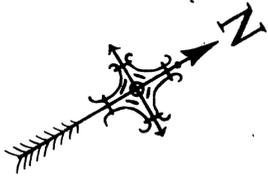


J. A. Allen
45
Dec 2
E.H. Gamble
50

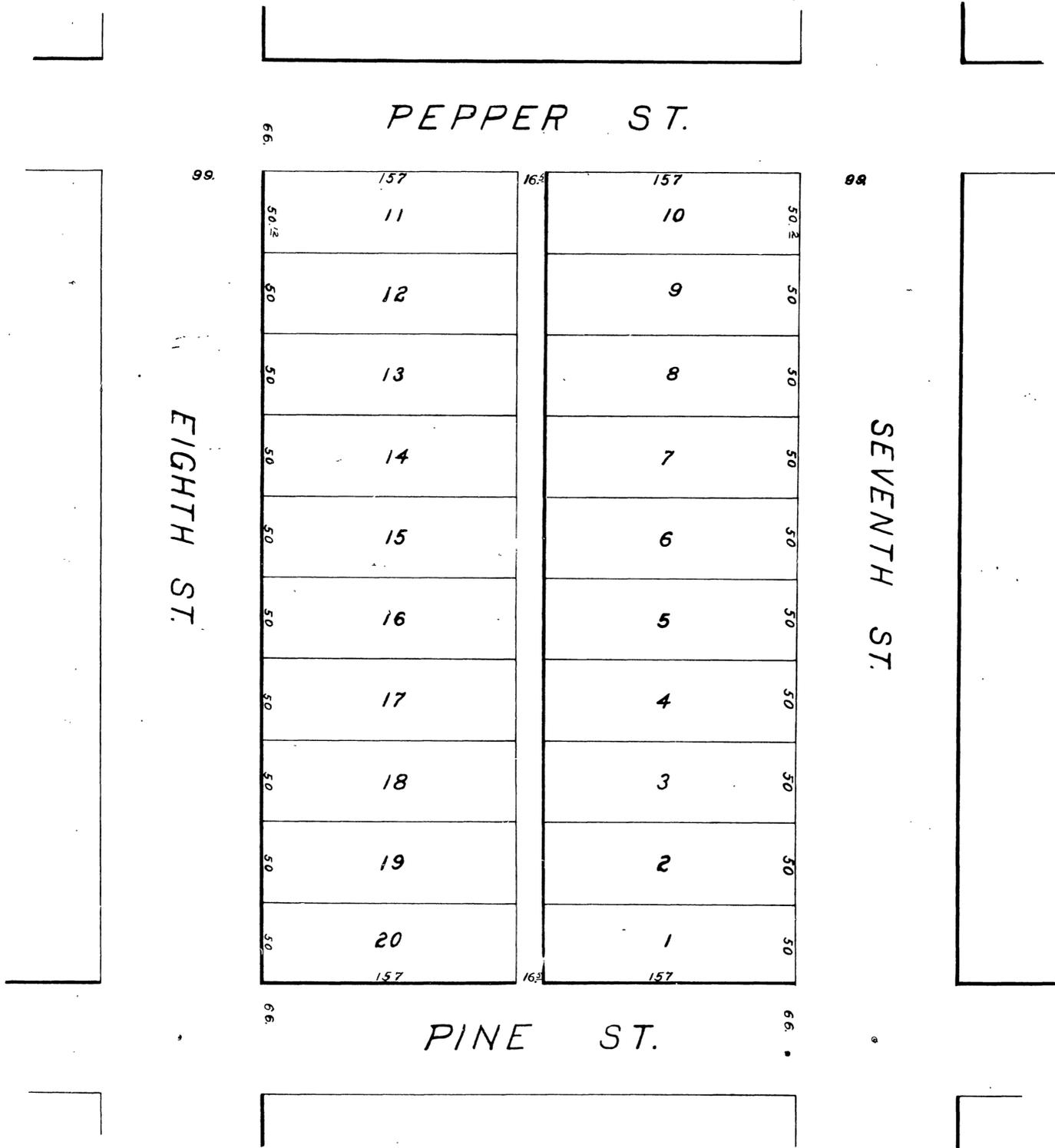
MAP OF the J. A. ALLEN TRACT =being a=

SUBDIVISION of LOT 14

OF THE R. L. & I. Co. SUBDIVISION
OF TEN ACRE LOTS NUMBERED
10-11-12-13-14-15 & 16 OF THE LANDS
OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION.
— RIVERSIDE, RIVERSIDE Co., CALIFORNIA. —



Surveyed by
KINGSBURY SANBORN, C.E.
December, 1902.
Scale 50ft=1inch.



I hereby execute and adopt this MAP of the J. A. ALLEN TRACT
as surveyed by Kingsbury Sanborn C.E. in December 1902 to designate the
different parts of land which it represents as divided into lots and alley.

J. A. Allen

STATE OF CALIFORNIA, } ss.
COUNTY OF RIVERSIDE.

On this 27th day of December, in the year one thousand nine hundred and two
before me W. A. PURINGTON, a Notary Public in and for said County of River-
side, residing therein, duly commissioned and sworn, personally appeared
J. A. ALLEN, personally known to me to be the person
described in, and whose name is subscribed to and who executed the within
instrument and acknowledged to me that he executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, in Riverside,
in the said County, the day and year in this Certificate first above written.

W. A. Purington
Notary Public in and for Riverside County, State of California.

EXPLANATORY.

Cement points are set at street intersections as indicated
on this Map, and 2' x 2' redwood stakes at all lot corners.

I hereby certify that this Map of the J. A. ALLEN TRACT is
a correct representation of the survey made by me in December 1902

Kingsbury Sanborn