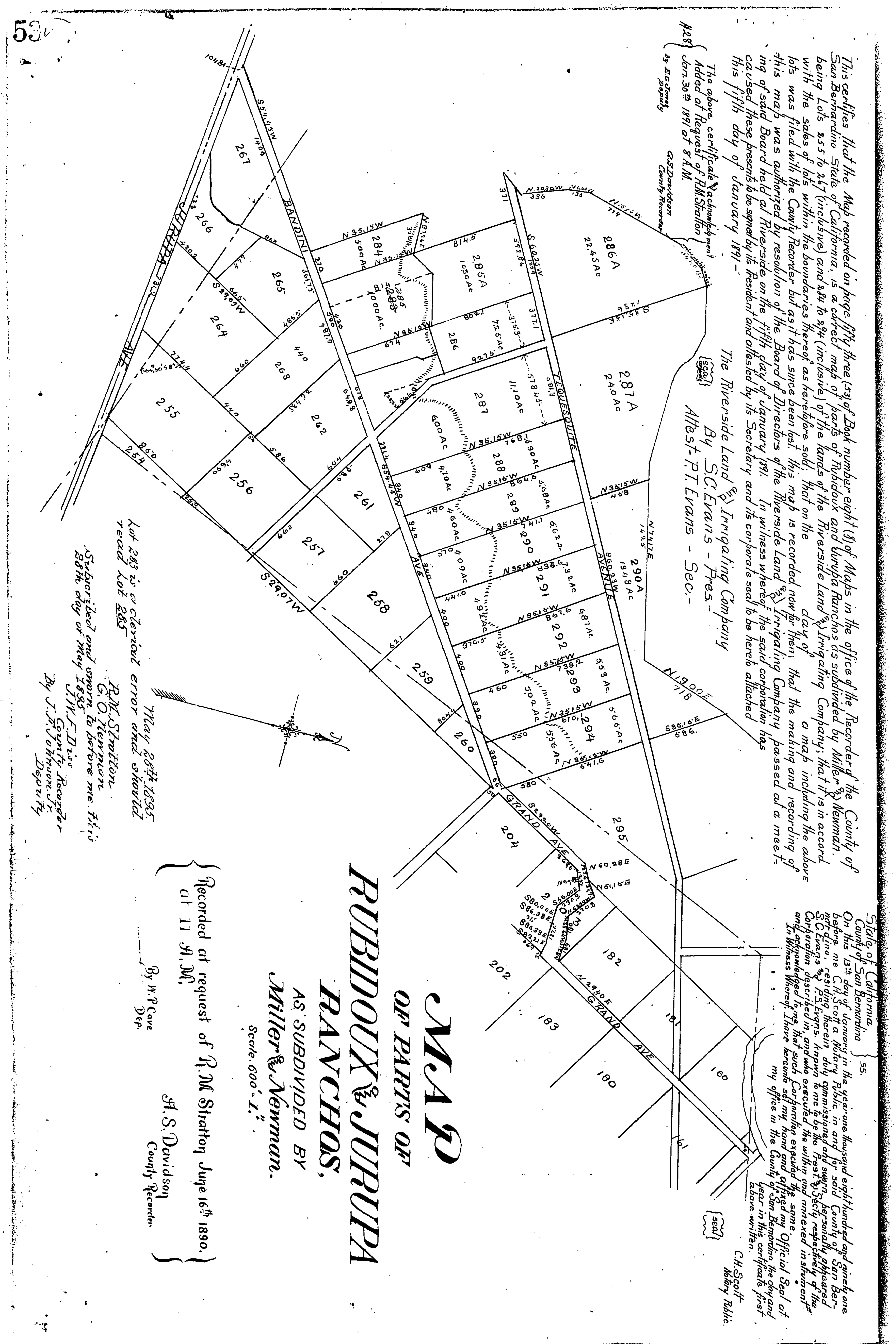


This certifies that the Map recorded on page fifty three (53) of Book number eight (8) of Maps in the office of the Recorder of the County of San Bernardino State of California, is a correct map of parts of Rubidoux and Jurupa Ranchos as subdivided by Miller & Newman, being Lots 255 to 267 (inclusive) and 284 to 294 (inclusive) of the lands of the Riverside Land & Irrigating Company; that it is in accord with the sales of lots within the boundaries thereof as heretofore sold; that on the day of a map including the above lots was filed with the County Recorder but as it has since been lost this map is recorded now for them; that the making and recording of this map was authorized by resolution of the Board of Directors of the Riverside Land & Irrigating Company passed at a meeting of said Board held at Riverside on the fifth day of January 1891. In witness whereof the said corporation has caused these presents to be signed by its President and attested by its Secretary and its corporate seal to be hereto attached this fifth day of January 1891.-

The Riverside Land & Irrigating Company
By S.C. Evans - Pres.-
Attest - P.T. Evans - Sec.-

{S.C.I. Co. seal}

#28 { The above certificate & acknowledgment Added at Request of R.M. Stratton Jan. 30th 1891 at 8 A.M.
A.S. Davidson, County Recorder
by E.G. Jones, Deputy

State of California, County of San Bernardino } ss.
On this 13th day of January in the year one thousand eight hundred and ninety one before me C.H. Scott a Notary Public in and for said County of San Bernardino, residing therein duly commissioned and sworn, personally appeared S.C. Evans & P.S. Evans, known to me to be the Prest. & Secty respectively of the Corporation described in, and who executed the within and annexed instrument and acknowledged to me that such Corporation executed the same.
In Witness Whereof I have hereunto set my hand and affixed my Official Seal at my office in the County of San Bernardino the day and year in this certificate first above written.

{seal}

C.H. Scott
Notary Public.

MAP OF PARTS OF RUBIDOUX & JURUPA RANCHOS,

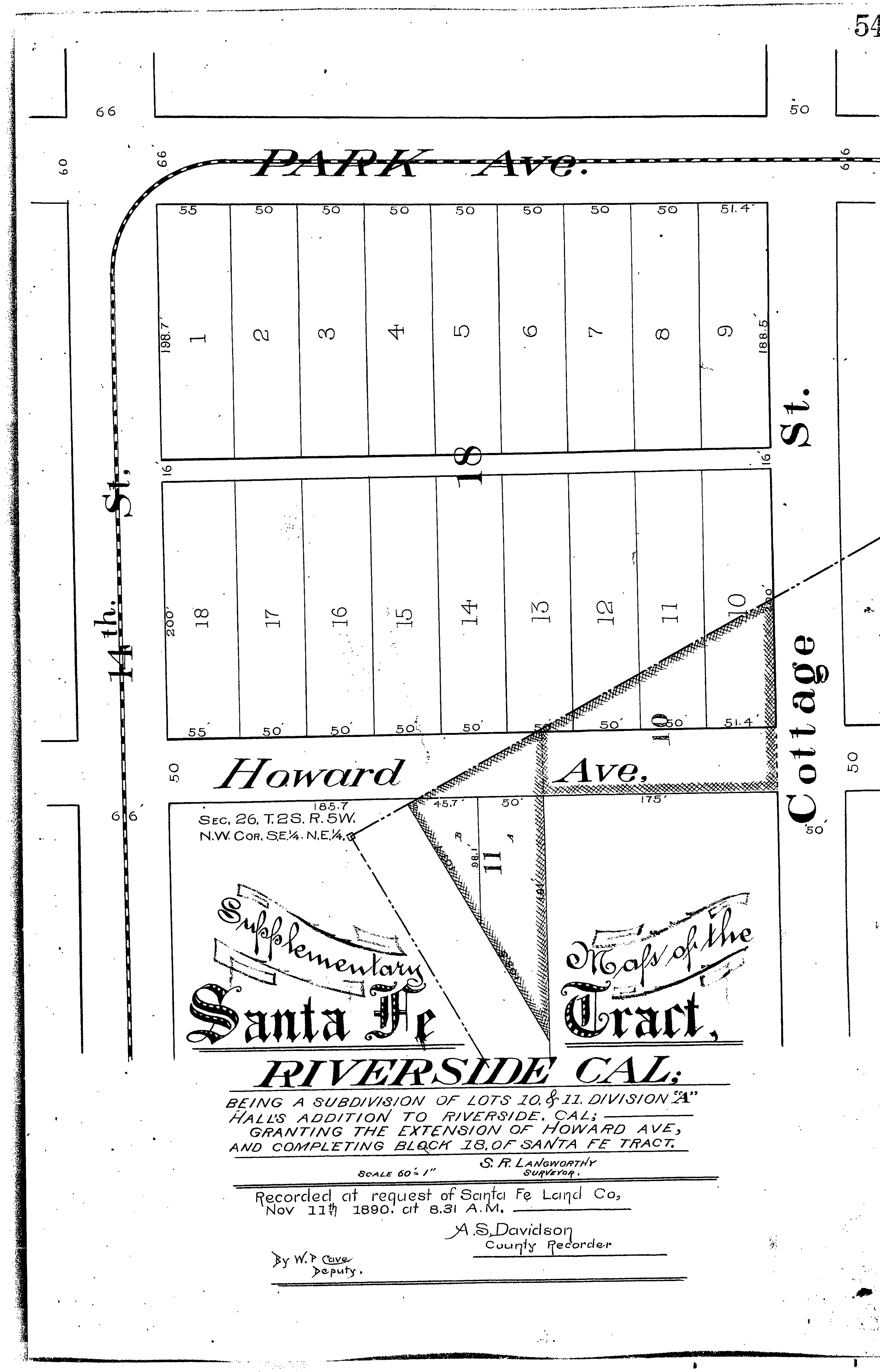
AS SUBDIVIDED BY
Miller & Newman.
Scale. 600' = 1".

{ Recorded at request of R.M. Stratton June 16th 1890. at 11 A.M. }
A.S. Davidson, County Recorder
By W.P. Cave, Dep.

Lot 283 is a clerical error and should read Lot 285

May 28th 1895.
R.M. Stratton
G.O. Newman

Subscribed and sworn to before me this 28th day of May 1895
J.W.F. Diss, County Recorder
By J.F. Johnson Jr., Deputy



Supplementary Maps of the Santa Fe Tract,

RIVERSIDE CAL;

BEING A SUBDIVISION OF LOTS 10. & 11. DIVISION "A"
HALL'S ADDITION TO RIVERSIDE, CAL;
GRANTING THE EXTENSION OF HOWARD AVE,
AND COMPLETING BLOCK 18, OF SANTA FE TRACT.

S. R. LANGWORTHY
SURVEYOR.

SCALE 60' = 1"

Recorded at request of Santa Fe Land Co,
Nov 11th 1890. at 8.31 A.M.

A.S. Davidson
County Recorder

By W.P. Cave
Deputy.