

IN THE CITY OF RIVERSIDE

SHEET 1 OF 2 SHEETS

# AMBERWOOD TRACT

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 3 AND 4, BLOCK 31, R.L.&I. CO. LANDS AS RECORDED IN MAP BOOK 1, PAGE 70, RECORDS OF SAN BERNARDINO CO. CALIFORNIA.  
APRIL, 1956

J.F. DAVIDSON, C.E.

SCALE 1" = 100'

**FILED**  
On July 31 1956

At 11:00 A.M.

By Jack A. Ross  
County Recorder

By O.A. Swat  
Deputy  
Fee \$5.00

No. \_\_\_\_\_  
Filed By County Clerk

AMBERWOOD TRACT  
M.B. 31/53

### CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held on the 17 day of July, 1956

J. B. Reed  
Riverside City Planning Commission

### CIVIL ENGINEER'S CERTIFICATE

I hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during October, 1955; that all monuments shown hereon actually exist and their positions are correctly shown.

J. F. Davidson  
Registered Civil Engineer No. 862

### SUPERINTENDENT OF LIGHT AND WATER DEPARTMENT

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; that all P.U.E. shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said City.

Dated this 20 day of July, 1956.

A. J. Kennedy  
Superintendent of Light and Water Dept., City of Riverside, Calif.

### CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments the bonds of which have not become a lien upon said property.

Dated this 17 day of July, 1956.

H. C. Bennett  
City Treasurer

### TAX BOND

I hereby certify that a bond in the sum of \$2000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, City or local and all special assessments collected as taxes which at the time of filing of this map with the County Recorder, are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 30 day of July, 1956.

County Clerk and ex-officio  
Clerk of the Board of Supervisors.  
By M. G. P. Pate Deputy

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

On this 17 day of July, 1956, before me, L. M. Lumsden, a Notary Public in and for said County, personally appeared Robert W. Sicks, known to me to be the President, and Robert W. Sicks, known to me to be the Secretary of SHAWNEE DEVELOPMENT CO., a corporation, one of the partners of INDIANA BUILDING CO., a partnership, the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

L. M. Lumsden  
Notary Public in and for said County and State

My Commission Expires Feb. 6, 1959

### DIRECTOR OF PUBLIC WORKS CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California, 1943, and of Ordinance No. 1328 of the City of Riverside, California, and all amendments thereto have been complied with; that plans and specifications for drains, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me; that all easements for sewers shown on said map are correct in form and contents and are approved; and I am satisfied that this map is technically correct.

Dated this 23 day of July, 1956.

DIRECTOR OF PUBLIC WORKS

James H. Matlock

### COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County or local taxes or special assessments collected as taxes, except taxes and special assessments now a lien but not yet payable which are estimated to be \$2,000.00.

Dated this 17 day of July, 1956.

COUNTY TAX COLLECTOR

By M. G. P. Pate Deputy

### STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that according to the records of this office, the property shown on this map is not subject to any special assessments which have not been paid in full.

Dated this 17 day of July, 1956.

Orval Adlington  
Street Superintendent

We hereby certify that we are the holders of or interested in the legal title to the land included within the subdivision as shown on the annexed map consisting of two (2) sheets, by reason of being Trustee in those certain Deeds of Trust recorded August 8, 1955 in Book 1771, pages 493, 503, and 565 respectively of Official Records in the office of the Recorder of Riverside County, California, and we hereby consent to the making of said subdivision map and the dedication of streets as shown thereon.

SECURITY TITLE INSURANCE CO., a corporation, Trustee

By M. Dawson V. Pres. By Wm. S. Nielsen Asst. Sec.

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE

On this 20 day of July, 1956, before me, a Notary Public in and for said County and State, personally appeared L. M. Lumsden, known to me to be the Vice President and Mary E. Nielsen, known to me to be the Asst. Secretary of Security Title Insurance Company, the corporation that executed the within instrument and they acknowledged to me that they executed the same on behalf of said Corporation as Trustees.

WITNESS my hand and official seal.

Thos. W. Johnson  
Notary Public in and for said County and State

### OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included in the subdivision shown on the annexed map consisting of two (2) sheets; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby offer for dedication for public use, lots "A" to "D" inclusive for street purposes and for the construction and maintenance of all public utilities the five and ten foot easements shown by dashed lines and designated as "5' P.U.E." and "10' P.U.E."

INDIANA BUILDING CO., a partnership  
By HASKELL DEVELOPMENT CO., a corporation, PARTNER

By Sam Murray President

By Robert W. Sicks Secretary

By SHAWNEE DEVELOPMENT CO., a corporation, PARTNER

By Cedric J. Sanders President

By Isabelle R. Sanders Secretary

### CITY CLERK'S CERTIFICATE

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, State of California, this 24 day of July, 1956.

W. G. Waite  
City Clerk of the City of Riverside, California

### RESOLVED

That this map consisting of two (2) sheets be, and the same is hereby accepted as the official map of "AMBERWOOD TRACT" and the streets and easements are accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing his name thereto as City Clerk of the City of Riverside, State of California, and to affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was adopted by the Mayor and Council of the City of Riverside this 24 day of July, 1956.

W. G. Waite  
City Clerk of the City of Riverside, California.

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE

On this 17 day of July, 1956, before me, L. M. Lumsden, a Notary Public in and for said County, personally appeared Sam Murray, known to me to be the President, and Robert W. Sicks, known to me to be the Secretary of HASKELL DEVELOPMENT CO., a corporation, one of the partners of INDIANA BUILDING CO., a partnership, the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

L. M. Lumsden  
Notary Public in and for said County and State

My Commission Expires Feb. 6, 1959

AMBERWOOD TRACT  
M.B. 31/53

1877-A

1877-A

31/54

IN THE CITY OF RIVERSIDE

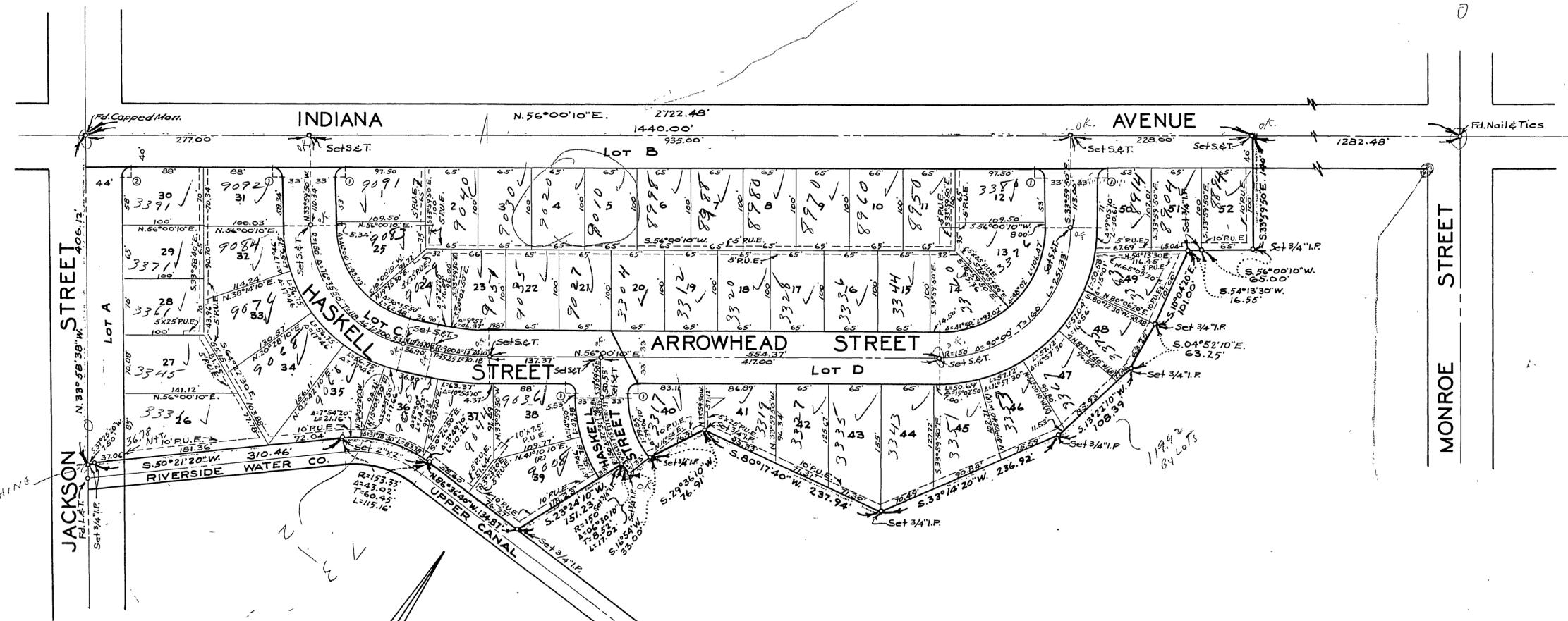
SHEET 2 OF 2 SHEETS

# AMBERWOOD TRACT

BEING A SUBDIVISION OF A PORTION OF LOTS 2, 3 AND 4, BLOCK 31, R.L.&I. CO. LANDS AS RECORDED IN MAP BOOK I, PAGE 70, RECORDS OF SAN BERNARDINO CO. CALIFORNIA.  
APRIL, 1956

J.F. DAVIDSON, C.E.

SCALE 1" = 100'



JACKSON STREET  
N. 33° 58' 38" W.  
406.12'  
Set 3/4" I.P.

LOT A

LOT B

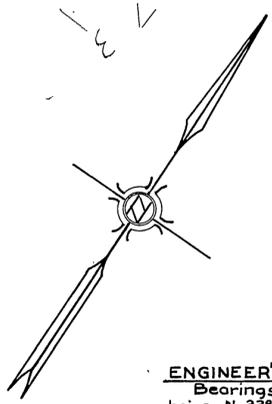
HASKELL STREET

ARROWHEAD STREET

LOT D

MONROE STREET

RIVERSIDE WATER CO.  
UPPER CANAL



**ENGINEER'S NOTE**  
Bearings are based on the center line of JACKSON STREET being N. 33° 58' 38" W. as shown on Record of Survey 14/12, Rec. of Riverside County, California.  
Set 2"x2" Redwood stakes painted white and tagged R.E. 862 at all lot corners.

RETURN DATA				
NO.	R	Δ	T.	L.
1	12'	90° 00'	12.00'	18.85'
2	12'	89° 58' 50"	12.00'	18.85'

AMBERWOOD TRACT  
M.B. 31/54

AMBERWOOD TRACT  
M.B. 31/54

1877-A

1877-A