

28816

2004-0969643
original

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 3, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
SEC. 26, 27, 35, 1.35, R.6W., S.8M.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND. THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "P", INCLUSIVE.
WE ALSO HEREBY DEDICATE TO PUBLIC USE, THE SANITARY SEWER EASEMENT, AS SHOWN HEREON.
WE ALSO HEREBY DEDICATE TO PUBLIC USE, THE STORM DRAIN EASEMENTS, AS SHOWN HEREON.
WE ALSO HEREBY DEDICATE TO PUBLIC USE, THE WATERLINE EASEMENTS, AS SHOWN HEREON.
WE ALSO HEREBY DEDICATE TO PUBLIC USE, THE PONDING EASEMENT, AS SHOWN HEREON.
WE HEREBY RETAIN THE PRIVATE DRAINAGE AND LANDSCAPE MAINTENANCE EASEMENTS AND LOTS 278 THROUGH 289, INCLUSIVE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

RIVERSIDE LHG, LTD, A FLORIDA LIMITED PARTNERSHIP,
AS A TENANT IN COMMON

[Signature]

LHG RIVERSIDE ASSOCIATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,
AS A TENANT IN COMMON

[Signature]

~~TRUSTEE~~
FIRST AMERICAN TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 16, 1999, AS INST. NO. 1999-26642, OR

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Orange
ON September 30, 2004, BEFORE ME, Nathan Noroumi
PERSONALLY APPEARED John H. Schmitt & Steven Z. Cogan
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NOTARY PUBLIC IN AND FOR SAID STATE
Nathan Noroumi
(PRINTED NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY,
MY COMMISSION EXPIRES Feb 11, 2007

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF _____
ON _____, 2004, BEFORE ME, _____
PERSONALLY APPEARED _____
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NOTARY PUBLIC IN AND FOR SAID STATE
_____ My Principal Place of Business
IS IN _____ COUNTY,
MY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF _____
ON _____, 2004, BEFORE ME, _____
PERSONALLY APPEARED _____
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NOTARY PUBLIC IN AND FOR SAID STATE
_____ My Principal Place of Business
IS IN _____ COUNTY,
MY COMMISSION EXPIRES _____

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:
HERBERT BULKLEY PRAED, ET AL, HOLDERS OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER 324/389, REC. 2-07-1911, DEEDS.
TEMESCAL WATER COMPANY, HOLDER OF AN EASEMENT FOR A WATER PIPE LINE PER 629/174, REC. 2-11-1925, DEEDS.
SAN JACINTO LAND CO., LTD., HOLDER OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER 803/542, REC. 4-1-1929, DEEDS.
HERBERT LUNDINI, HOLDER OF AN EASEMENT FOR A ROADWAY PER INST. NO. 133134, REC. 11-24-65, O.R.
PACIFIC INDUSTRIAL PROPERTIES, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND UTILITY PURPOSES PER INST. NO. 2001-566152, REC. 11-15-2001, O.R.

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434 AND 66499-20-1/2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECODATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THAT PORTION WITHIN THE BOUNDARY OF THIS MAP OF THOSE CERTAIN EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES DEDICATED TO THE PUBLIC AND SHOWN AS ROAD EASEMENTS PER PARCEL MAP NO. 25797, M.B. 170/38-44, NOT SHOWN ON THIS MAP.

HUNSAKER & ASSOCIATES
AUGUST, 2000

RECORDER'S CERTIFICATE

FILED THIS 2 DAY OF DEC, 2004,
AT 11 M. IN BOOK 92, AT THE REQUEST
CLERK OF THE BOARD.
NO. 2004-0929643
FEE \$ 43.02

GARY L. ORSO
COUNTY ASSESSOR - CLERK - RECORDER
BY: *[Signature]*
DEPUTY

SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINETEEN (19) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING AUGUST OF 2000, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 10/20, 2004

PAUL R. HUDDLESTON, JR., L.S. 7083
EXPIRES 12-31-06



COUNTY SUPERVISOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON JANUARY 25, 1999, THE EXPIRATION DATE BEING JANUARY 25, 2005, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



DATED: Nov 15, 2004
Brian H. Mess
COUNTY SUPERVISOR
L.S. 4993 EXP. 12-31-05

BOARD OF SUPERVISORS STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS, THE OFFERS OF DEDICATION OF THE SANITARY SEWER EASEMENT, THE WATERLINE EASEMENTS, THE STORM DRAIN EASEMENTS AND THE PONDING EASEMENT ARE HEREBY NOT ACCEPTED.

DATED: November 13, 2004.

County of Riverside,
State of California

ATTEST:
NANCY ROMERO
CLERK TO THE BOARD OF SUPERVISORS

BY: *[Signature]*
Vice Chairman Board of Supvs.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. ~~Special Assessments collected as taxes, now a lien but not yet payable, however, estimated to be \$~~

DATED: 10/15, 2004.

PAUL MCDONNELL, COUNTY TAX COLLECTOR
BY: *[Signature]* DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 2004.

NANCY ROMERO
CLERK TO THE BOARD OF SUPERVISORS
BY: _____ DEPUTY

CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR
BY: _____ DEPUTY

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT A PORTION OF THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.
NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

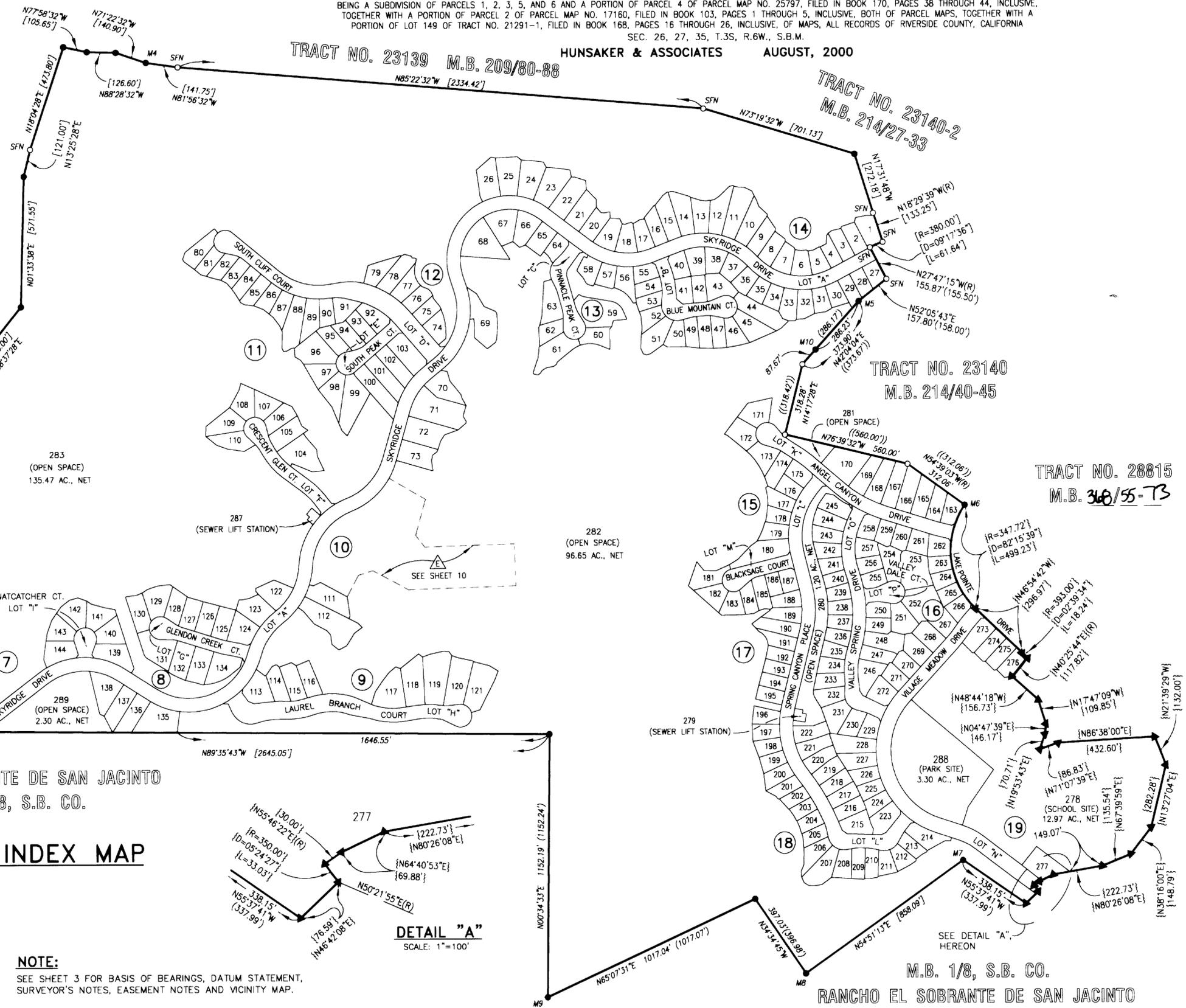
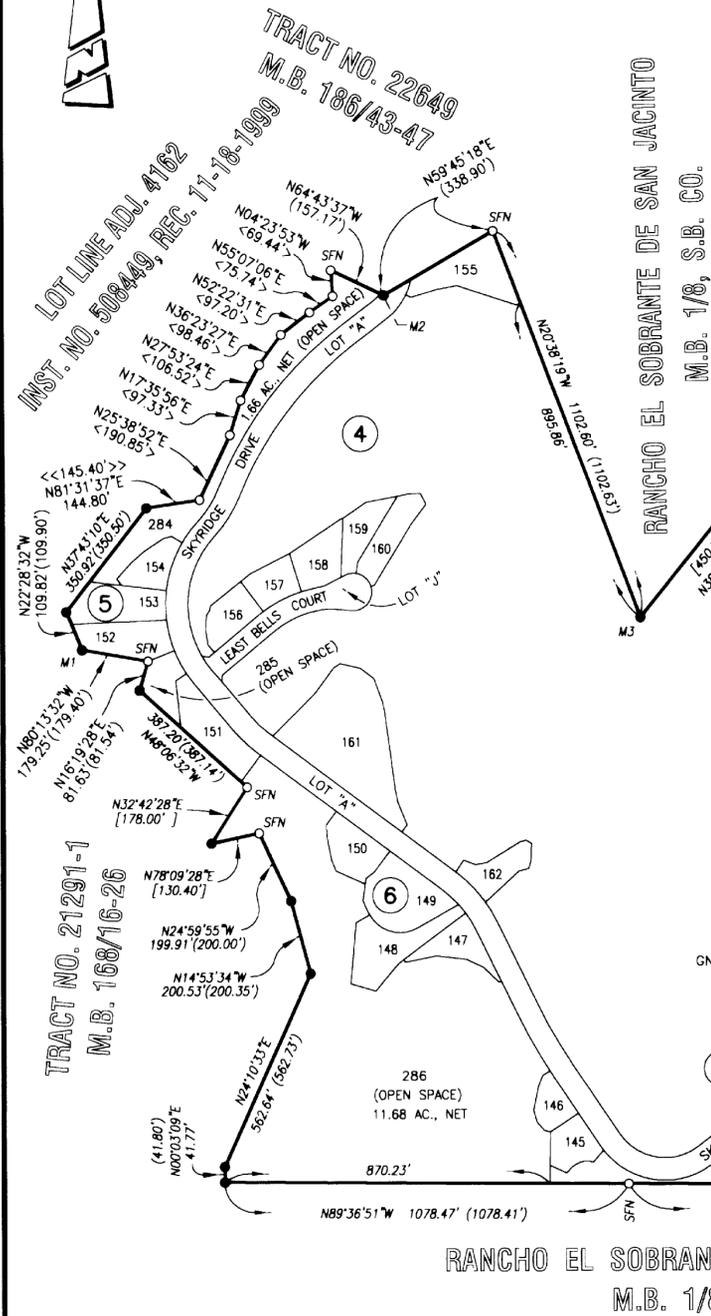
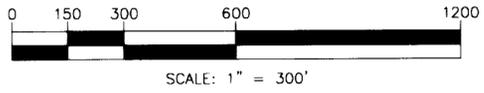
2004-0959643
original

368
25

TRACT NO. 28816

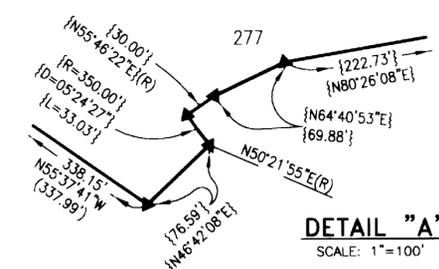
BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA SEC. 26, 27, 35, T.3S, R.6W., S.B.M.

HUNSAKER & ASSOCIATES AUGUST, 2000



BOUNDARY AND SHEET INDEX MAP

⑤ INDICATES SHEET NUMBER



DETAIL "A"
SCALE: 1"=100'

ENVIRONMENTAL CONSTRAINT NOTE
ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK 35, PAGES 89 - 92. THIS AFFECTS ALL LOTS.

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.

M.B. 1/8, S.B. CO.
RANCHO EL SOBRANTE DE SAN JACINTO

268/26

2004-0959643
original

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 3 OF 19 SHEETS

TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

SEC. 26, 27, 35, T.35, R.6W., S.B.M.

HUNSAKER & ASSOCIATES AUGUST, 2000

NOTE:
C.C.R.'S PER INST. NO. ~~0959643~~, REC. ~~12-02-04~~, O.R.

SURVEYOR'S NOTES

- TRACT NO. 28816 CONTAINS 369.86 ACRES, GROSS.
- TRACT NO. 28816 CONTAINS 289 LOTS AND LETTERED LOTS "A" THROUGH "P", INCLUSIVE.
- () INDICATES RECORD DATA PER P.M.B. 170/38-44, UNLESS OTHERWISE NOTED.
- [] INDICATES MEASURED AND RECORD DATA PER P.M.B. 170/38-44.
- (()) INDICATES RECORD DATA PER M.B. 214/40-45.
- < > INDICATES RECORD PER LLAUJ 4162, INST. NO. 508449, REC. 11-18-1999, O.R.
- { } INDICATES MEASURED AND RECORD PER TRACT NO. 28815, M.B. ~~388/55-73~~
- [()] INDICATES MEASURED AND RECORD PER TRACT NO. 22649, M.B. 186/43-47.
- BUILDING SETBACKS SHALL CONFORM TO EXISTING ZONING REGULATIONS.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS, OBSTRUCTIONS AND OBSTRUCTIONS BY LANDFILLS.
- ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.
- ALL MONUMENTS ARE SET ACCORDING TO RIVERSIDE COUNTY ORDINANCE NO. 461.9.
- SET 1" I.P. AND TAG, "LS 7083" (RV. CO. STD. "A" MON.) OR LEAD AND TAG, "LS 7083" IN CONCRETE. (RV. CO. STD. "E" MON.) AT ALL REAR LOT CORNERS AND CORNER CUTBACKS.
- SET LEAD AND TAG, "LS 7083" IN TOP OF CURB (RV. CO. STD. "E" MON.) IN LIEU OF FRONT LOT CORNERS ON SIDE LOT LINES PROJECTED AND FOR E.C.'S AND B.C.'S PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE, UNLESS OTHERWISE NOTED.
- "SFN" INDICATES SEARCHED, FOUND NOTHING.
- O INDICATES SET 1" I.P. AND TAG, "LS 7083", FLUSH (RV. CO. STD. "A" MON.).
- ▲ INDICATES FOUND 1" I.P. AND TAG, "LS 5749", FLUSH, PER PARCEL MAP NO. 25798, P.M.B. 170/47-56 AND TRACT NO. 28815, M.B. ~~388/55-73~~
- INDICATES FOUND 1" I.P. AND TAG, "LS 7083", FLUSH, PER TRACT NO. 28815, M.B. ~~388/55-73~~
- INDICATES FOUND 1" I.P. AND TAG, "RCE 9876", FLUSH, PER PARCEL MAP NO. 25797, P.M.B. 170/38-44, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. AND TAG, "RCE 21769" PER PARCEL MAP NO. 25797, P.M.B. 170/38-44.
- INDICATES FOUND 1" I.P. AND TAG, "LS 5749", FLUSH, PER PARCEL MAP NO. 25798, P.M.B. 170/47-56 AND TRACT NO. 28815, M.B. ~~388/55-73~~
- INDICATES FOUND 1" I.P. AND TAG, "RCE 9876", FLUSH, PER PARCEL MAP NO. 25797, P.M.B. 170/38-44, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. AND TAG, "RCE 9876", UP 0.4', PER PARCEL MAP NO. 17160, P.M.B. 103/1-5 AND R.S. 68/54-58.
- INDICATES FOUND 1" I.P. AND TAG, "RCE 14488", DN, 1.0' PER TRACT NO. 19411-1, M.B. 199/86-88.
- INDICATES FOUND 1" I.P. AND TAG, "RCE 24701", FLUSH, PER TRACT NO. 28815, M.B. ~~388/55-73~~
- INDICATES FOUND 3/4" I.P. AND TAG, "RCE 9455", DN, 0.4', LEANING N17° NO REF. PARCEL MAP NO. 25797, P.M.B. 170/38-44.
- INDICATES FOUND 1" I.P. AND TAG, "LS 5749", DN, 0.2', NO REF. ACCEPTED AS S.W. CORNER, PARCEL 6, PARCEL MAP NO. 25797, P.M.B. 170/38-44.
- INDICATES FOUND 1" I.P. AND TAG, "LS 5749", FLUSH, PER PARCEL MAP NO. 25797, P.M.B. 170/38-44.

EASEMENT NOTES

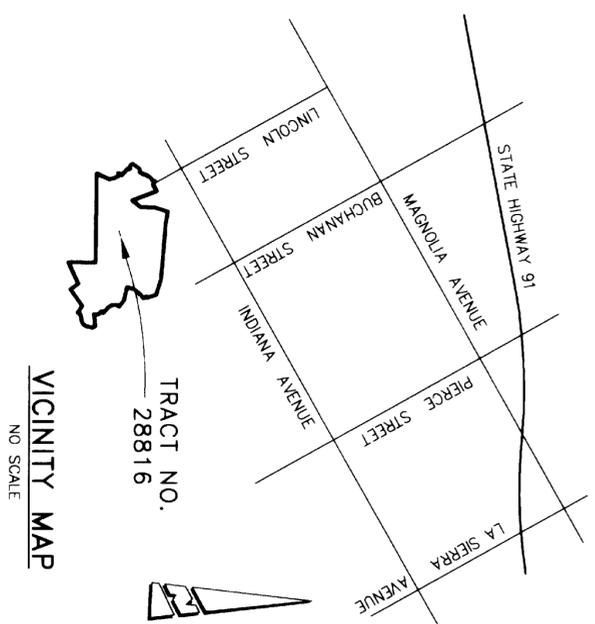
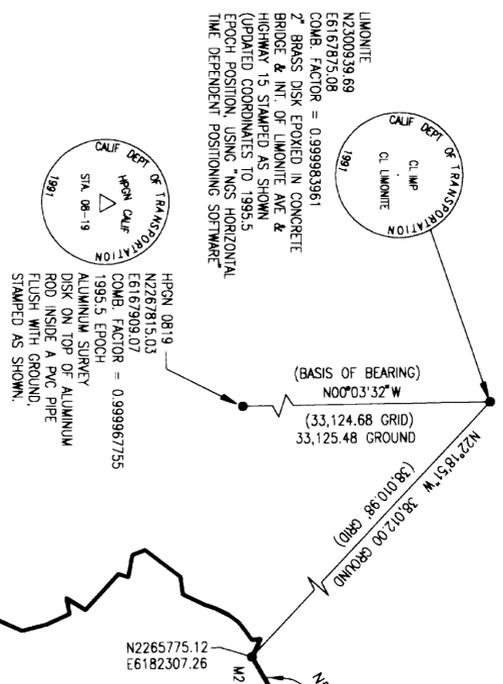
- AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES IN FAVOR OF HERBERT BULKLEY PRADO, ET AL, PER 324/389, REC. 2-07-1911, DEEDS. CANNOT BE LOCATED FROM RECORD.
- AN EASEMENT FOR A WATER PIPE LINE IN FAVOR OF TEMESCAL WATER COMPANY PER 629/174, REC. 2-11-1925, DEEDS. CANNOT BE LOCATED FROM RECORD.
- AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES IN FAVOR OF SAN JACINTO LAND CO., LTD., PER 803/542, REC. 4-01-1929, DEEDS. CANNOT BE LOCATED FROM RECORD.
- AN EASEMENT FOR A ROADWAY IN FAVOR OF L. HERBERT LUNDIN, PER INST. NO. 133134, REC. 11-24-65, O.R. CANNOT BE LOCATED FROM RECORD.
- INDICATES AN EASEMENT IN FAVOR OF PACIFIC INDUSTRIAL PROPERTIES FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND UTILITY PURPOSES PER INST. NO. 2001-568152, REC. 11-13-2001, O.R.
- INDICATES SANITARY SEWER EASEMENT DEDICATED HEREON.
- INDICATES PRIVATE DRAINAGE AND LANDSCAPE MAINTENANCE EASEMENT RETAINED HEREON.
- INDICATES STORM DRAIN EASEMENT DEDICATED HEREON.
- INDICATES WATERLINE EASEMENT DEDICATED HEREON.
- INDICATES PONDING EASEMENT DEDICATED HEREON.

DATUM STATEMENT:

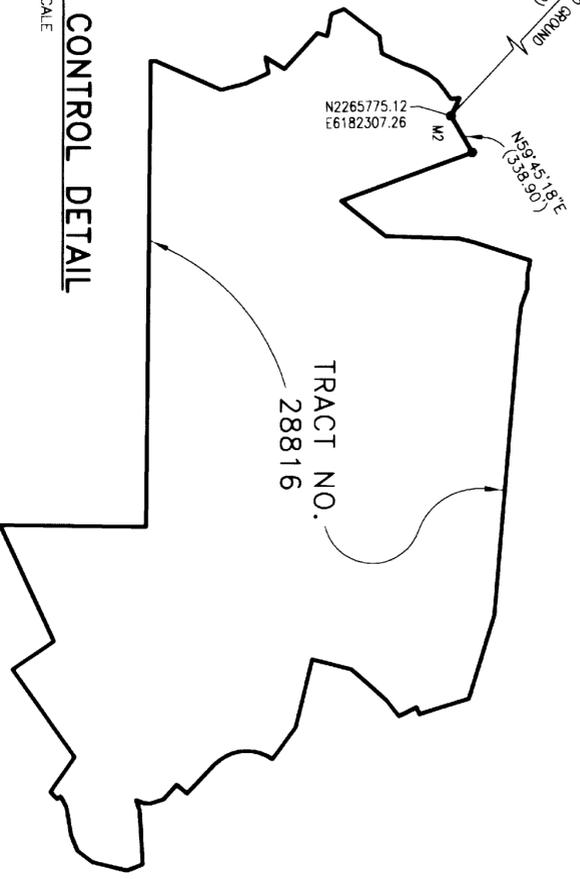
COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE 6, 1983 NAD, (1995.5 EPOCH).
ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE (ON-SITE) MULTIPLY GROUND DISTANCE BY .999940505, GRID AND GROUND DISTANCE TO AND BETWEEN "LIMONITE" AND "HPGN 08-19" WERE CALCULATED USING ACTUAL COMBINATION FACTOR OBTAINED AT EACH STATION.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN CALIFORNIA HIGH PRECISION GEODETIC NETWORK STATION "HPGN 08 19" AND CALIFORNIA DEPARTMENT OF TRANSPORTATION STATION "LIMONITE", BOTH AS PUBLISHED ON THE NGS DATA SHEETS AT THE NGS WEB SITE ON SEPTEMBER 1, 2000, BEING N0°03'32"W.



HORIZONTAL CONTROL DETAIL



NO SCALE

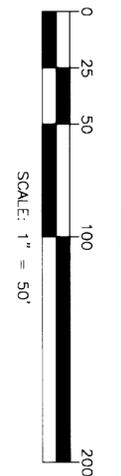
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28816

SHEET 4 OF 19 SHEETS

BING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 49 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
SEC. 26, 27, 35, T.3S, R.6W, S.B.M.

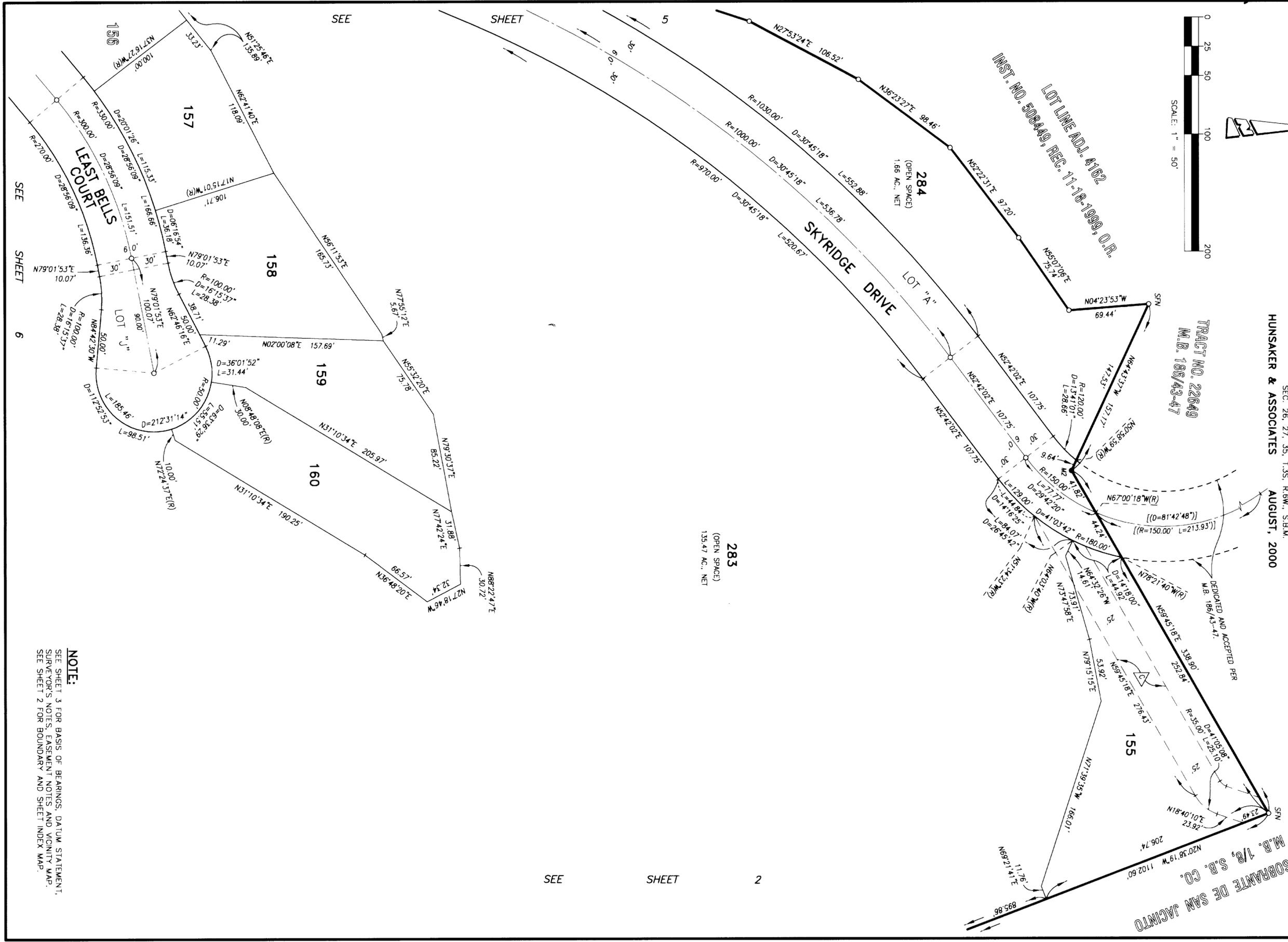
HUNSAKER & ASSOCIATES
AUGUST, 2000



TRACT NO. 22649
M.B. 186/43-47

RANCHO EL SOBRIANTE DE SAN JACINTO
M.B. 118, S.B. CO.

LOT LINE ADJ. 4102
INST. NO. 50849, REC. 11-18-1999, O.R.



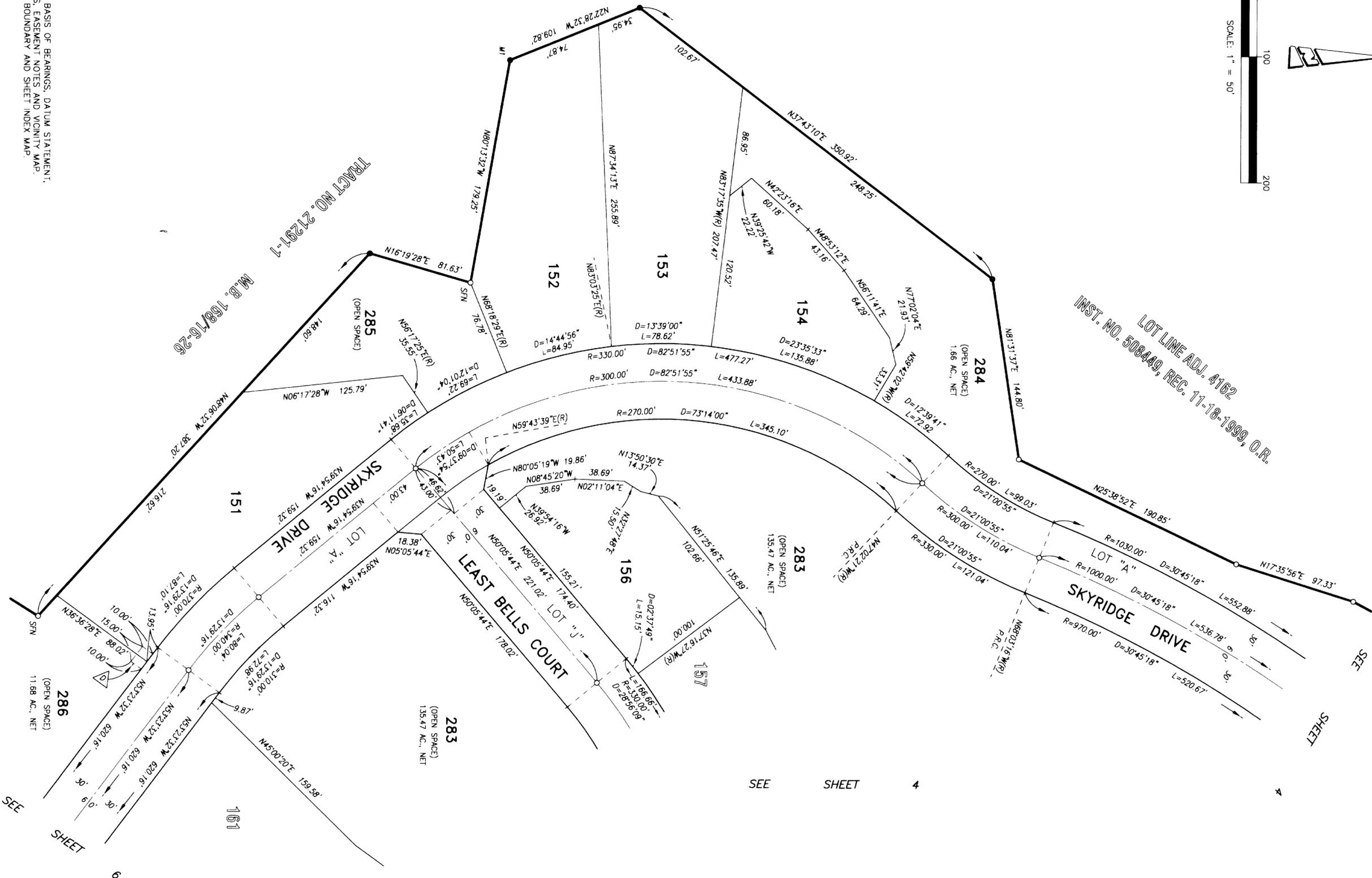
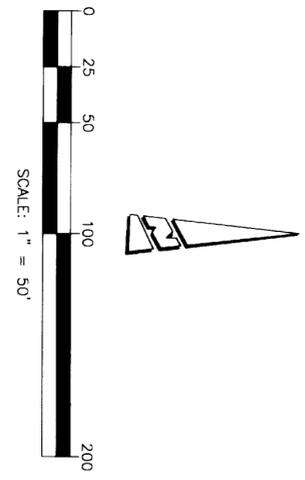
NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 198, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
SEC. 26, 27, 35, T.3S, R.6W., S.B.M.

HUNSAKER & ASSOCIATES
AUGUST, 2000



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

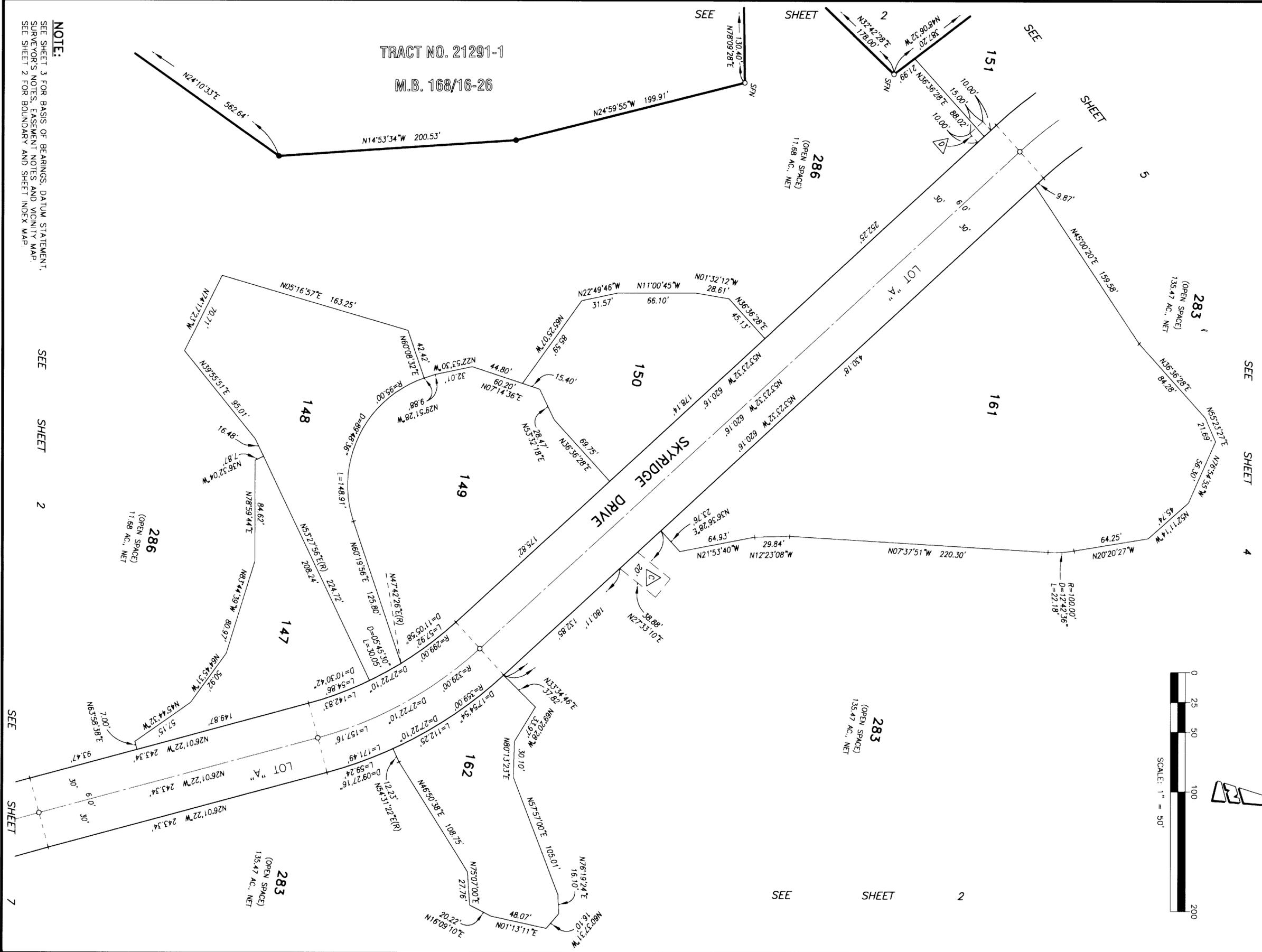
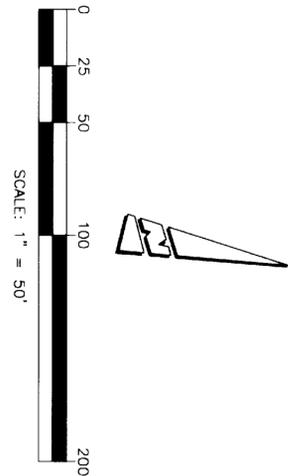
TRACT NO. 28816

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 6 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

HUNSAKER & ASSOCIATES
AUGUST, 2000



TRACT NO. 21291-1
M.B. 168/16-26

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

SEE SHEET 2

SEE SHEET 7

SEE SHEET 2

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 7 OF 19 SHEETS

TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
SEC. 26, 27, 35, T.3S, R.6W., S.B.M.

HUNSAKER & ASSOCIATES AUGUST, 2000

NOTE:

SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.



SCALE: 1" = 50'

CURVE DATA

NO.	RADIUS	DELTA	ARC
C1	300.00'	07°05'18"	37.11'
C2	13.00'	27°47'16"	6.30'
C3	206.00'	16°44'51"	60.21'

LINE DATA

NO.	BEARING	DISTANCE
L1	N06°53'10"E	16.06'
L2	N06°53'10"E	9.24'

6

SEE SHEET

SEE SHEET 2

SEE SHEET 2

SEE SHEET

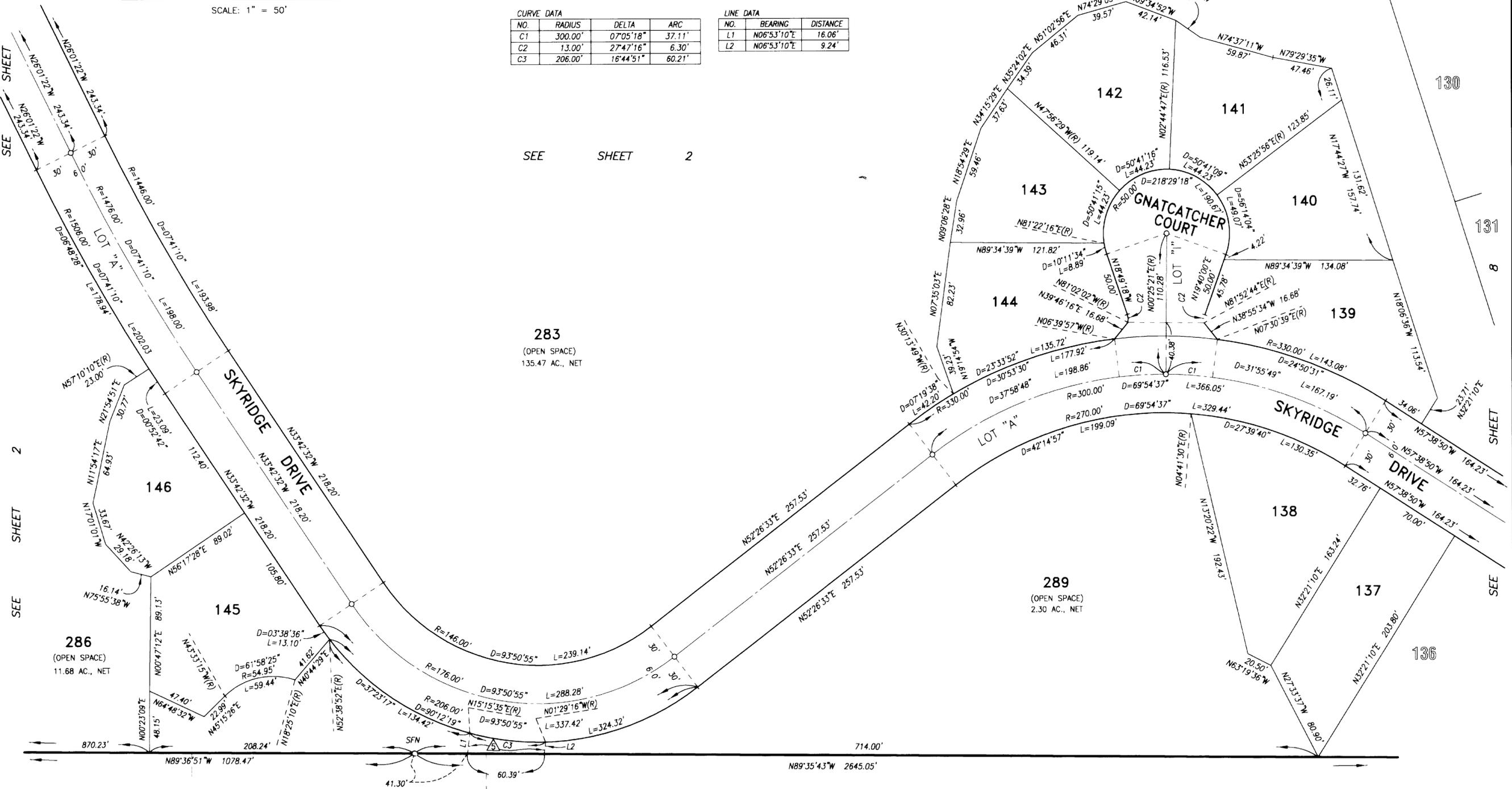
283
(OPEN SPACE)
135.47 AC., NET

289
(OPEN SPACE)
2.30 AC., NET

286
(OPEN SPACE)
11.68 AC., NET

RANCHO EL SOBRANTE DE SAN JACINTO

M.B. 1/8, S.B. CO.



2004-0959643
original

368
81

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28816

SHEET 8 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SEC. 26, 27, 35, T.3S, R.6W, S.B.M.
HUNSAKER & ASSOCIATES
AUGUST, 2000

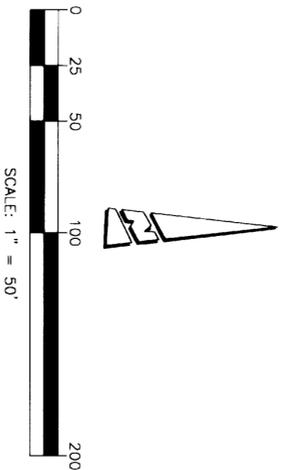
NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP. SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

LINE DATA

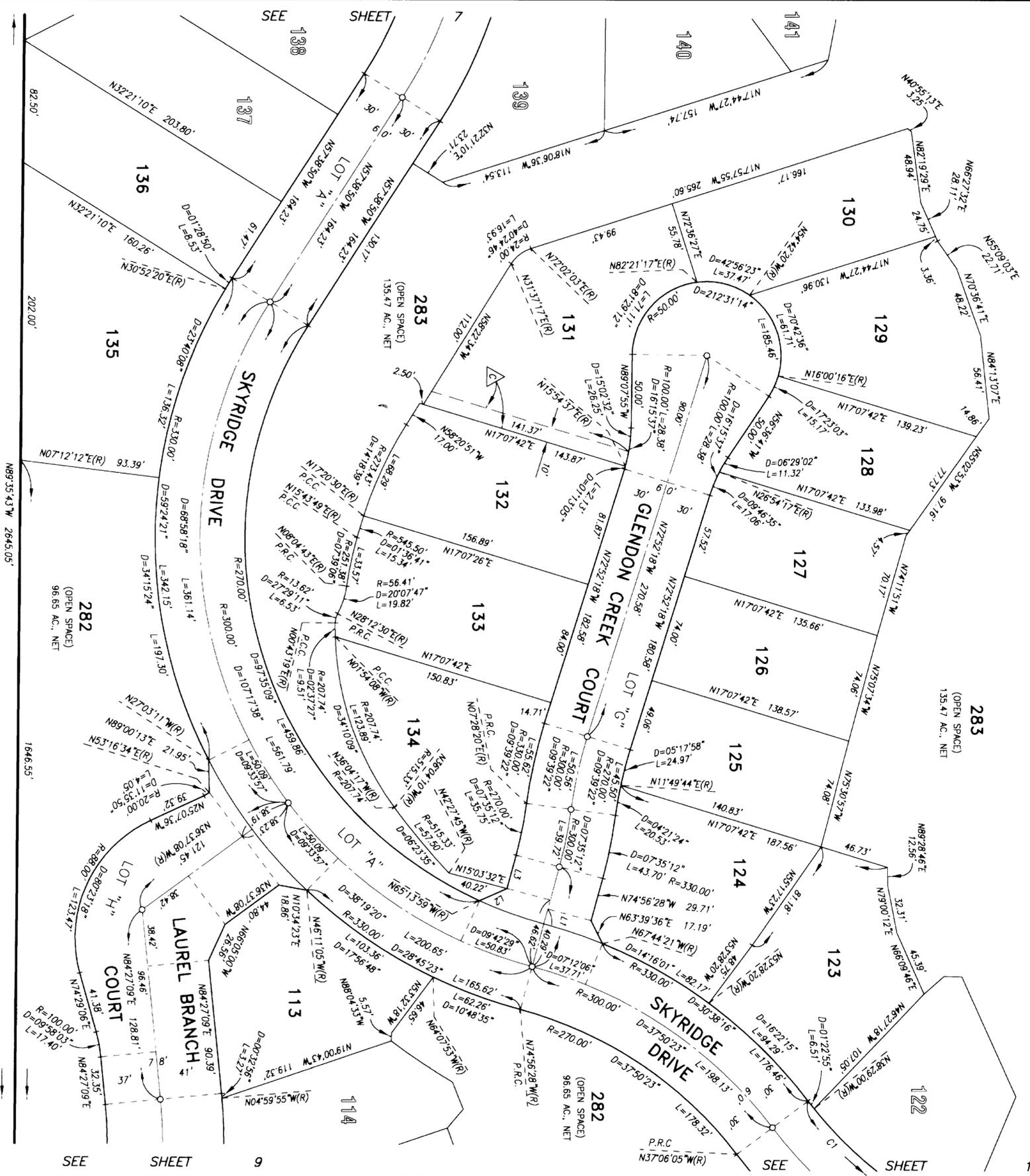
NO.	BEARING	DISTANCE
L1	N74°56'28"W	70.00'
L2	N2°20'31"W	20.10'
L3	N74°56'28"W	23.38'

CURVE DATA

NO.	RADIUS	DELTA	ARC
C1	270.00'	50°20'53"	237.26'



SEE SHEET 2



RANCHO EL SOBRIANTE DE SAN JACINTO

M.B. 1/8, S.B. CO.

2004-0959643
Original

358
52

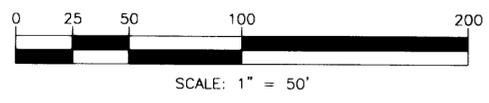
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 9 OF 19 SHEETS

TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
SEC. 26, 27, 35, T.3S, R.6W., S.B.M.

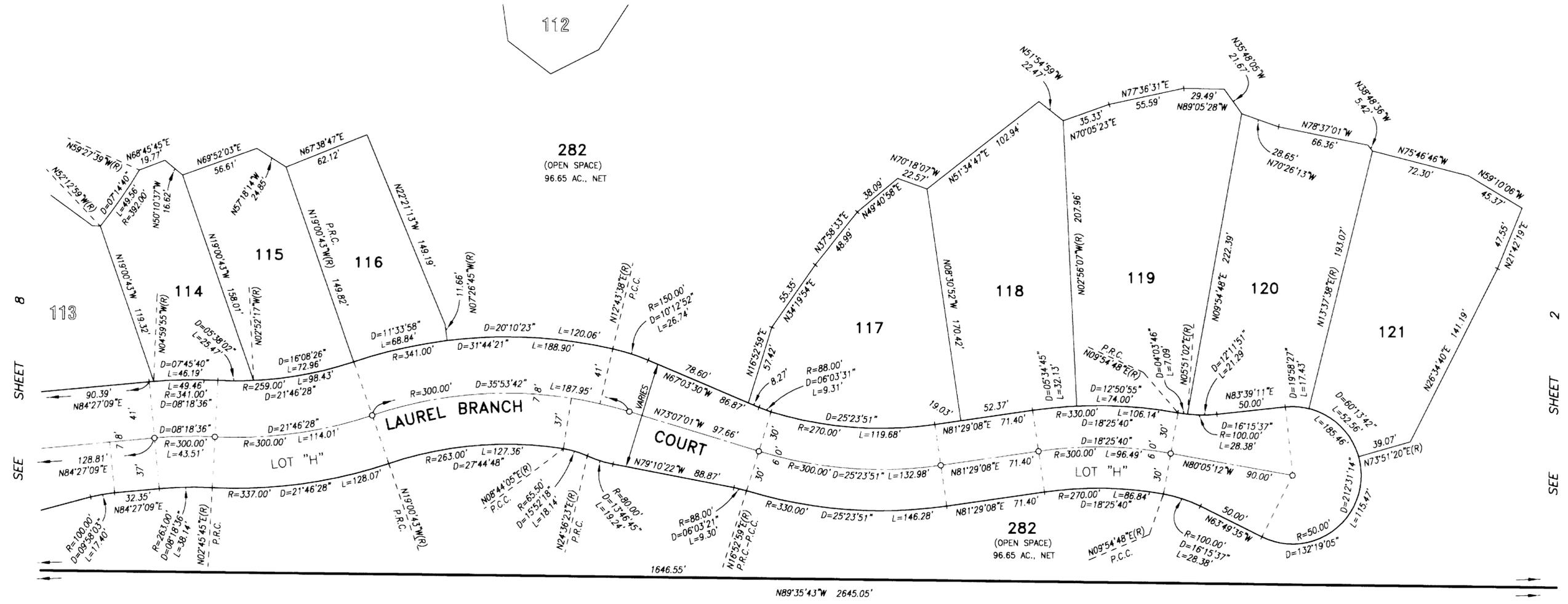
HUNSAKER & ASSOCIATES AUGUST, 2000



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

SEE SHEET 10

SEE SHEET 2



RANCHO EL SOBRANTE DE SAN JACINTO

M.B. 1/8, S.B. CO.

2004-0959643

original

288
83

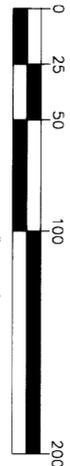
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28816

SHEET 10 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

HUNSAKER & ASSOCIATES AUGUST, 2000



SEE SHEET 11

99

SEE SHEET 12

SEE SHEET 8

SEE SHEET 2

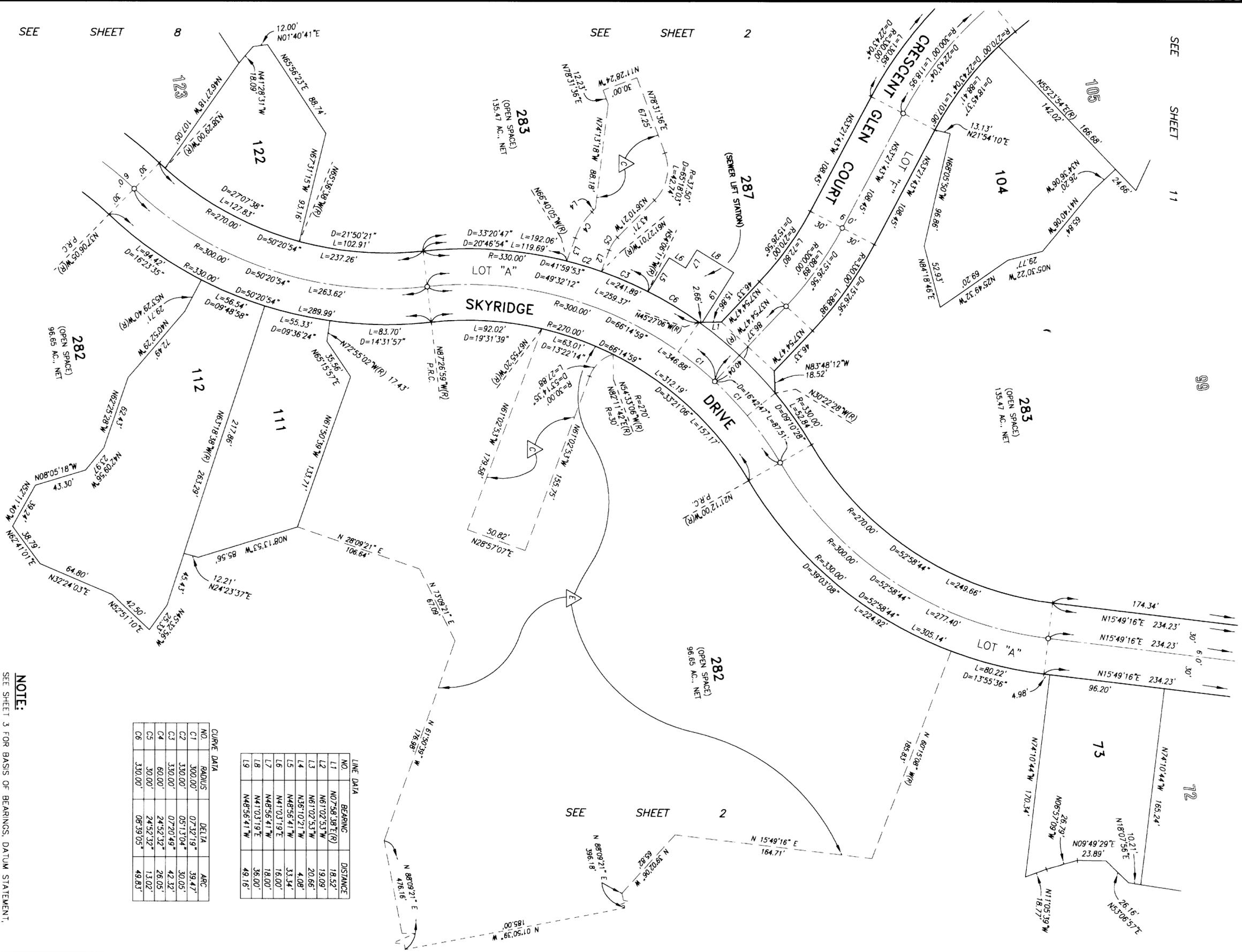
SEE SHEET 2

SEE SHEET 9

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

CURVE DATA	NO.	RADIUS	DELTA	ARC
C1	300.00'	07°32'19"	39.47'	
C2	330.00'	05°13'04"	30.05'	
C3	330.00'	07°20'49"	42.32'	
C4	600.00'	24°52'32"	26.05'	
C5	300.00'	24°52'32"	13.02'	
C6	330.00'	08°39'05"	49.83'	

LINE DATA	NO.	BEARING	DISTANCE
L1	N07°58'38"E (R)	18.52'	
L2	N61°02'53"W	19.09'	
L3	N61°02'53"W	20.66'	
L4	N36°10'21"W	4.08'	
L5	N48°56'41"W	33.34'	
L6	N41°03'19"E	16.00'	
L7	N48°56'41"W	18.00'	
L8	N41°03'19"E	36.00'	
L9	N48°56'41"W	49.16'	



2604-0959643
original

368
84

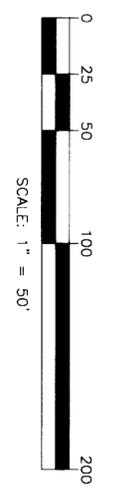
TRACT NO. 28816

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA SHEET 11 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 20, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

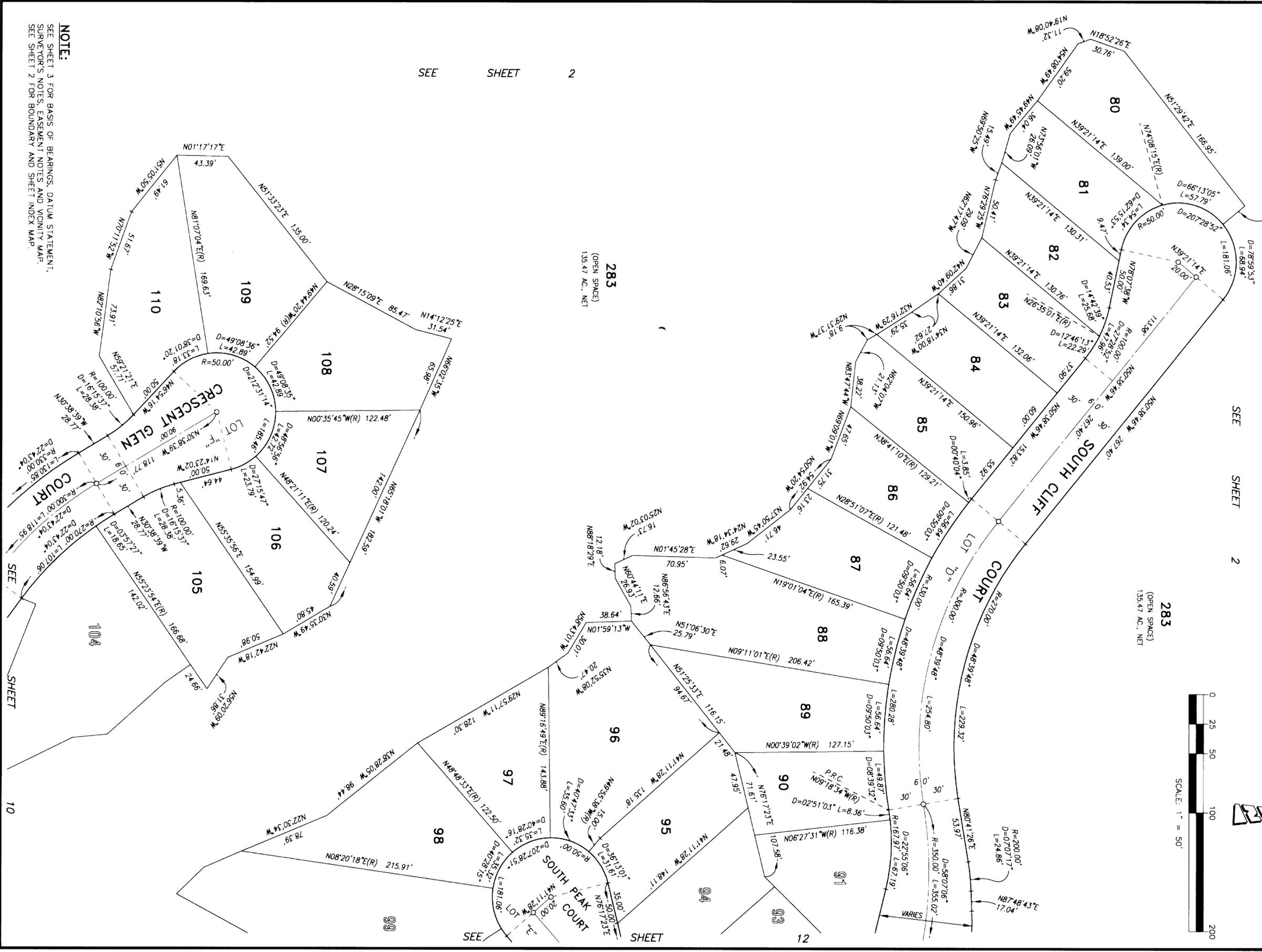
HUNSAKER & ASSOCIATES
AUGUST, 2000

SEE SHEET 2



SEE SHEET 2

SEE SHEET 2



283
(OPEN SPACE)
135.47 AC., NET

283
(OPEN SPACE)
135.47 AC., NET

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

2004-0959643
019:091

368
85

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28816

SHEET 12 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
SEC. 26, 27, 35, 1.35, R.6W., S.81N.

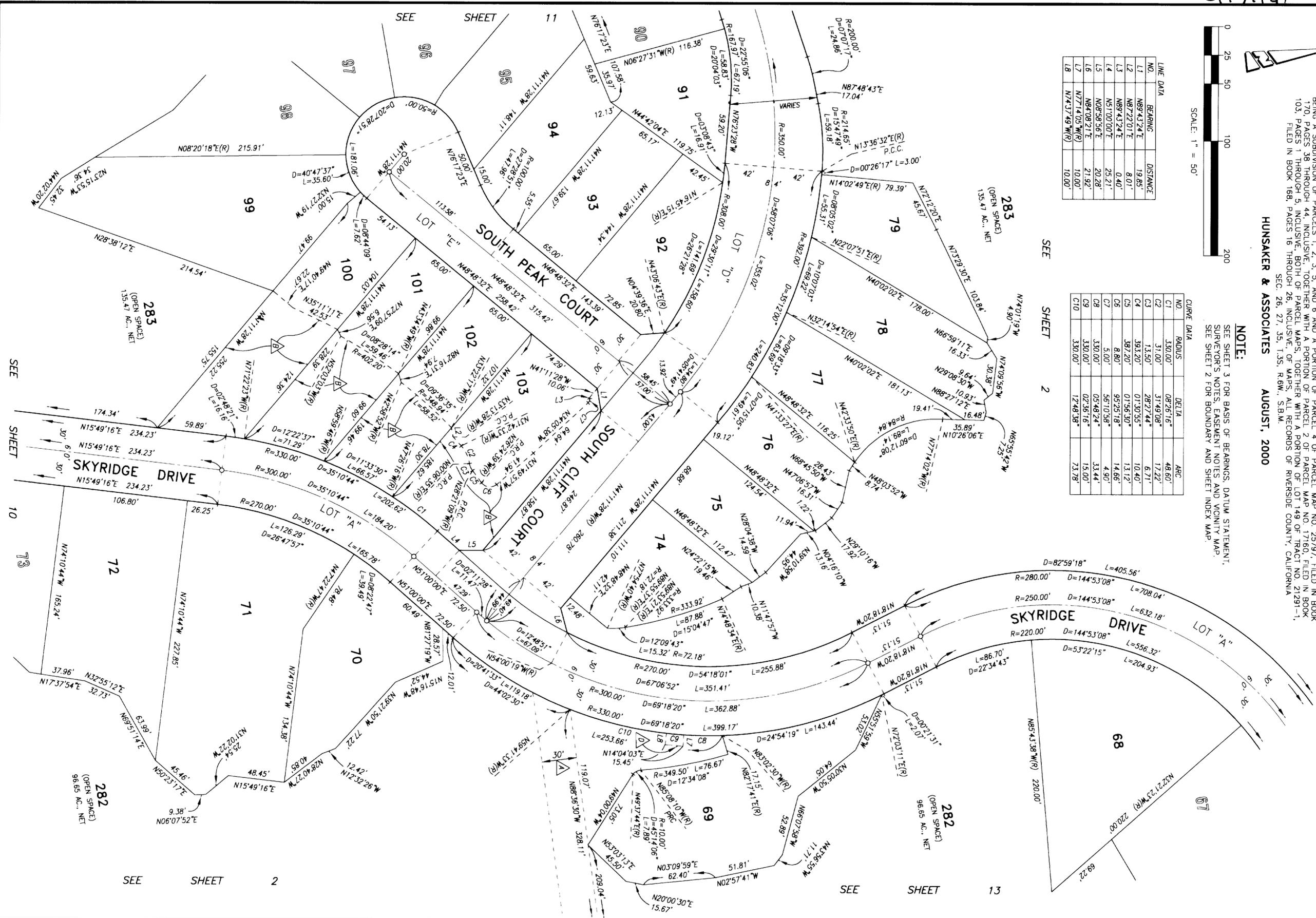
HUNSAKER & ASSOCIATES
AUGUST, 2000



LINE NO.	BEARING	DISTANCE
L1	N89°43'24"E	19.85
L2	N87°22'01"E	8.01'
L3	N89°43'24"E	0.40'
L4	N51°00'00"E	25.21'
L5	N08°58'56"E	20.28'
L6	N08°08'21"E	21.92'
L7	N7°14'05"W(R)	10.00'
L8	N74°37'49"W(R)	10.00'

CURVE DATA	NO.	RADIUS	DELTA	ARC
C1	330.00'	08°26'16"	48.60'	
C2	31.00'	37°49'08"	17.22'	
C3	13.50'	28°27'44"	6.71'	
C4	333.20'	07°30'55"	10.40'	
C5	387.20'	07°56'30"	13.12'	
C6	8.80'	95°25'18"	14.66'	
C7	5.00'	56°10'58"	4.90'	
C8	330.00'	05°48'24"	33.44'	
C9	330.00'	02°56'16"	15.00'	
C10	330.00'	12°48'38"	73.78'	

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP. SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.



SEE SHEET 2

SEE SHEET 13

2004-095983
original

283

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

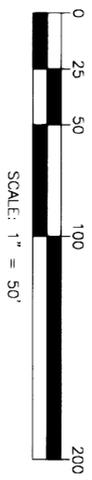
283

(OPEN SPACE)
135.47 AC., NET

HUNSAKER & ASSOCIATES

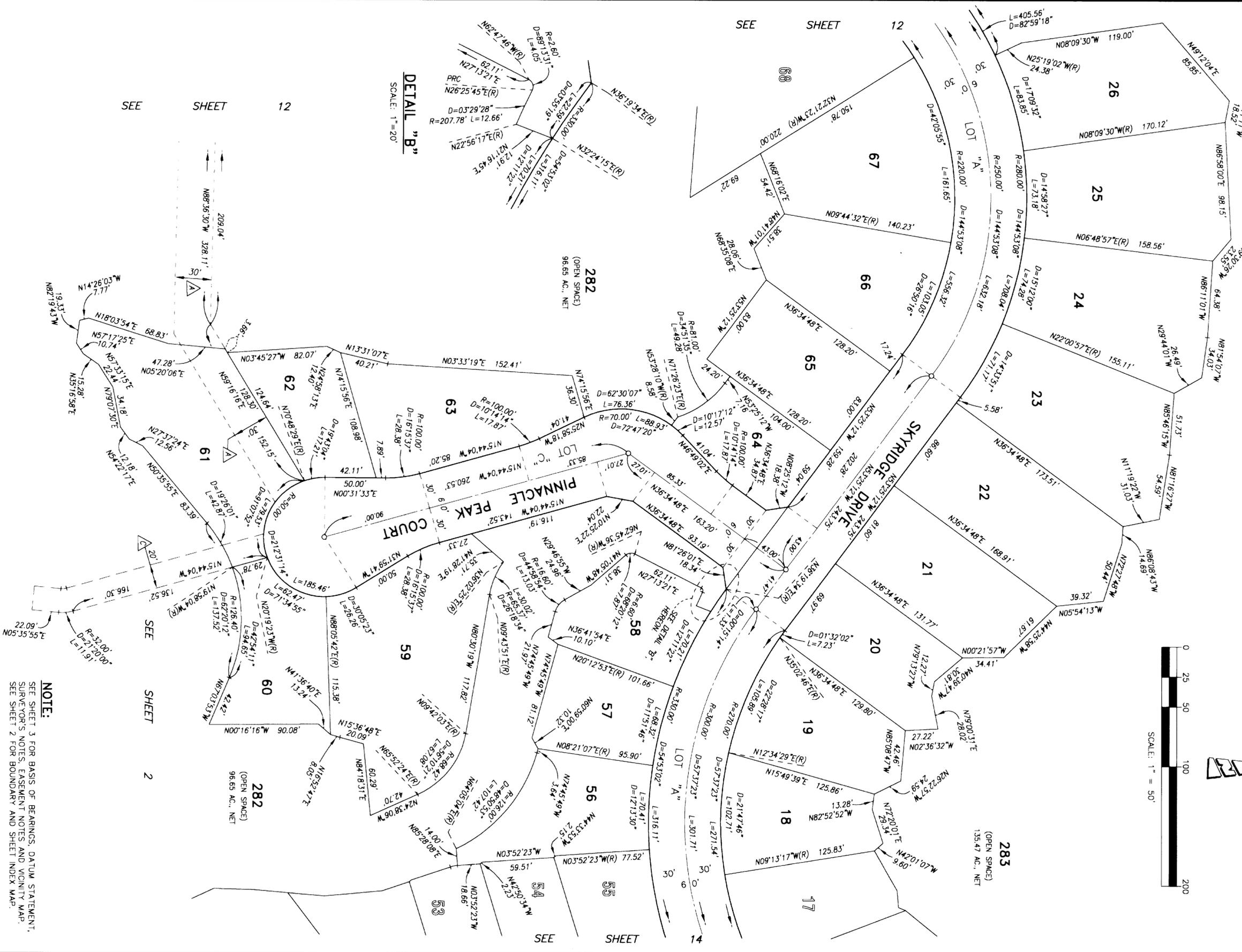
AUGUST, 2000

SEE SHEET 2



SEE SHEET 12

SEE SHEET 12



DETAIL "B"
SCALE: 1" = 20'

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

2004-0959643
original

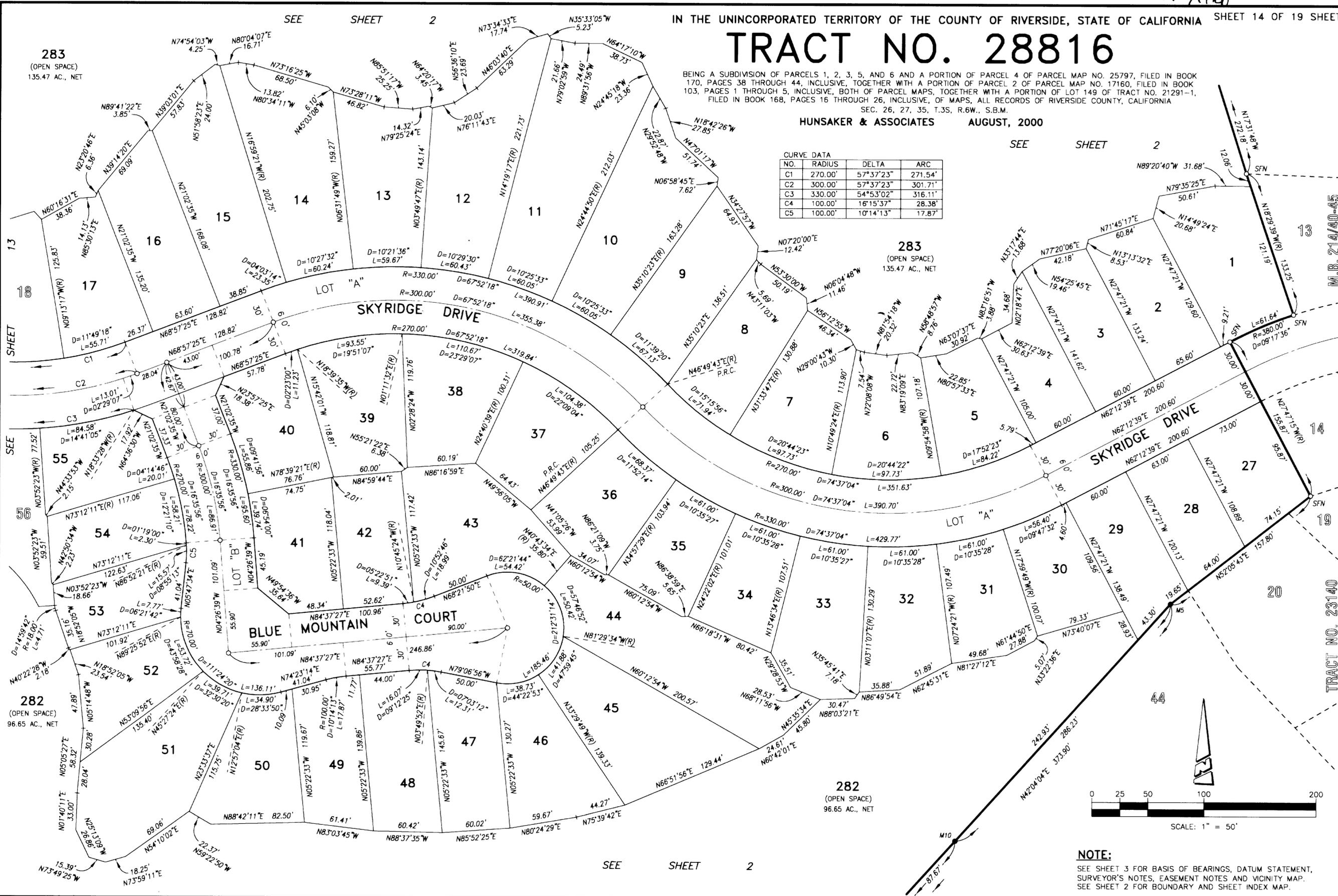
368
387

TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
SEC. 26, 27, 35, T.3S, R.6W., S.B.M.

HUNSAKER & ASSOCIATES AUGUST, 2000

CURVE DATA			
NO.	RADIUS	DELTA	ARC
C1	270.00'	57°37'23"	271.54'
C2	300.00'	57°37'23"	301.71'
C3	330.00'	54°53'02"	316.11'
C4	100.00'	16°15'37"	28.38'
C5	100.00'	10°14'13"	17.87'



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

283
(OPEN SPACE)
135.47 AC., NET

283
(OPEN SPACE)
135.47 AC., NET

282
(OPEN SPACE)
96.65 AC., NET

18
SHEET

13
SHEET

SEE

282
(OPEN SPACE)
96.65 AC., NET

M.B. 214/40-45

TRACT NO. 23140

2004-0959643
0191201

368
88

SEE SHEET 2

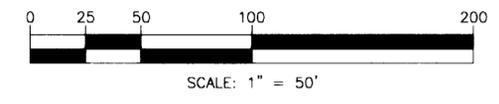
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 15 OF 19 SHEETS

TRACT NO. 28816

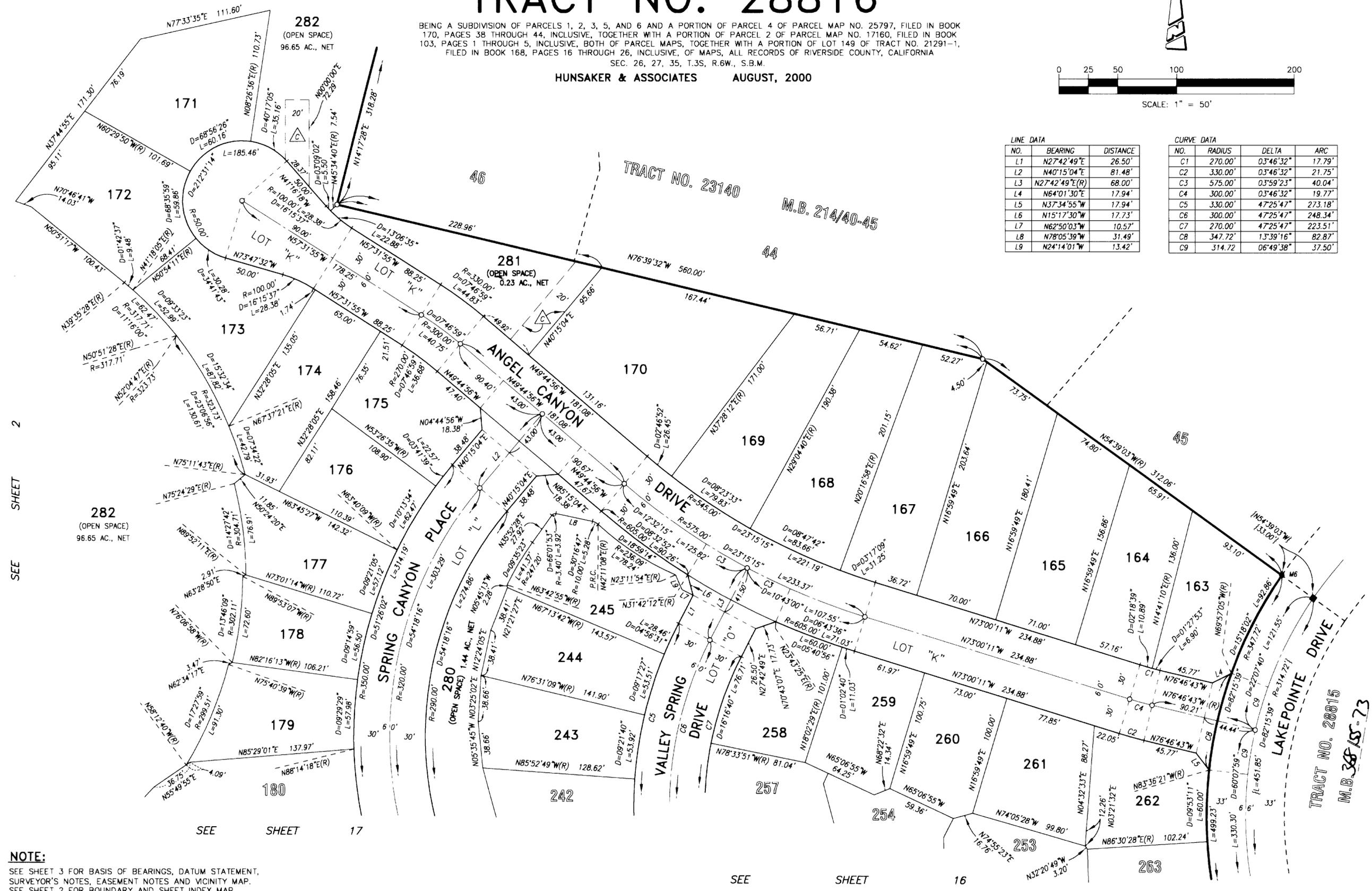
BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
SEC. 26, 27, 35, T.3S, R.6W., S.B.M.

HUNSAKER & ASSOCIATES AUGUST, 2000



LINE DATA		
NO.	BEARING	DISTANCE
L1	N27°42'49"E	26.50'
L2	N40°15'04"E	81.48'
L3	N27°42'49"E(R)	68.00'
L4	N64°01'30"E	17.94'
L5	N37°34'55"W	17.94'
L6	N15°17'30"W	17.73'
L7	N62°50'03"W	10.57'
L8	N78°05'39"W	31.49'
L9	N24°14'01"W	13.42'

CURVE DATA			
NO.	RADIUS	DELTA	ARC
C1	270.00'	03°46'32"	17.79'
C2	330.00'	03°46'32"	21.75'
C3	575.00'	03°59'23"	40.04'
C4	300.00'	03°46'32"	19.77'
C5	330.00'	47°25'47"	273.18'
C6	300.00'	47°25'47"	248.34'
C7	270.00'	47°25'47"	223.51'
C8	347.72'	13°39'16"	82.87'
C9	314.72'	06°49'38"	37.50'



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

SEE SHEET 2

SEE SHEET 16

SEE SHEET 17

2004-0959643
original

358/89

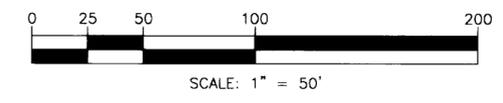
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 16 OF 19 SHEETS

TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
SEC. 26, 27, 35, T.3S, R.6W., S.B.M.

HUNSAKER & ASSOCIATES AUGUST, 2000

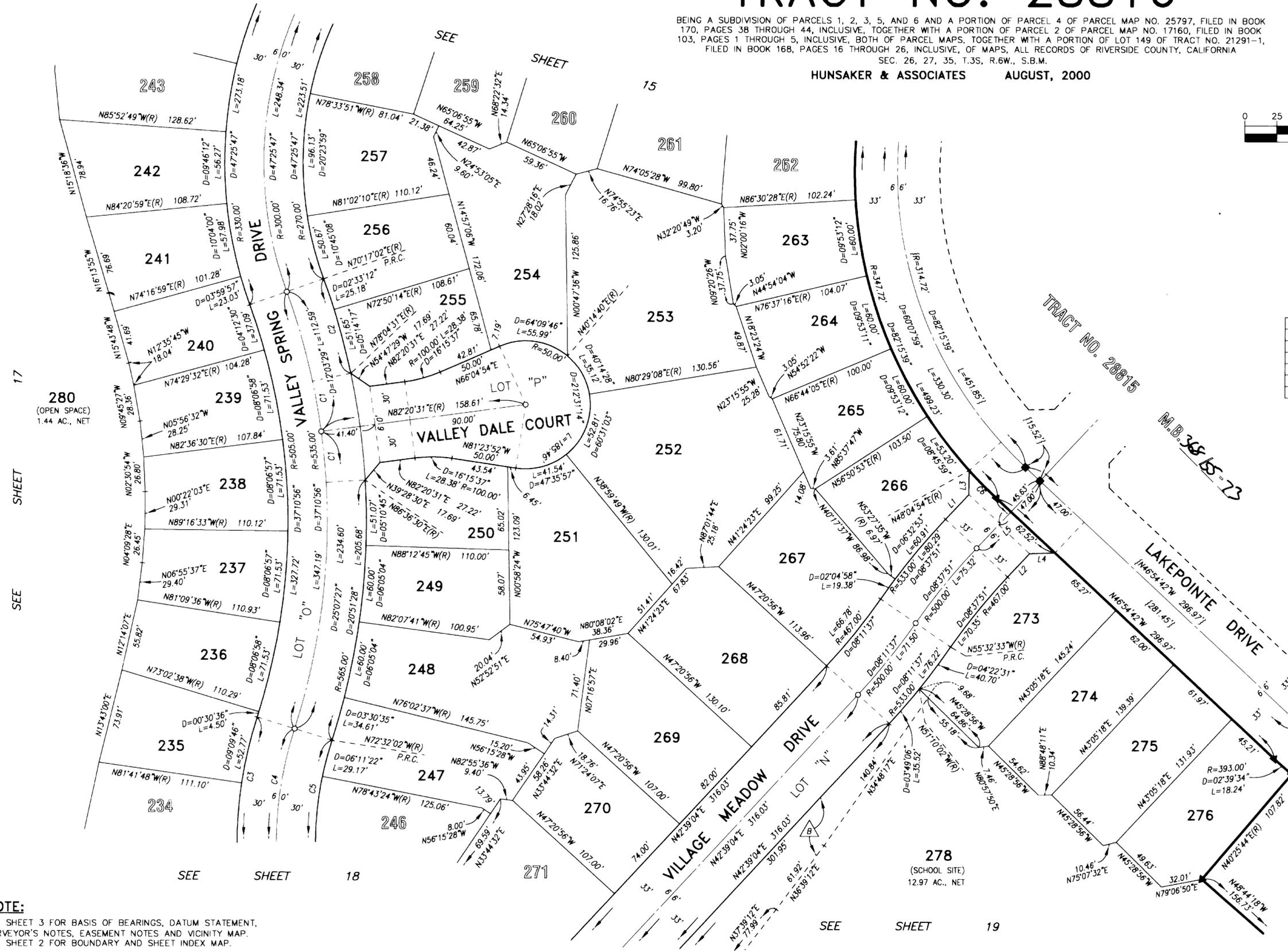


LINE DATA

NO.	BEARING	DISTANCE
L1	N43°05'18"E	26.37'
L2	N43°05'18"E	25.00'
L3	N00°35'06"E	18.92'
L4	N88°05'18"E	19.80'
L5	N43°05'18"E(R)	72.00'

CURVE DATA

NO.	RADIUS	DELTA	ARC
C1	535.00'	04°15'59"	39.84'
C2	565.00'	07°47'29"	76.83'
C3	330.00'	24°34'51"	141.58'
C4	300.00'	24°34'51"	128.70'
C5	270.00'	24°34'51"	115.83'
C6	347.72'	04°59'36"	30.30'



NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

SEE SHEET 17

SEE SHEET 18

SEE SHEET 19

2004-0959643
Original

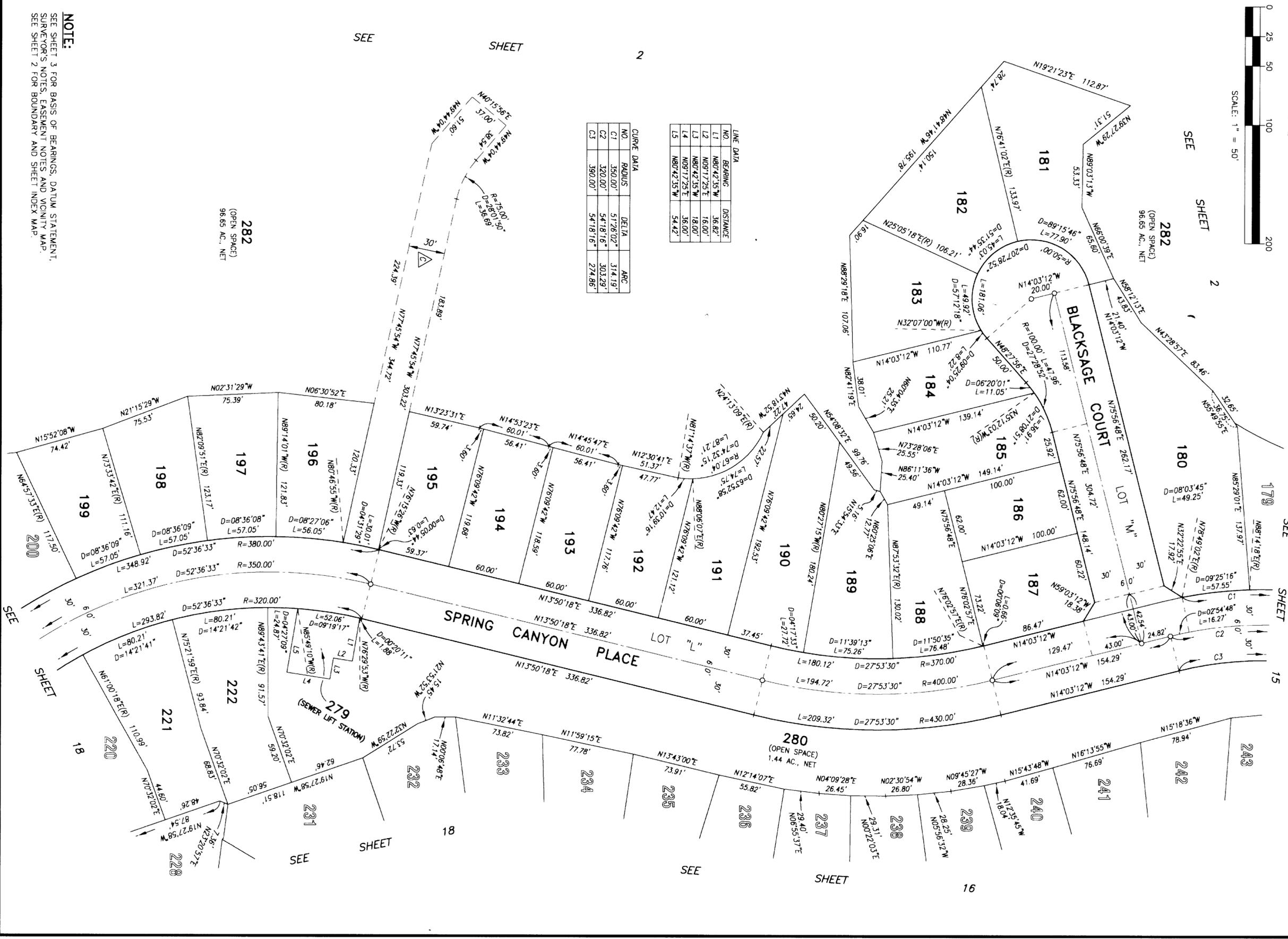
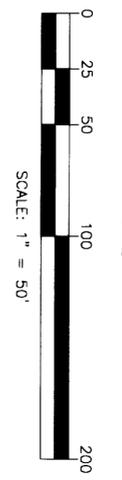
28816
28816

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28816

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 3, INCLUSIVE, BOTH OF PARCEL MAPS TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
SEC. 26, 27, 35, 1.35, R.W., S.B.M.

HUNSAKER & ASSOCIATES
AUGUST, 2000

SHEET 17 OF 19 SHEETS



L.I.N.E D.A.T.A.

NO.	BEARING	DISTANCE
L1	N80°42'35"W	36.82'
L2	N09°17'25"E	18.00'
L3	N80°42'35"W	18.00'
L4	N09°17'25"E	36.00'
L5	N80°42'35"W	54.42'

C.U.R.V.E D.A.T.A.

NO.	RADIUS	DELTA	ARC
C1	350.00'	57°26'02"	314.19'
C2	320.00'	54°18'16"	303.29'
C3	390.00'	54°18'16"	274.86'

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP. SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.

282
(OPEN SPACE)
96.65 AC., NET

280
(OPEN SPACE)
1.44 AC., NET

13

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28816

SHEET 18 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
SEC. 26, 27, 35, 1.35, R.S.M., S.B.M.

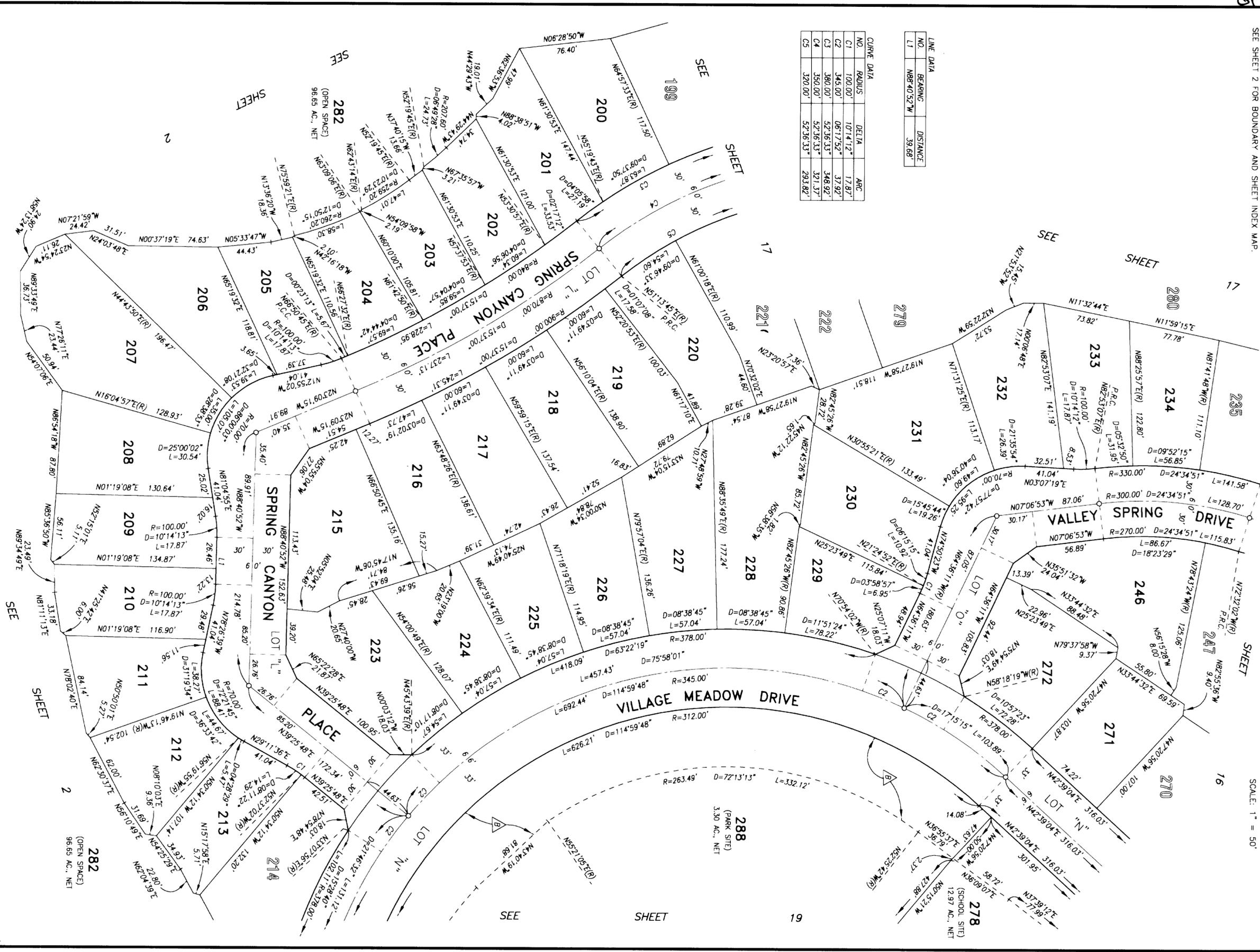
HUNSAKER & ASSOCIATES AUGUST, 2000

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT, SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP. SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.



LINE DATA		
NO.	BEARING	DISTANCE
L1	N88°40'52"W	39.68'

CURVE DATA		
NO.	RADIUS	DELTA ARC
C1	100.00'	107°41'2"
C2	345.00'	06°17'52"
C3	380.00'	52°36'53"
C4	350.00'	52°36'53"
C5	320.00'	52°36'53"



SEE SHEET 19
SEE SHEET 17
SEE SHEET 16
SEE SHEET 15
SEE SHEET 14
SEE SHEET 13
SEE SHEET 12
SEE SHEET 11
SEE SHEET 10
SEE SHEET 9
SEE SHEET 8
SEE SHEET 7
SEE SHEET 6
SEE SHEET 5
SEE SHEET 4
SEE SHEET 3
SEE SHEET 2
SEE SHEET 1

268
2

2004-0959643
Original

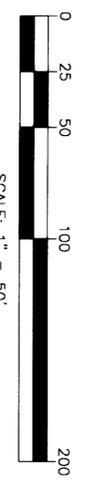
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28816

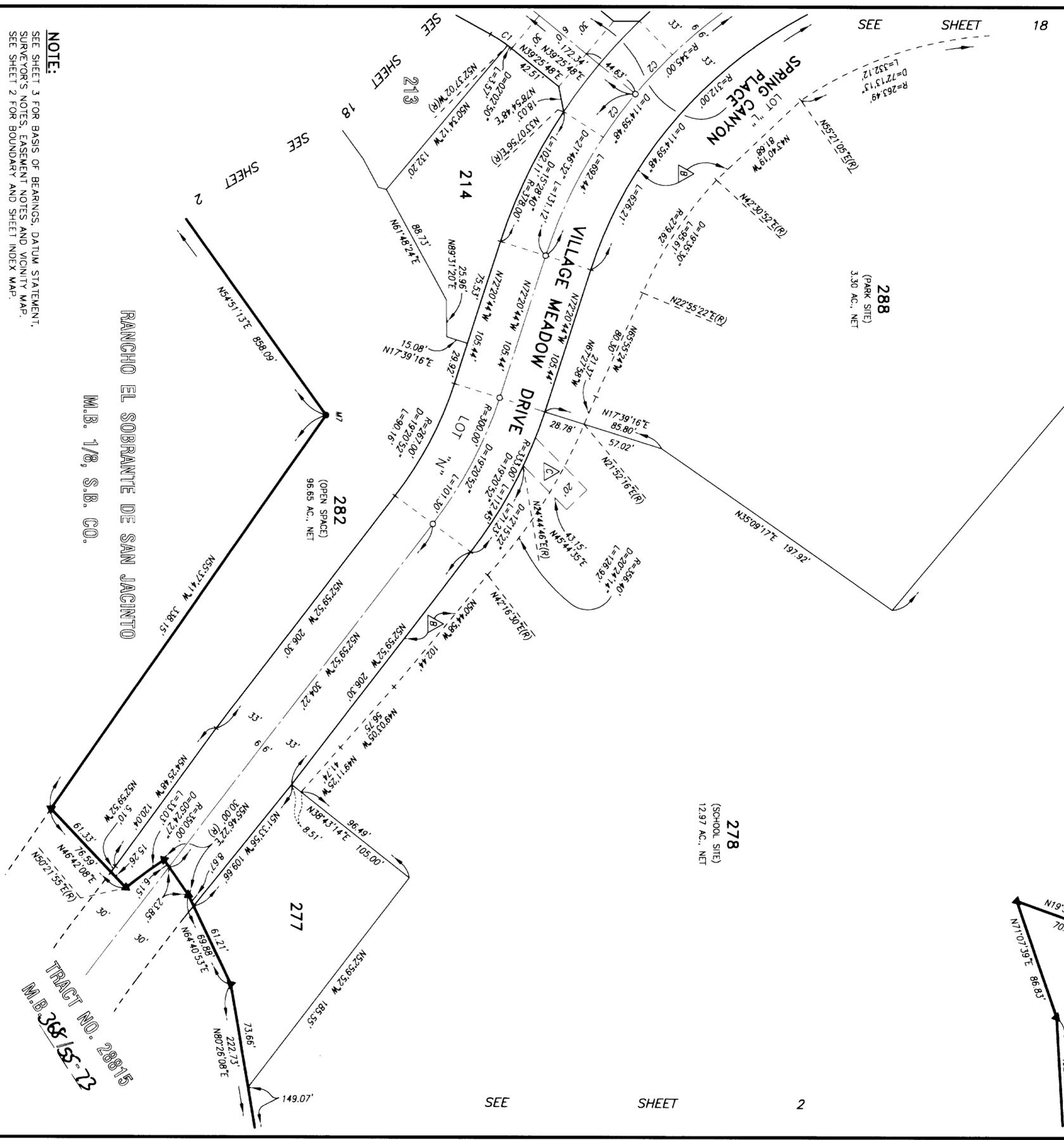
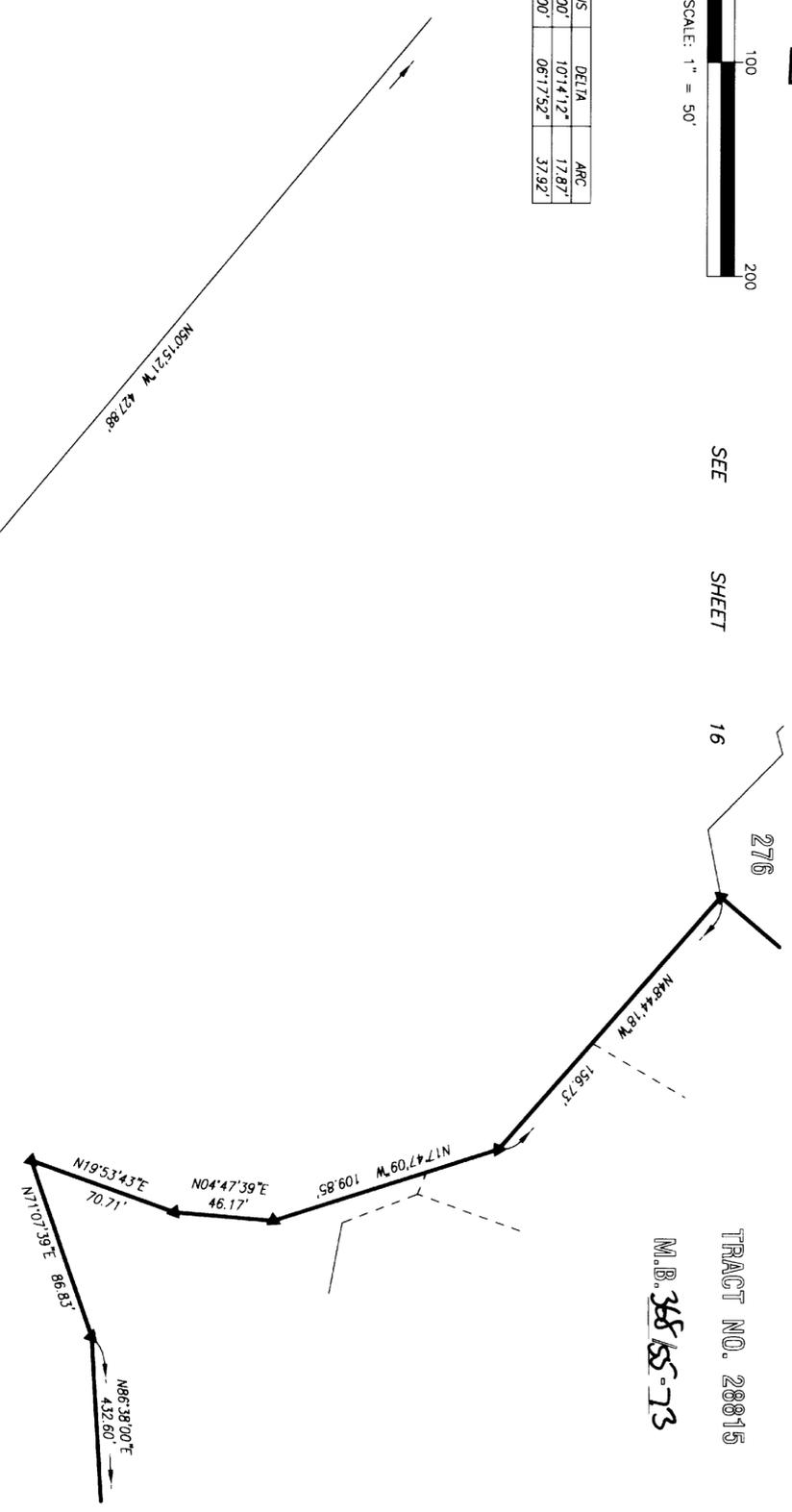
BEING A SUBDIVISION OF PARCELS 1, 2, 3, 5, AND 6 AND A PORTION OF PARCEL 4 OF PARCEL MAP NO. 25797, FILED IN BOOK 170, PAGES 38 THROUGH 44, INCLUSIVE, TOGETHER WITH A PORTION OF PARCEL 2 OF PARCEL MAP NO. 17160, FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, BOTH OF PARCEL MAPS, TOGETHER WITH A PORTION OF LOT 149 OF TRACT NO. 21291-1, FILED IN BOOK 168, PAGES 16 THROUGH 26, INCLUSIVE, OF MAPS, ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

HUNSAKER & ASSOCIATES
AUGUST, 2000

SHEET 19 OF 19 SHEETS



CURVE DATA			
NO.	RADIUS	DELTA	ARC
C1	100.00'	107°41'2"	17.87'
C2	345.00'	06°17'52"	37.92'



RANCHO EL SOBRANTE DE SAN JACINTO
M.B. 1/8, S.B. CO.

NOTE:
SEE SHEET 3 FOR BASIS OF BEARINGS, DATUM STATEMENT,
SURVEYOR'S NOTES, EASEMENT NOTES AND VICINITY MAP.
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP.