

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 21834-5

BEING A SUBDIVISION OF ALL OF LOT 5 OF TRACT
22551 AS SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS
AT PAGES 62 THROUGH 66 THEREOF, RECORDS OF
RIVERSIDE COUNTY, CA. - IN SEC. 21, T.3S., R.4W., S.B.M.
July 1987

J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 3RD day of JANUARY, 1989, before me, ANITA T. VACCARO
a Notary Public in and for said State, personally
appeared HARVEY R. MENDOZA (personally known to me) (proved to me
on the basis of satisfactory evidence) to be the President, and
FRED O. KOENIG (personally known to me) (proved to me on the
basis of satisfactory evidence) to be the ASST. Secretary of SEARLING BUILDERS,
INC., a California Corporation, the corporation that executed
the within instrument, and known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or a resolution of
its Board of Directors.

My commission expires 12-28-90

Witness my hand and official seal.

Anita T. Vaccaro
Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 3RD day of JANUARY, 1989, before me, ANITA T. VACCARO
a Notary Public in and for said State, personally
appeared ROBERT H. LINTZ (personally known to me) (proved to me
on the basis of satisfactory evidence) to be the President, and
MAXINE L. BRIDGES (personally known to me) (proved to me on the
basis of satisfactory evidence) to be the Secretary of SEARLING HOMES
COOP., a California Corporation, the corporation that executed
the within instrument, and known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or a resolution of
its Board of Directors.

My commission expires 12-28-90

Witness my hand and official seal.

Anita T. Vaccaro
Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

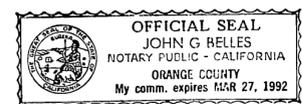
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

On this 4TH day of JANUARY, 1989, before me, John G. Belles
a Notary Public in and for said State, personally
appeared JAMES C FULLER (personally known to me) (proved to me
on the basis of satisfactory evidence) to be the President, and
ANTHONY (personally known to me) (proved to me on the
basis of satisfactory evidence) to be the Secretary of PACIFIC FIRST FEDERAL
SAVINGS BANK, a California Corporation, the corporation that executed
the within instrument, and known to me to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or a resolution of
its Board of Directors.

My commission expires 3-27-92

Witness my hand and official seal.

John G. Belles
Notary Public in and for said State

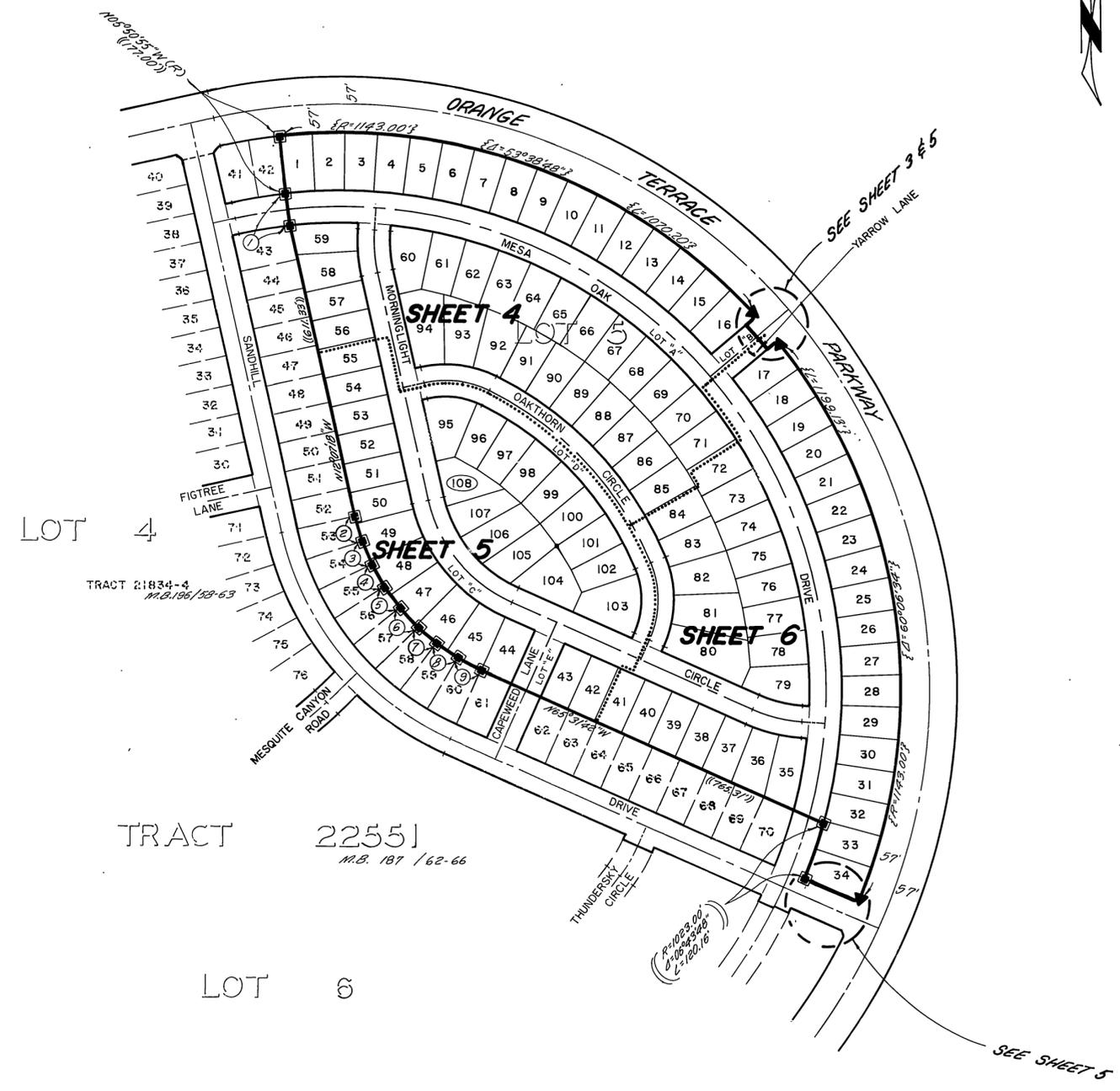


TRACT 21834-5

BEING A SUBDIVISION OF ALL OF LOT 5 OF TRACT 22551 AS SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS AT PAGES 62 THROUGH 66 THEREOF, RECORDS OF RIVERSIDE COUNTY, CA. - IN SEC. 21, T.3S., R.4W., S.B.M. July 1987 Scale: 1"=200'

J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

M.B.197/38



- BOUNDARY DATA**
- ① N07°01'25"W (66.02')
 - ② N15°27'34"W (52.75')
 - ③ N22°08'08"W (52.75')
 - ④ N28°48'39"W (52.74')
 - ⑤ N35°29'12"W (52.76')
 - ⑥ N42°09'47"W (52.75')
 - ⑦ N48°50'19"W (52.75')
 - ⑧ N55°30'53"W (52.75')
 - ⑨ N62°11'25"W (52.75')

SURVEYOR'S NOTES

Bearings are based upon the Easterly Line of Lot 4 of Tract 22551 as being N12°07'18"W, as shown by map on file in Book 187 of Maps at pages 62 through 66 thereof, Records of Riverside, California.

- ▲ Indicates 1" I.P. with plastic plug stamped L.S. 3018, to be set flush per Tract 22551 M.B. 187/62-66 unless otherwise noted.
- Indicates 1" I.P. with plastic plug stamped L.S. 3018, to be set flush per Tract 22551 M.B. 187/62-66 and Tract 21834-4 M.B. 196/58-63 unless otherwise noted.
- Indicates Set 1" I.P. with plastic plug stamped L.S. 3018, flush unless otherwise noted.

Set 1" I.P. with plastic plug stamped L.S. 3018, flush unless otherwise noted at all rear lot corners and angle points in side lot lines.

Set nail and L.S. 3018 tag in top of curb at the prolongation of side lot lines.

⊂ Indicates measured data, also record data per Tract 22551 M.B. 187/62-66

⊂⊂ Indicates measured data, also record data per Tract 22551 M.B. 187/62-66 and Tract 21834-4 M.B. 196/58-63

||||| Indicates Access Rights Restricted.

This Tract contains 26.583 Acres

M.B.197/38

TRACT 21834-5

BEING A SUBDIVISION OF ALL OF LOT 5 OF TRACT 22551 AS SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS AT PAGES 62 THROUGH 66 THEREOF, RECORDS OF RIVERSIDE COUNTY, CA. - IN SEC. 21, T.3S., R. 4W., S.B.M. July 1987

J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

Scale: 1"=60'

SURVEYOR'S NOTES

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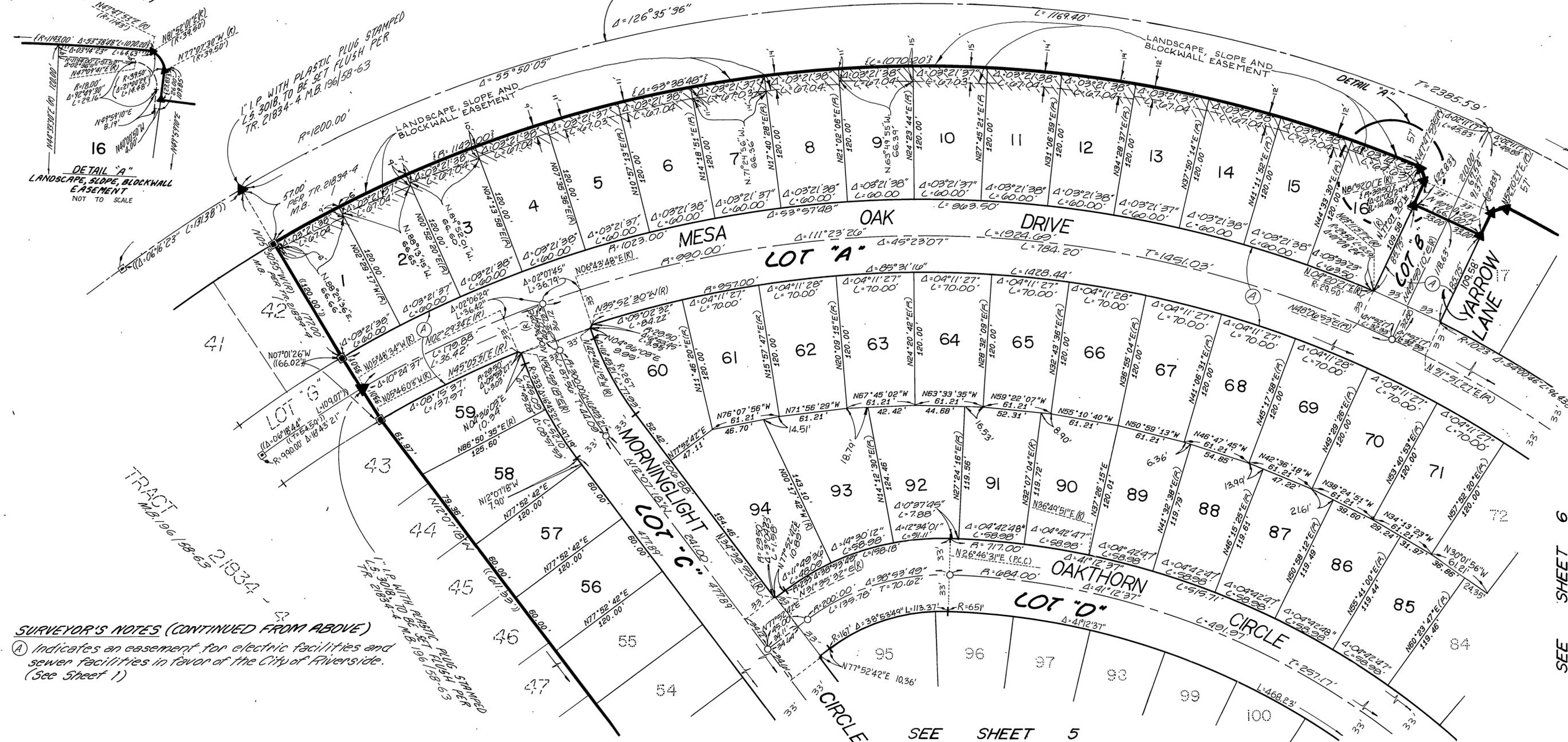
Set nail and L.S. 3018 tag in top of curb at the prolongation of side lot lines.

ε~3 Indicates measured data, also record data per Tract 22551 M.B. 187/62-66

(ε~) Indicates measured data, also record data per Tract 22551 M.B. 187/62-66 and Tract 21834-4 M.B. 196/58-63.

||| Indicates Access Rights Restricted.

This Tract contains 26.583 Acres
(CONTINUED BELOW)



SURVEYOR'S NOTES (CONTINUED FROM ABOVE)

Ⓐ Indicates an easement for electric facilities and sewer facilities in favor of the City of Riverside. (See Sheet 1)

197
39
M.B. 197/39

M.B. 197/39

SEE SHEET 6

SEE SHEET 5

197/40

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 21834-5

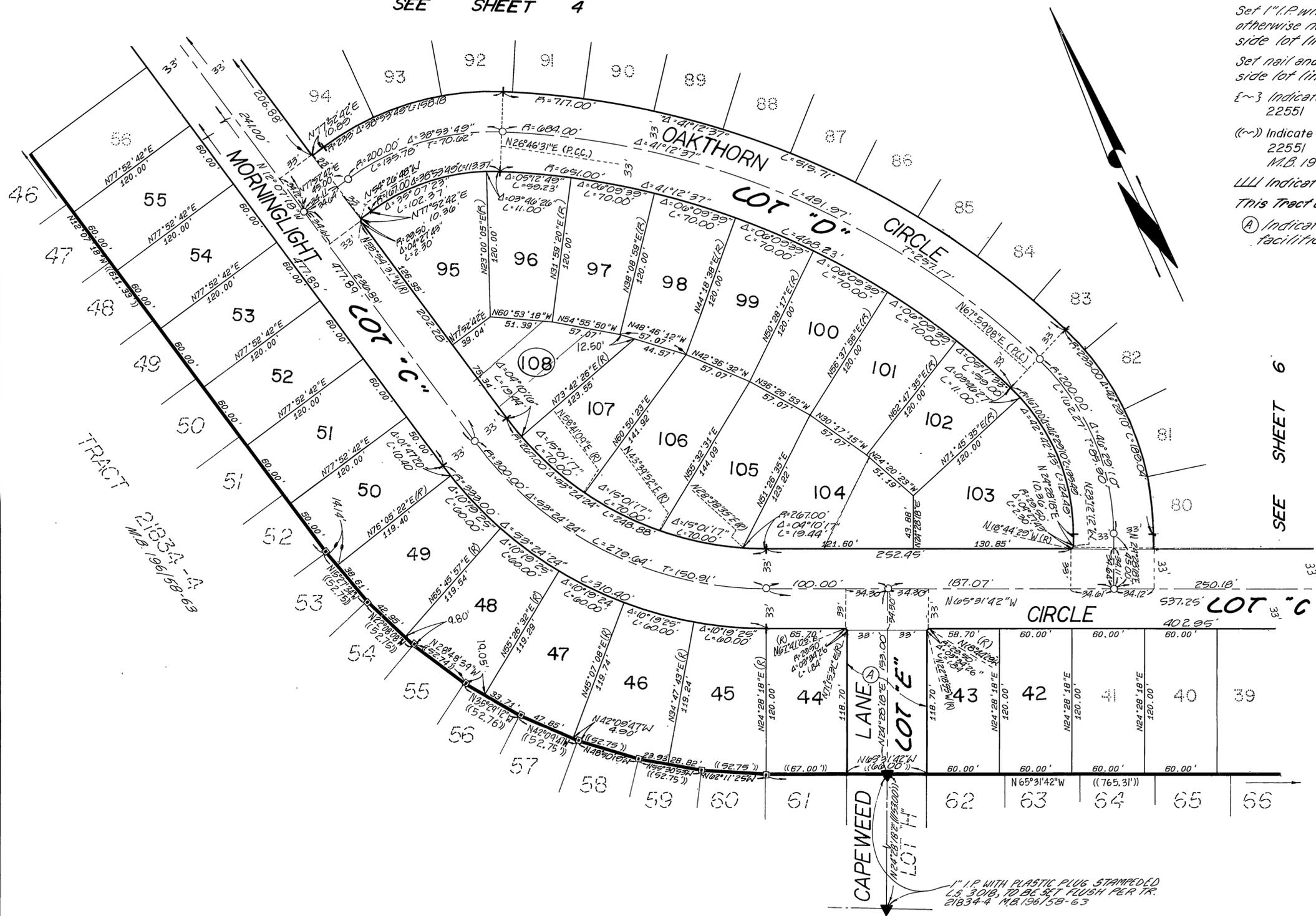
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July 1987

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J.F. DAVIDSON ASSOCIATES INC.
RIVERSIDE, CALIFORNIA

SEE SHEET 4



SURVEYOR'S NOTES

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Set nail and L.S. 3018 tag in top of curb at the prolongation of side lot lines.

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{()} Indicate measured data, also record data per Tract 22551 M.B. 187 / 62-66 and Tract 21834-4 M.B. 196 / 58-63.

LLL Indicates Access Rights Restricted.

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SEE SHEET 6

M.B.197/40

M.B.197/40

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July 1987

Scale: 1"=60'

J.F. DAVIDSON ASSOCIATES INC.
RIVERSIDE, CALIFORNIA

CITY COPY

DETAIL "B"
LANDSCAPE, SLOPE, BLOCKWALL EASEMENT
NOT TO SCALE
R=1200.00

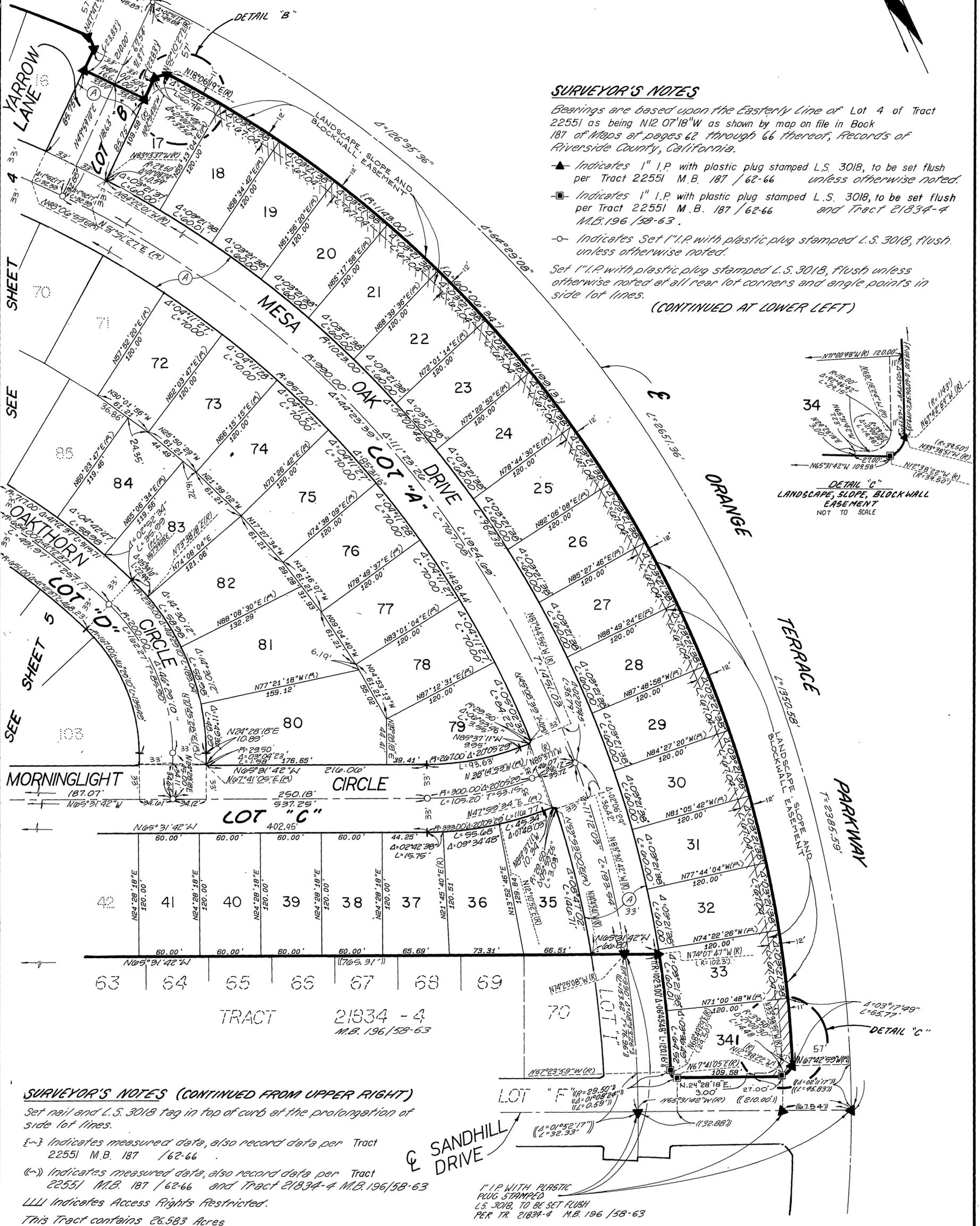
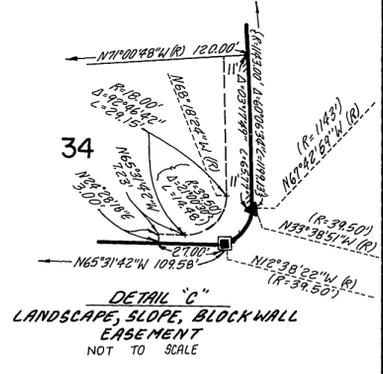
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Set 1" I.P. with plastic plug stamped L.S. 3018, flush unless otherwise noted at all rear lot corners and angle points in side lot lines.

(CONTINUED AT LOWER LEFT)



SURVEYOR'S NOTES (CONTINUED FROM UPPER RIGHT)

- Set nail and L.S. 3018 tag in top of curb at the prolongation of side lot lines.
- {} Indicates measured data, also record data per Tract 22551 M.B. 187 / 62-66.
- {-} Indicates measured data, also record data per Tract 22551 M.B. 187 / 62-66 and Tract 21834-4 M.B. 196 / 58-63.
- LLL Indicates Access Rights Restricted.
- This Tract contains 26.583 Acres
- Ⓐ Indicates an easement for electric facilities and sewer facilities in favor of the City of Riverside. (See Sheet 1)

1" I.P. WITH PLASTIC PLUG STAMPED L.S. 3018, TO BE SET FLUSH PER TR. 21834-4 M.B. 196 / 58-63

W.D. 8810654