

430/23

COPY

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32270

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 40 ACRES OF THE NORTH 130 ACRES OF THE WEST ONE QUARTER SECTION 7, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

SEPTEMBER 2006

RECORDER'S STATEMENT SHEET 1 OF 5

FILED THIS 10th DAY OF JULY 2008 AT 8 A.M. IN BOOK 430 OF MAPS, AT PAGE 23-27. AT THE REQUEST OF THE RIVERSIDE CITY CLERK. NO. 2008-0378871 FEE \$17.25 LARRY W. WARD, COUNTY ASSESSOR, CLERK AND RECORDER BY: Maria Victoria Jato, DEPUTY SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

adkan
ENGINEERS
RIVERSIDE, CA

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "D" INCLUSIVE, LOT "G".

WE HEREBY RETAIN LOTS "E" AND "F", INDICATED AS "PRIVATE STREET" FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREETS AND EASEMENTS WHICH ARE NOT SHOWN ON THE ATTACHED MAP BE ABANDONED IN CONFORMANCE WITH SECTION 66434 (g) OF THE SUBDIVISION MAP ACT:

1. THAT CERTAIN EASEMENT FOR PUBLIC ROAD PURPOSES GRANTED APRIL 25, 1988 AS INSTRUMENT NO. 108585, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO OVERLOOK PARKWAY LOTS "A" AND "C" FROM LOTS 3, 4, 5, 9, 10 AND 14 THROUGH 17.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENTS DESIGNATED AS "STORM DRAIN EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE LOTS "E" AND "F" AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, TELECOMMUNICATIONS AND WATER FACILITIES, TOGETHER WITH THE RIGHT OF EMERGENCY INGRESS AND EGRESS.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC PURPOSES, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EQUIPMENT, AND EARTHILL OR DEPOSIT, THE EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT." SUCH OPEN SPACE EASEMENTS DO NOT INCLUDE ANY RIGHT OF ACCESS AND THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE THEREOF.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES THE EASEMENTS DESIGNATED AS "2' P.U.E.", "3' P.U.E." AND "6' P.U.E."

A & T PARTNERS
A CALIFORNIA LIMITED LIABILITY COMPANY

Andrew M. Bodewin
MANAGING MEMBER
MEMBER
Andrew M. Bodewin
PRINT NAME: _____

BENEFICIARY

SOUTH COUNTY BANK, N.A., BENEFICIARY UNDER DEEDS OF TRUST RECORDED JANUARY 11, 2008 AS INSTRUMENT NO. 08-17135 AND MAY 7, 2008 AS INSTRUMENT NO. 08-239856 BOTH OF OFFICIAL RECORDS.

SOUTH COUNTY BANK, N.A.

BY: Edy P. Adkison
TITLE: President

NOTARY ACKNOWLEDGMENTS ON SHEET 2

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: 6/9/08 BY: David H. Wright
DAVID H. WRIGHT, PUBLIC UTILITIES GENERAL MANAGER

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 32270.

LOTS "B" THROUGH "D" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES AND LOT "G" IS HEREBY ACCEPTED AS BARRIER STRIP.

LOTS "E" AND "F" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATIONS FACILITIES, TOGETHER WITH THE RIGHT OF EMERGENCY INGRESS AND EGRESS.

THE EASEMENTS DESIGNATED AS "STORM DRAIN EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT" ARE HEREBY ACCEPTED FOR OPEN SPACE PURPOSES.

THAT THE FOLLOWING STREETS AND EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66434 (g) OF THE SUBDIVISION MAP ACT:

1. THAT CERTAIN EASEMENT FOR PUBLIC ROAD PURPOSES GRANTED APRIL 25, 1988 AS INSTRUMENT NO. 108585, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO OVERLOOK PARKWAY LOTS "A" AND "C" FROM LOTS 3, 4, 5, 9, 10 AND 14 THROUGH 17 IS HEREBY ACCEPTED.

THE EASEMENTS DESIGNATED AS "2' P.U.E.", "3' P.U.E." AND "6' P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 8th DAY OF July 2008.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY: Colleen J. Nicol

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW:

NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 6/24/08

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER / TREASURER

BY: Brent A. Moran

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 8,400-

DATE: June 16, 2008

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: Carmen Mepeda

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY WAC GEOTECHNICAL INC. ON JANUARY 23, 2006 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 32270 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON DECEMBER 9, 2004 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 7/9/08



THOMAS J. BOYD
R.C.E. 36170 LIC. EXP. 6/30/08
CITY ENGINEER

BY: Thomas J. Boyd

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 7/4/08



MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/09
CITY SURVEYOR

BY: Mark S. Brown

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ASHTON RANCH ESTATES, L.L.C. IN JANUARY 2006. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR OF THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 6-2-2008



Edy P. Adkison
EDY P. ADKISON, L.S. 5390
EXPIRES: SEPTEMBER 30, 2008

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 8,400- HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____

CASH TAX BOND
DATE: June 16, 2008

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: _____

BY: Carmen Mepeda

M.B. 430 / 23

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32270

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 40 ACRES OF THE NORTH 130 ACRES OF THE WEST ONE QUARTER SECTION 7, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

SEPTEMBER 2006



SIGNATURE OMISSION

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

1. EASEMENT FOR STORM DRAIN FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE RECORDED 5/10/1991 INST. 157533, O.R. RIV. CO. CA.
2. EASEMENT FOR PUBLIC UTILITIES AND HIGHWAY PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE RECORDED 5/10/1991 INST. 157534, O.R. RIV. CO. CA.
3. ANDREW M. BODEWIN, HOLDER OF A CONDITIONAL EASEMENT FOR PUBLIC ROADWAY AND PUBLIC UTILITIES RECORDED APRIL 25, 1988 AS INSTRUMENT NO. 108585, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
 COUNTY OF Riverside } S.S.
 ON June 2, 2008 BEFORE ME, Melissa Lazio, Notary Public, PERSONALLY APPEARED
Andrew Bodewin

—, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Melissa Lazio Comm expires April 28, 2012

NOTARY ACKNOWLEDGMENT

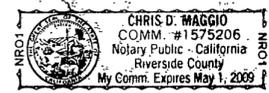
STATE OF CALIFORNIA }
 COUNTY OF SAN BERNARDINO } S.S.
 ON 6-17-08 BEFORE ME, CHRIS D. MAGGIO, Notary Public PERSONALLY APPEARED
EUGENE H. WOOD

—, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Chris D. Maggio



TRACT NO. 32270

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 40 ACRES OF THE NORTH 130 ACRES OF THE WEST ONE QUARTER SECTION 7, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

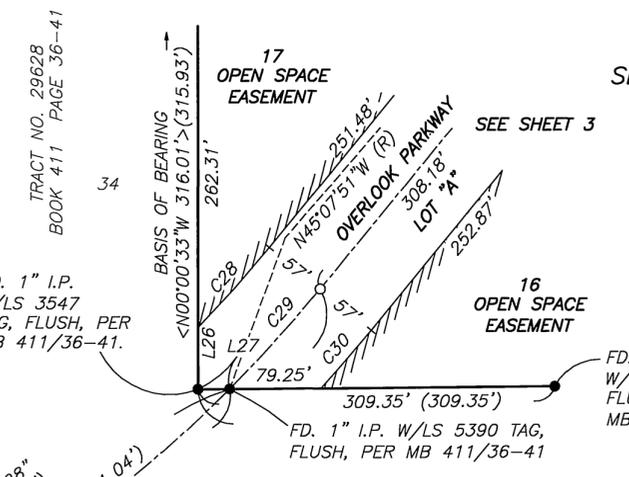
adkan
ENGINEERS
RIVERSIDE, CA

SEPTEMBER 2006

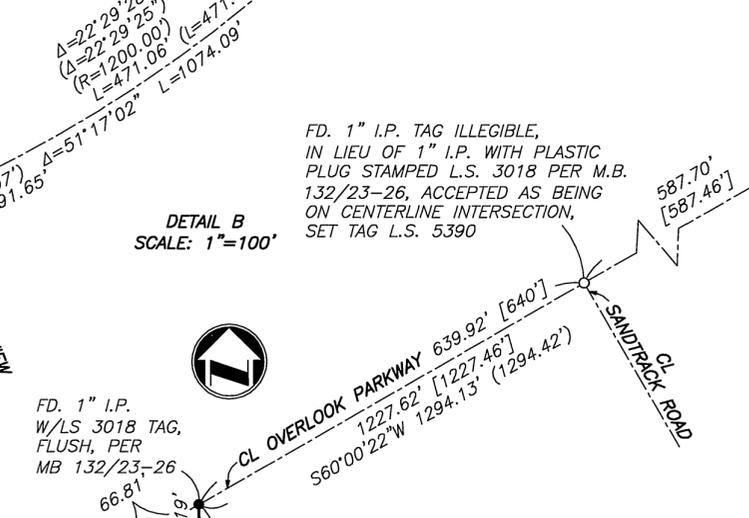
CURVE	DELTA	RADIUS	LENGTH
C13	16°44'37"	1657.00'	484.22'
C14	13°49'26"	1657.00'	399.79'
C15	6°21'00"	1657.00'	183.64'
C16	7°28'26"	1657.00'	216.15'
C20	3°11'08"	1600.00'	88.96'
C28	4°40'55"	1143.00'	93.40'
C29	5°36'47"	1200.00'	117.56'
C30	3°02'38"	1257.00'	66.78'

LINE	LENGTH	BEARING
L10	90.50'	N45°17'33"W
L11	56.44'	N00°00'26"W (R)
L12	47.11'	N00°00'26"W
L13	78.02'	N00°00'26"W
L21	33.21'	N45°00'08"E
L22	1.41'	N45°00'08"E
L26	53.70'	N00°00'33"W
L27	27.39'	N89°33'32"E (27.36')

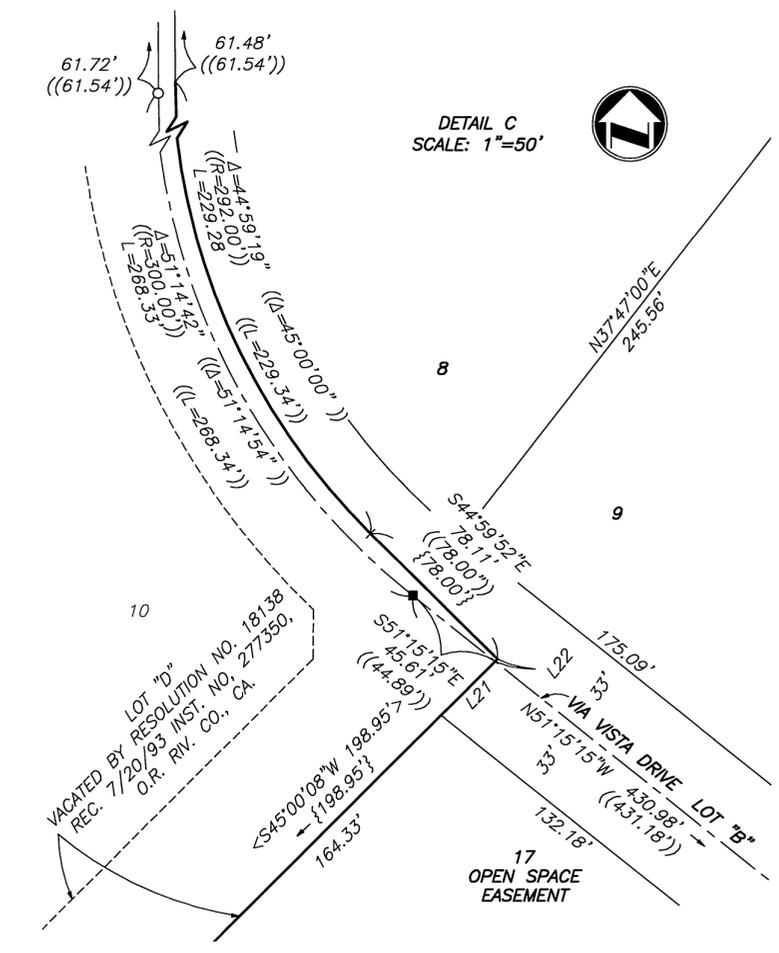
DETAIL A
SCALE: 1"=100'



DETAIL B
SCALE: 1"=100'



DETAIL C
SCALE: 1"=50'



FD. 1" I.P. W/LS 5390 TAG, FLUSH, PER TRACT NO. 29628, MB 411/36-41

FD. 1" I.P. W/LS 5390 TAG, FLUSH, PER TRACT NO. 29628, MB 411/36-41

FD. 1" I.P. W/LS 5390 TAG, FLUSH, PER TRACT NO. 29628, MB 411/36-41

FD. 1" I.P. TAG ILLEGIBLE, IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 3018 PER M.B. 132/23-26, ACCEPTED AS BEING ON CENTERLINE INTERSECTION, SET TAG L.S. 5390

FD. 1" I.P. W/LS 3018 TAG, FLUSH, PER MB 132/23-26

FD. 1" I.P. W/LS 3018 TAG, FLUSH, PER MB 132/23-26

SURVEYOR'S NOTES

- THE BASIS OF BEARINGS FOR THIS TRACT IS THE WESTERLY LINE OF SECTION 7, T.3.S., R.4.W., BEING N00°00'33"W PER TRACT NO. 29628, M.B. 411/36-41, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- THIS TRACT MAP CONTAINS 34.25 ACRES, (GROSS).
- INDICATES FD. MONUMENT AS NOTED
- INDICATES SET 1" IRON PIPE, TAGGED LS 5390, FLUSH, UNLESS OTHERWISE NOTED.
- INDICATES FD. 1" IRON PIPE, TAGGED LS 3547, FLUSH, PER M.B. 233/98-99, ACCEPTED AS CENTERLINE POSITION
- SET 1" IRON PIPE TAGGED LS 5390, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- SET NAIL AND LS 5390 TAG IN TOP OF CURB AT THE PROLONGATION OF THE SIDE LOT LINES.
- [] INDICATES RECORD DATA PER TRACT NO. 18376-1, M.B. 132/23-26
- () INDICATES MEASURED AND RECORD DATA PER TRACT NO. 29628, M.B. 411/36-41, UNLESS OTHERWISE NOTED.
- { } INDICATES RECORD DATA PER TRACT NO. 22467, M.B. 188/60-62
- < > INDICATES MEASURE AND RECORD DATA PER PAR. REC. LLA-P07-0370 RECORDED 10-10-08, DOC. NO. 214840 O.R. RIV. CO., CA.
- (()) INDICATES RECORD DATA PER M.B. 233/98-99.
- FOR STORM DRAIN EASEMENTS AND OPEN SPACE EASEMENT TIES, SEE SHEET 5.

M.B. 430 / 26

M.B. 430 / 26

430 / 26

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

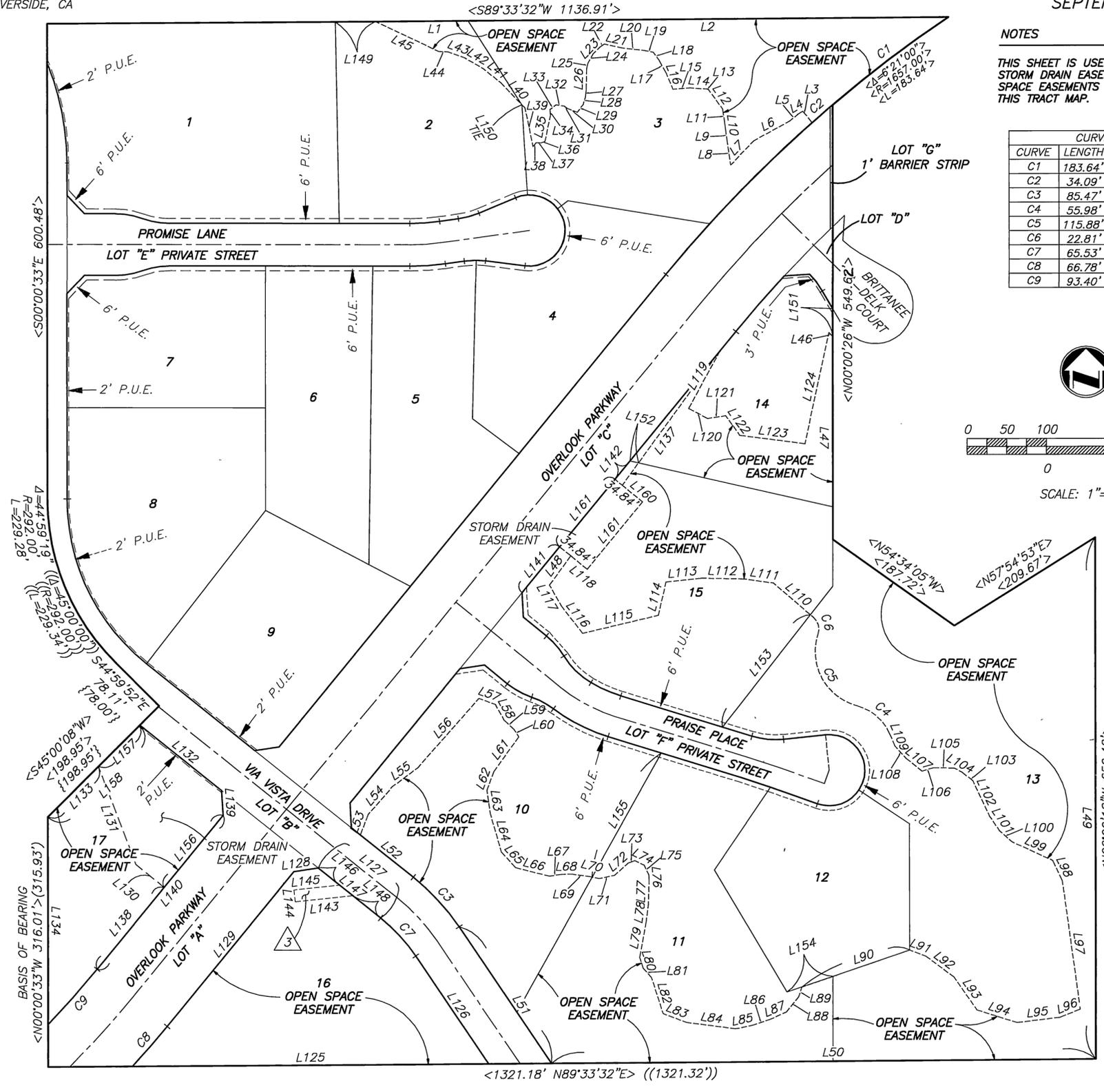
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adkan
ENGINEERS
RIVERSIDE, CA

SEPTEMBER 2006

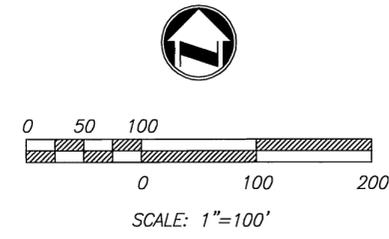
LINE	LENGTH	BEARING
L1	116.61'	N89°33'32"E
L2	605.83'	N89°33'32"E
L3	18.45'	N39°17'27"W
L4	7.11'	S58°39'55"W
L5	13.91'	S50°35'35"W
L6	51.51'	S61°08'10"W
L7	42.18'	S43°38'24"W
L8	30.18'	N08°18'21"W
L9	15.23'	N07°42'48"W
L10	7.41'	N09°00'22"W
L11	18.55'	N07°30'49"W
L12	30.34'	N36°10'02"W
L13	2.35'	N67°13'05"W
L14	21.11'	N86°32'48"W
L15	21.54'	S86°18'07"W
L16	21.83'	N23°00'38"W
L17	18.68'	N28°36'50"W
L18	12.40'	N36°14'36"W
L19	10.18'	N78°02'59"W
L20	31.01'	N83°24'44"W
L21	21.35'	N77°37'26"W
L22	6.42'	S57°59'05"W
L23	12.86'	S43°55'52"W
L24	12.97'	S28°35'56"W
L25	6.58'	S16°09'45"W
L26	27.49'	S01°23'48"W
L27	9.14'	S06°20'35"W
L28	9.62'	S16°04'15"W
L29	12.63'	S36°38'30"W
L30	13.73'	N68°13'16"W
L31	5.05'	N52°04'45"W
L32	10.13'	N83°34'03"W
L33	9.74'	S51°41'08"W
L34	7.07'	S04°35'36"E
L35	33.37'	S11°41'52"W
L36	5.93'	S68°24'15"W
L37	5.45'	N86°14'42"W
L38	6.32'	S40°20'16"W
L39	49.92'	N11°59'30"W
L40	43.41'	N43°51'43"W
L41	28.15'	N50°57'13"W
L42	28.28'	N59°34'50"W
L43	21.59'	N70°21'38"W
L44	12.37'	N86°22'52"W
L45	87.82'	N64°30'44"W
L46	6.76'	S44°25'08"E
L47	256.87'	S00°00'26"E
L48	45.63'	N35°59'34"E
L49	611.95'	S00°00'18"E
L50	686.43'	S89°33'32"W
L51	208.16'	N33°57'03"W
L52	85.47'	N51°15'15"W
L53	27.58'	N21°19'41"E
L54	46.90'	N41°03'00"E
L55	40.23'	N52°57'28"E
L56	116.22'	N41°23'38"E
L57	22.13'	S69°47'05"E
L58	22.85'	S29°15'19"E
L59	17.15'	S46°33'47"E
L60	10.90'	S32°44'56"E
L61	54.47'	S35°38'01"W
L62	25.00'	S19°50'30"W
L63	29.80'	S07°59'36"E
L64	49.97'	S15°52'02"E
L65	27.09'	S41°44'40"E
L66	44.00'	S76°06'30"E
L67	13.84'	N80°54'51"E
L68	15.76'	N89°22'35"E
L69	20.23'	S82°20'14"E
L70	13.39'	S78°22'20"E
L71	19.74'	N77°35'56"E
L72	23.21'	N48°22'52"E
L73	8.96'	N70°08'22"E
L74	13.44'	S63°26'49"E
L75	12.71'	S25°28'29"E
L76	8.21'	S03°48'58"E
L77	30.06'	S02°05'00"W
L78	20.94'	S07°29'59"W
L79	46.61'	S10°07'47"W
L80	14.34'	S17°45'11"E



NOTES

THIS SHEET IS USED ONLY TO DEFINE STORM DRAIN EASEMENTS AND OPEN SPACE EASEMENTS DEDICATED PER THIS TRACT MAP.

CURVE	LENGTH	RADIUS	DELTA
C1	183.64'	1657.00'	6°21'00"
C2	34.09'	1657.00'	1°10'44"
C3	85.47'	283.00'	17°18'12"
C4	55.98'	62.33'	51°27'32"
C5	115.88'	70.95'	93°34'37"
C6	22.81'	19.45'	67°12'30"
C7	65.53'	217.00'	17°18'12"
C8	66.78'	1257.00'	3°02'38"
C9	93.40'	1143.00'	4°40'55"



LINE	LENGTH	BEARING
L81	15.47'	S42°09'09"E
L82	48.20'	S17°49'39"E
L83	30.96'	S69°20'07"E
L84	62.45'	S82°32'19"E
L85	22.29'	N78°41'45"E
L86	23.00'	N71°18'09"E
L87	22.98'	N65°51'56"E
L88	24.35'	N38°35'09"E
L89	13.06'	N18°40'21"E
L90	143.60'	N70°58'26"E
L91	21.56'	S69°22'37"E
L92	44.91'	S53°25'23"E
L93	50.62'	S34°54'17"E
L94	52.71'	S72°30'46"E
L95	54.50'	N83°05'32"E
L96	27.70'	N67°59'57"E
L97	163.77'	N07°51'50"W
L98	28.08'	N25°15'05"W
L99	57.02'	N65°16'18"W
L100	20.49'	N48°01'39"W
L101	22.66'	N34°03'35"W
L102	49.27'	N24°59'34"W
L103	17.57'	N51°58'18"W
L104	10.90'	N62°15'13"W
L105	26.92'	N88°55'11"W
L106	14.30'	S73°30'13"W
L107	25.29'	N51°32'03"W
L108	21.20'	N42°06'15"W
L109	17.06'	N22°45'42"W
L110	66.70'	N49°12'54"W
L111	37.60'	N81°55'24"W
L112	54.43'	N89°04'03"W
L113	44.03'	S83°59'39"W
L114	43.37'	S13°04'10"W
L115	98.15'	S76°32'44"W
L116	43.76'	N37°56'52"W
L117	30.22'	N29°09'38"W
L118	26.68'	N50°44'38"W
L119	83.07'	S28°31'41"W
L120	26.58'	S61°32'23"E
L121	23.55'	N81°18'07"E
L122	30.47'	S35°22'34"E
L123	82.86'	S82°35'48"E
L124	143.65'	N12°09'29"E
L125	448.95'	N89°33'32"E
L126	164.46'	N33°57'03"W
L127	100.79'	N51°15'15"W
L128	31.01'	S81°22'31"W
L129	252.87'	S39°15'22"W
L130	46.20'	N50°44'38"W
L131	132.29'	N20°44'38"W
L132	132.18'	N51°15'15"W
L133	90.52'	S45°00'08"W
L134	262.31'	S00°00'33"E
L137	210.29'	N35°59'34"E
L138	133.71'	N39°15'22"E
L139	31.28'	N03°25'10"W
L140	251.48'	N39°15'22"E
L141	75.00'	N39°15'22"E
L142	30.00'	N39°15'22"E
L143	72.76'	S83°44'45"W
L144	15.00'	N06°15'15"W
L145	57.76'	N83°44'45"E
L146	34.43'	S51°15'15"E
L147	21.21'	S51°15'15"E
L148	45.15'	S51°15'15"E
L149	50.89'	N89°33'32"E
L150	1.67'	N32°29'26"W
L151	35.99'	S00°32'41"E
L152	11.21'	S77°13'35"E
L153	180.36'	N38°04'24"E
L154	61.15'	N71°09'52"E
L155	179.74'	N29°09'53"E
L156	117.77'	N39°15'22"E
L157	73.82'	N45°00'08"E
L158	164.34'	N45°00'08"E
L160	32.97'	N50°44'38"W
L161	110.30'	N39°15'22"E

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