

NUMBER OF LOTS 42  
NUMBER OF LETTERED LOTS 7  
ACREAGE IN LOTS 515  
ACREAGE IN LETTERED LOTS 2.35  
TOTAL ACREAGE 750

# TRACT NO. 20986-11

SHEET 1 OF 3 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF LOT 9 OF TRACT 21065 AS RECORDED IN  
BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS,  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
RMA DESIGN GROUP Sec. 21 & 29 T35, R6 W JUNE 1987

RECORDED'S CERTIFICATE  
FILED THIS 21<sup>st</sup> DAY OF December 1988, AT 1:31 P.M. IN BOOK 375-233 AT THE REQUEST OF THE CITY ENGINEER.  
FEE: \$10.00  
WILLIAM E. CONERLY  
COUNTY RECORDER  
NO. 375-233  
BY: *David Buckley*  
DEPUTY  
SUBDIVISION GUARANTEED BY: FIRST AMERICAN TITLE COMPANY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE:

LOTS "A", "B", "C" AND "G" FOR STREET AND PUBLIC UTILITY PURPOSES  
LOTS "D", "E" AND "F" FOR PEDESTRIAN WAY AND PUBLIC UTILITY PURPOSES

F. N. PROJECTS, INC.  
A CALIFORNIA CORPORATION  
FORMERLY KNOWN AS FIRST NATIONWIDE NETWORK MORTGAGE COMPANY

BY: *Richard Garber*  
RICHARD GARBER  
FIRST VICE PRESIDENT  
BY: *John Gegelein*  
JOHN GEGELEIN  
SENIOR VICE PRESIDENT

CORPORATE NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE

ON THIS 5<sup>TH</sup> DAY OF DECEMBER, 1988, BEFORE ME, Richard A. DeLoach, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD GARBER KNOWN TO ME TO BE THE FIRST VICE PRESIDENT, AND JOHN GEGELEIN KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.  
MY COMMISSION EXPIRES May 9, 1991  
*Richard A. DeLoach*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

### CIVIL ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE 1987, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Ronald W. Martin*  
RONALD W. MARTIN - R.C.E. 14456

### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 5<sup>TH</sup> DAY OF DECEMBER, 1988.  
*Joseph R. Palencia*  
JOSEPH R. PALENCIA R.C.E. 25267  
CITY ENGINEER, CITY OF CORONA

### CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY CERTIFY THAT AN UNDERSTANDING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 6<sup>TH</sup> DAY OF December, 1988.

*Winnie A. Stanger*  
DIEDRE' D. LINGENFELTER  
CITY CLERK OF THE CITY OF CORONA, CALIFORNIA  
TENTATIVE MAP APPROVAL DATE: 21 AUGUST, 1985

### CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, APPROVED THIS TRACT MAP NO. 20986-11 AT A REGULAR MEETING HELD ON NOVEMBER 2, 1988.

I FURTHER STATE THAT THE CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:

LOTS "A", "B", "C" AND "G" FOR STREET AND PUBLIC UTILITY PURPOSES  
FIR ASSASSMENT DISTRICT CREATED BY THE GOVERNING BODY, THE COUNCIL HAS DETERMINED THAT PROVISION HAS BEEN MADE FOR SHERKMENTION OF EACH OF THE PROPOSED NEW PARELS FOR A PORTION OF THE PRESENTMENT OBLIGATION IN THE MANNER PROVIDED IN THE STATUTE PURSUANT TO WHICH THE ASSASSMENTS WERE LEMED OR TO WHICH THE BONDS WERE ISSUED (LAND 84-1, LAND 84-2, AND 74-1, AND 74-2, AND 80-1) DATE December 6, 1988  
*Winnie A. Stanger*  
DIEDRE' D. LINGENFELTER  
CITY CLERK, CITY OF CORONA

SOILS ENGINEER'S CERTIFICATE  
A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS ASSOCIATES ON JULY 11, 1986; AND WAS FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953.  
RELATIVE TO THIS SUBDIVISION.

SIGNATURE OMISSIONS  
*E. Duane Lyon*  
E. DUANE LYON R.C.E. 24877

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED.  
THEIR INTEREST BEING SUCH THAT IT CANNOT RISEN INTO A FEE:

- △ CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARLINGTON MUTUAL WATER COMPANY, HOLDER OF AN EASEMENT FOR POWER AND WATER PER DEED REC FEB 13, 1925, IN BK 629, PG 218 OF DEEDS AND PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153, BOTH O.R.
- △ CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY, HOLDER OF A WATER EASEMENT PER DEED REC MAR. 18, 1926 IN BK 663, PG 591 OF DEEDS, AND PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153, BOTH O.R.

CITY OF CORONA HOLDER OF ASS. DIST. 74-1 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 80-34 ADOPTED BY CITY COUNCIL 3-21-80; HOLDER OF RES. DIST. 74-2 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 83-24 ADOPTED BY CITY COUNCIL 3-23-83; HOLDER OF ASS. DIST. 80-1 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 81-8 ADOPTED BY CITY COUNCIL 1-21-81; HOLDER OF LANDSCAPE MAINT. DIST. 84-1 PURSUANT TO LANDSCAPE & LIGHTING ACT OF 1912 PER RES. 84-52 ADOPTED BY CITY COUNCIL 6-20-84; HOLDER OF LANDSCAPE MAINT. DIST. 84-2 (ZONE C) PURSUANT TO LANDSCAPE & LIGHTING ACT OF 1912 PER RES. 85-94 ADOPTED BY CITY COUNCIL 8-7-85.

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. ~~EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN NOT YET PAID, WHICH ARE ESTIMATED TO BE \$~~

DATED THIS 20th DAY OF December, 1988.  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR  
BY: *Richard D. Thompson*  
DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$                      HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS            DAY OF           , 19          .  
*Gerald A. Maloney*  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS  
DEPUTY

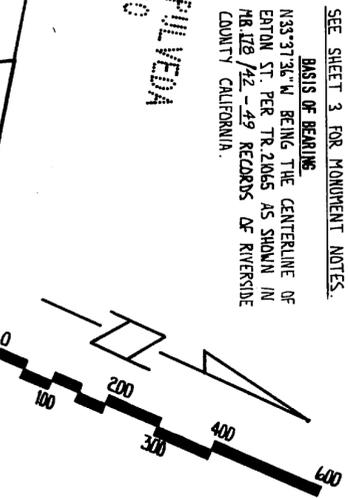
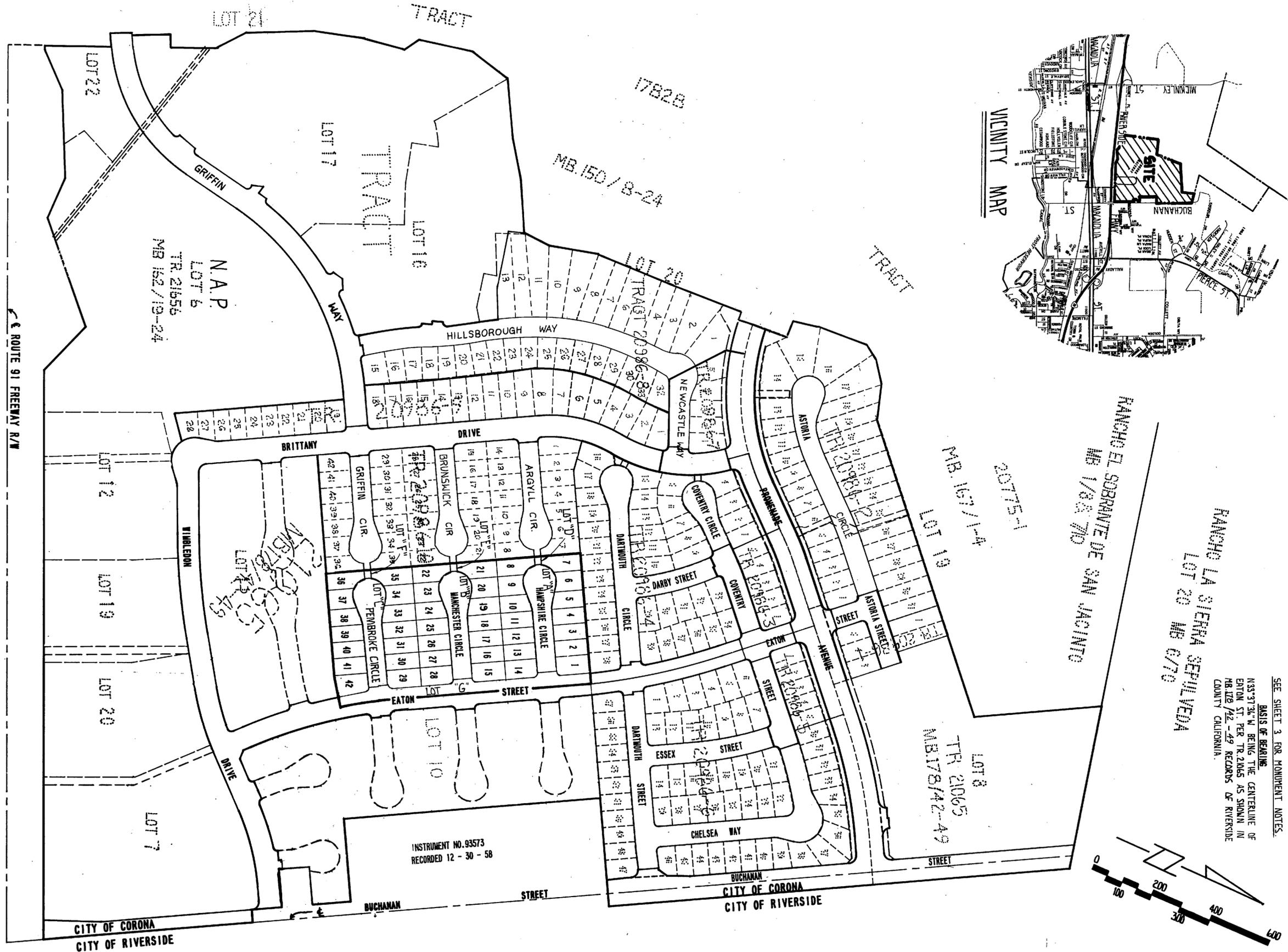
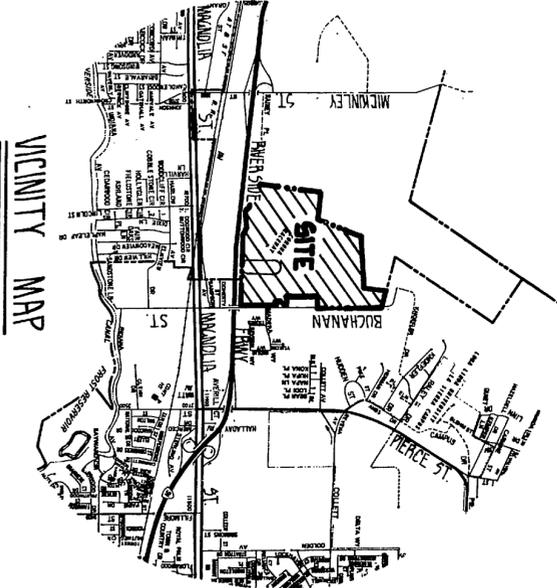
Copy 195/40

SCALE : 1" = 200'

# TRACT NO. 20986-11

SHEET 2 OF 3 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF LOT 9 OF TRACT 21065 AS RECORDED  
IN BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
RMA DESIGN GROUP  
JUNE 1987



SEE SHEET 3 FOR MONUMENT NOTES.  
BASIS OF BEARING:  
N33°31'36" N BEING THE CENTERLINE OF  
Eaton St. PER TR. 21065 AS SHOWN IN  
MB 178 / 42 - 49 RECORDS OF RIVERSIDE  
COUNTY CALIFORNIA.

INSTRUMENT NO. 93573  
RECORDED 12 - 30 - 58

INDEX MAP

ROUTE 91 FREEWAY R/W

MB 195/40

Copy 195/41

# TRACT NO. 20986-II

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF LOT 9 OF TRACT 21065 AS RECORDED  
IN BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
RMA DESIGN GROUP JUNE 1987

### BASIS OF BEARING:

N 33°37'36"W BEING THE CENTERLINE OF EATON ST PER TR. 21065 AS SHOWN IN M.B. 178/42-49 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

### MONUMENT NOTES:

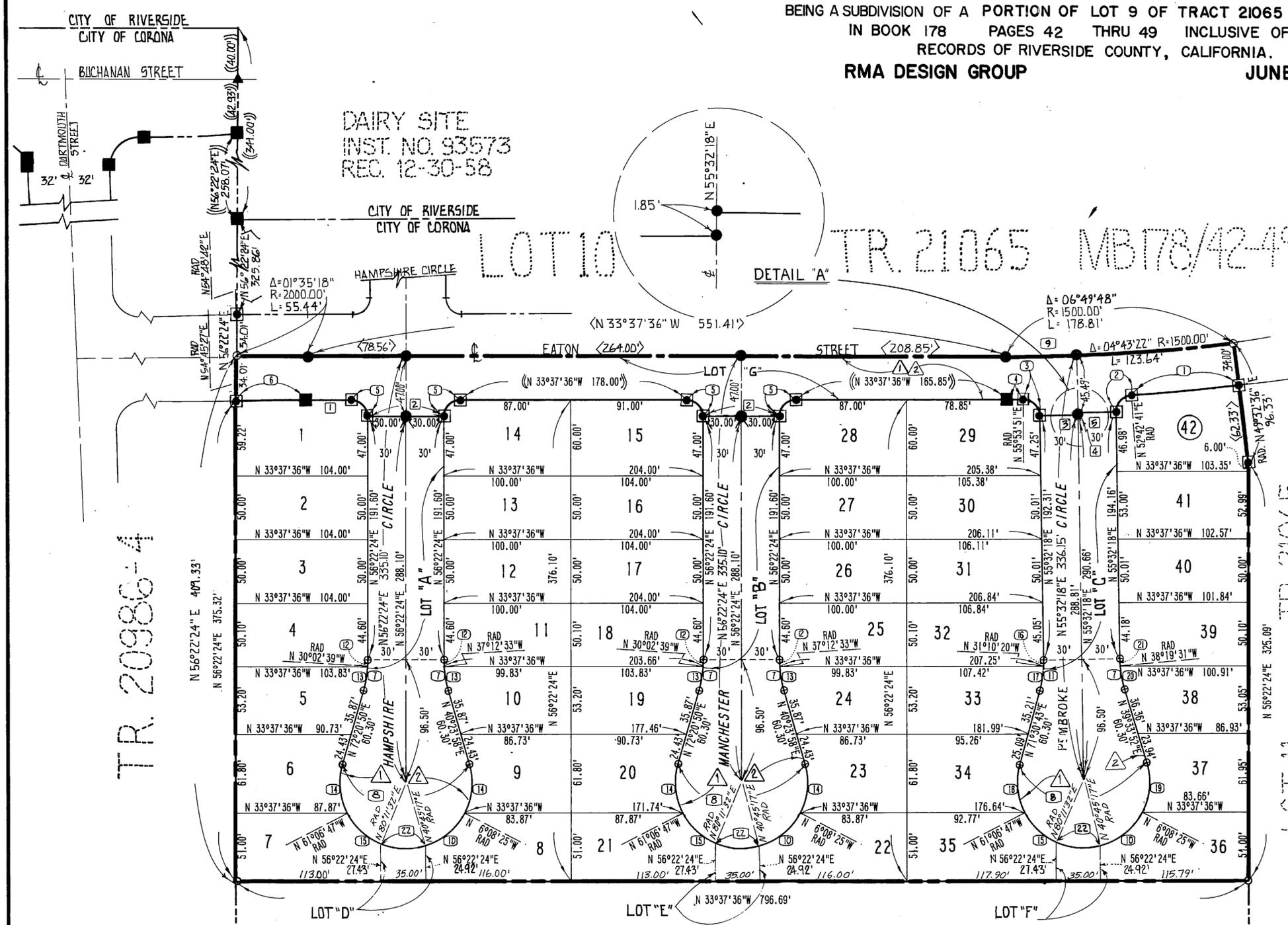
- INDICATES 2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TRACT 21065
  - ▲ INDICATES 1 1/2" ID IRON PIPE TAGGED RCE 8613 FOUND PER RS 72/1-15
  - INDICATES 2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TR 21656 MB 167/19-24
  - INDICATES 1 1/2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TR 21065
  - INDICATES 3/4" ID IRON PIPE TAGGED RCE 14456 TO BE SET AT ALL LOT CORNERS, CENTERLINES, BC'S, EC'S AND OTHER POINTS OF CONTROL, EXCEPT WHERE OTHERWISE NOTED
- (( )) INDICATES MEASURED & RECORD PER TR 21656 MB 167/19-24  
( < > ) INDICATES MEASURED & RECORD PER TR 21065 SET N.W.L. & TAG IN T.C. AT ALL PL. PROLONGATIONS

### CURVE TABLE

NO	DELTA	RADIUS	ARC LGT	TAN
1	<3°10'05"	1534.00'	84.82'	42.42'
2	<87°10'23"	13.00'	19.78'	12.37'
3	<89°38'26"	13.00'	20.34'	12.92'
4	<0°28'33"	1534.00'	12.74'	6.37'
5	<90°00'00"	13.00'	20.42'	13.00'
6	<1°36'57"	1966.00'	55.44'	27.72'
7	15°58'26"	88.00'	24.53'	12.35'
8	211°58'52"	52.00'	192.36'	181.66'
9	<2°06'26"	1500.00'	55.17'	27.59'
10	46°53'42"	52.00'	42.56'	22.55'
11	15°58'25"	88.00'	24.53'	12.35'
12	3°34'57"	88.00'	5.90'	2.75'
13	12°23'29"	88.00'	19.03'	9.55'
14	43°27'37"	52.00'	39.44'	20.72'
15	38°41'41"	52.00'	35.12'	18.26'
16	3°17'22"	88.00'	5.05'	2.53'
17	12°41'03"	88.00'	19.48'	9.78'
18	42°37'31"	52.00'	38.69'	20.29'
19	44°17'43"	52.00'	40.20'	21.17'
20	12°06'37"	88.00'	18.60'	9.33'
21	3°51'49"	88.00'	5.93'	2.97'
22	39°26'14"	52.00'	35.79'	18.64'

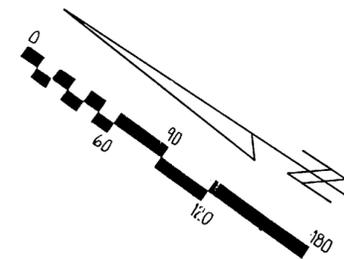
### COURSE TABLE

NO.	BEARING	DISTANCE
1	N 33°37'36"W	35.56'
2	N 33°37'36"W	60.00'
3	N 34°27'42"W	30.00'
4	N 55°32'18"E	1.85'
5	N 34°27'42"W	30.00'



▲ CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO AMPLIFICATION MUTUAL WATER CO., POWER + WATER ESNT. REC. FEB. 13, 1925 IN BK. 679 PL. 218 OF DEEDS + PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153 BOTH O.P.

▲ CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO CITIZENS DOMESTIC WATER CO. WATER ESNT. REC. MAR. 18, 1926 IN BK. 663 PL. 551 OF DEEDS + PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153 BOTH O.P.



TR. 20986-4

LOT 11 TR. 21065 MB 178/42-49

TR. 20986-10

MB 195/41