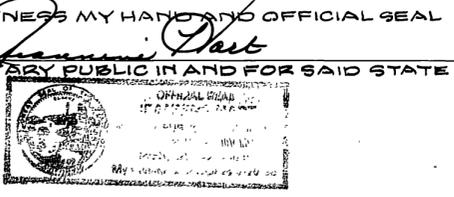


CITY COPY 166/6

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } s.s. ON THIS 17TH DAY OF JUNE, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROGER D. CHAUSSEE AND BEVELLY B. WINGATE PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY OF CAL I, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 3-25-1986 WITNESS MY HAND AND OFFICIAL SEAL



OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL FACILITIES, THE EASEMENT DESIGNATED AS "BLANKET P.U.E."

HARRISON SQUARE, LTD., A CALIFORNIA LIMITED PARTNERSHIP BY: GENERAL PARTNERS ROGER D. CHAUSSEE RICHARD A. CHAUSSEE SHOSHONE SERVICE CORPORATION, A CALIFORNIA CORPORATION, AS TRUSTEE, TRUST DEEDS REC'D. JUNE 3, 1980 AS INSTR. NO'S. 101899 AND 101900, O.R. RIV. CO. PRES. CHARLENE HILL SEC. CAL I, INC., A CALIFORNIA CORPORATION, TRUST DEED REC'D. MARCH 3, 1986, AS INSTR. NO. 48487, O.R. RIV. CO. PRES. ROGER D. CHAUSSEE SEC. BEVELLY B. WINGATE FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE, DEED OF TRUST REC'D. AUGUST 21, 1985, AS INSTR. NO. 187427, O.R. RIV. CO. ASST. VICE PRES. HAL THOMAS KST. SEC.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s. COUNTY OF RIVERSIDE } ON THIS 16TH DAY OF JUNE, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROGER D. CHAUSSEE AND RICHARD A. CHAUSSEE PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL PARTNERS OF HARRISON SQUARE, LTD., A CALIFORNIA LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES SEPT. 16, 1988 WITNESS MY HAND AND OFFICIAL SEAL ALICE A. FLODINE NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s. COUNTY OF RIVERSIDE } ON THIS 17th DAY OF JUNE, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R.H. SIEGLER AND CHARLENE GILL PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY OF SHOSHONE SERVICE CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 7/20/86 WITNESS MY HAND AND OFFICIAL SEAL PATRICIA D. MORRISON NOTARY PUBLIC IN AND FOR SAID STATE

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 18881-2

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 8 IN BLOCK 27 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY, PER M.B. 1/70, RECORD OF SAN BERNARDINO CO., CALIFORNIA.

"FOR CONDOMINIUM PURPOSES"

AUGUST, 1985

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 18881, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON NOVEMBER 3, 1983, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: FEB. 6, 1987 ROBERT C. WALES, R.C.E. 18793 DIRECTOR OF PUBLIC WORKS BY: William D. Gardner DEPUTY R.C.E. 11405

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED FEB 5, 1987 FOR BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES BY: Dieter P. Wirtzfeld

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Feb. 3, 1987 H.E. BREWER, CITY TREASURER BY: H.E. Brewer

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 25TH DAY OF NOVEMBER, 1985, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: BY LEIGHTON AND ASSOCIATES

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } s.s. ON THIS 18 DAY OF June 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT W. JOHNSON AND Hal Thomas PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND ASST. SECRETARY OF FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL VICKIE THARP NOTARY PUBLIC RIVERSIDE COUNTY CALIFORNIA My Commission Expires September 6, 1988

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 18881, AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 10th DAY OF February, 1987.



TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$.

DATED February 2, 1987 R. WAYNE WATTS COUNTY TAX COLLECTOR BY: Anita Burch DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED _____, 1987 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY: _____

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER, 1984; THAT ALL MONUMENTS OF THE CHECKED AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE PLACED WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT ALL MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.

DATED JAN 20 1986 A. HUBERT WEBB R.C.E. 11842 CIVIL ENGINEER STATE OF CALIFORNIA 1022155 1048/2 1048/178 84-243 R.C.E. EXPIRATION DATE: DEC. 31, 1988

SHEET 1 OF 3 SHEETS

FILED ON FEB 13, 1987

AT 8:30 A.M. WILLIAM E. CONERLY COUNTY RECORDER BY: Sarita Ragon FEE \$10.00 No 41879 Book 166 PAGE(S) 6-8 FILED BY CITY CLERK SUB'D N G'TEE FIRST AMERICAN TITLE INS.

M.B. 166/6

M.B. 166/6

CITY
Copy

166
7

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY CALIFORNIA
TRACT NO. 18881-2

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 8 IN BLOCK 27 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER M.B. 1170, RECORDS OF SAN BERNARDINO CO., CALIFORNIA

"FOR CONDOMINIUM PURPOSES"
ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

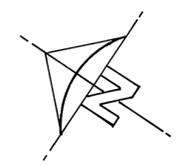
AUGUST, 1985 SCALE: 1" = 60'

CURVE DATA				
NO.	Δ	R	L	T
1	(114°47'31")	(15.00')	(30.05')	(23.45')
2	(91°07'43")	(15.00')	(23.56')	(15.90')
3	(08°25'17")	(138.00')	(20.20')	(10.12')

ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF HARRISON STREET AS N. 33°59'00"W. AS PER M.B. 93/1-3, REC. RIV. CO.
2. -○- INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 18881-1, M.B. 166/3 - 5 UNLESS OTHERWISE NOTED.
3. -○- INDICATES SET 1" IRON PIPE FLUSH, TAGGED R.C.E. 11842.
4. THIS TRACT CONTAINS 2.15 ACRES.
5. LOT 23 IS A COMMON LOT.
6. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
7. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS, CORNER CUTBACKS AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD AND MEASURED BEARING AND DISTANCES PER TR. NO. 18881-1, M.B. 166/3 - 5 UNLESS OTHERWISE NOTED.

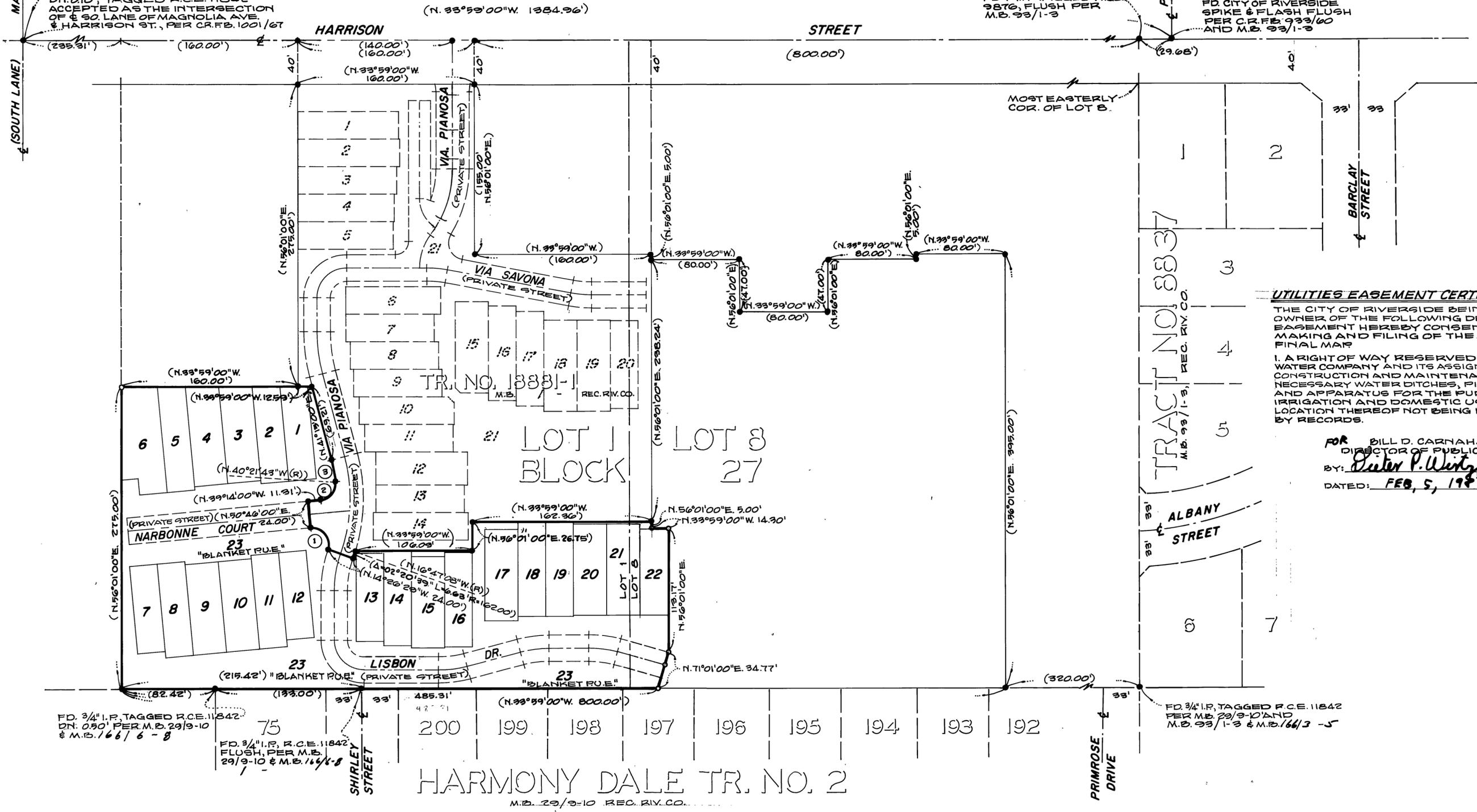
MAGNOLIA AVENUE
(SOUTH LANE)



FD 1" I.P. WITH X-TIES ON 0.10' TAGGED R.C.E. 11842 ACCEPTED AS THE INTERSECTION OF S. LANE OF MAGNOLIA AVE. & HARRISON ST., PER C.R.F.B. 1001/67

FD 1" I.P. TAGGED R.C.E. 9876, FLUSH PER M.B. 93/1-3

FD CITY OF RIVERSIDE SPIKE & FLASH FLUSH PER C.R.F.B. 933/60 AND M.B. 93/1-3



UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP

I, A RIGHT OF WAY RESERVED TO RIVERSIDE WATER COMPANY AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES, AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY RECORDS.

FOR BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
BY: *Deiter P. Witzfeld*
DATED: FEB. 5, 1987

TRACT NO. 8837
M.B. 93/1-3, REC. RIV. CO.

ALBANY STREET

FD 3/4" I.P. TAGGED R.C.E. 11842 PER M.B. 29/9-10 AND M.B. 93/1-3 & M.B. 166/3 - 5

HARMONY DALE TR. NO. 2
M.B. 29/9-10 REC. RIV. CO.

M.B. 166/7

M.B. 166/7

CITY COPY

166
8

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 18881-2

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 8 IN BLOCK 27 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY, PER M.B. 1770, RECORD OF SAN BERNARDINO CO. CALIFORNIA.
"FOR CONDOMINIUM PURPOSES"

AUGUST, 1985

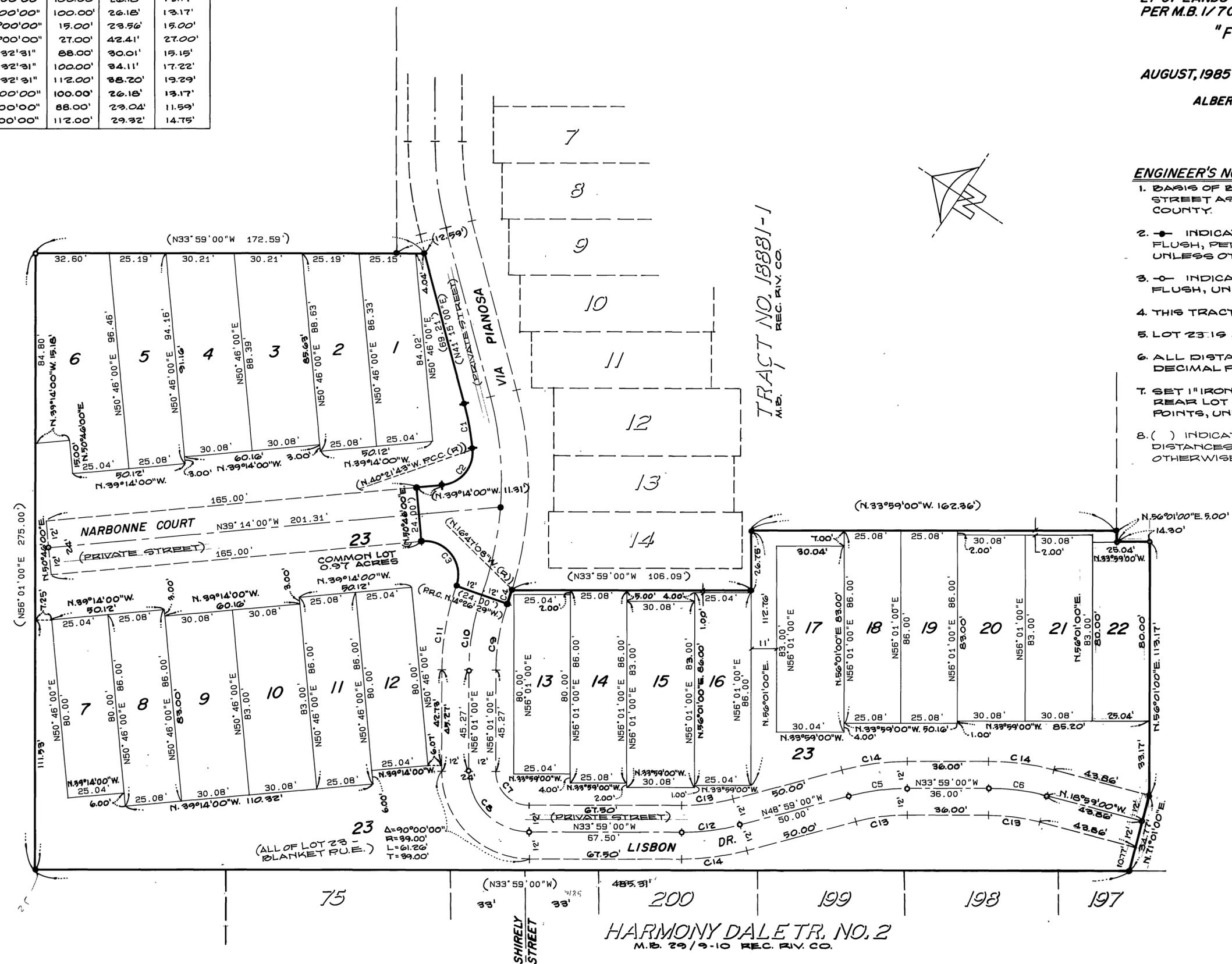
SCALE: 1" = 30'

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF HARRISON STREET AS N.33°59'00"W. AS PER M.B. 93/1-3, REC. RIV. COUNTY.
2. - indicates FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 18881-1, M.B. 166/3-5 REC. RIV. CO., UNLESS OTHERWISE NOTED.
3. - indicates SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, UNLESS OTHERWISE NOTED.
4. THIS TRACT CONTAINS 2.15 ACRES.
5. LOT 23 IS A COMMON LOT.
6. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
7. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS, CORNER CUTBACKS AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 18881-1, M.B. 166/3-5 UNLESS OTHERWISE NOTED.

CURVE DATA				
NO.	Δ	R	L	T
C1	(08°23'17")	(138.00)	(20.20)	(10.12)
C2	(31°07'43")	(15.00)	(23.86)	(15.30)
C3	(114°47'31")	(15.00)	(30.05)	(23.45)
C4	02°20'39"	162.00'	6.63'	3.32'
C5	15°00'00"	100.00'	26.18'	13.17'
C6	15°00'00"	100.00'	26.18'	13.17'
C7	90°00'00"	15.00'	23.56'	15.00'
C8	90°00'00"	27.00'	42.41'	27.00'
C9	19°32'31"	88.00'	30.01'	15.15'
C10	19°32'31"	100.00'	34.11'	17.22'
C11	19°32'31"	112.00'	38.20'	19.29'
C12	15°00'00"	100.00'	26.18'	13.17'
C13	15°00'00"	88.00'	23.04'	11.59'
C14	15°00'00"	112.00'	29.32'	14.75'



TRACT NO. 18881-1
M.B. REC. RIV. CO.

M.B. 166/8