

City 397/79

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT No. 32391

BEING A SUBDIVISION OF A PORTION OF LOTS 5 AND 6 IN BLOCK 20 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42-51 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

SECTION 2, T. 3 S., R. 6 W., S.B.M.

DATE OF SURVEY: 3/23/2004 ROSELL SURVEYING & MAPPING, INC. FOUNTAIN VALLEY, CA

RECORDER'S STATEMENT
FILED THIS 22ND DAY OF February, 2006, AT 1:00 PM IN BOOK 397 OF MAPS, AT PAGES 79-83, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NO. 2006-0129567
FEE: \$15.00

LARRY W. WARD - COUNTY ASSESSOR/CLERK/RECORDER
BY: Larry W. Ward

SUBDIVISION GUARANTEE: STEWART TITLE OF CALIFORNIA, INC.

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN LOTS A THROUGH E, INCLUSIVE, AS SHOWN HEREON FOR PRIVATE INGRESS AND EGRESS PURPOSES FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITHIN THIS TRACT.

WE HEREBY RETAIN LOT F FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES AND ALL LOT OWNERS WITHIN THIS TRACT.

WE HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER ALL LOTS WITHIN THIS SUBDIVISION.

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS AND ASSIGNEES, THE EASEMENT DESIGNATED AS 2' WIDE PRIVATE DRAINAGE EASEMENT, SAID EASEMENT SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION, WATERLINE AND SANITARY SEWER FACILITIES LOTS A THROUGH E, INCLUSIVE AND THE EASEMENTS DESIGNATED AS 8' X 10' P.U.E. 8' X 25' P.U.E., 3' WIDE P.U.E., 4' WIDE P.U.E., AND 8' WIDE P.U.E.

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS AND ASSIGNEES, THE EASEMENT DESIGNATED AS RECIPROCAL INGRESS AND EGRESS EASEMENT.

OWNERS: L & L DEVELOPMENT

BY: Lynn Loi
PRINT: LYNN LOI
TITLE: PRESIDENT

BY: Nora L. Hui
PRINT: NORA L. HUI
TITLE: SECRETARY

TRUSTEE: INTERNATIONAL CITY BANK
DEED OF TRUST DATED DECEMBER 1, 2005 INSTRUMENT NO. 05-992953, OR

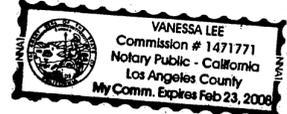
BY: Eddy Sone
PRINT: Eddy Sone
TITLE: Vice President

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) s.s. LA
LOS ANGELES

ON DEC 10, 2005 BEFORE ME VANESSA LEE A NOTARY PUBLIC, PERSONALLY APPEARED, OR PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

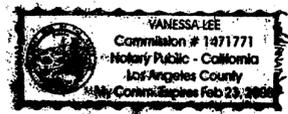
* LYNN LOI ✓



WITNESS MY HAND

Vanessa Lee
SIGNATURE
VANESSA LEE
PRINT NAME

FEB 23, 2008
MY COMMISSION EXPIRES
ALHAMBRA
MY PRINCIPAL PLACE OF BUSINESS

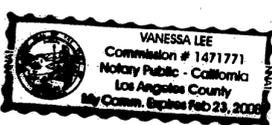


NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) s.s. LA
LOS ANGELES

ON DEC 10, 2005 BEFORE ME VANESSA LEE A NOTARY PUBLIC, PERSONALLY APPEARED, OR PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

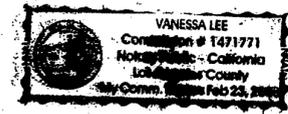
* NORA L. HUI ✓



WITNESS MY HAND

Vanessa Lee
SIGNATURE
VANESSA LEE
PRINT NAME

FEB 23, 2008
MY COMMISSION EXPIRES
ALHAMBRA
MY PRINCIPAL PLACE OF BUSINESS



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) s.s. RG
San Diego

ON December 10, 2005 BEFORE ME Ruth M. Gish A NOTARY PUBLIC, PERSONALLY APPEARED, OR PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

* Eddy Sone RG



WITNESS MY HAND

Ruth M. Gish
SIGNATURE
Ruth M. Gish
PRINT NAME

July 16, 2006
MY COMMISSION EXPIRES
San Diego, CA
MY PRINCIPAL PLACE OF BUSINESS

M.B. 397 / 79

M.B. 397 / 79

City 397/80

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT No. 32391

BEING A SUBDIVISION OF A PORTION OF LOTS 5 AND 6 IN BLOCK 20 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42-51 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

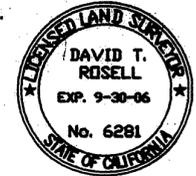
SECTION 2, T. 3 S., R. 6 W., S.B.M.

DATE OF SURVEY: 3/23/2004 ROSELL SURVEYING & MAPPING, INC. FOUNTAIN VALLEY, CA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MACROMASTER LLC, A LIMITED LIABILITY COMPANY ON 02/04/2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DAVID T. ROSELL
L.S. 6281
LICENSE EXPIRES 9/30/06



David T. Rosell

CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF TRACT 32391.

AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER ALL LOTS WITHIN THIS SUBDIVISION IS HEREBY ACCEPTED

LOTS A THROUGH E, INCLUSIVE AND THE EASEMENTS DESIGNATED AS 8' X 25' P.U.E., 3' WIDE P.U.E., 8' X 10' P.U.E., 4' WIDE P.U.E., AND 8' WIDE P.U.E. ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, WATERLINE AND SANITARY SEWER FACILITIES.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 10th DAY OF JAN, 2005: 2006

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: *Colleen J. Nicol*

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP ON TRACT NO. 32391 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPTEMBER 7, 2004 AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISION OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 12/29/05

THOMAS J. BOYD
RCE 36170 LIC. EXP. 6/30/06
CITY ENGINEER

BY: *Thomas J. Boyd*

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 12/21/05

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/07
CITY SURVEYOR

BY: *Mark S. Brown*

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. EXCEPT FOR THOSE NOTED BELOW.
None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 12/29/05

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER

BY: *Paul C. Sundeen*

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 8,100 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____

NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
DATE: 2-10-2006

BY: _____
PAUL MC DONNELL,
COUNTY TAX COLLECTOR

BY: *Paul Mc Donnell*

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: Dec 21, 2005

BY: *Thomas J. Boyd*
DAVID H. WRIGHT, PUBLIC UTILITIES DIRECTOR

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP:

A PERMANENT EASEMENT GRANTED TO CITIZENS DOMESTIC WATER COMPANY FOR THE OPERATION AND MAINTENANCE OF WATER PIPES BY DEED RECORDED MARCH 18, 1926 IN BOOK 663 PAGE 591, OF DEEDS. SAID EASEMENT IS NOT PLOTTABLE FROM RECORDS.

RIGHTS OF WAY AND WATER RIGHTS GRANTED TO TWIN BUTTES WATER COMPANY AS SET OUT IN DEED RECORDED AUGUST 11, 1919 IN BOOK 508 PAGE 101, OF DEEDS. SAID EASEMENT IS NOT PLOTTABLE FROM RECORDS.

AN EASEMENT GRANTED TO: ARLINGTON MUTUAL WATER COMPANY FOR PIPES, POLES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 13, 1925 IN BOOK 629 PAGE 218, OF DEEDS. SAID EASEMENT IS NOT PLOTTABLE FROM RECORDS

DATE: Dec 21, 2005

DAVID H. WRIGHT
PUBLIC UTILITIES DIRECTOR

BY: *David H. Wright*

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT PAYABLE, WHICH ARE ESTIMATED TO BE \$ 8,200

DATE: 2-10-2006

BY: *Paul Mc Donnell*
PAUL MC DONNELL,
COUNTY TAX COLLECTOR

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

SOUTHERN CALIFORNIA EDISON COMPANY AS EASEMENT HOLDER FOR UTILITIES AND INCIDENTAL PURPOSES RECORDED JUNE 24, 1964 AS INSTRUMENT NO. 77551, OR

SECURITY-FIRST NATIONAL BANK OF LOS ANGELES AS EASEMENT HOLDER FOR DRAINAGE PIPES, PIPES OR CONDUITS, POLES, WIRES, DITCHES, CANALS AND OTHER MEANS OF CONVEYING GAS, ELECTRICITY, POWER, WATER, TELEPHONE AND TELEGRAPH SERVICE RECORDED MAY 29, 1936 IN BOOK 275, PAGE 507 AND RECORDED OCTOBER 20, 1938 IN BOOK 397 PAGE 138.

M.B. 397/80

M.B. 397/80

397/82

City

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT No. 32391

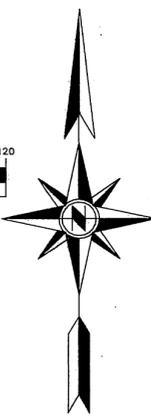
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DATE OF SURVEY: 3/23/2004 ROSELL SURVEYING & MAPPING, INC. DAVID T. ROSELL PLS 6281

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



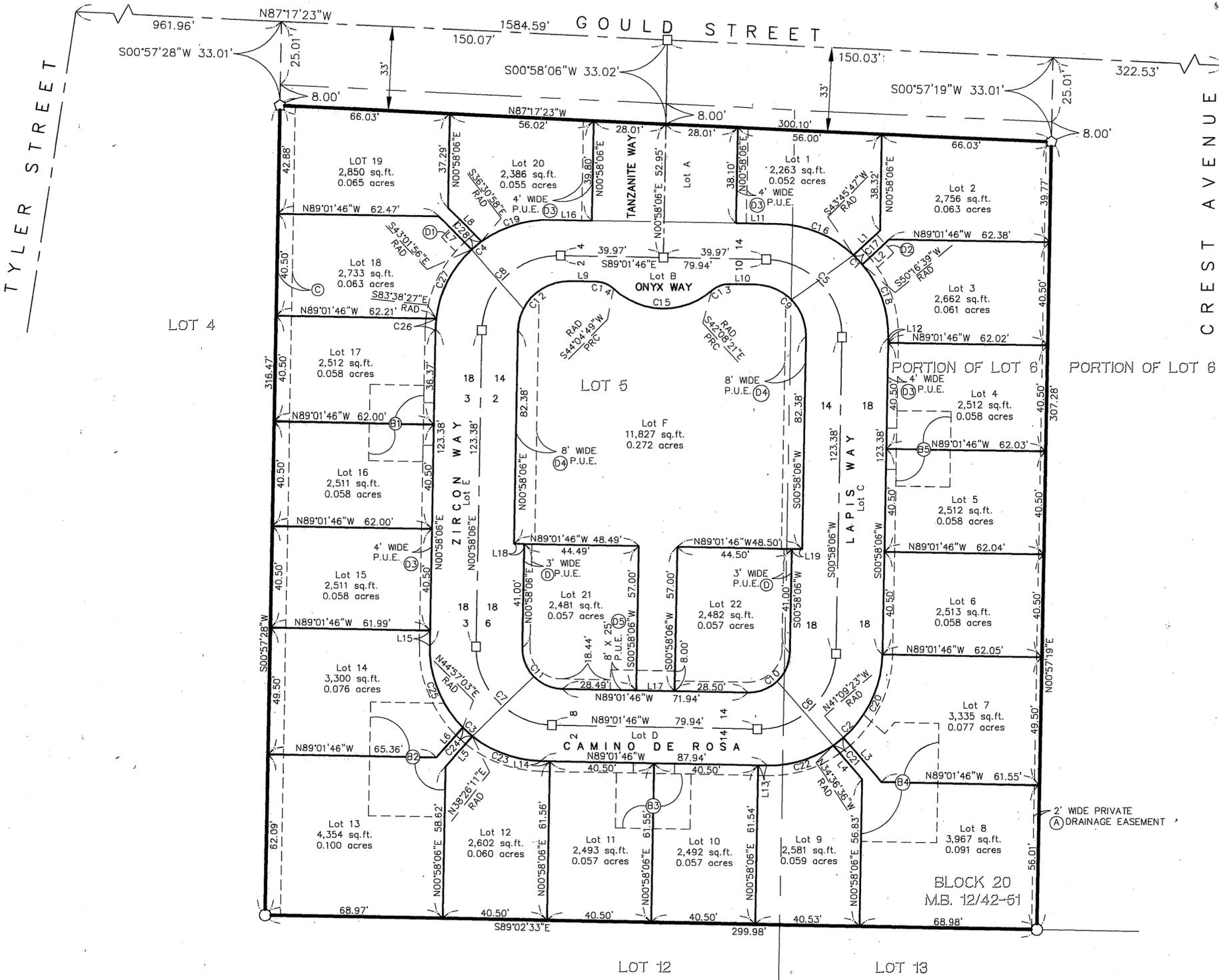
M.B. 397/82

SURVEYOR'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED
 - ◊ LEAD AND TAG, LS 6281 TO BE SET AFTER CONSTRUCTION
 - SET 2" IRON PIPE AND TAG, LS 6281 UNLESS OTHERWISE NOTED
 - SET GEAR SPIKE AND WASHER, LS 6281
 - () RECORD DATA PER LA GRANADA TRACT MAP BOOK 12, PAGES 42-51
 - [] RECORD DATA PER TRACT 21794 TRACT MAP BOOK 172 PAGES 81-83
- FOR BOUNDARY INFORMATION SEE SHEET 2
- FOR EASEMENT INFORMATION SEE SHEET 4
- THE BEARINGS ARE BASED ON THE CENTERLINE OF CREST AVENUE, HAVING A BEARING OF NORTH 00°29'36" EAST PER LA GRANADA TRACT RECORDED IN MAP BOOK 12 PAGE 42-51.
- THIS TRACT CONTAINS 2.148 ACRES

EASEMENT NOTES:

- Ⓐ A 2' WIDE PRIVATE DRAINAGE EASEMENT
 - Ⓑ RECIPROCAL INGRESS AND EGRESS EASEMENT SEE DETAILS B1-B5 ON SHEET FOUR
 - Ⓒ AN EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES RECORDED JUNE 24, 1964 AS INSTRUMENT NO. 77551, OR
 - Ⓓ 3' WIDE PUBLIC UTILITIES EASEMENT (P.U.E.),
 - Ⓔ 8' X 10' P.U.E.
 - Ⓕ 8' X 10' P.U.E.
 - Ⓖ 4' WIDE P.U.E.
 - Ⓗ 8' WIDE P.U.E.,
 - Ⓘ 8' X 25' P.U.E.,
- SEE DETAILS D1-D2 ON SHEET FOUR



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	89°59'53"	44.00	69.11'
C2	90°00'07"	44.00	69.12'
C3	89°59'53"	44.00	69.11'
C4	90°00'07"	44.00	69.12'
C5	89°59'53"	30.00	47.12'
C6	90°00'07"	30.00	47.12'
C7	89°59'53"	30.00	47.12'
C8	90°00'07"	30.00	47.12'
C9	89°59'53"	20.00	31.42'
C10	90°00'07"	16.00	25.13'
C11	89°59'53"	16.00	25.13'
C12	90°00'07"	20.00	31.42'
C13	43°06'35"	10.00	7.52'
C14	43°06'35"	10.00	7.52'
C15	86°13'10"	28.00	42.13'
C16	42°47'34"	44.00	32.86'
C17	6°30'52"	44.00	5.00'
C18	40°41'27"	44.00	31.25'
C19	37°29'12"	44.00	28.79'
C20	47°52'45"	44.00	36.77'
C21	6°31'20"	44.00	5.01'
C22	35°36'02"	44.00	27.34'
C23	37°27'57"	44.00	28.77'
C24	6°30'52"	44.00	5.00'
C25	46°01'03"	44.00	35.34'
C26	5°23'27"	44.00	4.14'
C27	40°36'31"	44.00	31.19'
C28	6°30'58"	44.00	5.00'
C29	37°29'12"	44.00	28.79'

LINE TABLE		
LINE	LENGTH	BEARING
L1	14.07	S46°52'38"W
L2	14.29	S46°55'09"W
L3	22.57	N40°40'18"W
L4	17.29	N40°38'13"W
L5	15.78	N41°22'51"E
L6	15.53	N41°22'26"E
L7	18.36	S44°01'46"E
L8	18.77	S43°56'06"E
L9	10.00	S89°01'46"E
L10	10.00	S89°01'46"E
L11	15.97	S89°01'46"E
L12	1.88	S00°58'06"W
L13	3.43	N89°01'46"W
L14	3.50	N89°01'46"W
L15	6.01	N00°58'06"E
L16	15.97	S89°01'46"E
L17	14.95	N89°01'46"W
L18	4.00	N89°01'46"W
L19	4.00	N89°01'46"W

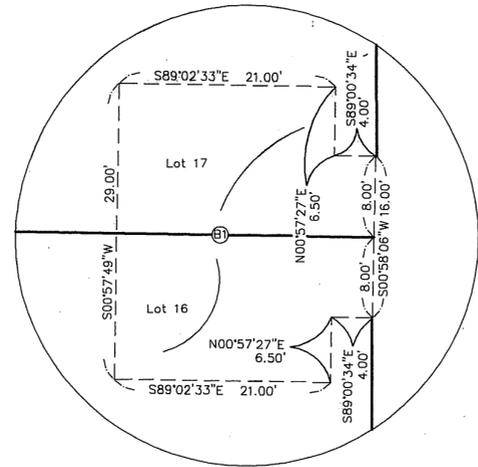
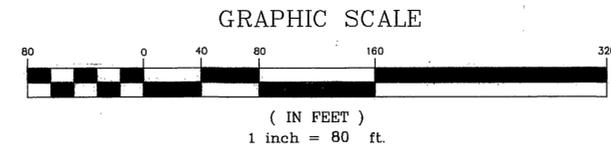
M.B. 397/82

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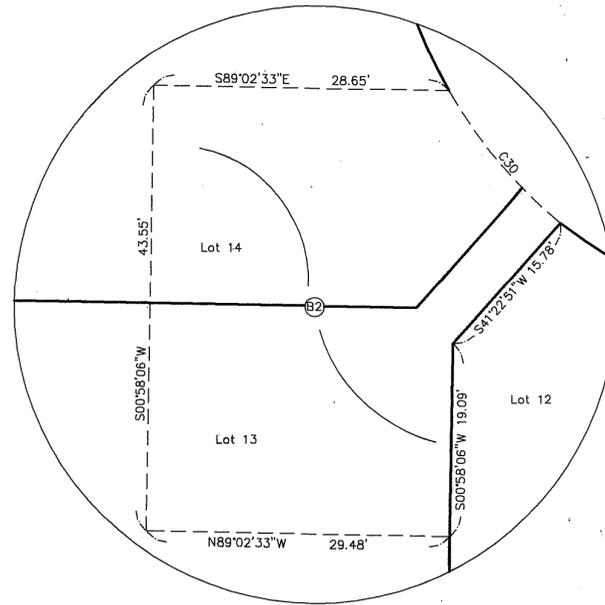
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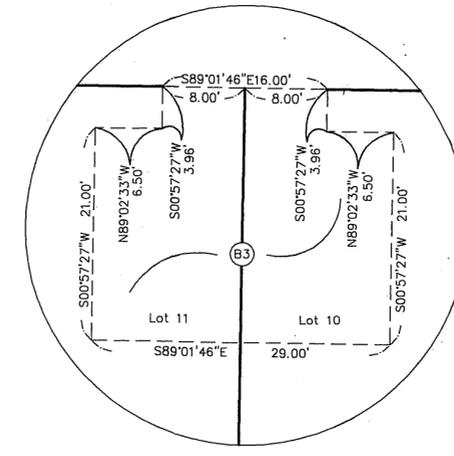
DATE OF SURVEY: 3/23/2004 ROSELL SURVEYING & MAPPING, INC. DAVID T. ROSELL PLS 6281



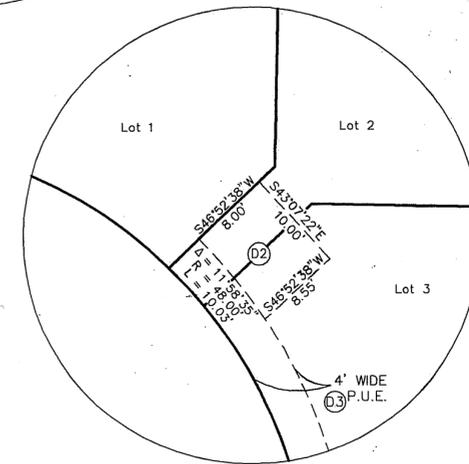
B1



B2



B3

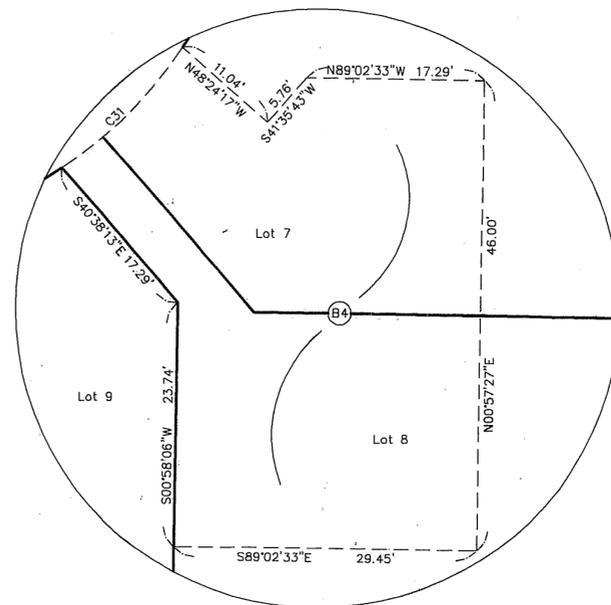


D2: 8' X 10' P.U.E.

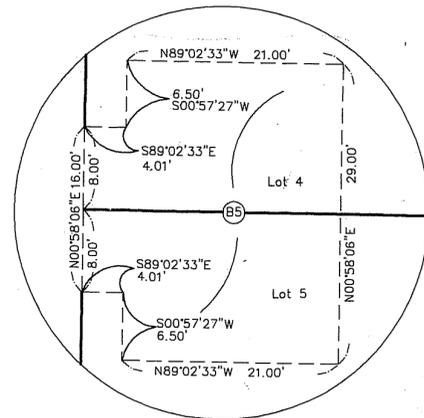
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C30	21°48'33"	44.00	16.75'
C31	21°59'34"	43.84	16.83'

EASEMENT NOTES:

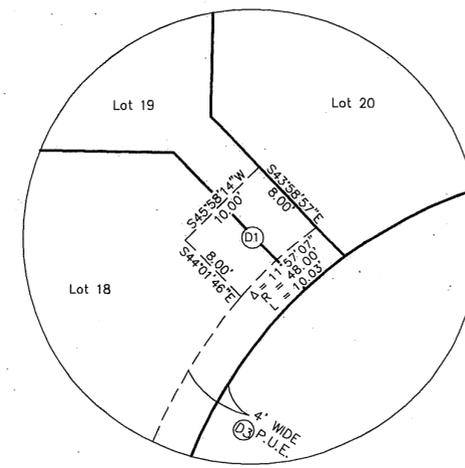
- ⓑ RECIPROCAL INGRESS AND EGRESS EASEMENT
- ⓓ 4' WIDE P.U.E.
- ⓓ1-ⓓ2 8' X 10' P.U.E.



B4



B5



D1: 8' X 10' P.U.E.

M.B. 397/83

M.B. 397/83