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150/60

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 1 OF 5 SHEETS

TRACT 20231

BEING A SUBDIVISION OF A PORTION OF LOTS 8 AND 9 IN BLOCK 28 OF THE LANDS OF THE RIVERSIDE LAND & IRRIGATING COMPANY PER MAP BOOK 1 AT PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA IN SECTION 10, T.33, R.5W, S.B.M.

ALQUOT, 1984 WILLIAM B. BUCK, INC. LAND USE CONSULTANTS RIVERSIDE, CALIFORNIA

RECORDER'S CERTIFICATE

FILED THIS 30TH DAY OF MAY, 1985 AT 2:00 P.M. IN BOOK 150 OF MAPS, AT PAGE 60-64 AT THE REQUEST OF THE CITY CLERK.

NO. 116263
FEE: \$14.00
WILLIAM E. CONERLY
COUNTY RECORDER
BY: Santa Ragan
DEPUTY

SUBDIVISION GUARANTEE BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 20231, AND THE STREETS AND EASEMENTS, ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS EXCEPT LOT "E", WHICH IS NOT ACCEPTED AT THIS TIME, THE CITY RESERVING ALL RIGHTS TO ACCEPT SAID DEDICATION AT ANY TIME HEREAFTER AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND THE COUNCIL OF THE CITY OF RIVERSIDE THIS 28TH DAY OF May, 1985.

ALICE A. HARE
CITY CLERK OF THE
CITY OF RIVERSIDE

BY: Alice Hare

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 2,900.00.

DATE: 4-29, 1985
K. WAYNE WATTS
COUNTY TAX COLLECTOR

BY: Larry Kowalski

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 2,900.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: May 29, 1985
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: R. D. Clewley DEPUTY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING AUGUST, 1984 AND THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM THE RECORDING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 4-5, 1985
WILLIAM B. BUCK LS 3599

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 20231 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 21, 1984, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME COMPLETING THE SAME.

DATED: May 20, 1985
ROBERT C. WALES R.C.E. 18793
DIRECTOR OF PUBLIC WORKS

BY: William D. Gardner
DEPUTY RCB 11405

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: Mar 22, 1985
H.E. BREWER
CITY TREASURER

BY: H.E. Brewer

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: May 20, 1985
FRED KRAY
DIRECTOR OF PUBLIC UTILITIES

BY: Fred Kray

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 30TH DAY OF OCTOBER, 1984 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953 BY

ACADEMY SOILS ENGINEERING.

OWNERSHIP CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND FILING OF THIS MAP AND SUBDIVISION AS SHOWN WITHIN THE DOTTED BORDER LINES. WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "D", INCLUSIVE AND WE HEREBY OFFER FOR DEDICATION FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES LOT "E"; WE ALSO DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL FACILITIES THOSE AREAS DESIGNATED "5'x30' P.U.E." AND "5'x30' P.U.E.", ALL AS SHOWN ON SAID MAP.

SHELburne DEVELOPMENT CORPORATION, AS OWNER:

BY: Allen W. Parrin PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF Riverside } S.S.

ON April 9, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Allen W. Parrin AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS _____ PRESIDENT

AND _____ SECRETARY, ON BEHALF OF Shelburne Development Corp. THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Pickie Sharp

SIGNATURE OMISSION

IN ACCORDANCE WITH SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO FEE:

AN EASEMENT AND RIGHT OF WAY FOR THE HERINAFTER SPECIFIC AND INCIDENTAL PURPOSES, IN FAVOR OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, IN INSTRUMENT RECORDED NOVEMBER 21, 1978 AS INSTRUMENT NO. 245379 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA. SAID EASEMENT IS FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES.

PUBLIC UTILITIES EASEMENTS

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT GRANTED TO THE RIVERSIDE CANAL COMPANY AND RIVERSIDE WATER COMPANY FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES OR FLUMES FOR IRRIGATION OR DOMESTIC PURPOSES, THE EXACT LOCATION OF WHICH IS NOT DISCLOSED BY THE RECORDS, IN DEEDS RECORDED APRIL 26, 1882 IN BOOK 28, PAGE 635 AND AUGUST 14, 1885 IN BOOK 42, PAGES 294 AND 296, RESPECTIVELY OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

AN EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE WATER COMPANY, IN INSTRUMENT RECORDED APRIL 28, 1920 IN BOOK 526, PAGE 370 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATE: May 20, 1985

FRED KRAY
DIRECTOR OF PUBLIC UTILITIES

BY: Fred Kray

M.B. 150/60

M.B. 150/60

MB 150/60

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150/61

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 2 OF 5 SHEETS

TRACT 20231

BEING A SUBDIVISION OF A PORTION OF LOTS 8 AND 9 IN BLOCK 28 OF THE LANDS OF THE RIVERSIDE LAND & IRRIGATING COMPANY PER MAP BOOK 1 AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA IN SECTION 18, T.3S., R.5W., S.B.M.

AUGUST, 1984 WILLIAM B. BUCK, INC., LAND USE CONSULTANTS RIVERSIDE, CALIFORNIA

BENEFICIARY

FIRST SERVICE MORTGAGE CORP. AN ARIZONA CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 26, 1985 AS INSTRUMENT NO. 88732, RECORDS OF RIVERSIDE COUNTY.

Denise C. Warden

PRESIDENT SECRETARY
ASSISTANT VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF California
COUNTY OF Riverside } S.S.

ON THIS 2nd DAY OF May, 1985, BEFORE ME Margaret M. Scott A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Denise C. Warden PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE Asst Vice PRESIDENT AND X X X TO BE THE X X X SECRETARY OF FIRST SERVICE MORTGAGE CORPORATION, AN ARIZONA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 8-27-85
(DATE)

WITNESS MY HAND AND OFFICIAL SEAL

Margaret Scott

NOTARY PUBLIC IN AND FOR SAID STATE



M.B. 150/61

M.B. 150/61

MB 150/61

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 3 OF 5 SHEETS

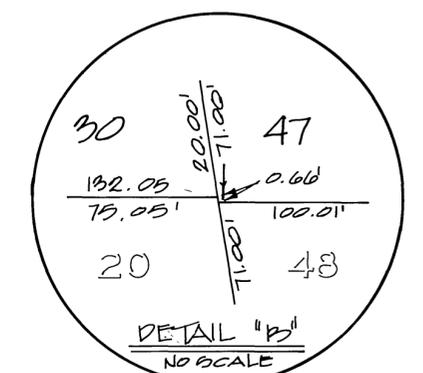
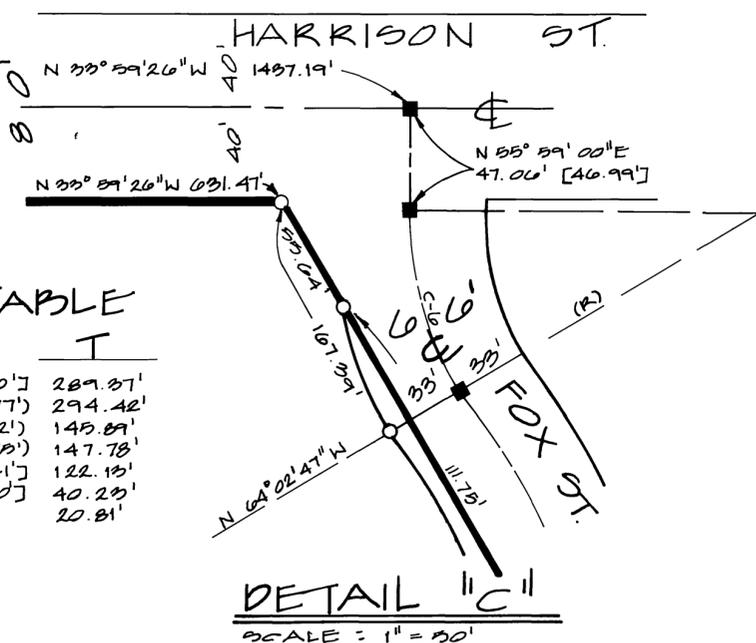
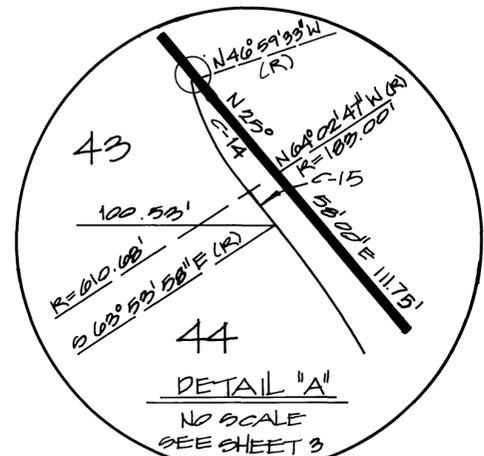
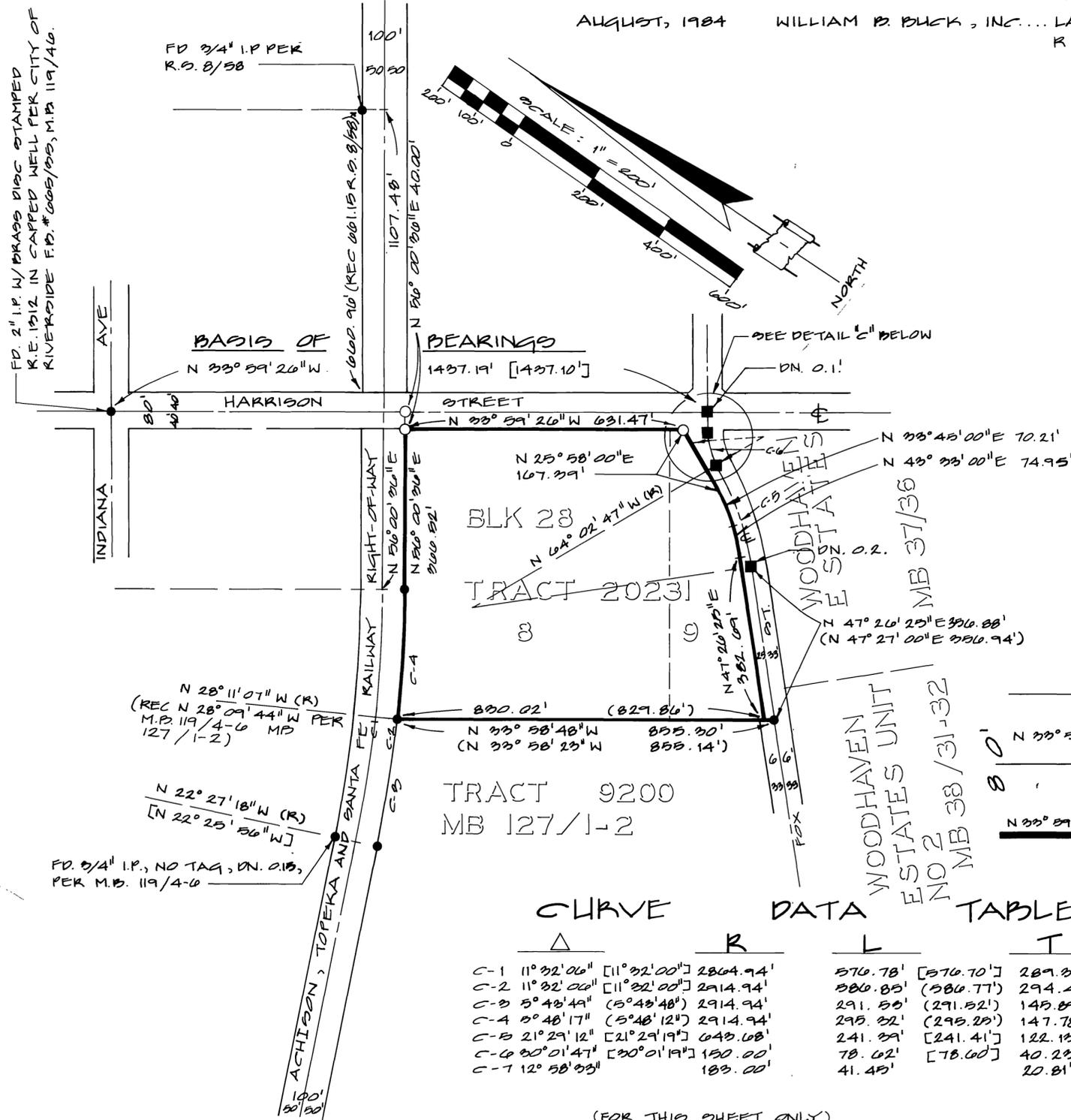
TRACT 20231

BEING A SUBDIVISION OF A PORTION OF LOTS 8 AND 9 IN BLOCK 28 OF THE LANDS OF THE RIVERSIDE LAND & IRRIGATING COMPANY PER MAP BOOK 1 AT PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA IN SECTION 18, T.3S., R.5W., S.B.M.

AUGUST, 1984 WILLIAM B. BUCK, INC. ... LAND USE CONSULTANTS RIVERSIDE, CALIFORNIA

SURVEYOR'S NOTES:

1. BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HARRISON STREET AS SHOWN ON MAP OF TRACT 9200-1, RECORDED IN MAP BOOK 119, PAGES 4 THROUGH 6, INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, I.E. N 89° 59' 26" W.
2. () INDICATES RECORD VALUES PER M.B. 127/1-2 UNLESS OTHERWISE NOTED.
3. (K) INDICATES RADIAL BEARING.
4. ● INDICATES FOUND 3/4" IRON PIPE WITH PLUG STAMPED "LS 3218", FLUSH, PER M.B. 127/1-2 UNLESS OTHERWISE NOTED.
5. ■ INDICATES FOUND 3/4" IRON PIPE WITH DISC STAMPED "R.E. 862" PER M.B. 37/36, FLUSH UNLESS OTHERWISE NOTED.
6. ○ INDICATES SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 3599", FLUSH.
7. SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 3599", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE NOTED.
8. SET NAIL AND TAG STAMPED "LS 3599" IN TOP OF CURB AT THE PROLONGATION OF ALL SIDE LOT LINES.
9. SET NAIL WITH DISC STAMPED "LS 3599" IN SOUTH FACE OF WALL, 1' BELOW TOP, FOR REAR SIDE LOT LINES ON LOTS 1-11.
10. THIS TRACT CONTAINS 11.452 ACRES.
11. [C] INDICATES RECORD VALUES PER M.B. 119/4-6.



M.B. 150/62

M.B. 150/62

MB 150/62

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 20231

BEING A SUBDIVISION OF A PORTION OF LOTS 8 AND 9 IN BLOCK 28 OF THE LANDS OF THE RIVERSIDE LAND & IRRIGATING COMPANY PER MAP BOOK 1 AT PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA IN SECTION 18, T.32S, R.5W, S.12M.

AUGUST, 1984 WILLIAM B. BUCK, INC., LAND USE CONSULTANTS RIVERSIDE, CALIFORNIA

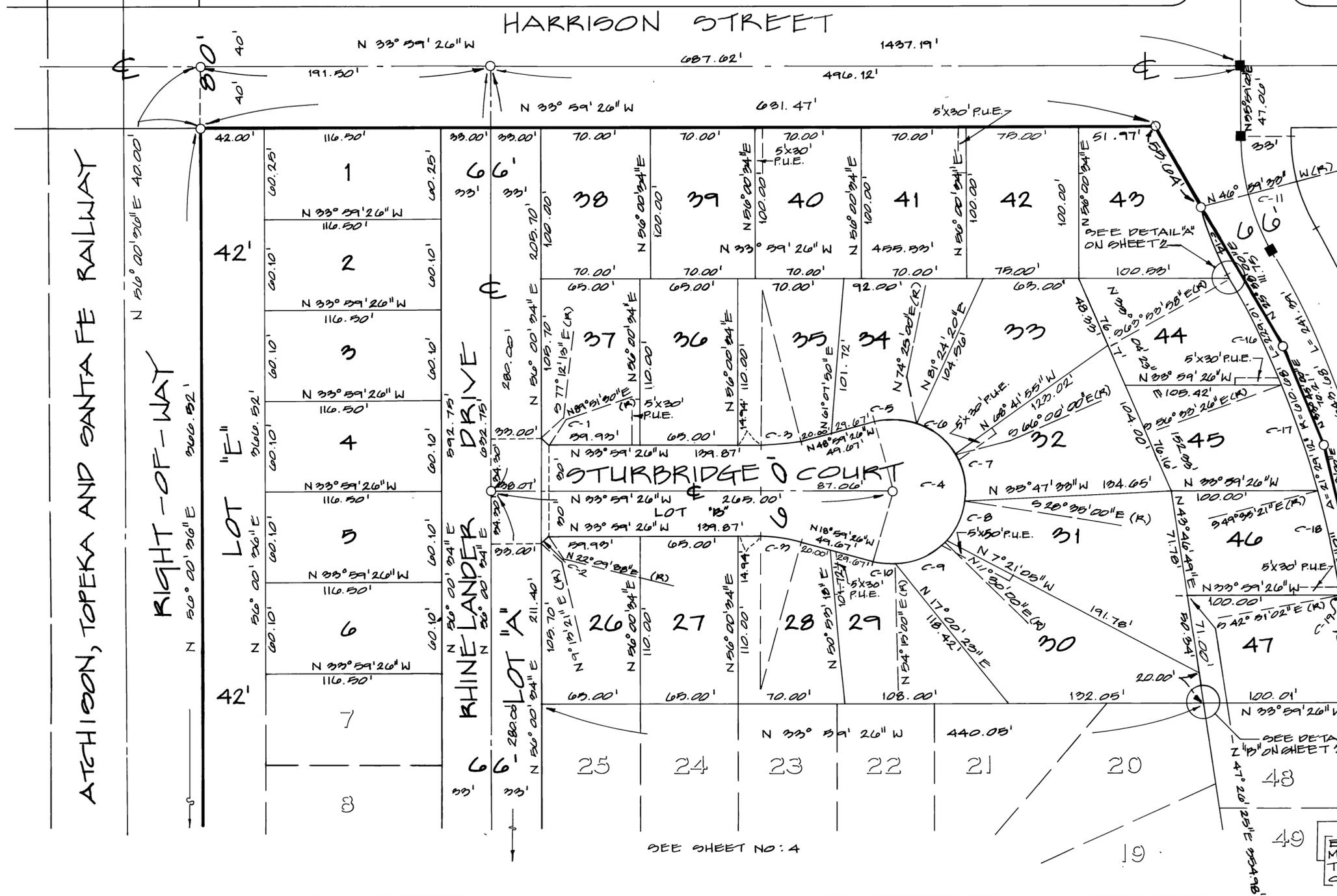
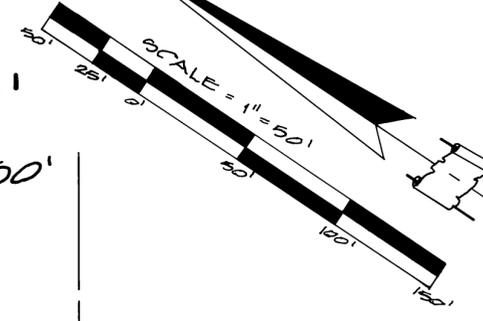
CURVE DATA TABLE

| | Δ | R | L | T |
|------|-------------|---------|---------|--------|
| C-1 | 12° 56' 17" | 29.50' | 6.66' | 3.35' |
| C-2 | 12° 56' 17" | 29.50' | 6.66' | 3.35' |
| C-3 | 15° 00' 00" | 100.00' | 26.97' | 13.56' |
| C-4 | 21° 00' 00" | 40.00' | 175.99' | — |
| C-5 | 55° 24' 26" | 48.00' | 27.99' | — |
| C-6 | 39° 05' 00" | 48.00' | 30.16' | — |
| C-7 | 37° 25' 00" | 48.00' | 31.35' | — |
| C-8 | 40° 05' 00" | 48.00' | 33.88' | — |
| C-9 | 42° 45' 00" | 48.00' | 35.81' | — |
| C-10 | 16° 45' 34" | 48.00' | 14.04' | — |
| C-11 | 30° 01' 47" | 150.00' | 78.62' | 40.23' |
| C-14 | 17° 03' 14" | 183.00' | 34.47' | 27.44' |
| C-15 | 0° 08' 49" | 610.68' | 1.57' | 0.78' |
| C-16 | 7° 20' 32" | 610.68' | 78.26' | 39.18' |
| C-17 | 6° 58' 05" | 610.68' | 74.27' | 37.18' |
| C-18 | 6° 44' 19" | 610.68' | 71.82' | 35.95' |
| C-19 | 0° 17' 27" | 610.68' | 3.10' | 1.55' |

(THIS SHEET ONLY)

SURVEYOR'S NOTES :

1. BASIS OF BEARINGS : THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HARRISON STREET AS SHOWN ON MAP OF TRACT 9200-1, RECORDED IN MAP BOOK 119, PAGES 4 THROUGH 6, INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, I.E. N 33° 59' 26" W.
2. () INDICATES RECORD VALUES PER M.B. 127/1-2 UNLESS OTHERWISE NOTED.
3. (R) INDICATES RADIAL BEARING.
4. ● INDICATES FOUND 3/4" IRON PIPE W/PLASTIC PLUG STAMPED "L.S. 3018", FLUSH, PER M.B. 127/1-2 UNLESS OTHERWISE NOTED.
5. ■ INDICATES FOUND 3/4" IRON PIPE W/DISC STAMPED "R.E. 802" PER M.B. 37/36, FLUSH, UNLESS OTHERWISE NOTED.
6. ○ INDICATES SET 3/4" IRON PIPE W/PLASTIC PLUG STAMPED "L.S. 3599", FLUSH.
7. SET 3/4" IRON PIPE W/PLASTIC PLUG STAMPED "L.S. 3599", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE NOTED.
8. SET NAIL AND TAG STAMPED "L.S. 3599" IN TOP OF CURB AT THE PROLONGATION OF ALL SIDE LOT LINES.
9. SET NAIL W/DISC STAMPED "L.S. 3599" IN SOUTH FACE OF WALL, 1" BELOW TOP, FOR REAR SIDE LOT LINES ON LOTS 1-11.
10. THIS TRACT CONTAINS 11.452 ACRES.
11. [] INDICATES RECORD VALUES PER M.B. 119/4-6. EXISTING EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY RECORDED 11-21-78 AS DOC. NO. 245379 OR.



M.B. 150/63

M.B. 150/63

MB 150/63

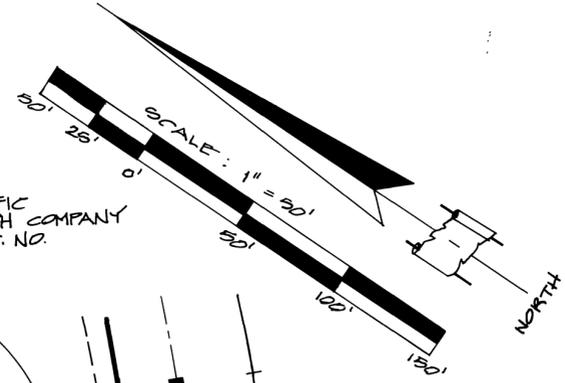
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 5 OF 5 SHEETS

TRACT 20231

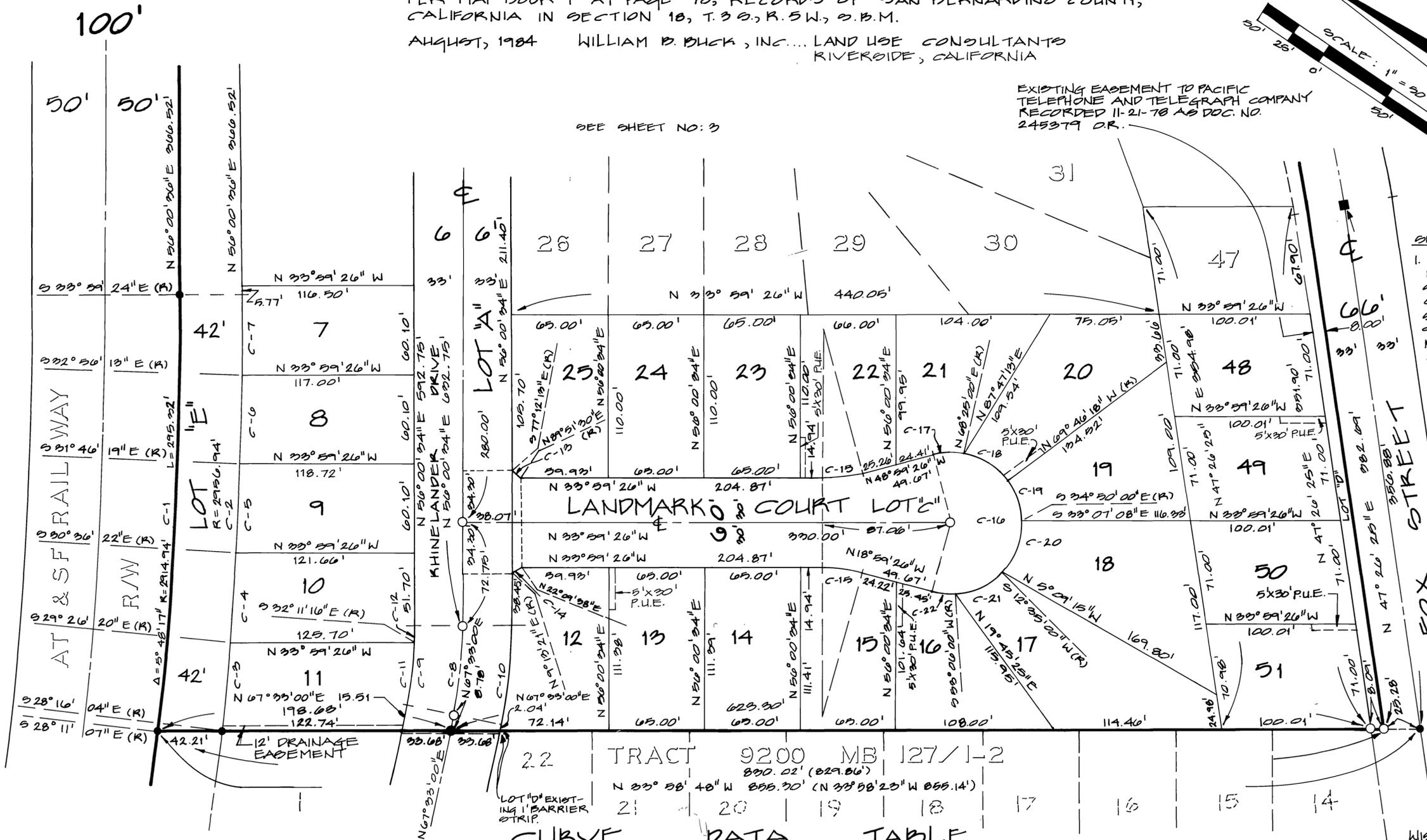
BEING A SUBDIVISION OF A PORTION OF LOTS 8 AND 9 IN BLOCK 28 OF THE LANDS OF THE RIVERSIDE LAND & IRRIGATING COMPANY PER MAP BOOK 1 AT PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA IN SECTION 18, T.3S., R.5W., S.B.M.

AUGUST, 1984 WILLIAM D. DUCK, INC., LAND USE CONSULTANTS RIVERSIDE, CALIFORNIA



EXISTING EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY RECORDED 11-21-78 AS DOC. NO. 245379 O.R.

SEE SHEET NO: 3



- SURVEYOR'S NOTES:**
1. BASIS OF BEARINGS: THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF HARRISON STREET AS SHOWN ON MAP OF TRACT 9200-1, RECORDED IN MAP BOOK 119, PAGES 4 THROUGH 6, INCLUDING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, I.E. N 33° 59' 26" W.
 2. () INDICATES RECORD VALUES PER M.B. 127/1-2 UNLESS OTHERWISE NOTED
 3. (R) INDICATES RADIAL BEARING
 4. ● INDICATES FOUND 3/4" IRON PIPE W/ PLASTIC PLUG STAMPED "L.S. 3518", FLUSH, PER M.B. 127/1-2 UNLESS OTHERWISE NOTED.
 5. ■ INDICATES FOUND 3/4" IRON PIPE W/ DISC STAMPED "RE. 302" PER M.B. 37/36, FLUSH, UNLESS OTHERWISE NOTED.
 6. ○ INDICATES SET 3/4" IRON PIPE W/ PLASTIC PLUG STAMPED "L.S. 3599", FLUSH.
 7. ○ INDICATES SET 3/4" IRON PIPE W/ PLASTIC PLUG STAMPED "L.S. 3599", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE NOTED.
 8. SET NAIL AND TAG STAMPED "L.S. 3599" IN TOP OF CURB AT THE PROLONGATION OF ALL SIDE LOT LINES.
 9. SET NAIL W/ DISC STAMPED "L.S. 3599" IN SOUTH FACE OF WALL, 1' BELOW TOP, FOR REAR SIDE LOT LINES ON LOTS 1-11.
 10. THIS TRACT CONTAINS 11.452 ACRES.
 11. [] INDICATES RECORD VALUES PER M.B. 119/4-6.

CURVE DATA TABLE

| C | Δ | B | L | T | C | Δ | R | L | T |
|------|-------------|----------|---------|---------|------|--------------|---------|---------|--------|
| C-1 | 5° 48' 17" | 2914.94' | 295.32' | 147.78' | C-12 | 1° 48' 10" | 267.00' | 8.40' | 4.20' |
| C-2 | 5° 48' 20" | 2956.94' | 295.31' | 147.78' | C-13 | 12° 56' 17" | 29.50' | 6.66' | 3.33' |
| C-3 | 1° 10' 16" | 2956.94' | 60.43' | 30.22' | C-14 | 12° 56' 17" | 29.50' | 6.66' | 3.33' |
| C-4 | 1° 10' 02" | 2956.94' | 60.24' | 30.12' | C-15 | 15° 00' 00" | 109.00' | 26.97' | 13.56' |
| C-5 | 1° 09' 57" | 2956.94' | 60.17' | 30.09' | C-16 | 210° 00' 00" | 48.00' | 175.93' | — |
| C-6 | 1° 09' 54" | 2956.94' | 60.13' | 30.06' | C-17 | 27° 24' 26" | 48.00' | 22.96' | — |
| C-7 | 1° 09' 11" | 2956.94' | 54.34' | 27.17' | C-18 | 41° 48' 42" | 48.00' | 35.03' | — |
| C-8 | 11° 32' 26" | 300.00' | 60.43' | 30.22' | C-19 | 34° 56' 18" | 48.00' | 29.27' | — |
| C-9 | 11° 32' 26" | 267.00' | 53.78' | 26.98' | C-20 | 47° 25' 00" | 48.00' | 39.72' | — |
| C-10 | 11° 32' 26" | 333.00' | 67.07' | 33.63' | C-21 | 40° 31' 00" | 48.00' | 33.94' | — |
| C-11 | 9° 44' 16" | 267.00' | 45.38' | 22.74' | C-22 | 17° 54' 34" | 48.00' | 15.00' | — |

M.B. 150/64

MB 150/64

M.B. 150/64