

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28866-4

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 5 AND 8 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY.

NOVEMBER, 1998 THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 14TH DAY OF MARCH, 2002, AT 8:00 A.M. IN BOOK 316 OF MAPS, AT PAGES 27-31, AT THE REQUEST OF THE CITY CLERK.

NO. 2002-131167
FEE \$15.00

GARY L. ORSO, COUNTY ASSESSOR - CLERK - RECORDER
BY: A. Redington, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "E", INCLUSIVE, TOGETHER WITH LOTS "I" AND "J".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "3' P.U.E.", "5' X 37' P.U.E.", "5' X 40' P.U.E." AND "5' X 50' P.U.E."

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER AND STORM DRAIN FACILITIES THE EASEMENT DESIGNATED AS "SANITARY SEWER AND STORM DRAIN EASEMENT".

WE HEREBY RESERVE LOTS "F", "G" AND "H" FOR THE USE AND BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNS.

WE HEREBY REQUEST THAT LOT "L", ACCEPTED AS A BARRIER STRIP ON TRACT NO. 28866-2 M.B.303/15-20, AND LOTS "J", "K" AND "L" ACCEPTED AS BARRIER STRIPS ON TRACT NO. 28866-3, M.B. 299/6-11, BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY REQUEST THAT THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 664499.20 1/2 OF THE SUBDIVISION MAP ACT:

- 1. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

RICHMOND AMERICAN HOMES OF CALIFORNIA, INC.
A COLORADO CORPORATION

BY: [Signature] BY: [Signature]

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$41,200.

DATED: 2-21, 2002. PAUL MCDONNELL, COUNTY TAX COLLECTOR
BY: [Signature] DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$41,200.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: February 21, 2002.
GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS
BY: [Signature] DEPUTY
CASH TAX BOND
PAUL MCDONNELL, COUNTY TAX COLLECTOR
BY: _____ DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 86-1. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: Feb 26, 2002. PAUL S. SUNDEEN, CITY TREASURER
BY: [Signature]

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING NOVEMBER OF 1998; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

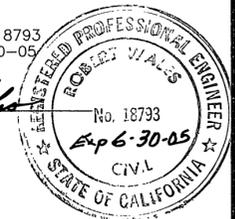
DATED: 1/29, 2002. LAWRENCE L. TRUMAN, L.S. 5346
EXPIRES 12-31-03



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 28866 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 3, 1998, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

DATED: MARCH 5, 2002. ROBERT C. WALES, R.C.E. 18793, CITY ENGINEER
BY: [Signature]
EXPIRES 6-30-05



CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 28866-4.

LOTS "A" THROUGH "E", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, AND LOTS "I" AND "J" ARE HEREBY ACCEPTED AS A BARRIER STRIPS.

THE EASEMENTS DESIGNATED AS "3' P.U.E.", "5' X 37' P.U.E.", "5' X 40' P.U.E." AND "5' X 50' P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE EASEMENT DESIGNATED AS "SANITARY SEWER AND STORM DRAIN EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER AND STORM DRAIN FACILITIES.

THE BARRIER STRIPS DESIGNATED AS LOT "L" OF TRACT NO. 28866-2, M.B. 303/15-20 AND LOTS "J", "K" AND "L" OF TRACT NO. 28866-3, M.B.299/6-11, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 664499.20 1/2 OF THE SUBDIVISION MAP ACT.

- 1. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 12th DAY OF MARCH, 2002.

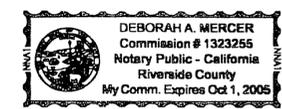
COLLEEN J. NICOL, CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.
BY: [Signature]

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Orange } s.s.

ON February 06, 2002, BEFORE ME, Deborah A. Mercer, Notary Public PERSONALLY APPEARED Robert T. Shiota and Jon Sasaki PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Deborah A. Mercer MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.
Deborah A. Mercer MY COMMISSION EXPIRES Oct 1, 2005.
(PRINTED NAME)



SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY GEOSOILS, INC. ON SEPTEMBER 11, 1998 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

M.B. 316 / 27

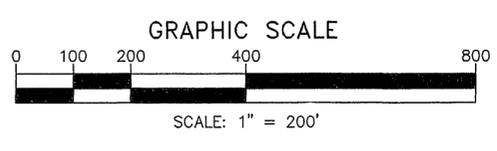
M.B. 316 / 27

TRACT NO. 28866-4

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 5 AND 8 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY.

NOVEMBER, 1998

THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA



SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:
MARY H. TRAUTWEIN, ET AL, OWNER OF OIL, GAS, HYDROCARBON AND MINERAL SUBSTANCES PER INSTRUMENT NO. 42998, RECORDED APRIL 29, 1963 IN OFFICIAL RECORDS OF RIVERSIDE CO.
THE CITY OF RIVERSIDE, OWNER OF A BLANKET AVIGATION EASEMENT AS DEDICATED ON A MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.
EASTERN MUNICIPAL WATER DISTRICT, OWNER OF AN EASEMENT FOR PIPELINES, CONDUITS AND INGRESS AND EGRESS PER 1702/467, REC. 3-4-55, O.R., RIV. CO. RECORDS. SAID EASEMENT CANNOT BE LOCATED FROM RECORD.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR
DATED MARCH 1, 2002 BY: Deeter P. Wertzfeld

WATER FACILITIES STATEMENT:

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE WITH WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED: 02/13/02 BY: Jeffrey D. Sims RCE #21643
FOR: JEFFREY D. SIMS, RCE 46212

CURVE DATA

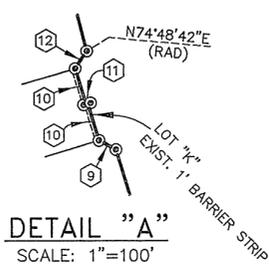
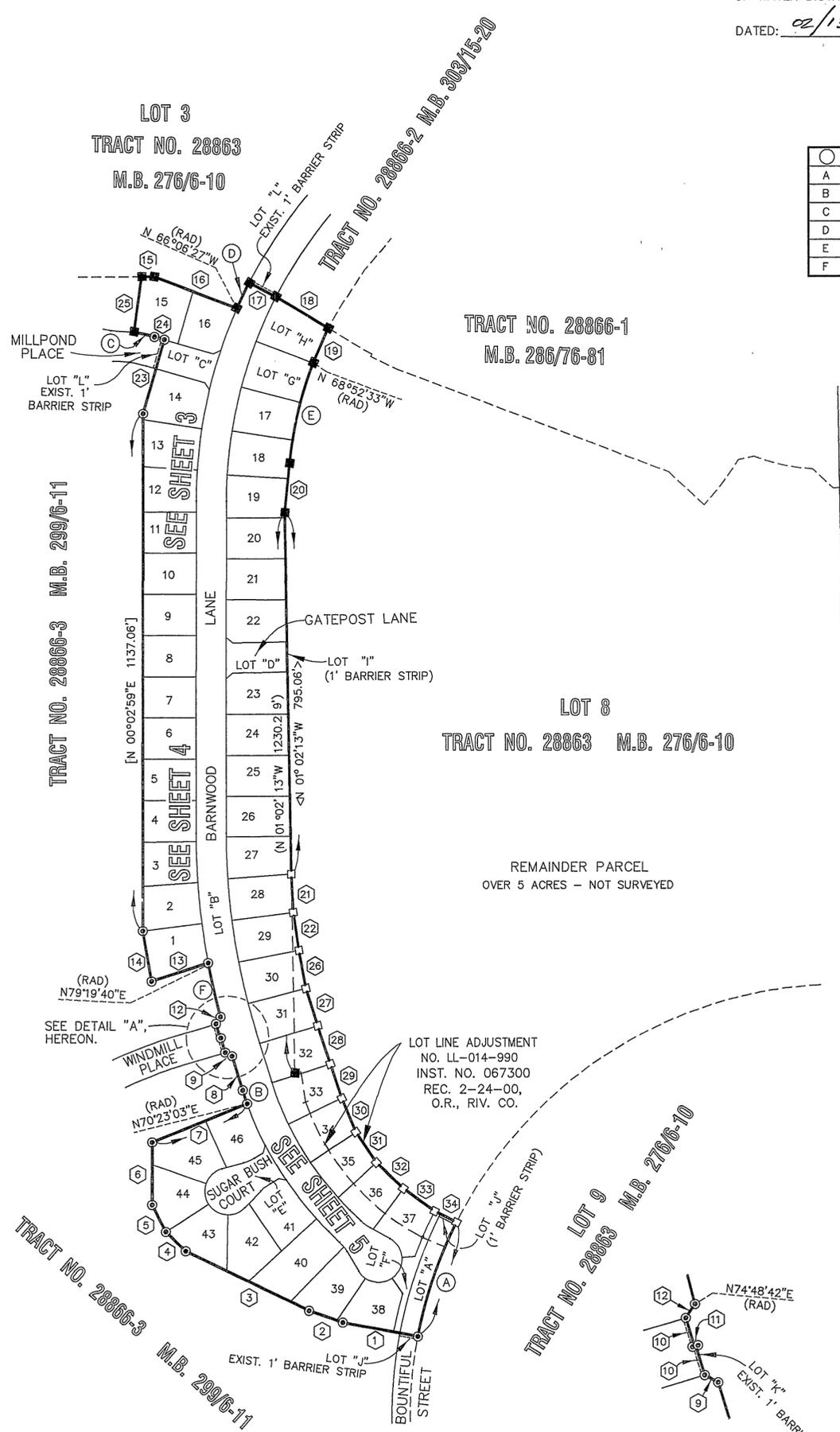
Curve	DELTA	RADIUS	LENGTH	TANGENT
A	16°02'06"	946.00	264.75	133.25
B	[2°26'03"	733.00	31.14	15.57]
C	[7°54'59"	333.00	46.01	23.04]
D	(3°21'33"	1043.00	61.15	30.58)
E	(15°27'34"	843.00	227.46	114.42)
F	[4°30'58"	1533.00	120.83	60.45]

LINE DATA

Line	BEARING	DISTANCE
1	[N 79°13'27"W (RAD)	167.00]
2	[N 71°02'47"W	78.00]
3	[N 64°12'28"W	300.00]
4	[N 45°49'05"W	60.63]
5	[N 26°55'34"W	66.00]
6	[N 00°02'59"E	136.88]
7	[N 68°02'23"W	224.21]
8	[N 17°10'54"W	78.22]
9	[N 62°01'06"W	16.92]
10	[N 16°51'18"W	33.00]
11	[N 73°08'42"E	1.58]
12	[N 33°30'23"E	18.17]
13	[N 72°06'02"E	130.00]
14	[N 09°52'37"W	111.63]
15	(N 89°57'01"W	27.05)
16	(N 69°11'55"W	193.76)
17	(N 62°44'54"W (RAD)	C6.00)
18	(N 59°13'39"W	133.62)
19	(N 23°26'14"E	81.96)
20	(N 05°39'53"E	109.28)
21	<N 02°55'29"W	83.94>
22	<N 08°32'46"W	84.01>
23	N 16°02'04"E	168.42
24	N 73°57'56"W	22.57
25	(N 08°07'05"E (RAD)	122.59)

LINE DATA

Line	BEARING	DISTANCE
26	<N 10°33'07"W	84.22>
27	<N 17°36'54"W	85.53>
28	<N 18°21'14"W	89.21>
29	<N 18°33'18"W	77.93>
30	<N 22°40'59"W	79.51>
31	<N 33°49'29"W	80.82>
32	<N 45°37'18"W	81.98>
33	<N 54°14'35"W	84.46>
34	<N 63°11'21"W (RAD)	54.00>



SURVEYOR'S NOTES:

- BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF LOT 8 OF TRACT NO. 28863 M.B. 276/6-10, RIV. CO. RECORDS, BEING NORTH 01°02'13" WEST.
- (---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863 M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- [---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-3 M.B. 299/6-11, RIV. CO. RECORDS.
- <---> INDICATES MEASURED AND RECORD DATA PER LOT LINE ADJUSTMENT NO. LL-014-990 REC. 2-24-00, AS INST. NO. 067300, O.R., RIV. CO.
- INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, TRACT NO. 28866-3, M.B. 299/6-11, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ⊙ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-3, M.B. 299/6-11.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,
- SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.
- THIS TRACT CONTAINS 17.67 ACRES.
- NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

CITY 316 / 29

M.B. 316 / 29

TRACT NO. 28866-4

SHEET 3 OF 5 SHEETS

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 5 AND 8 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY.

NOVEMBER, 1998

THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA

SURVEYOR'S NOTES:

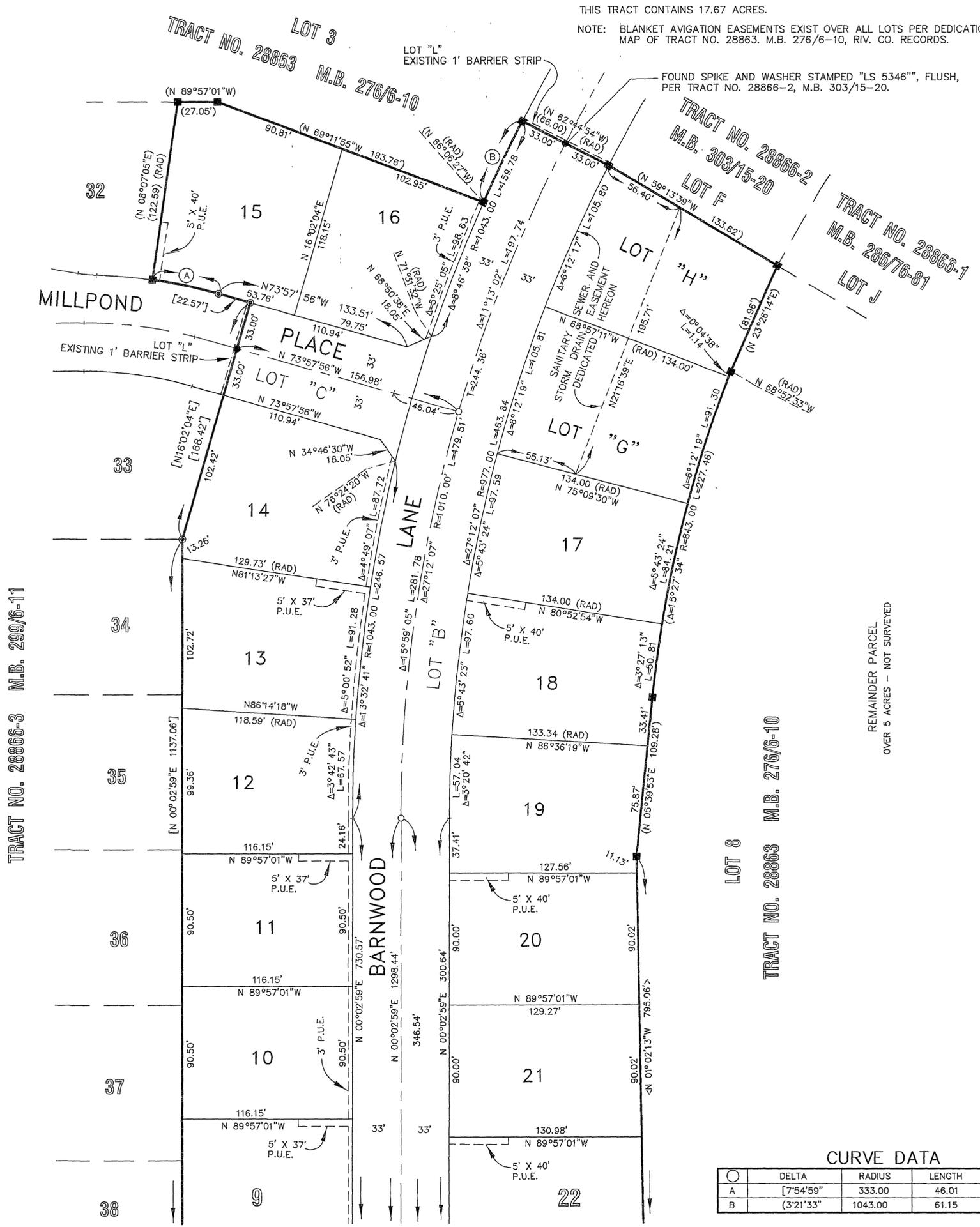
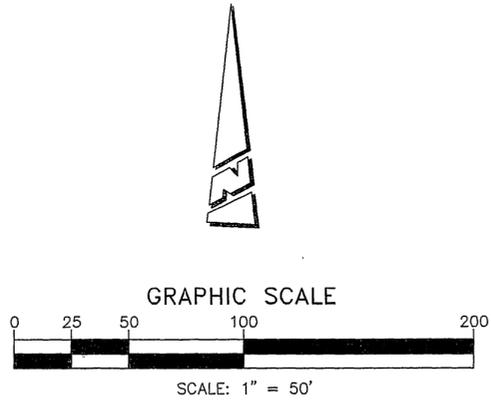
BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF LOT 8 OF TRACT NO. 28863 M.B. 276/6-10, RIV. CO. RECORDS, BEING NORTH 01°02'13" WEST.

- (—) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863 M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- [] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-3 M.B. 299/6-11, RIV. CO. RECORDS.
- <—> INDICATES MEASURED AND RECORD DATA PER LOT LINE ADJUSTMENT NO. LL-014-990 REC. 2-24-00, AS INST. NO. 067300, O.R., RIV. CO.
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SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 17.67 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.



CURVE DATA				
Symbol	DELTA	RADIUS	LENGTH	TANGENT
○	[7°54'59"]	333.00	46.01	23.04
●	[3°21'33"]	1043.00	61.15	30.58

M.B. 316 / 29

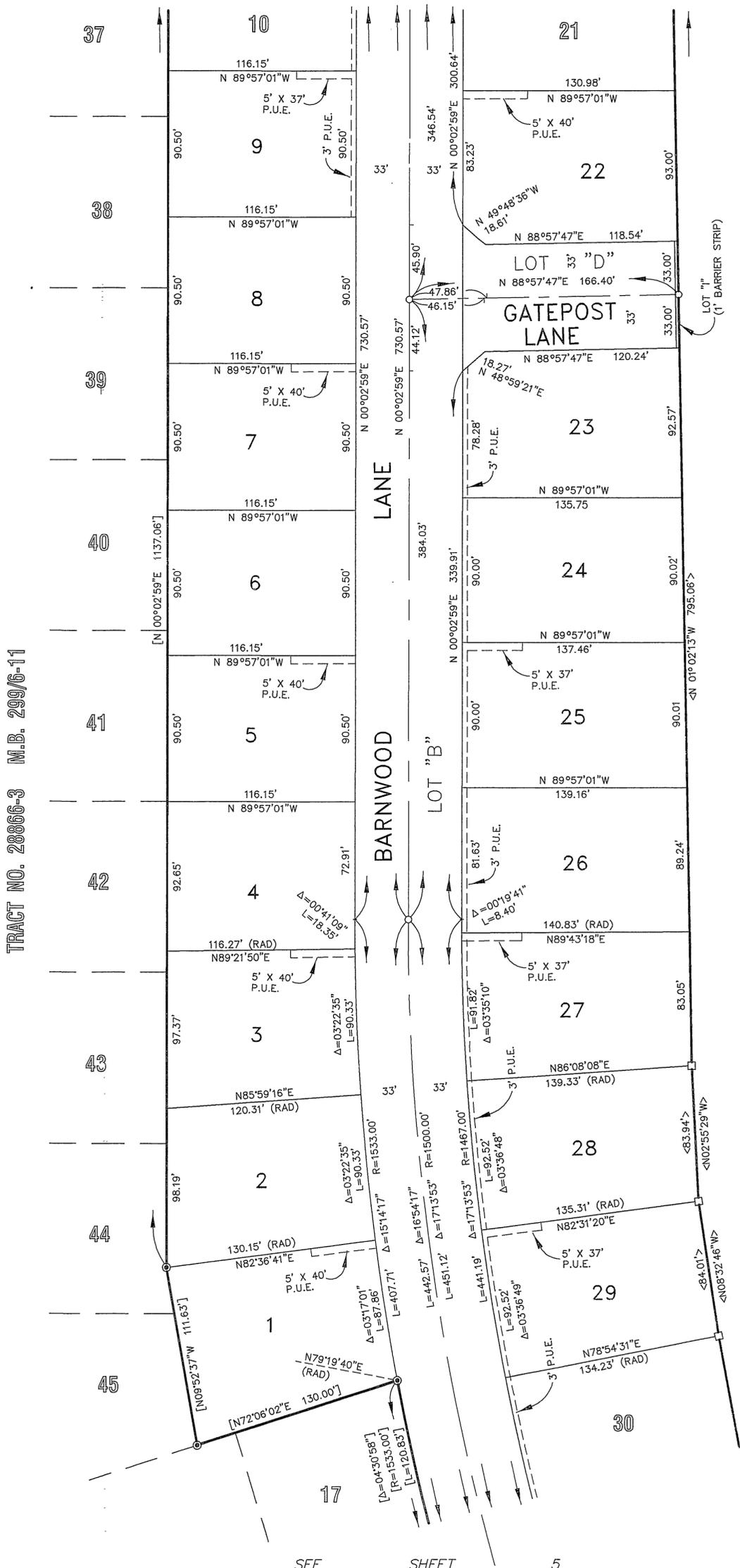
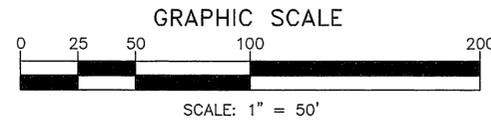
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NOVEMBER, 1998

THE KEITH COMPANIES
 MORENO VALLEY, CALIFORNIA

SEE SHEET 3



LOT 8
 TRACT NO. 28863 M.B. 276/6-10

REMAINDER PARCEL
 OVER 5 ACRES - NOT SURVEYED

SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF LOT 8 OF TRACT NO. 28863 M.B. 276/6-10, RIV. CO. RECORDS, BEING NORTH 01°02'13" WEST.

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[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-3 M.B. 299/6-11, RIV. CO. RECORDS.

<---> INDICATES MEASURED AND RECORD DATA PER LOT LINE ADJUSTMENT NO. LL-014-990 REC. 2-24-00, AS INST. NO. 067300, O.R., RIV. CO.

● INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, TRACT NO. 28866-3, M.B. 299/6-11, UNLESS OTHERWISE NOTED.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

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○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH.

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 17.67 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

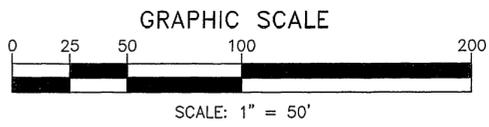
SEE SHEET 5

TRACT NO. 28866-4

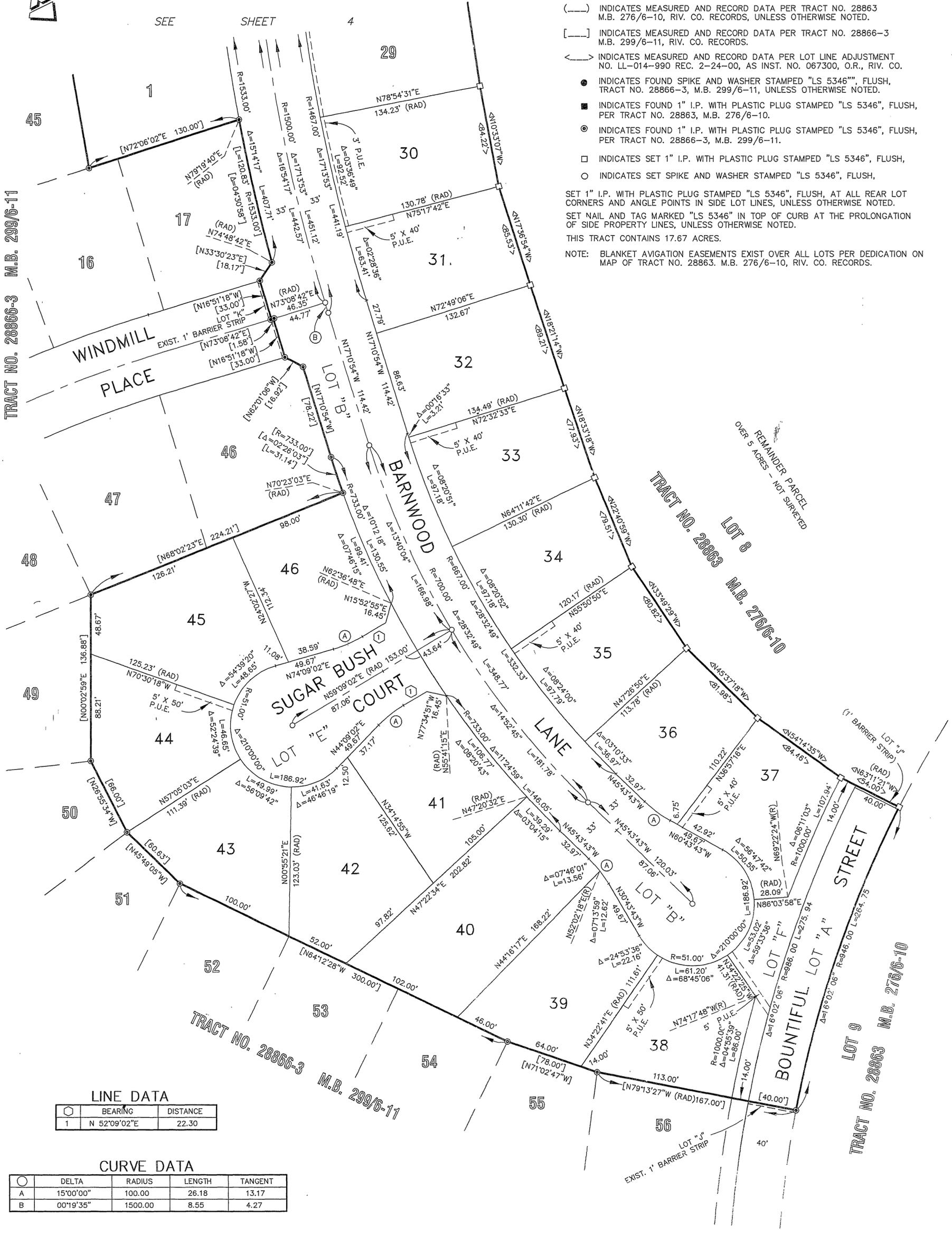
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NOVEMBER, 1998

THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA



SEE SHEET 4



SURVEYOR'S NOTES:

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(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863 M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-3 M.B. 299/6-11, RIV. CO. RECORDS.

<---> INDICATES MEASURED AND RECORD DATA PER LOT LINE ADJUSTMENT NO. LL-014-990 REC. 2-24-00, AS INST. NO. 067300, O.R., RIV. CO.

● INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, TRACT NO. 28866-3, M.B. 299/6-11, UNLESS OTHERWISE NOTED.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

⊙ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-3, M.B. 299/6-11.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 17.67 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

REMAINDER PARCEL
OVER 5 ACRES - NOT SURVEYED

LINE DATA

Symbol	BEARING	DISTANCE
○	N 52°09'02"E	22.30

CURVE DATA

Symbol	DELTA	RADIUS	LENGTH	TANGENT
○	15°00'00"	100.00	26.18	13.17
○	00°19'35"	1500.00	8.55	4.27