

# MAP of the SALT LAKE DEPOT TRACT

Being a subdivision of that portion of the East one-half of Lot 3 Sec. 29  
T.2S. R.5.W. S.B.B.&M., lying South of the S.P.L.A. & S.L.R.R.

Surveyed by KINGSBURY SANBORN, C.E.  
NOVEMBER 1908  
Scale 1 in. = 30 ft.

I hereby certify that this Map of the SALT LAKE DEPOT TRACT is a correct representation of a survey made by me in NOVEMBER 1908

Kingsbury Sanborn  
Licensed Surveyor

I hereby execute and adapt this map of the SALT LAKE DEPOT TRACT, as surveyed by Kingsbury Sanborn, to designate the different parts of land, which it represents as divided into Lots, Streets and Alleys

W.M. Phinney

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

On this 13<sup>th</sup> day of November in the year of our Lord one thousand nine hundred and eight before me, J.W. Lewis, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared W.M. Phinney personally known to me to be the person designated in and whose name is subscribed to and who executed the within instrument and acknowledged to me that he executed same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, at my office in RIVERSIDE, in the said County, the day and year in this certificate first above written.

J.W. Lewis  
Notary Public in and for County of Riverside, State of California

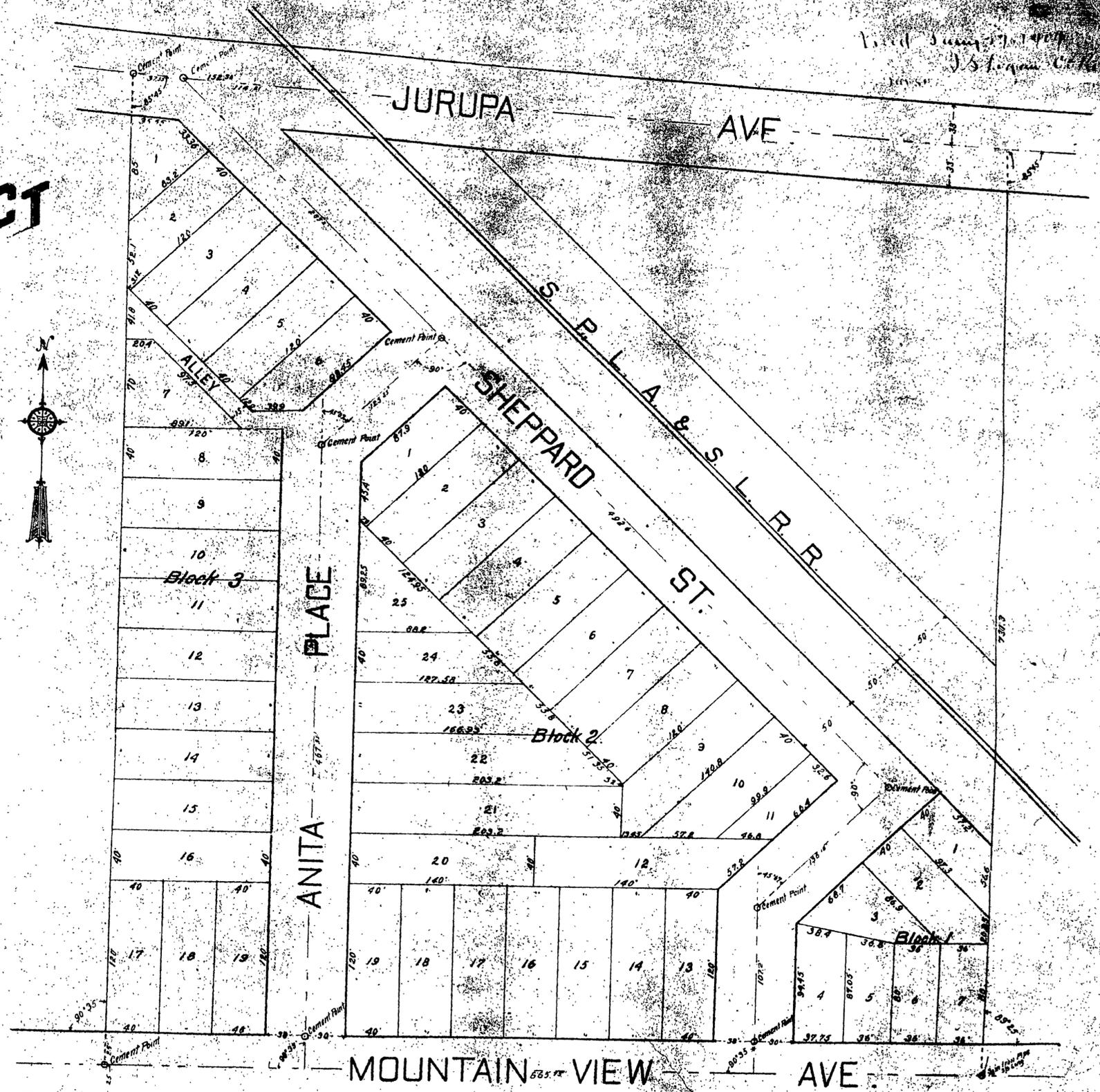
I hereby certify that there are no delinquent taxes against the property designated by this map. Date Nov 13 1908

Date \_\_\_\_\_  
County Auditor \_\_\_\_\_  
City Auditor \_\_\_\_\_

Resolved — that the within map be and is hereby adopted as the official map of the SALT LAKE DEPOT TRACT, and that the streets and alleys as shown on said tract are hereby declared as public streets, and that the City Clerk is hereby authorized and directed to affix said map by signing his name thereto as City Clerk for and in the behalf of the City, and to affix the Seal of the City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Common Council of the City of Riverside this 17<sup>th</sup> day of November 1908

Attest W.M. Phinney  
City Clerk



1000 Survey 70.1407  
J.S. Logan City Clerk

6/54

61

6/5