MAP OF THE TOWNSITE OF NORCO

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 6. T.3.S., R.6.W. AND 1. T.3.S., R.7.W., S.B.M. IN THE RANCHO LA SIERRA (DE SEPULVIDA)

SCALE 1"=200'

Surveyed March 1923

C. GULLY C.E.

We hereby certify that we are the owners of or are interested in the land included within the boundaries of the subdivision shown on the annexed map, and that we are the only parties whose consent is necessary to pass a clear title to said land, and that we caused this subdivision and map to be made, and dedicate for public use the streets and avenues as shown thereon

North Corona Land Co.
by Rex B. Clark President
by E. H. Bagby Secretary
PACIFIC SOUTHWEST TRUST & SAVINGS BANK
by D. Carson
by W. N. Buckelin

F. E. Dinsmore

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 5th day of July in the year one thousand nine hundred and twenty three (1923 A.D.) before me Justine Ottery a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared REX B. CLARK known to me to be the President, and E. H. BAGBY known to me to be the Secretary of the NORTH CORONA LAND COMPANY, the Corporation that executed the the accompanying instrument, and acknowledged to me that such Corporation executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written

Notary Public in and for said County of Los Angeles, State of California.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 5th day of May in the year one thousand nine hundred and twenty three (1923 A.D.) before me Charlotte M. Sullivan a Notary Public in and for said County of Los Angeles State of California, residing therein duly commissioned and sworn, personally appeared A. D. CARSON known to me to be the VICE PRESIDENT and W. N. Buckelin, Jr. known to me to be the SECRETARY of the PACIFIC SOUTHWEST TRUST AND SAVINGS BANK, the Corporation that executed the accompanying instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

Charlotte M. Sullivan
Notary Public in and for said County of Los Angeles, State of California.

I hereby certify that a bond has been filed with, and accepted by the Board of Supervisors guaranteeing the payment of taxes now a lien but not yet payable against this subdivision, as required by Chapter 306, Acts of 1913

Dated May 7 1923.

H. G. Clayton
County Clerk.
by Wm. Louis Carlson
Dep. County Clerk

I hereby certify that there are no liens for unpaid taxes against any portion of the subdivision as shown by this map except taxes not yet payable.

May 5th 1923

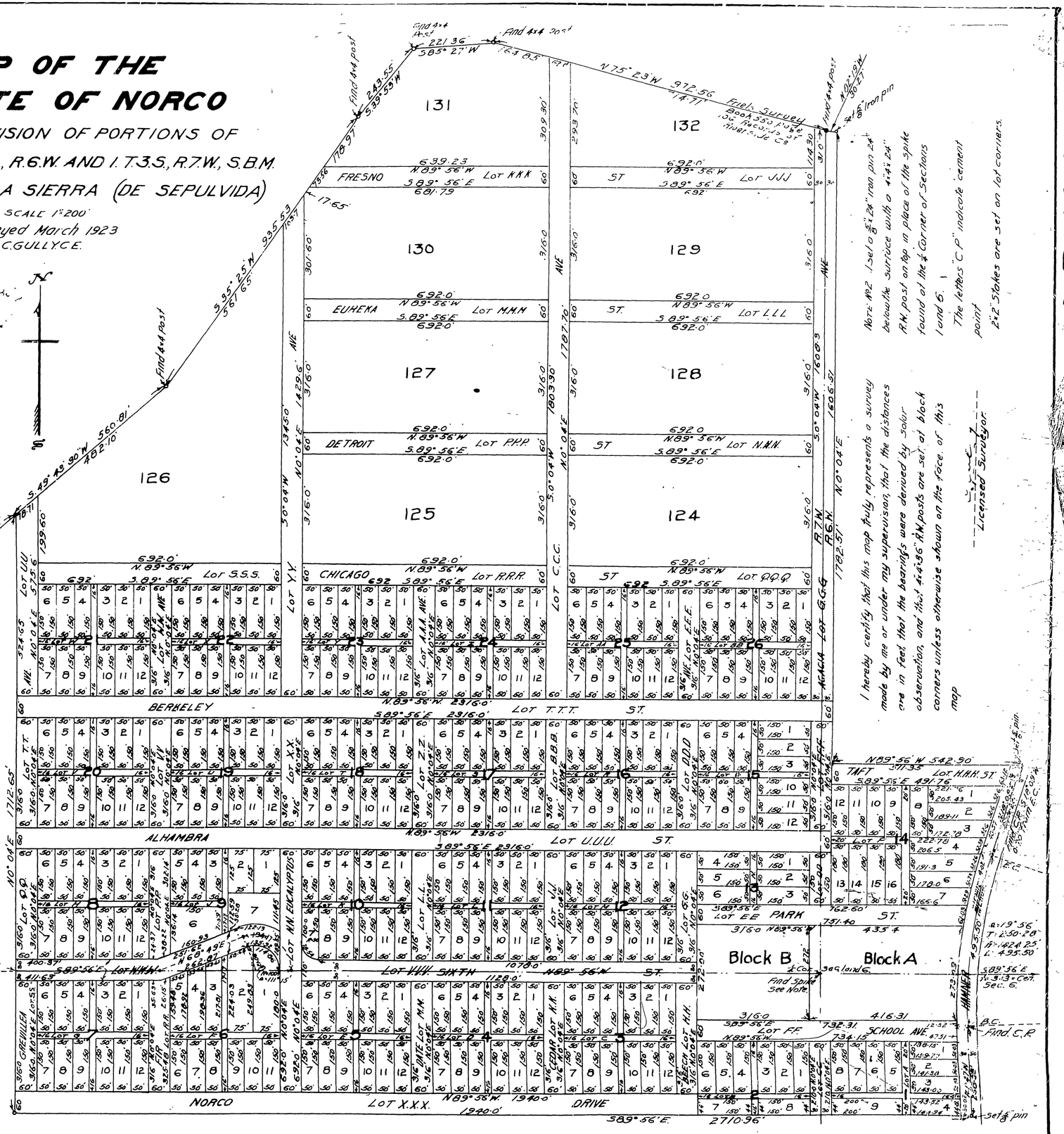
H. E. Jaymer
County Auditor

I hereby certify that the within map was accepted and that HAMNER AVENUE was accepted, as a public highway; but that all other streets and alleys as shown were not accepted by the Board of Supervisors of Riverside County on the 7 day of May 1923.

H. G. Clayton
Clerk of the Board of Supervisors of Riverside County, California.
By Wm. Louis Carlson Deputy.

Approved: May 7 1923 A. C. Fulton
County Surveyor

NOTE: Bearings are N.0°04'E or S.89°56'E. unless shown to be otherwise.



NOTE: No. 2 Set a 5/8"x24" iron pin 24" below the surface with a 4"x4"x24" R.W. post on top in place of the spike found at the 1/4 Corner of Sections 1 and 6.

The letters "C.P." indicate cement point

2"x2" Stakes are set on lot corners.

I hereby certify that this map truly represents a survey made by me or under my supervision, that the distances are in feet, that the bearings were derived by solar observation, and that 4"x4"x36" R.W. posts are set at block corners unless otherwise shown on the face of this map

Licensed Surveyor

MB 11/4

Book No. 1

MB 11/4