

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 31236

BEING A SUBDIVISION OF A PORTION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 70 OF ALESSANDRO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS, SAN BERNARDINO COUNTY RECORDS, IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA OCTOBER, 2003

RECORDER'S STATEMENT

FILED THIS 1st DAY OF SEPTEMBER 2004 AT 8 A.M. IN BOOK 362 OF MAPS AT PAGES 84-87 AT THE REQUEST OF THE CITY CLERK. FEE \$12. NUMBER 2004-0623177

GARY L. ORSO COUNTY ASSESSOR - CLERK-RECORDER

BY: [Signature] Deputy

SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "H", INCLUSIVE.

WE HEREBY DEDICATE TO WESTERN MUNICIPAL WATER DISTRICT FOR CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES THE EASEMENT DESIGNATED AS "WATER EASEMENT".

WE HEREBY RETAIN LOTS 66 AND 67, INDICATED AS "OPEN SPACE", AS SHOWN HEREON FOR DETENTION/WATER QUALITY BASIN PURPOSES FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY REQUEST THAT LOTS "M" AND "N" ACCEPTED AS BARRIER STRIP AS SHOWN ON M.B. 362 / 18-83 BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY RETAIN THE LANDSCAPE EASEMENT INDICATED AS "2' LANDSCAPE EASEMENT" FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPING AND BLOCKWALLS, AS SHOWN HEREON FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO THE PUBLIC USE THE CONSERVANCY EASEMENT OVER ALL OF LOTS 66 AND 67 AS SHOWN HEREON.

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP

BY: [Signature] DAVID L. HAHN DIV. PRESIDENT

[Signature] LEO MCKINLEY DIV. CONTROLLER

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHEFFIELD HOMES ON MAY 27, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED MARCH 24, 2004

[Signature] MATTHEW E. WEBB, L.S. 5529 L.S. EXPIRES SEPT. 30, 2004



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 31236 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON MAY 23, 2003 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, ARE SUFFICIENT TO MITIGATE MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED 8/4, 2004

THOMAS J. BOYD PCE 36170 L.I.C. 6/30/04 CITY ENGINEER

BY: [Signature]

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S. COUNTY OF RIVERSIDE)

ON MARCH 5 2004 BEFORE ME, MARGARET TAULANE, Notary Public PERSONALLY APPEARED DAVID L. HAHN and LEO MCKINLEY

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND MARGARET TAULANE MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY

MARGARET TAULANE MY COMMISSION EXPIRES May 16 2006

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 7/30, 2004

PAUL C. SUNDEEN, CITY TREASURER

BY: [Signature]

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66496 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

AN EASEMENT FOR THE PASSAGE OF AIRCRAFT AND THE RIGHT OF FLIGHT IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY. RECORDED 3/05/2004 AS INST. NO. 2004-0158234, O.R.

51% OF ALL OIL, GAS, HYDROCARBON AND MINERAL SUBSTANCES UNDERLYING SAID LAND 500 FEET FROM THE SURFACE WITHOUT RIGHT OF ENTRY AS RESERVED IN DEED RECORDED APRIL 29, 1963, AS INST. NO. 42998, O.R.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 31236.

LOTS "A" THROUGH "H" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS CONSERVANCY EASEMENT ARE HEREBY ACCEPTED FOR PUBLIC USE.

THE BARRIER STRIPS DESIGNATED AS LOTS "M" AND "N" ON M.B. 362 / 18-83 IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 24th DAY OF August, 2004.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE

BY: [Signature]

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED 8/10/04, 2004

MARK S. BROWN L.S. 5655 L.I.C. EXP. 9/30/05 CITY SURVEYOR

BY: [Signature]

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$17,100.

DATED March 23, 2004

PAUL McDONNELL COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$17,100 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED August 26, 2004

CASH TAX BOND

NANCY ROMERO CLERK TO THE BOARD OF SUPERVISORS

PAUL McDONNELL COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

BY: [Signature] DEPUTY

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

DATED Aug 11, 2004

THOMAS P. EVANS DIRECTOR OF PUBLIC UTILITIES BY: [Signature] MM Jo

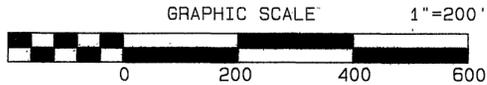
SOILS REPORT

A SOILS REPORT NO. 700012 BY PACIFIC SOILS ENGINEERING, INC. DATED 6/13/2003, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA **OCTOBER, 2003**



FD. COPPERWELD
DN. 0.45' ACCEPTED
AS SEC COR PER
TB 105/55

FD. COPPERWELD "C/L BARTON
& OLD C/L ELSINORE RD".
FLUSH, PER TB 105/55

FD. 1" IP W/PLASTIC PLUG
LS 5306, FLUSH,
ACCEPTED AS NE COR
PAR "A", LLA PER RS 43/22

N89°37'35"E 1450.52' <N88°53'32"E 14520.42'>

819.10' <819.00'>

PARCEL "A"

LOT LINE ADJUSTMENT #4518

REC. 12/31/02

DOC. NO. 2002-791199

[N89°38'23"E 819.10']

<N88°53'32"E 819.00'>

R/W REC. 06/16/04

INST. NO. 2004-0204 O.R.

0623170

SEE SHEET

SEE SHEET

CONSERVANCY EASEMENT
OVER ALL OF LOTS 66 & 67

WATER EASEMENT
DEDICATED TO W.M.W.D.
RECORDED 03/24/2004
INST. NO. 2004-0205049, O.R.

FD. 1" IP W/PLASTIC PLUG
LS 3018, FLUSH,
PER MB 171/45-49

FD. 3/4" IP W/NAIL & TAG
RCE 9876, PER RS 43/22
FOR NE COR PAR 1 RS 43/22

SEE DETAIL
HEREON

LANDSCAPE EASEMENT

FD. 1" IP, FLUSH,
TAG LS 5529 PER
TR 31236-1
MB 362/78-83

FD. 3/4" IP, NO TAG,
W/NAIL SHANK, DN. 0.2'
ACCEPTED
AS SE COR PAR 1,
PER RS 43/22

FD. 1" IP W/C-NAIL, FLUSH,
NO TAG, NO REF., ACCEPTED
AS C/L INTERSECTION

FD. SPIKE & WASHER,
RIV. CO. SURVEYOR
PER RS 108/9-12 FOR
SEC COR

FD. 1" IP W/PLASTIC PLUG
LS 3018, FLUSH, PER
MB 171/45-49
S89°25'06"E 0.09'

FD. 3/4" IP W/NAIL & TAG
RCE 9876 PER RS 43/22
ACCEPTED AS THE NW
COR PAR 1 RS 43/22

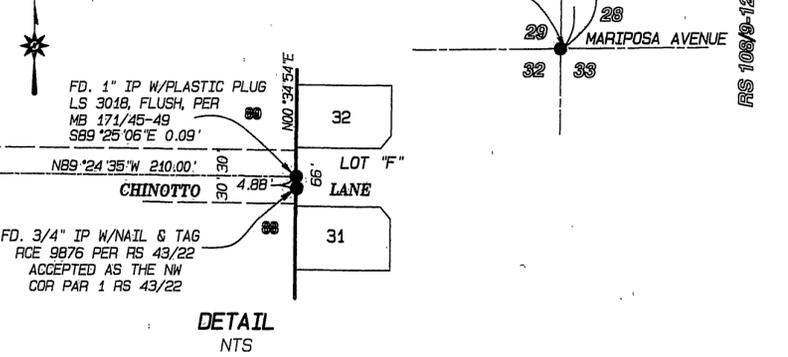
DETAIL
NTS

EASEMENT NOTES

- 1. AN EASEMENT FOR THE PASSAGE OF AIRCRAFT AND THE RIGHT OF FLIGHT, IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY, RECORDED 3/05/2004 AS INST. NO. 2004-0158234, O.R. THIS AFFECTS ALL LOTS SHOWN HEREON.
- 2. AN EASEMENT FOR WATER PIPELINES IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT, RECORDED 3/24/2004 AS INST. NO. 2004-0205049, O.R.

SURVEYOR'S NOTES

- 1. BASIS OF BEARINGS IS THE CENTERLINE OF BARTON ROAD TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 2. ● INDICATES FOUND MONUMENT AS NOTED.
- 3. ▲ INDICATES FD. SPIKE & TAG, FLUSH, STAMPED LS 5529 PER TRACT 31236-1, M.B. 362/78-83
- 4. △ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
- 5. ■ INDICATES FOUND 1" I.P. TAGGED LS 5529, FLUSH, PER TRACT 31236-1 M.B. 362/78-83.
- 6. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
- 7. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
- 8. () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED..
- 9. < > INDICATES RECORD DATA PER LOT LINE ADJUSTMENT REC. 12/31/02 DOC. #2002-791199.
- 10. () INDICATES RECORD DATA PER TRACT 19958-3, M.B. 171/45-49.
- 11. [] INDICATES RECORD AND MEASURED DATA PER TR 31236-1 M.B. 362/78-83
- 12. THIS TRACT CONTAINS 18.39 ACRES.

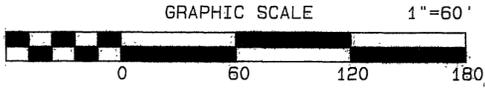


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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BARTON ROAD TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 106/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES FD. SPIKE & TAG, FLUSH, STAMPED LS 5529 PER TRACT 31236-1, M.B. 362/18-83
4. △ INDICATES SET, SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
5. ■ INDICATES FOUND 1" I.P. TAGGED LS 5529, FLUSH, PER TRACT 31236-1, M.B. 362/18-83
6. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
7. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
8. () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED..
9. < > INDICATES RECORD DATA PER LOT LINE ADJUSTMENT REC. 12/31/02 DOC. #2002-791199.
10. ([]) INDICATES RECORD DATA PER TRACT 19958-3, M.B. 171/45-49.
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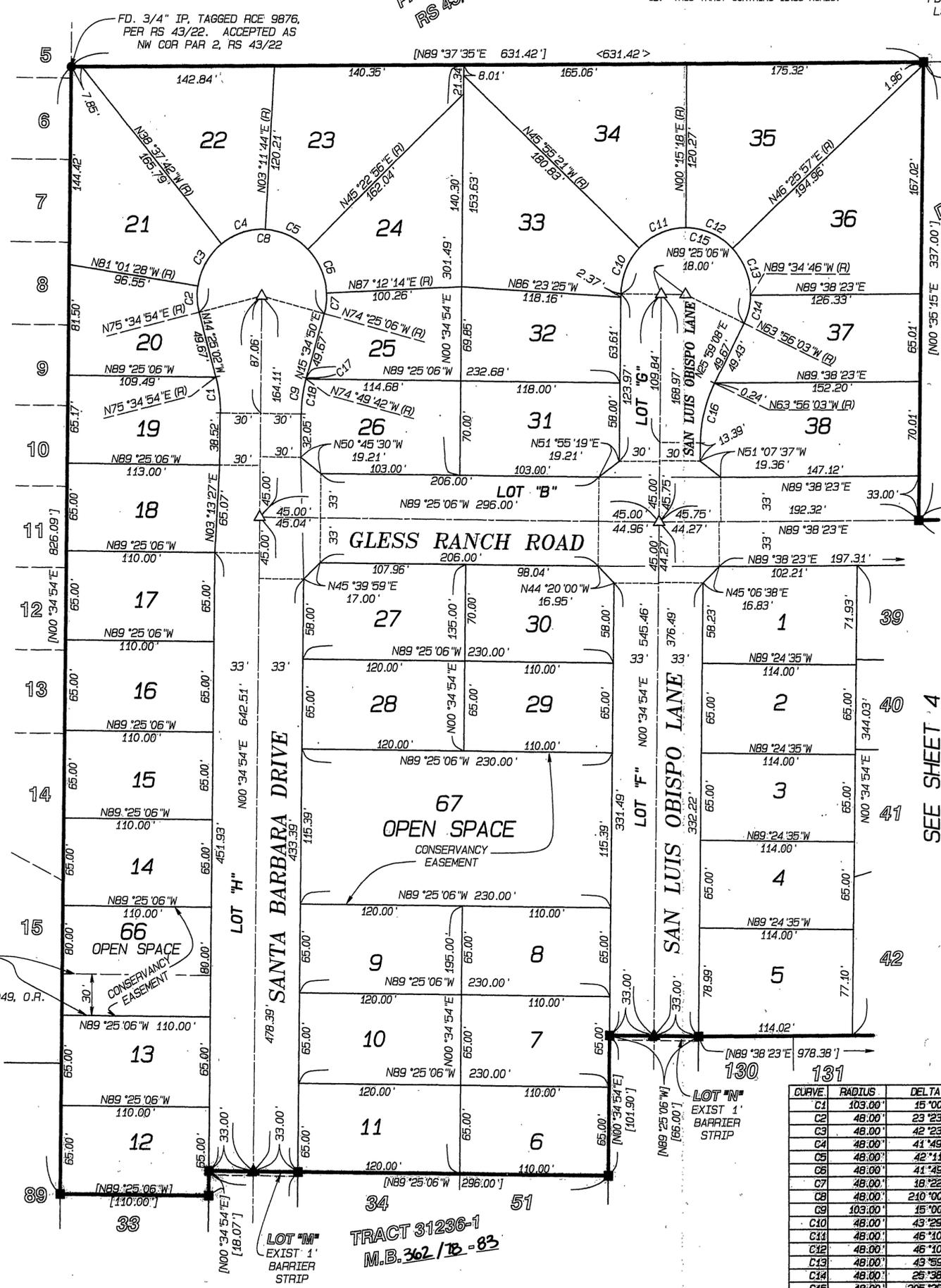
FD. 1" IP W/PLASTIC PLUG LS 5306, FLUSH, NO REF. ACCEPTED AS NE COR PAR "A", LLA

PAR A
LLA #4518
DOC# 2002-791199
REC. 12/31/02

TRACT MAP NO. 19958-2
M.B. 170/72-76

TRACT MAP NO. 19958-3
M.B. 171/45-49

WATER EASEMENT TO W.M.W.D. REC. 03/24/2004 INST. #2004-0205049, O.R.



CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	103.00'	15°00'00"	26.97'	13.56'
C2	48.00'	23°23'38"	19.60'	9.94'
C3	48.00'	42°23'45"	35.52'	18.62'
C4	48.00'	41°49'26"	35.04'	18.34'
C5	48.00'	42°11'12"	35.34'	18.52'
C6	48.00'	41°49'18"	35.04'	18.34'
C7	48.00'	18°22'41"	15.40'	7.76'
C8	48.00'	240°00'00"	175.93'	
C9	103.00'	15°00'00"	26.97'	13.56'
C10	48.00'	43°28'45"	36.44'	19.15'
C11	48.00'	46°10'39"	38.69'	20.46'
C12	48.00'	46°10'39"	38.69'	20.46'
C13	48.00'	43°59'17"	36.65'	19.39'
C14	48.00'	25°38'43"	21.48'	10.93'
C15	48.00'	205°29'03"	172.15'	
C16	103.00'	25°29'03"	45.81'	23.29'
C17	103.00'	0°24'35"	0.74'	0.37'
C18	103.00'	14°35'24"	26.23'	13.19'

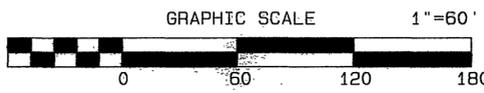
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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	103.00'	15°00'00"	26.97'	13.56'
C2	48.00'	32°34'17"	27.29'	14.02'
C3	48.00'	48°22'45"	40.53'	21.56'
C4	48.00'	48°05'56"	40.30'	21.42'
C5	48.00'	49°37'14"	41.57'	22.19'
C6	48.00'	31°19'48"	26.25'	13.46'
C7	48.00'	210°00'00"	175.93'	
C8	103.00'	15°00'00"	26.97'	13.56'
C9	103.00'	15°00'00"	26.97'	13.56'
C10	48.00'	32°34'08"	27.28'	14.02'
C11	48.00'	47°44'47"	40.00'	21.24'
C12	48.00'	48°44'03"	40.83'	21.74'
C13	48.00'	49°37'14"	41.57'	22.19'
C14	48.00'	31°19'48"	26.25'	13.46'
C15	48.00'	210°00'00"	175.93'	
C16	103.00'	15°00'00"	26.97'	13.56'
C17	103.00'	15°00'00"	26.97'	13.56'
C18	48.00'	32°34'08"	27.28'	14.02'
C19	48.00'	48°22'54"	40.53'	21.56'
C20	48.00'	48°05'56"	40.30'	21.42'
C21	48.00'	49°37'14"	41.57'	22.19'
C22	48.00'	31°19'48"	26.25'	13.46'
C23	48.00'	210°00'00"	175.93'	
C24	103.00'	15°00'00"	26.97'	13.56'



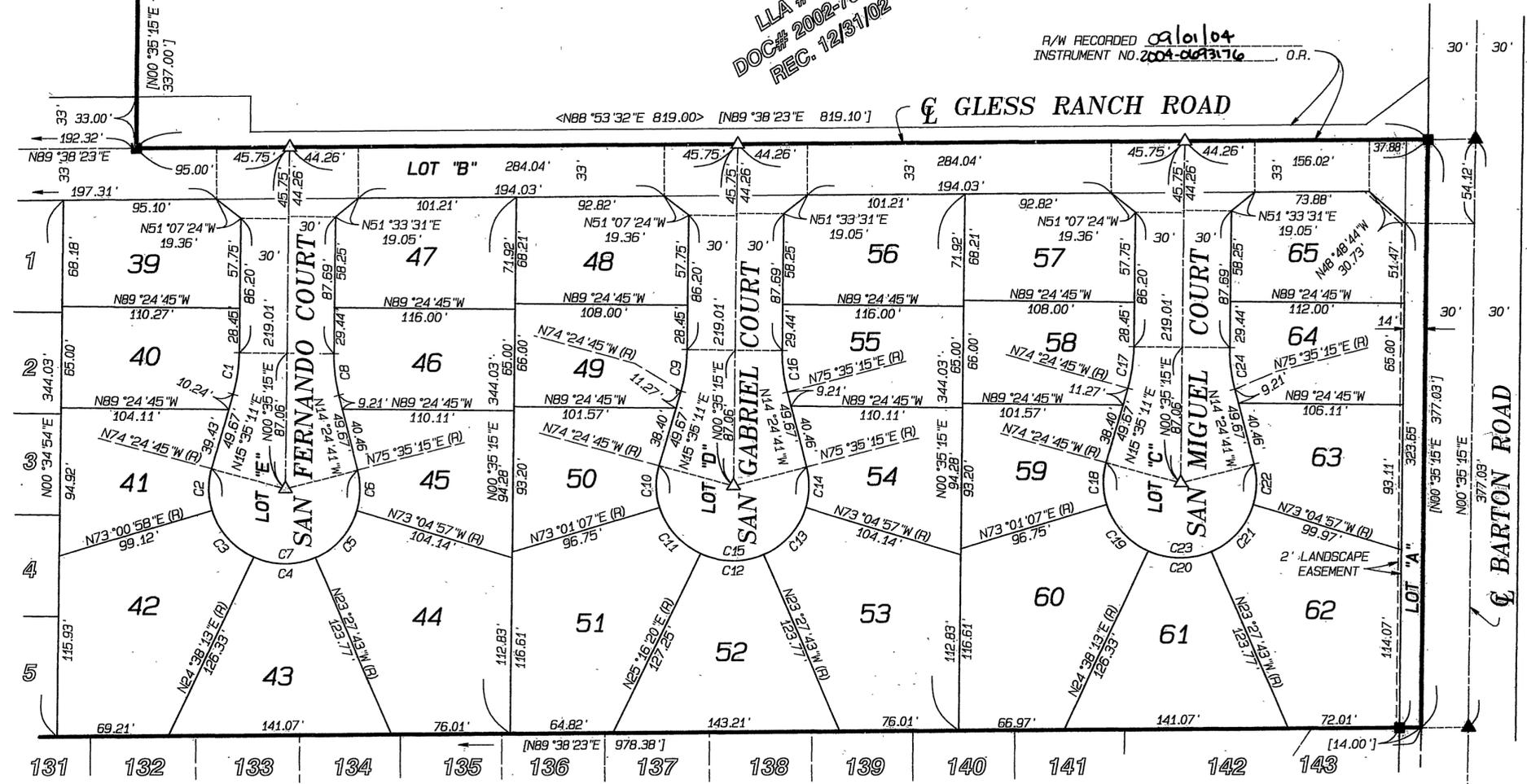
PARA
LLA #4518
DOC# 2002-791199
REC. 12/31/02

R/W RECORDED 09/01/04
INSTRUMENT NO. 2004-003176 O.R.

SURVEYOR'S NOTES

- BASIS OF BEARINGS IS THE CENTERLINE OF BARTON ROAD TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES FOUND MONUMENT AS NOTED.
- ▲ INDICATES FD, SPIKE & TAG, FLUSH, STAMPED LS 5529 PER TRACT 31236-1, M.B. 362/18-83
- △ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
- INDICATES FOUND 1" I.P., TAGGED LS 5529, FLUSH, PER TRACT 31236-1, M.B. 362/18-83
- SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
- SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
- () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED..
- < > INDICATES RECORD DATA PER LOT LINE ADJUSTMENT REC. 12/31/02 DOC. #2002-791199.
- ([]) INDICATES RECORD DATA PER TRACT 19958-3, M.B. 171/45-49.
- [] INDICATES RECORD AND MEASURED DATA PER TR 31236-1, M.B. 362/18-83
- THIS TRACT CONTAINS 18.39 ACRES.

SEE SHEET 3



TRACT 31236-1 M.B. 362/18-83

M.B. 362 / 87

M.B. 362 / 87