

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN LOTS "A" THROUGH "H", INCLUSIVE, INDICATED AS "PRIVATE STREETS"; AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNERS AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "A" THROUGH "H", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR.E."; AND FOR ELECTRICAL PURPOSES, THE EASEMENTS DESIGNATED AS "5' X 23' PUE AND "5X13' PUE".

WE HEREBY RESERVE THE RIGHT FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNERS, AND LOT OWNERS WITHIN THIS TRACT, FOR LANDSCAPE, TRAIL AND BLOCKWALL PURPOSES LOTS "I" THROUGH "O".

WE HEREBY REQUEST THE FOLLOWING EASEMENT WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT. THAT CERTAIN "BLANKET P.U.E." AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36, RIV.CO. RECORDS LYING WITHIN TRACT 29090-6.

GHG RIVERWALK, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY BY: THE GRIFFIN HOMEBUILDING GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IT'S MANAGING MEMBER BY: GRIFFIN INDUSTRIES, INC., A CALIFORNIA CORPORATION, IT'S MANAGING MEMBER.

Paul E. Griffin, III President

INDYMAC BANK, F.S.B., BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 28, 2002 AS INST. NO. 2002-357597, O.R.

Mary Lou Swintek, Vice President

Lesar Okuma, Assistant Vice President

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S. COUNTY OF SAN BERNARDINO)

ON October 1, 2002 BEFORE ME, Patricia Scaro PERSONALLY APPEARED Paul E. Griffin, III

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Patricia Scaro My Principal Place of Business is in Los Angeles County My Commission Expires 8-4-05

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S. COUNTY OF SAN BERNARDINO) Los Angeles

ON October 2, 2002 BEFORE ME, Eneida P. Martinez PERSONALLY APPEARED Mary Lou Swintek and Lesar Okuma

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

Eneida P. Martinez My Principal Place of Business is in Los Angeles County My Commission Expires Feb. 1, 2005

SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

- 1. SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER BY DEED RECORDED JANUARY 21, 1958, AS INSTRUMENT NO. 4718 IN BOOK 2209 PAGE 583, OFFICIAL RECORDS.
2. SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER BY DEED RECORDED OCTOBER 10, 1958, AS INSTRUMENT NO. 73238 IN BOOK 2346 PAGE 497, OFFICIAL RECORDS.

SOILS REPORT

A SOILS REPORT NO. 2359-A12-SC BY GEOSOILS, INC. DATED JAN. 24, 2001. HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (T-29090)

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 29090-6

BEING A SUBDIVISION OF LOT 4 OF TRACT 29058, AS SHOWN IN M.B. 289/27-36 INCLUSIVE, IN SECTION 15, T.3S., R.6W., S.B.M. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA MARCH, 2002

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 29090 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUGUST 19, 1999 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETION OF THE SAME.

DATED Oct 22, 2002 THOMAS J. BLOYD R.C.E. 36170 LIC. EXP. 6/30/04 CITY ENGINEER

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED Oct 22, 2002 MARK S. BROWN L.S. 5655 LIC. EXP. 9/30/03 CITY SURVEYOR

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

THIS TRACT IS SUBJECT TO THE ASSESSMENTS OF THE CITY OF RIVERSIDE RIVERWALK ASSESSMENT DISTRICT. DATED 10/8, 2002 PAUL C. SUNDEEN, CITY TREASURER

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29090-6.

LOTS "A" THROUGH "H", INCLUSIVE, ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR. E." ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES, AND THE EASEMENTS DESIGNATED AS "5' X 23' PUE" AND "5' X 13' PUE" FOR ELECTRIC ENERGY DISTRIBUTION FACILITIES ARE HEREBY ACCEPTED.

THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 RIV.CO. RECORDS LYING WITHIN TRACT NO. 29090-6.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 12th DAY OF November, 2002.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE

By: Kelly Palmer

RECORDER'S STATEMENT

FILED THIS 13th DAY OF Nov 2002 AT 8:00 A.M. IN BOOK 326 OF MAPS AT PAGES 33-34 AT THE REQUEST OF THE CITY CLERK. FEE \$9.00 NUMBER 2002-16167270

GARY L. ORSO COUNTY ASSESSOR - CLERK-RECORDER BY: A. Poole Deputy

SUBDIVISION GUARANTEE: INVESTORS TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GHG RIVERWALK, LLC, ON SEPTEMBER 1, 1999. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED SEPT 19, 2002

Matthew E. Webb Matthew E. Webb, L.S. 5529 EXP. 9-30-04



TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATED 10-16, 2002

PAUL McDONNELL COUNTY TAX COLLECTOR BY: Helen Leslie Deputy

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 10-16, 2002 CASH TAX BOND NANCY ROMERO CLERK TO THE BOARD OF SUPERVISORS PAUL McDONNELL COUNTY TAX COLLECTOR BY: DEPUTY BY: DEPUTY

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED Oct 8, 2002

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: Dieter P. Witzfoll

UTILITY EASEMENTS

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

EASEMENT FOR RIGHT OF WAY AND WATER RIGHTS, IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, RECORDED MAY 17, 1911, IN BOOK 327 PAGE 227 OF DEEDS.

EASEMENT FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES RECORDED SEPTEMBER 15, 1995, AS INSTRUMENT NO. 305176, O.R. RIV. CO.

DATED Oct 8, 2002

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: Dieter P. Witzfoll

M.B. 326 / 33

PREPARED BY: CHECKED BY: 2002/10/19 09:59:59-031616167270-6.pro 9/19/2002

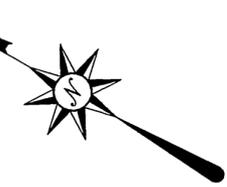
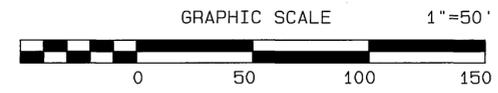
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 29090-6

BEING A SUBDIVISION OF LOT 4 OF TRACT 29058, AS SHOWN IN M.B. 289/27-36 INCLUSIVE, IN SECTION 15, T.3S., R.6W., S.B.M. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

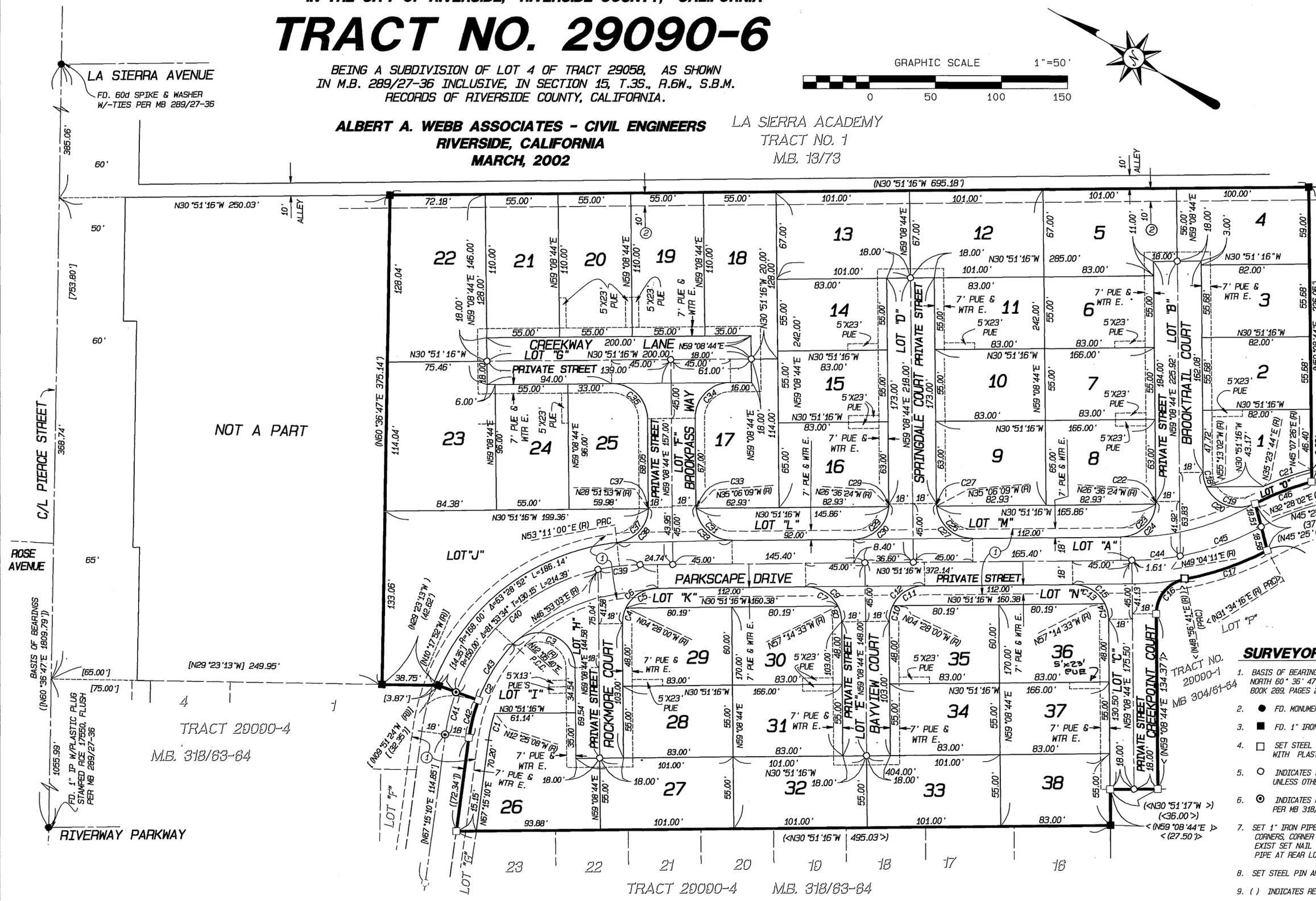
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA
MARCH, 2002

LA SIERRA ACADEMY
TRACT NO. 1
M.B. 13/73



| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|------------|---------|---------|---------|
| C1 | 10°19'42" | 117.00' | 21.09' | 10.57' |
| C2 | 34°50'30" | 132.00' | 80.27' | 41.42' |
| C3 | 137°03'03" | 27.00' | 64.58' | 68.63' |
| C4 | 26°23'16" | 27.00' | 12.43' | 6.33' |
| C5 | 63°36'44" | 27.00' | 29.98' | 16.74' |
| C6 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C7 | 63°36'44" | 27.00' | 29.98' | 16.74' |
| C8 | 26°23'16" | 27.00' | 12.43' | 6.33' |
| C9 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C10 | 26°23'16" | 27.00' | 12.43' | 6.33' |
| C11 | 63°36'44" | 27.00' | 29.98' | 16.74' |
| C12 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C13 | 63°36'44" | 27.00' | 29.98' | 16.74' |
| C14 | 26°23'16" | 27.00' | 12.43' | 6.33' |
| C15 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C16 | 79°47'57" | 27.00' | 37.60' | 22.58' |
| C17 | 17°22'25" | 218.00' | 66.10' | 33.31' |
| C18 | 24°21'46" | 27.00' | 11.48' | 5.83' |
| C19 | 92°18'56" | 27.00' | 43.50' | 28.11' |
| C20 | 116°40'42" | 27.00' | 54.98' | 43.78' |
| C21 | 9°43'42" | 227.00' | 38.54' | 19.32' |
| C22 | 4°14'53" | 27.00' | 2.00' | 1.00' |
| C23 | 85°45'07" | 27.00' | 40.41' | 25.07' |
| C24 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C25 | 85°45'07" | 27.00' | 40.41' | 25.07' |
| C26 | 4°14'53" | 27.00' | 2.00' | 1.00' |
| C27 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C28 | 4°14'53" | 27.00' | 2.00' | 1.00' |
| C29 | 85°45'07" | 27.00' | 40.41' | 25.07' |
| C30 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C31 | 85°45'07" | 27.00' | 40.41' | 25.07' |
| C32 | 4°14'53" | 27.00' | 2.00' | 1.00' |
| C33 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C34 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C35 | 90°00'00" | 27.00' | 42.41' | 27.00' |
| C36 | 2°00'22" | 27.00' | 0.95' | 0.47' |
| C37 | 82°01'54" | 27.00' | 38.66' | 23.48' |
| C38 | 84°02'16" | 27.00' | 39.60' | 24.33' |
| C39 | 12°15'41" | 150.00' | 32.10' | 16.11' |
| C40 | 56°44'27" | 150.00' | 148.55' | 81.00' |
| C41 | 12°53'26" | 150.00' | 33.75' | 16.95' |
| C42 | 112°53'26" | 132.00' | 29.70' | 14.91' |

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|-----------|---------|--------|---------|
| C43 | 21°57'04" | 132.00' | 50.57' | 25.60' |
| C44 | 10°04'32" | 200.00' | 35.17' | 17.63' |
| C45 | 18°46'27" | 200.00' | 65.53' | 33.06' |
| C46 | 12°03'54" | 218.00' | 45.90' | 23.04' |



SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF PIERCE STREET TAKEN AS NORTH 60° 36' 47" EAST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD. MONUMENT AS NOTED.
3. ■ FD. 1" IRON PIPE W/ PLASTIC PLUG STAMPED RCE 17550 FLUSH, PER MB 289/27-36.
4. □ SET STEEL PIN AND TAG STAMPED T.S. 5529" IN TOP OF CURB, IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED RCE 17550 PER M.B. 289/27-36.
5. ○ INDICATES SET SPIKE & TAG FLUSH, IN STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
6. ⊙ INDICATES FOUND SPIKE & TAG FLUSH, IN STREET CENTERLINES, STAMPED LS 5529 PER MB 318/63-64.
7. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
8. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
9. () INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
10. < > INDICATES RECORD AND MEASURED DATA PER TRACT 29090-1, MB 304/51-54.
11. [] INDICATES RECORD AND MEASURED DATA PER TRACT 29090-4, MB 318/63-64.
12. THIS TRACT CONTAINS 7.09 ACRES.
13. P.U.E. & W.T.R. E. INDICATES PUBLIC UTILITY AND WATERLINE EASEMENT
14. BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "H".
15. [] INDICATES P.U.E. AS SHOWN

- ① INDICATES 50' WIDE PRIVATE ACCESS EASEMENT AS SHOWN ON TR 29058 IN M.B. 289/35.
- ② INDICATES 10' EASEMENT FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES IN FAVOR OF CITY OF RIVERSIDE, RECORDED SEPTEMBER 15, 1995 AS INST. NO. 305176, O.R., RIV. CO.

M.B. 326 / 34

PREPARED BY: CHECKED BY: 0015002 10/15/2002