

2006-0674505 ORIGINAL

TRACT NO. 29222

BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B.M. CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS APRIL, 2004

RECORDERS STATEMENT

FILED THIS 12TH DAY OF September 2006 AT 9:00 A.M. IN BOOK 410 OF MAPS AT PAGES 5-9 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE. FEE \$15.00 NUMBER 2006-0674505

LARRY N. WARD COUNTY ASSESSOR - CLERK-RECORDER BY: [Signature] Deputy

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "J".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENTS DESIGNATED AS 8' X 2' P.U.E. AND 14' X 3' P.U.E.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENTS DESIGNATED AS "PUBLIC DRAINAGE EASEMENT".

WE ALSO HEREBY RETAIN FOR THE PURPOSE OF MALL AND SLOPE MAINTENANCE THE EASEMENTS INDICATED AS "H.D.A. EASEMENT" FOR THE PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP.

BY: CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION MANAGING GENERAL PARTNER

BY: [Signature] DAVID L. HAHN DIVISION PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) S.S. COUNTY OF Riverside )

ON 7-7-06 BEFORE ME, Jennifer R. Milloy, A NOTARY PUBLIC, PERSONALLY APPEARED David L. Hahn

PERSONALLY KNOWN TO ME (OR PROMISED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS/THEIR SIGNATURE(S), ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID STATE IS IN Riverside COUNTY MY COMMISSION EXPIRES 1-23-2009 Jennifer R. Milloy Comm. # 15416934

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER CONSTRUCTION.

DATE: 7-17-06 [Signature] JOE BERNSKY, # 26589

SEWER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED SEWER FACILITIES. ONCE SEWER PIPELINES AND APPURTENANCES, AND REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY SEWER SERVICE TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF SEWER CONSTRUCTION.

DATE: 7-17-06 [Signature] JOE BERNSKY, # 26589

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 322,000

DATE: July 28 2006 PAUL McDONNELL COUNTY TAX COLLECTOR BY: Bernice Arnold DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 388,000 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: July 28 2006 NANCY ROMERO CLERK OF THE BOARD OF SUPERVISORS BY: Bernice Arnold

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE.

AN EASEMENT FOR PIPELINE, PUBLIC UTILITIES AND INCIDENTAL PURPOSES, GRANTED TO THE ESTATE OF ALICE PRATT BERDELL PEDDER, RECORDED JULY 27, 1962 AS INSTRUMENT NOS. 70395 AND 70396 OF OFFICIAL RECORDS.

AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES GRANTED TO WESTERN MUNICIPAL WATER DISTRICT, RECORDED JANUARY 16, 1975 AS INST. NO. 9824 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MISSION RANCH NEST PARTNERS, L.P. ON JANUARY 8, 2003. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED JUNE 13 2006 [Signature] MATTHEW E. WEBB, L.S. 5529 L.S. EXPIRES SEPT. 30, 2008



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 29222 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPTEMBER 5, 2002 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS AND DRAINAGE WORKS, SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED August 24 2006 THOMAS J. BOYD RCE 36170 LIC. EXP. 6/30/08 CITY ENGINEER



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW. NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY. DATED 8/22 2006 PAUL C. SUNDEEN, CHIEF FINANCIAL OFFICER / TREASURER BY: [Signature]

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29222.

LOTS "A" THROUGH "I" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. LOT "J" IS HEREBY ACCEPTED AS A BARRIER STRIP.

THE EASEMENTS DESIGNATED AS 8' X 2' P.U.E. AND 14' X 3' P.U.E. ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE EASEMENTS DESIGNATED AS "PUBLIC DRAINAGE EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 5th DAY OF September 2006.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA BY: [Signature]

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 8/24/06 2006 MARK S. BROWN L.S. 5655 LIC. EXP. 9/30/07 CITY SURVEYOR BY: [Signature]



PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH WESTERN MUNICIPAL WATER DISTRICT.

DATE: August 15 2006 DAVID H. WRIGHT PUBLIC UTILITIES GENERAL MANAGER BY: [Signature]

SOILS REPORT

A PRELIMINARY SOILS REPORT, NO. 700009 WAS PREPARED FOR THIS SUBDIVISION BY PACIFIC SOILS ENGINEERING, INC. ON JUNE 23, 2003 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17363.

**SURVEYOR'S NOTES**

1. BASIS OF BEARINGS IS THE CENTERLINE OF DAUCHY AVENUE TAKEN AS NORTH 00°30'58" EAST, AS SHOWN BY TRACT MAP NO. 31238, MB 392/13-18.
2. ▲ INDICATES FOUND 1" I.P. TAGGED LS 5529, FLUSH, PER TRACT MAP NO. 31238, MB 392/13-18 UNLESS OTHERWISE NOTED
3. ● INDICATES FOUND MONUMENT AS NOTED.
4. ○ INDICATES SET 1" I.P. TAGGED LS 5529, FLUSH.
5. △ INDICATES SET SPIKE AND TAG, FLUSH, ON STREET CENTERLINES STAMPED LS 5529.
6. (R1) INDICATES RECORD AND MEASURED DATA PER TRACT MAP NO. 31238, MB 392/13-18, UNLESS OTHERWISE NOTED
7. (R2) INDICATES RECORD AND MEASURED DATA PER PM 15/100, UNLESS OTHERWISE NOTED
8. (R3) INDICATES RECORD AND MEASURED DATA PER L.L.A. #4530, RECORDED AS INSTRUMENT NO. 2002-737130.
9. (R4) INDICATES RECORD AND MEASURED DATA PER PM 52/1-2.
10. (R5) INDICATES RECORD AND MEASURED DATA PER MB 220/57-58
11. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH, AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST NAIL AND TAG LS 5529 ON TOP OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
12. SET STEEL PIN AND TAG LS 5529 ON TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
13. THIS TRACT CONTAINS 41.12 ACRES.
14. "P.U.E." INDICATES A PUBLIC UTILITY EASEMENT

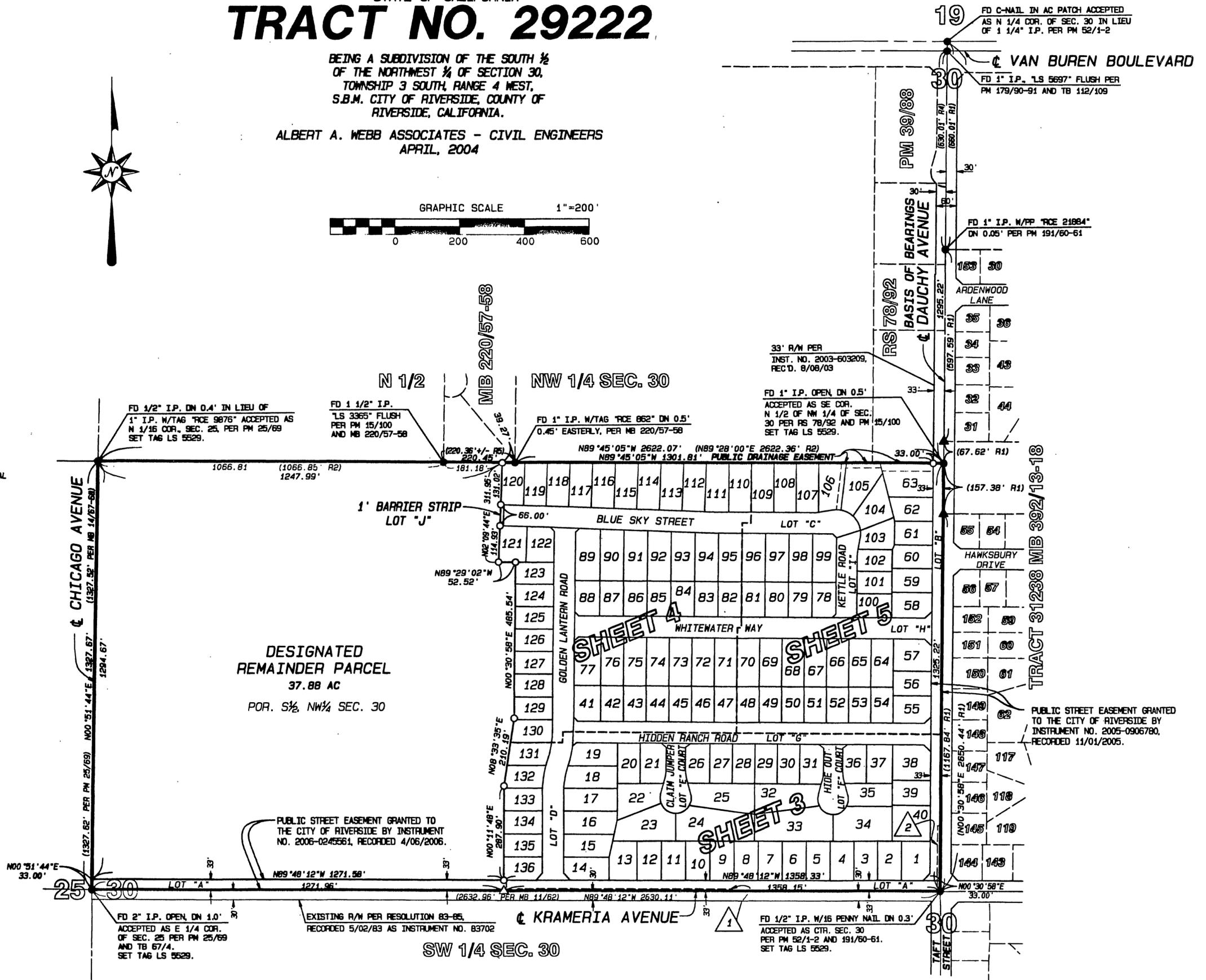
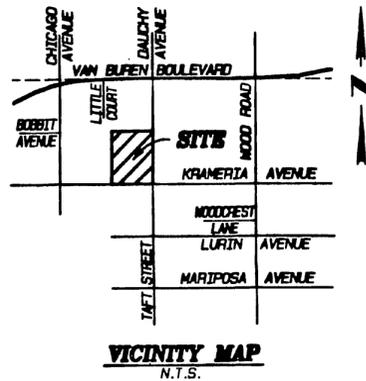
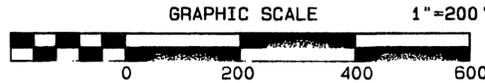
**EASEMENT NOTES**

1. AN EASEMENT FOR PIPELINE, PUBLIC UTILITIES AND INCIDENTAL PURPOSES, GRANTED TO THE ESTATE OF ALICE PRATT BERDELL PEDDER, RECORDED JULY 27, 1962 AS INSTRUMENT NOS. 70385 & 70386, O.R.
2. AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, GRANTED TO WESTERN MUNICIPAL WATER DISTRICT, RECORDED JANUARY 16, 1975 AS INSTRUMENT NO. 5624 O.R.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY,  
STATE OF CALIFORNIA  
**TRACT NO. 29222**

BEING A SUBDIVISION OF THE SOUTH 1/2  
OF THE NORTHWEST 1/4 OF SECTION 30,  
TOWNSHIP 3 SOUTH, RANGE 4 WEST,  
S.B.M. CITY OF RIVERSIDE, COUNTY OF  
RIVERSIDE, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
APRIL, 2004



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IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 29222

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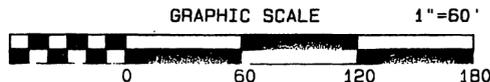
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS APRIL, 2004

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2. AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, GRANTED TO WESTERN MUNICIPAL WATER DISTRICT, RECORDED JANUARY 18, 1975 AS INSTRUMENT NO. 5824 OF O.R.

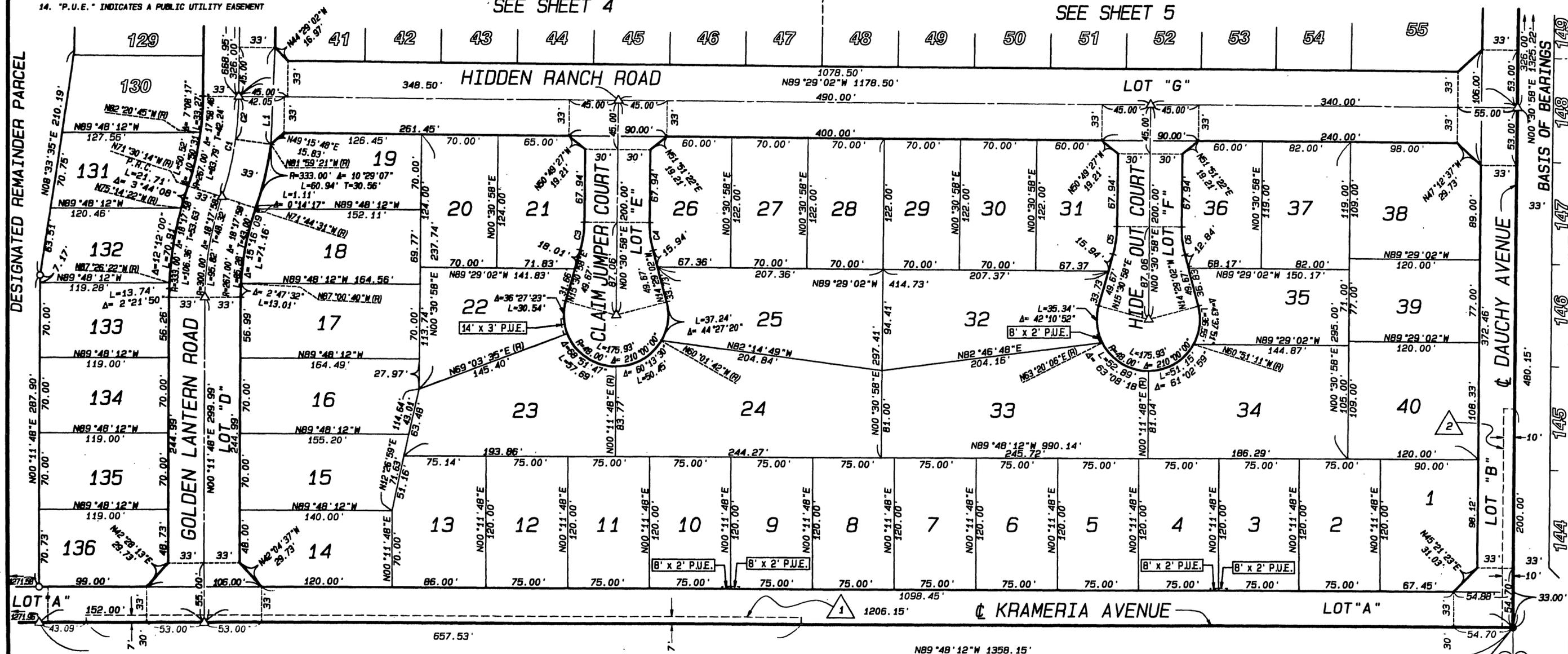
LINE	BEARING	DISTANCE
L1	N02°21'31"E	88.48'

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	300.00'	17°58'48"	94.14'	47.46'
C2	300.00'	7°29'41"	39.24'	19.65'
C3	103.00'	15°00'00"	26.97'	13.56'
C4	103.00'	15°00'00"	26.97'	13.56'
C5	103.00'	15°00'00"	26.97'	13.56'
C6	103.00'	15°00'00"	26.97'	13.56'



SEE SHEET 4

SEE SHEET 5



EXISTING R/W PER RESOLUTION 83-85, RECORDED 5/02/83 AS INSTRUMENT NO. 83702

POR. SW 1/4, SEC. 30

FD 1/2" I.P. W/16 PENNY NAIL ON 0.3" ACCEPTED AS CTR. SEC. 30 PER PM 52/1-2 AND 191/60-61. SET TAG LS 5529.

M.B. 410/7

M.B. 410/7

TACT ST. 144 145 146 147 148 149

2006-0614505 ORIGINAL

M.B. 410 / 8

**SURVEYOR'S NOTES**

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY,  
STATE OF CALIFORNIA

**TRACT NO. 29222**

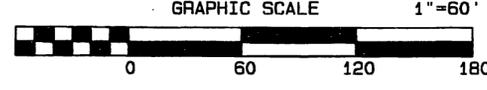
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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
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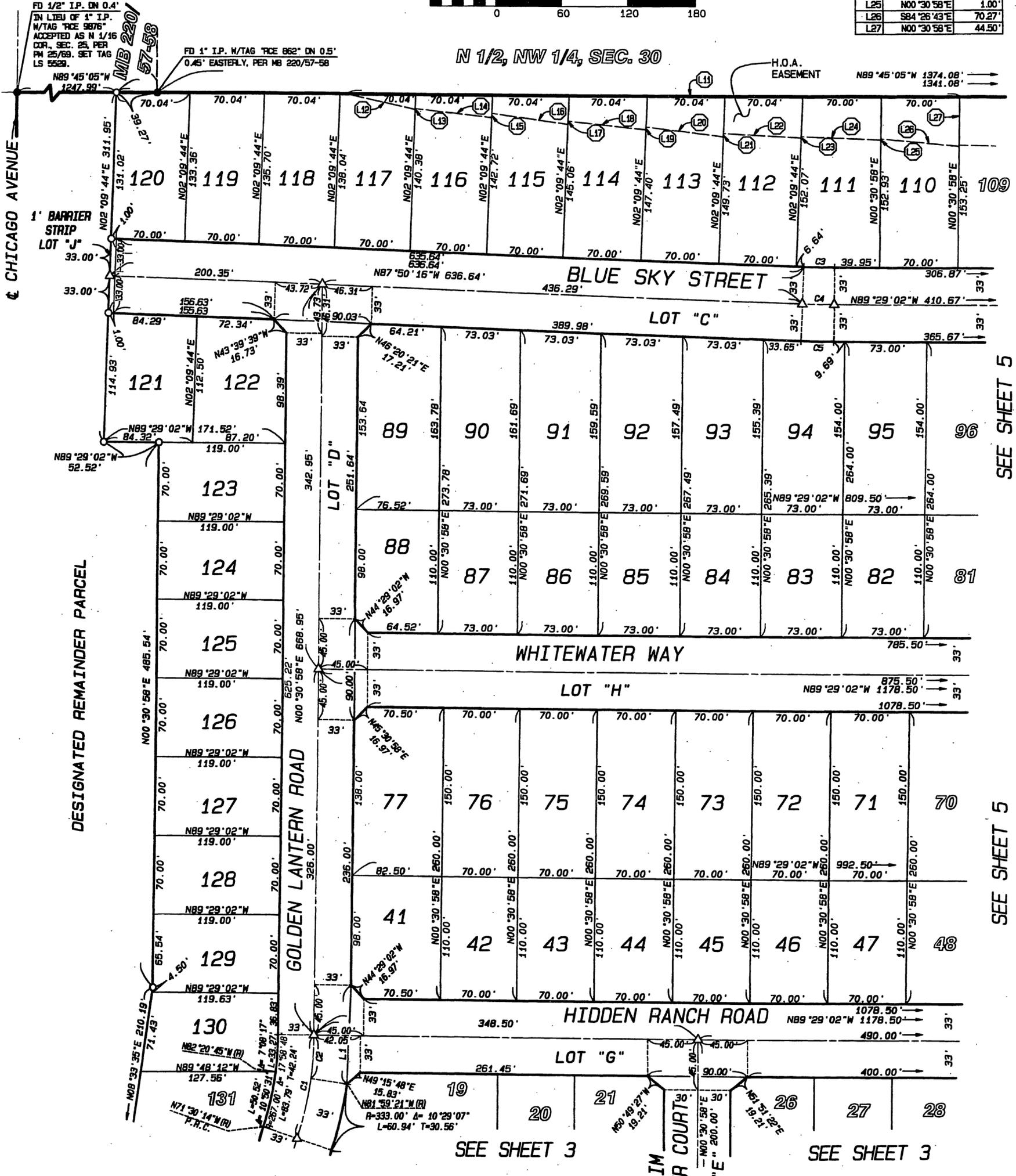
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**H.O.A. EASEMENT LINE TABLE**

LINE	BEARING	DISTANCE
L11	N89°45'05"W	554.77'
L12	S77°45'12"E	65.55'
L13	N02°09'44"E	0.75'
L14	S83°41'16"E	70.18'
L15	N02°09'44"E	3.85'
L16	S82°01'59"E	70.36'
L17	N02°09'44"E	2.96'
L18	S83°38'09"E	70.19'
L19	N02°09'44"E	2.50'
L20	S82°45'48"E	70.28'
L21	N02°09'44"E	3.06'
L22	S85°34'14"E	70.02'
L23	N02°09'44"E	1.18'
L24	S87°25'00"E	71.08'
L25	N00°30'58"E	1.00'
L26	S84°26'43"E	70.27'
L27	N00°30'58"E	44.50'



N 1/2, NW 1/4, SEC. 30



LINE	BEARING	DISTANCE
L1	N02°21'31"E	88.48'

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	300.00'	17°58'48"	84.14'	47.46'
C2	300.00'	7°29'41"	39.24'	19.65'
C3	967.00'	1°38'46"	27.78'	13.89'
C4	1000.00'	1°38'46"	28.73'	14.37'
C5	1033.00'	1°38'46"	29.68'	14.84'

SEE SHEET 5

SEE SHEET 5

SEE SHEET 3

SEE SHEET 3

M.B. 410 / 8

2006-061495 ORIGINAL

SURVEYOR'S NOTES

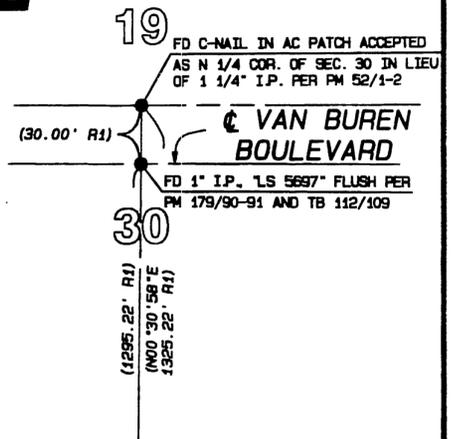
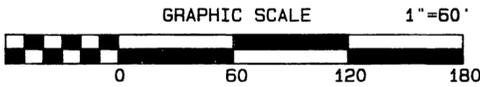
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TRACT NO. 29222

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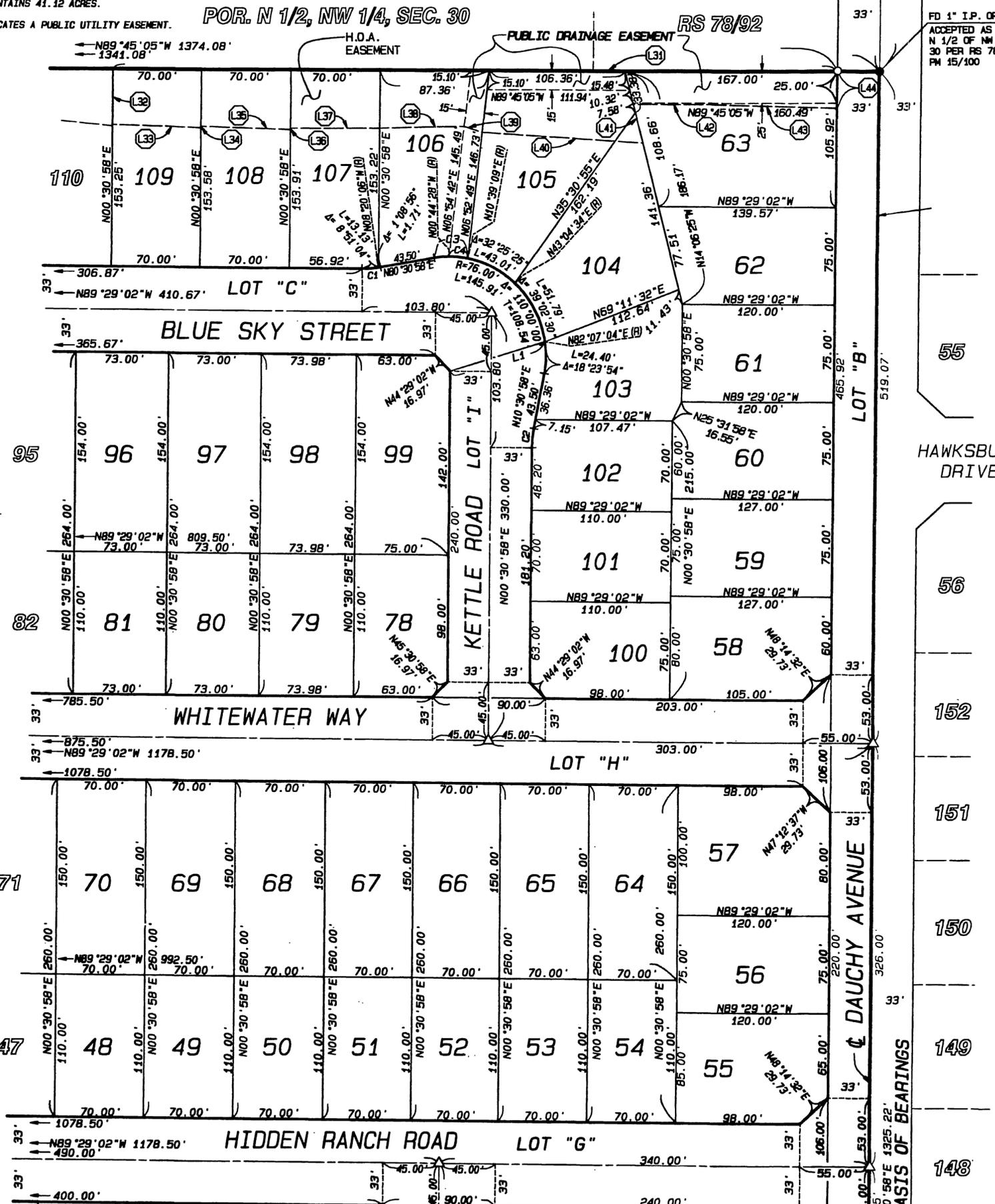
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS APRIL, 2004

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9. (R4) INDICATES RECORD AND MEASURED DATA PER PM 52/1-2.
10. (R5) INDICATES RECORD AND MEASURED DATA PER MB 220/27-58
11. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH, AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST MAIL AND TAG LS 5529 ON TOP OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
12. SET STEEL PIN AND TAG LS 5529 ON TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
13. THIS TRACT CONTAINS 41.12 ACRES.
14. "P.U.E." INDICATES A PUBLIC UTILITY EASEMENT.



SEE SHEET 4

SEE SHEET 4



TRACT 31238 MB 392/13-18

H.O.A. EASEMENT LINE TABLE

Table with 3 columns: LINE, BEARING, DISTANCE. Lists easement lines L31 through L44 with their respective bearings and distances.

SEE SHEET 3

SEE SHEET 3

Table with 3 columns: LINE, BEARING, DISTANCE. Lists easement lines L1 and L2 with their respective bearings and distances.

Table with 5 columns: CURVE, RADIUS, DELTA, LENGTH, TANGENT. Lists curve data for C1 through C4.