

# TRACT NO. 32606

BEING A SUBDIVISION OF A PORTION OF LOTS 5 AND 7 IN BLOCK 10, TRACT NO. 2 OF LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 66 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. LOCATED IN SECTIONS 2 AND 3, TOWNSHIP 3, RANGE 6 WEST, SAN BERNARDINO MERIDIAN.

IN THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

TRANS AMERICAN ENGINEERING  
EL MONTE, CA. JANUARY 2007

### RECORDER'S STATEMENT

FILED THIS 15<sup>th</sup> DAY OF October, 2007 AT 9:00 A.M., IN BOOK 425 OF MAPS, AT PAGE(S) 83-85 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NUMBER 2007-0638195  
 FEE \$ 11.00  
 LARRY W. WARD - COUNTY ASSESSOR - CLERK - RECORDER  
 BY: Sophia Doms DEPUTY  
 SUBDIVISION GUARANTEE BY:  
 FIRST AMERICAN TITLE COMPANY

### OWNER'S STATEMENT:

WE HEREBY STATE THAT I AM THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND I CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS A, B, AND C.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION, WATER AND TELECOMMUNICATION FACILITIES TOGETHER WITH THE RIGHT OF EMERGENCY INGRESS/EGRESS PURPOSES, THE EASEMENT DESIGNATED AS "20' P.U.E."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENT DESIGNATED AS "3' P.U.E."

[Signature]  
 FARHAD KASHEFI

### BENEFICIARY:

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY, UNDER A DEED OF TRUST RECORDED MAY 19, 2004 AS INSTRUMENT NO. 2004-376894 OFFICIAL RECORDS RIVERSIDE COUNTY.

[Signature]  
 PRINT NAME: Jacqueline M. Ranero  
 TITLE: Assistant Vice President

[Signature]  
 PRINT NAME: Holly M. Jarmusz  
 TITLE: Assistant Vice President

SEE NEXT PAGE FOR ACKNOWLEDGEMENTS

### CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT THOSE NOTED BELOW.

NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 8/30/2007 PAUL C. SUNDEEN  
 CHIEF FINANCIAL OFFICER/TREASURER  
 BY: [Signature]

### POTENTIAL LIQUEFACTION:

ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC SAFETY ELEMENT OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION SHOULD GROUND SHAKING OCCUR. TO LIMIT THE POSSIBILITY OF STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT A GEOLOGIC INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE REQUIRED AS A PREREQUISITE TO ISSUANCE OF BUILDING PERMITS.

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY BAGAH ENGINEERING INC. ON JUNE 25, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

### UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND THE FILING OF THE ANNEXED MAP.

1. THE CITY OF RIVERSIDE AS SUCCESSOR IN INTEREST TO, LA SIERRA HEIGHTS WATER COMPANY, A CORPORATION, FOR AN EASEMENT FOR LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS, FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES AND INCIDENTAL PURPOSES BY DEED RECORDED MAY 17, 1911 IN BOOK 327, PAGE 227 OF DEEDS, RIVERSIDE COUNTY RECORDS.
2. THE CITY OF RIVERSIDE AS SUCCESSOR IN INTEREST TO, CITIZENS DOMESTIC WATER COMPANY, A CORPORATION, FOR AN EASEMENT FOR LAYING, CONSTRUCTING, MAINTAINING, OPERATING, REPAIRING, ALTERING, REPLACING AND REMOVING PIPES, DITCHES OR FLUMES, TOGETHER WITH CERTAIN WATER AND WATER RIGHTS AND INCIDENTAL PURPOSES BY DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS, RIVERSIDE COUNTY RECORDS.
3. THE CITY OF RIVERSIDE AS SUCCESSOR IN INTEREST TO, TWIN BUTTES WATER COMPANY, A CORPORATION, FOR AN EASEMENT FOR LAYING, CONSTRUCTING, MAINTAINING, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE PIPES, DITCHES OR FLUMES FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES AND INCIDENTAL PURPOSES BY DEED RECORDED AUGUST 11, 1010 IN BOOK 508, PAGE 101 OF DEEDS, RIVERSIDE COUNTY RECORDS.

DATE: 8/24/07 DAVID H. WRIGHT  
 PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]  
 MM SJ

### ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FARHAD KASHEFI ON AUGUST 15, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

[Signature]  
 WILLIAM C. SHEN RCE 27460  
 EXPIRES: 6-30-2009



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 32606 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JANUARY 6, 2005, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 8/31/07 THOMAS J. BOYD  
 RCE 36170, LIC. EXP. 6/30/08  
 CITY ENGINEER



BY: [Signature]

### CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 8/31/07 MARK S. BROWN  
 L.S. 5655, LIC. EXP. 9/30/07  
 CITY SURVEYOR



BY: [Signature]

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 3 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 32606.

LOTS A THROUGH B INCLUSIVELY ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES AND LOT C IS HEREBY ACCEPTED AS A BARRIER STRIP.

THE EASEMENT DESIGNATED AS "20' P.U.E." IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION, WATER AND TELECOMMUNICATION FACILITIES TOGETHER WITH THE RIGHT OF EMERGENCY INGRESS/EGRESS PURPOSES.

THE EASEMENT DESIGNATED AS "3' P.U.E." IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 4<sup>th</sup> DAY OF September, 2007.

COLLEEN J. NICOL  
 CITY CLERK OF THE CITY OF RIVERSIDE,  
 CALIFORNIA

BY: [Signature]

1125  
184

# TRACT NO. 32606

BEING A SUBDIVISION OF A PORTION OF LOTS 5 AND 7 IN BLOCK 10, TRACT NO. 2 OF LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 66 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. LOCATED IN SECTIONS 2 AND 3, TOWNSHIP 3, RANGE 6 WEST, SAN BERNARDINO MERIDIAN.

IN THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

TRANS AMERICAN ENGINEERING  
EL MONTE, CA. JANUARY 2007

City

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: \_\_\_\_\_ NANCY ROMERO,  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_

DATE: \_\_\_\_\_ PAUL McDONNELL,  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN NOT YET PAYABLE, ESTIMATED TO BE \$ \_\_\_\_\_

DATE: October 3, 2007 PAUL McDONNELL,  
COUNTY TAX COLLECTOR

BY: Carmen Ayuda

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: 8/24/07 DAVID H. WRIGHT  
PUBLIC UTILITIES GENERAL MANAGER

BY: DS Mill  
MM SJ

STATE OF CALIFORNIA )  
COUNTY OF Orange ) ss.

ON 6/20/07 BEFORE ME, Claudia Ramirez A NOTARY PUBLIC, PERSONALLY APPEARED, FARHAD KASHEFI, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.



WITNESS MY HAND:

Claudia Ramirez  
NAME PRINTED Claudia Ramirez  
MY COMMISSION EXPIRES: 10/9/2007  
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.  
MY COMMISSION NO: 1444589

<sup>New York</sup>  
STATE OF ~~CALIFORNIA~~ )  
COUNTY OF Erie ) ss.

ON 7/5/07 BEFORE ME, Donna Haentges A NOTARY PUBLIC, PERSONALLY APPEARED, Donna Haentges, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.



WITNESS MY HAND:

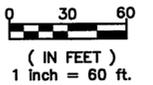
Donna Haentges  
NAME PRINTED Donna Haentges  
MY COMMISSION EXPIRES: 11/17/2009  
MY PRINCIPAL PLACE OF BUSINESS IS IN Erie COUNTY.  
MY COMMISSION NO: 01HA5088300

**DONNA HAENTGES, FRB #01HA5088300**  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires Nov. 17, 2009

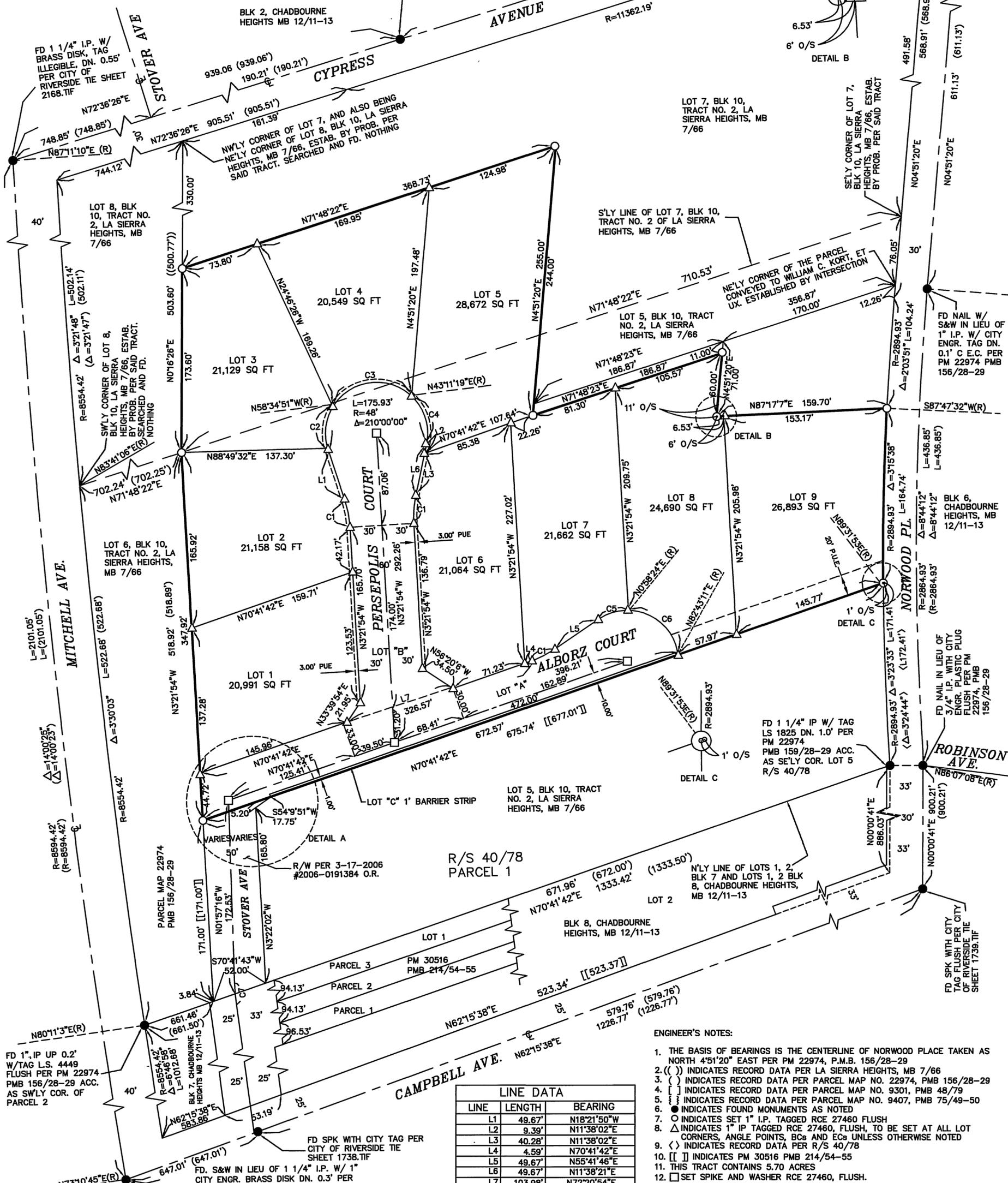
# TRACT NO. 32606

BEING A SUBDIVISION OF A PORTION OF LOTS 5 AND 7 IN BLOCK 10, TRACT NO. 2 OF LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 66 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. LOCATED IN SECTIONS 2 AND 3, TOWNSHIP 3, RANGE 6 WEST, SAN BERNARDINO MERIDIAN.

IN THE CITY OF RIVERSIDE, STATE OF CALIFORNIA  
 TRANS AMERICAN ENGINEERING  
 EL MONTE, CA. JANUARY 2007



CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	26.97'	103.00'	15°00'00"	13.56'
C2	41.71'	48.00'	49°46'59"	22.27'
C3	85.26'	48.00'	101°46'10"	59.03'
C4	48.96'	48.00'	58°26'43"	26.85'
C5	29.55'	48.00'	35°16'38"	15.26'
C6	68.48'	48.00'	81°44'47"	41.54'
C7	20.40'	200.00'	5°50'40"	10.21'



LINE	LENGTH	BEARING
L1	49.67'	N18°21'50"W
L2	9.39'	N11°38'02"E
L3	40.28'	N11°38'02"E
L4	4.59'	N70°41'42"E
L5	49.67'	N55°41'46"E
L6	49.67'	N11°38'21"E
L7	103.98'	N72°20'54"E

- ENGINEER'S NOTES:
1. THE BASIS OF BEARINGS IS THE CENTERLINE OF NORWOOD PLACE TAKEN AS NORTH 4°51'20" EAST PER PM 22974, P.M.B. 156/28-29
  2. (( )) INDICATES RECORD DATA PER LA SIERRA HEIGHTS, MB 7/66
  3. ( ) INDICATES RECORD DATA PER PARCEL MAP NO. 22974, PMB 156/28-29
  4. [ ] INDICATES RECORD DATA PER PARCEL MAP NO. 9301, PMB 48/79
  5. { } INDICATES RECORD DATA PER PARCEL MAP NO. 9407, PMB 75/49-50
  6. ● INDICATES FOUND MONUMENTS AS NOTED
  7. ○ INDICATES SET 1" I.P. TAGGED RCE 27460 FLUSH
  8. △ INDICATES 1" I.P. TAGGED RCE 27460, FLUSH, TO BE SET AT ALL LOT CORNERS, ANGLE POINTS, BCs AND ECs UNLESS OTHERWISE NOTED
  9. < > INDICATES RECORD DATA PER R/S 40/78
  10. [ ] INDICATES PM 30516 PMB 214/54-55
  11. THIS TRACT CONTAINS 5.70 ACRES
  12. □ SET SPIKE AND WASHER RCE 27460, FLUSH.