.54
16	24°06'17"	48.00	20.19	10.25
17	39°14'21"	48.00	32.87	17.11
18	04°28'08"	395.00	30.81	15.41
19	32°12'34"	48.00	26.98	13.86
20	45°46'42"	48.00	38.35	20.27
21	12°00'45"	103.00	21.59	10.84

M.B. 280/29

M.B. 280/29

280/29

SEE SHEET 6

SEE SHEET 5

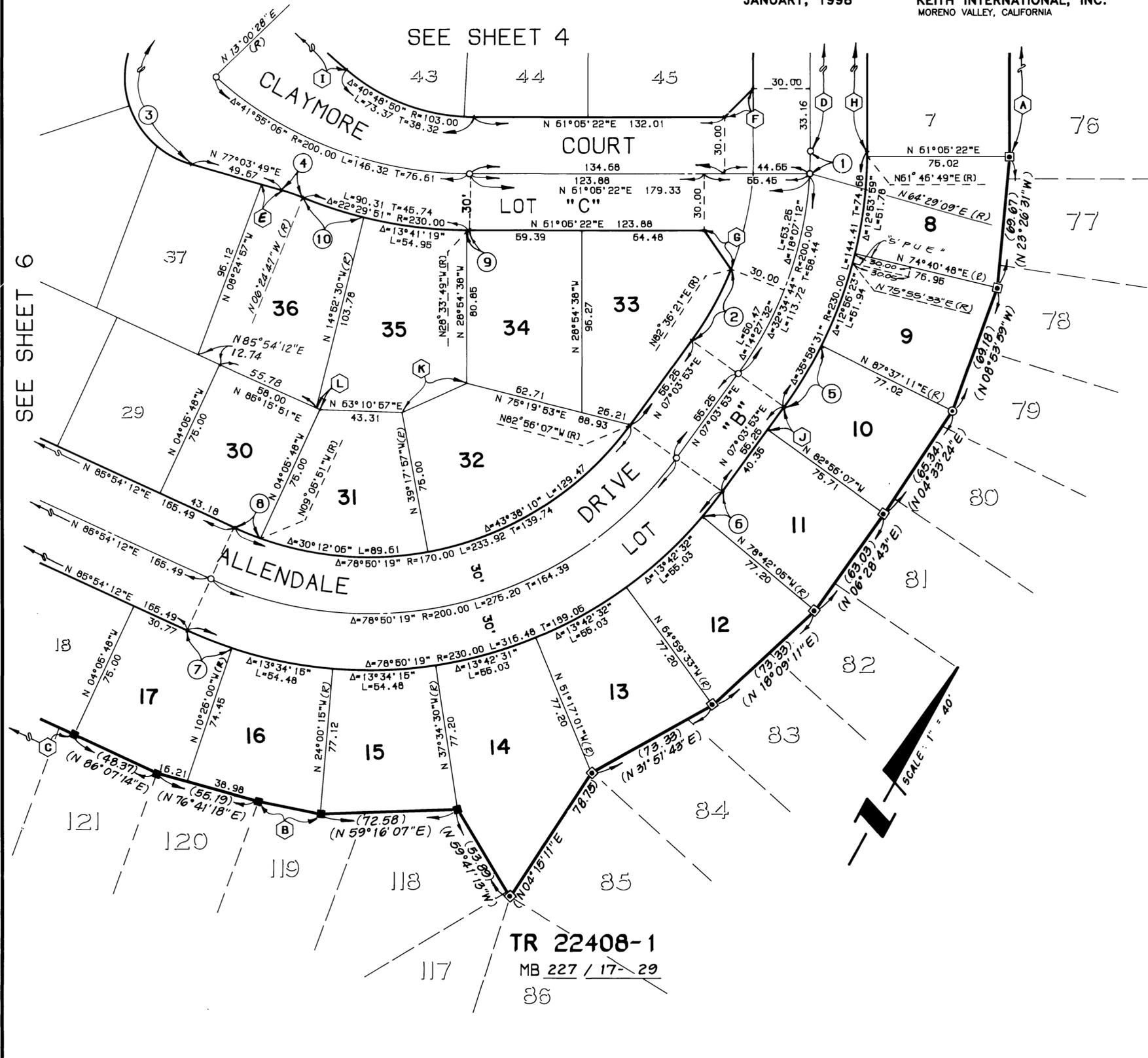
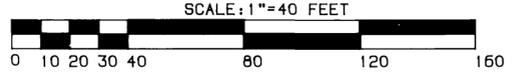
TR 22408-1
MB 227/17-29

TRACT NO. 22408-5

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF FAIR ISLE DRIVE BEING NORTH 52°16'42" EAST PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

■ INDICATES FOUND TAG, "LS 6799" IN TOP OF FENCE PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

⊙ INDICATES FOUND NAIL AND TAG "LS 6799", FLUSH, IN CONC., PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 10.570 ACRES.

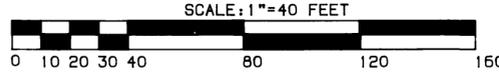
△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.

LINE DATA			CURVE DATA			
POINT	BEARING	DISTANCE	DELTA	RADIUS	LENGTH	TANGENT
A	(N 28°54'38"W)	385.00	03°23'47"	200.00	11.86	5.93
B	(N 72°46'52"E)	33.37	14°27'32"	170.00	42.90	21.66
C	(N 85°54'12"E)	115.40	204°50'23"	48.00	171.61	217.96
D	(N 28°54'38"W)	261.60	06°31'24"	103.00	11.73	5.87
E	(N 77°03'49"E)	11.10	09°26'42"	230.00	37.91	19.00
F	(N 16°05'22"E)	21.21	04°14'02"	230.00	17.00	8.50
G	(N 63°09'09"W)	24.80	06°20'12"	230.00	26.44	12.73
H	(N 28°54'38"W)		05°00'03"	170.00	14.84	7.42
I	(N 78°05'48"W)	49.67	0°20'49"	230.00	1.39	0.70
J	(N 07°03'53"E)	14.90	08°27'43"	230.00	33.97	17.02
K	(N 36°48'05"E)	37.68				
L	(N 85°15'51"E)	2.22				

M.B. 280 / 30

M.B. 280 / 30

TR 22408-1
MB 227 / 17-29

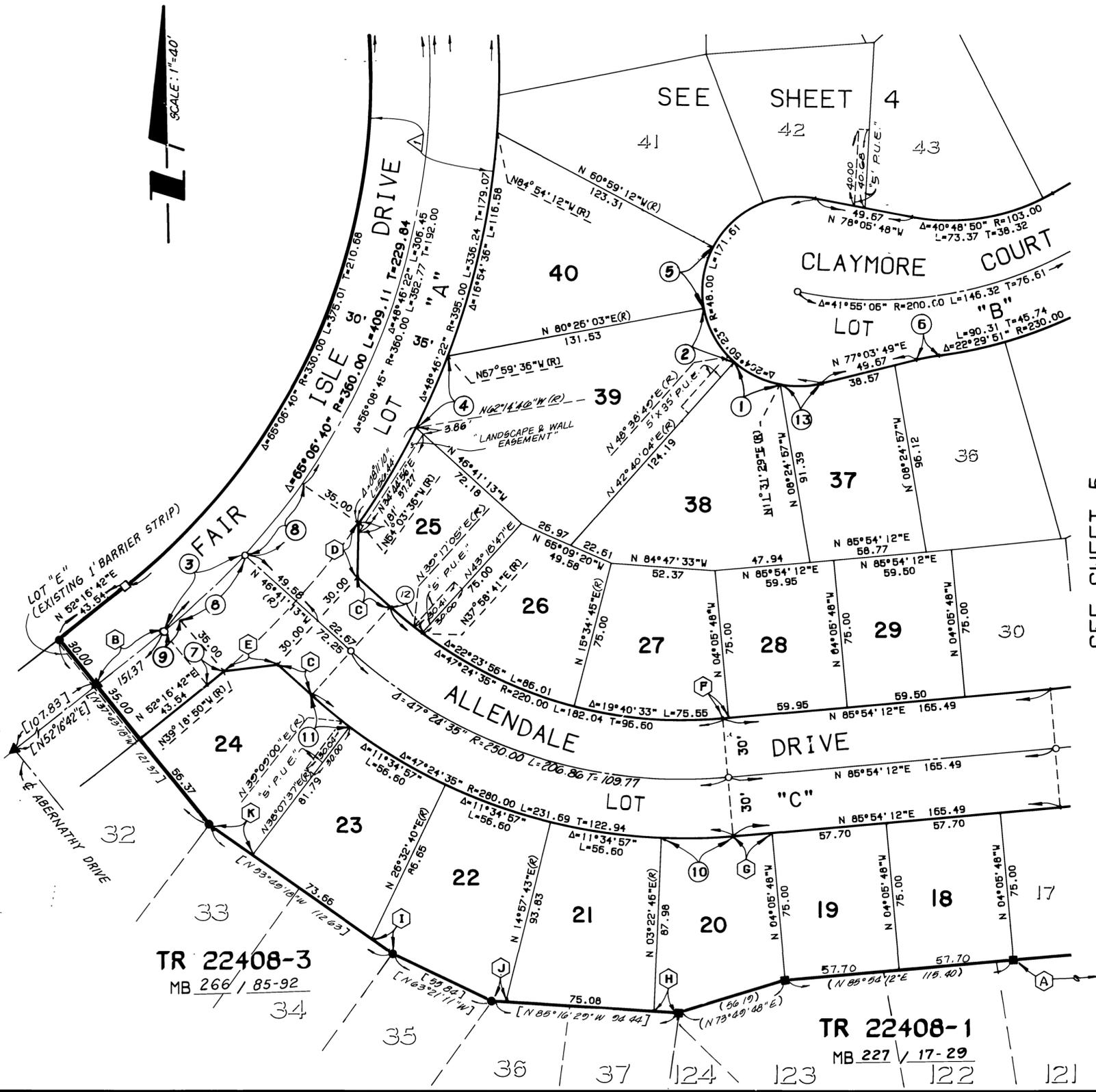


TRACT NO. 22408-5

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF FAIR ISLE DRIVE, BEING NORTH 52°16'42" EAST PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

- INDICATES FOUND TAG, "LS 6799" IN TOP OF FENCE PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- ⊙ INDICATES FOUND NAIL AND TAG "LS 6799", FLUSH, IN CONC., PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

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ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 10.570 ACRES.

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LINE DATA

BEARING	DISTANCE
(N 85°07'14"E)	48.37
(N 52°16'42"E)	43.54
(N 46°41'13"W)	22.67
(N 02°31'33"E)	27.33
(N 84°06'01"E)	27.33
(N 85°54'12"E)	2.86
(N 85°54'12"E)	19.32
(N 85°16'29"W)	12.39
(N 54°15'32"W)	12.91
(N 85°16'29"W)	6.97
(N 53°22'02"W)	26.06

CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
31°08'35"	48.00	26.09	13.38
37°45'59"	48.00	31.64	16.42
08°57'55"	360.00	56.33	28.22
05°44'50"	395.00	39.62	19.83
38°34'45"	48.00	32.32	16.80
06°31'24"	103.00	11.73	5.87
01°35'32"	395.00	10.98	5.49
07°22'23"	360.00	46.33	23.20
01°35'32"	360.00	10.00	5.00
07°28'34"	280.00	36.54	18.29
05°11'10"	280.00	25.34	12.68
05°20'06"	220.00	20.48	10.26
24°27'40"	48.00	20.49	10.40

SEE SHEET 5

TR 22408-3
MB 266 / 85-92

TR 22408-1
MB 227 / 17-29

M.B. 280 / 31

M.B. 280 / 31