

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 33402

A PORTION OF FRACTIONAL SECTIONS 15 AND 16, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY MAP OF RANCHO LA SIERRA, ON FILE IN BOOK 6 PAGE 70 OF MAP, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

**adkan**  
ENGINEERS  
RIVERSIDE, CA

### RECORDER'S STATEMENT

FILED THIS 23rd DAY OF October, 2007  
AT 8:00 A.M. IN BOOK 425 OF MAPS AT  
PAGES 93-95 AT THE REQUEST OF THE  
CITY CLERK OF THE CITY OF RIVERSIDE  
FEE \$11.00  
NUMBER 2007-0652491

LARRY W. WARD  
COUNTY ASSESSOR/CLERK/RECORDER

BY: Larry W. Ward  
DEPUTY

SUBDIVISION GUARANTEE:  
ORANGE COAST TITLE COMPANY

FEBRUARY 2006

### UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1.) AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO SOUTHERN CALIFORNIA EDISON COMPANY, FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSE RECORDED OCTOBER 19, 1955, IN BOOK 1809, PAGE 101 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.

DATE: October 3, 2007

DAVID H. WRIGHT  
PUBLIC UTILITIES GENERAL MANAGER

BY: David H. Wright  
RBS

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 10/9/07

PAUL C. SUNDEEN  
CHIEF FINANCIAL OFFICER/ TREASURER

BY: Paul C. Sundeen

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$\_\_\_\_\_.

DATE: October 18, 2007

PAUL McDONNELL,  
COUNTY TAX COLLECTOR

BY: Paul McDonnell

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$\_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: \_\_\_\_\_

NANCY ROMERO,  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_

CASH TAX BOND

DATE: \_\_\_\_\_

PAUL McDONNELL,  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GALLERY VISTA, LLC ON 10/17/05. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

EDY P. ADKISON, L.S. 5390  
EXPIRES: SEPTEMBER 30, 2008

BY: Edy P. Adkison



### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 33402.

LOTS A AND B HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES AND LOT C IS HEREBY ACCEPTED AS A BARRIER STRIP.

THE BARRIER STRIP DESIGNATED AS LOT F ON M.B. 396/61-66 IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENT DESIGNATED AS "SEWER AND STORM DRAIN EASEMENT" IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER AND STORM DRAIN FACILITIES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS.

LOT 29 IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF RETENTION BASIN FACILITIES AND STORM WATER RETENTION PURPOSES.

THE EASEMENTS DESIGNATED "3' PUE" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE EASEMENTS DESIGNATED "OPEN SPACE EASEMENTS" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE PUBLIC PURPOSES, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF October, 2007.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Colleen J. Nicol

### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 33402 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON OCTOBER, 6, 2005 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 10/9/07

THOMAS J. BOYD  
RCE 36170 LIC. EXP. 6/30/08  
CITY ENGINEER

BY: Thomas J. Boyd



### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LGC INLAND, INC. ON MARCH 18, 2005 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

### CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: Oct 9, 2007

MARK S. BROWN  
L.S. 5655 LIC. EXP. 9/30/09

BY: Mark S. Brown



### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUB DIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: October 3, 2007

DAVID H. WRIGHT  
PUBLIC UTILITIES GENERAL MANAGER

BY: David H. Wright  
RBS

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS A THROUGH LOT C INCLUSIVE.

WE HEREBY REQUEST THAT LOT F ACCEPTED AS BARRIER STRIPS AS SHOWN ON M.B. 396/61-66 BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER AND STORM DRAIN FACILITIES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO LOT 29, THE EASEMENT DESIGNATED AS "SEWER AND STORM DRAIN EASEMENT"

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A RETENTION BASIN, LOT 29. SAID RETENTION BASIN EASEMENT DOES NOT INCLUDE ANY OBLIGATION ON THE PART OF THE CITY OF RIVERSIDE TO MAINTAIN THE FACILITY EXCEPT TO MAINTAIN THE FUNCTIONALITY OF THE BASIN FOR THE RETENTION OF STORM DRAIN WATERS. THE OBLIGATIONS OF THE DEVELOPER/H.O.A WITH REGARDS TO LANDSCAPING AND TRASH REMOVAL ARE FURTHER DEFINED IN THE CC&R'S OR H.O.A AGREEMENT RECORDED IN CONJUNCTION WITH THIS MAP.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES THE EASEMENTS DESIGNATED AS "3' PUE."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC PURPOSES, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EQUIPMENT, THE EASEMENTS DESIGNATED "OPEN SPACE EASEMENT". SUCH OPEN SPACE EASEMENTS DO NOT INCLUDE ANY RIGHT OF ACCESS AND THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE THEREOF.

WE RESERVE TO OURSELVES, SUCCESSORS, ASSIGNEES LOTS D THROUGH LOT G INCLUSIVE.

GALLERY TRADITIONS PARTNERS II, LLC.  
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: GALLERY HOMES, LLC.  
A CALIFORNIA LIMITED LIABILITY COMPANY  
IT'S MANAGING PARTNER

PRINT: Richard D. Hauser  
Title: member

### TRUSTEE

ORANGE COAST TITLE COMPANY AS TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 17, 2006 AS INSTRUMENT NO. 2006-862485, OFFICIAL RECORDS

PRINT: Helen Johnson  
TITLE: Asst. Vice President

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON 7/24/07 BEFORE ME, C. Kussner A NOTARY PUBLIC, PERSONALLY APPEARED Richard D. Hauser, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
C. Kussner SIGNATURE  
C. Kussner PRINT NAME

1714370 MY COMMISSION  
Jan. 05, 2011 EXPIRATION  
Riverside MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON 8/15/07 BEFORE ME, Claudia Y. Helcomb A NOTARY PUBLIC, PERSONALLY APPEARED Helen Johnson, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
Claudia Y. Helcomb SIGNATURE  
Claudia Y. Helcomb PRINT NAME

1680437 MY COMMISSION  
7/8/2010 EXPIRATION  
San Bernardino MY PRINCIPAL PLACE OF BUSINESS (COUNTY)



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 33402

A PORTION OF FRACTIONAL SECTIONS 15 AND 16, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY MAP OF RANCHO LA SIERRA, ON FILE IN BOOK 6 PAGE 70 OF MAP, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

## SURVEYOR'S NOTES

- INDICATES SET 1" IRON PIPE, FLUSH, TAGGED L.S. 5390, UNLESS OTHERWISE NOTED.
- INDICATES FOUND MONUMENT AS NOTED.
- < > INDICATES RECORD DATA PER GRANT DEED INST. 2006-0056494, RECORDED 1/25/06, O.R. COUNTY OF RIVERSIDE, CA.
- ( ) INDICATES RECORD DATA PER TRACT NO. 31927, MB 396/61-66, UNLESS OTHERWISE NOTED.
- ① FD. NAIL & TAG ON 40" X 18" X 12" GRANITE ROCK, STAMPED L.S. 3259, FLUSH, IN LIEU OF 1" IP WITH TAG, STAMPED L.S. 3259, UP 2". PER RS 93/45 AND TRACT NO. 31927 396/61-66.
- ② FD. 1" I.P. WITH WOOD PLUG, NO REFERENCE, DN. 0.1. PROPERTY CORNER PER RS 93/45 AND RS 76/12.
- ③ FD. 1 1/4" I.P. WITH TAG, STAMPED L.S. 3259, DN. 0.1'. PER RS 93/45 AND TRACT NO. 31927 396/61-66.
- ④ FD. 1" I.P. WITH TAG, STAMPED L.S. 5390, FLUSH, PER PARCEL MAP NO. 21471 157/33-34
- ⑤ FD. 1" I.P. WITH TAG, STAMPED L.S. 5390, FLUSH, PER TRACT NO. 31927 369/61-66.

**adkan**  
ENGINEERS  
RIVERSIDE, CA

FEBRUARY 2006



LINE	LENGTH	BEARING
L1	15.58	N15°37'19"E
L2(R)	33.00	N59°06'28"E
L3(R)	33.00	N59°47'44"E
L4	18.12	N63°32'22"W
L5	46.92	N52°35'21"E
L6(R)	28.06	N27°34'32"W
L7(R)	33.00	N30°14'53"W
L8(R)	30.00	N25°14'14"W
L9	13.02	N33°38'27"E
L10	0.94	N64°45'46"E
L11	16.89	N64°45'46"E
L12(R)	27.40	N08°38'43"W
L13	56.07	N69°51'00"E
L14	34.64	N28°56'53"W
L16	9.62	N28°56'53"W
L17	8.90	N69°51'00"E
L18	44.31	N28°56'53"W
L19	12.50	N61°03'07"E
L19	26.76	N82°27'43"W
L20	102.33	N28°56'53"W
L21	160.86	N28°56'29"W
L22	28.73	N15°12'44"W
L23	25.05	N08°37'37"W
L24(R)	48.00	N07°30'24"W
L25(R)	48.00	N37°30'24"W
L26	14.24	N66°34'00"E
L27	29.78	N32°15'37"W
L28	21.79	N77°33'00"E
L29	26.85	N61°50'20"W
L31	20.01	N53°23'29"W
L32	122.26	N53°23'29"W
L33	30.57	N53°23'29"W
L34	13.57	N53°23'29"W
L35	13.43	N51°08'28"E
L36	13.88	N57°06'39"E
L37	84.09	N53°23'29"W
L38	38.17	N53°23'29"W
L39	31.71	N37°24'39"W
L40	8.73	N37°08'30"E
L41	14.81	N89°38'54"E
L42	64.64	N02°25'02"W
L43	25.78	N02°25'02"W
L44	38.87	N02°25'02"W
L45	66.84	N15°12'44"W
L46	13.99	N24°59'27"W
L47	23.44	N33°35'11"E
L48	72.31	N75°11'38"W
L49	17.20	N69°51'00"E

## EASEMENT NOTES

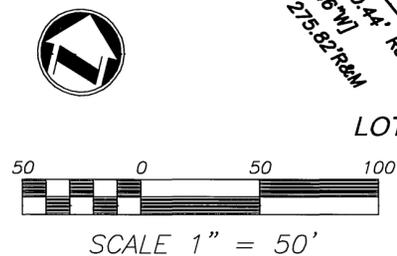
① AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO SOUTHERN CALIFORNIA EDISON COMPANY, FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSE RECORDED OCTOBER 19, 1955, IN BOOK 1809, PAGE 101 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.

CURVE	DELTA	RADIUS	LENGHT
C1	3°10'29"	808.00'	44.77'
C2	3°59'17"	808.00'	56.24'
C3	6°19'41"	267.00'	29.49'
C4	9°38'41"	300.00'	50.50'
C5	6°19'41"	300.00'	33.13'
C6	0°41'16"	300.00'	3.60'
C7	2°37'44"	300.00'	13.76'
C8	7°00'57"	333.00'	40.78'
C9	1°05'54"	775.00'	14.86'
C10	6°03'51"	775.00'	82.03'

CURVE	DELTA	RADIUS	LENGHT
C11	1°51'45"	775.00'	25.19'
C12	3°08'54"	775.00'	42.58'
C13	10°18'39"	775.00'	139.47'
C14	7°47'21"	470.00'	63.89'
C15	3°27'27"	470.00'	28.36'
C16	1°44'44"	780.00'	23.76'
C17	5°04'42"	780.00'	69.13'
C18	4°40'09"	780.00'	63.56'
C19	2°29'03"	780.00'	33.82'
C20	15°00'00"	103.00'	26.97'

CURVE	DELTA	RADIUS	LENGHT
C21	28°51'42"	48.00'	24.18'
C22	24°37'28"	48.00'	20.63'
C23	29°29'59"	48.00'	24.71'
C24	44°58'27"	48.00'	37.68'
C25	53°36'21"	48.00'	44.91'
C26	28°26'03"	48.00'	23.82'
C27	54°07'27"	48.00'	45.34'
C28	15°00'00"	103.00'	26.97'
C29	5°28'27"	720.00'	68.79'
C30	7°01'29"	720.00'	88.28'

CURVE	DELTA	RADIUS	LENGHT
C31	1°28'42"	720.00'	18.58'
C32	6°08'54"	530.00'	56.87'
C33	5°05'54"	530.00'	47.16'
C34	0°49'06"	742.00'	10.60'
C35	4°50'07"	742.00'	62.62'
C36	5°24'29"	742.00'	70.04'
C37	1°06'43"	742.00'	14.40'



M.B. 425 / 95

M.B. 425 / 95