

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

SHEET / OF SHEETS

TRACT NO. 23140

BEING A DIVISION OF PORTIONS OF PARCELS 1, 2, & 3 OF PARCEL MAP NO. 17160 ON FILE IN BOOK 103 PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CHURCH ENGINEERING, INC.
JANUARY, 1988

OWNER'S STATEMENT.

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "D" INCLUSIVE AS A CONDITION OF DEDICATION OF LOT "A", LAKEPOINTE DRIVE, HIGHWAY DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED, ALSO EXCEPTING THE 4000 WIDE ACCESS OPENING IN LOT 45 AS SHOWN ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE LOTS "E" AND "F", ONE FOOT BARRIER STRIP, FOR ROAD AND ACCESS CONTROL. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE STORM DRAIN EASEMENT, AS SHOWN HEREON, FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

ENGINEER'S STATEMENT.

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JULY, 1986, AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: December 20, 1988

William G. Church
WILLIAM G. CHURCH, R.C.E. 14488
MY REGISTRATION EXPIRES MARCH 31, 1993.

COUNTY SURVEYOR'S STATEMENT.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION, AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 23140 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON JUNE 7, 1988. THE EXPIRATION DATE BEING JUNE 7, 1990, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: January 25, 1990

Ivan F. Tennant
IVAN F. TENNANT, ACTING COUNTY SURVEYOR



BOARD OF SUPERVISORS STATEMENT.

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY IT'S BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREIN FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM. THE STORM DRAIN EASEMENTS ARE HEREBY NOT ACCEPTED.

DATED: Feb 6, 1990

John E. Hunsicker
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA
CHAIRMAN OF THE BOARD OF SUPERVISORS

John E. Hunsicker
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

Gerald A. Maloney
DEPUTY

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: 1-16-90

R. WAYNE WAITS
COUNTY TAX COLLECTOR

R. Wayne Waits
DEPUTY

TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDS ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY THE BOARD OF SUPERVISORS.

DATED: _____
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

R. Wayne Waits
CASH TAX-BOND
R. WAYNE WAITS
COUNTY TAX COLLECTOR

BY: _____ DEPUTY
BY: _____ DEPUTY

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10-25 OF ORDINANCE 460 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10-25 OF ORDINANCE 460, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

SOILS REPORT:

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 18TH DAY OF AUGUST, 1986 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.

BY: GeoSoils, Inc.

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND OR OTHER INTERESTS HAVE BEEN OMITTED.
1. HERBERT BULKLEY, ET AL, HOLDERS OF AN EASEMENTS FOR ROADS, PIPE LINES AND POLE LINE PURPOSES RECORDED FEBRUARY 7, 1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

2. L. HERBERT LUNDIN, HOLDER OF AN EASEMENT FOR ROAD PURPOSES RECORDED NOVEMBER 24, 1965 AS INSTRUMENT NO. 133134 OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER DEED OF TRUST RECORDED _____, 1989 AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS.

BY: *Theresa Turner* VICE PRESIDENT BY: *William J. Hill* ASST. VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT:
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 21st DAY OF August, 1989, BEFORE ME, *BA Eye*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED *Theresa Turner* AND *William J. Hill*, PERSONALLY KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF WOODCREST DEVELOPMENT OF RIVERSIDE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE A GENERAL PARTNER OF LAKE HILLS 130 ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:
NOTARY PUBLIC IN AND FOR SAID STATE
BA Eye

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES 11-13-92

NOTARY ACKNOWLEDGEMENT:
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 18th DAY OF August, 1989, BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____ AND _____, PERSONALLY KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF FULL SERVICE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF LAKE HILLS 130 ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:
NOTARY PUBLIC IN AND FOR SAID STATE
BA Eye

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGEMENT:
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 18th DAY OF August, 1989, BEFORE ME, *Bevelly Danobe*, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED *Shawn Scharol* AND *William Seitz*, PERSONALLY KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND ASST. PRESIDENT, RESPECTIVELY, OF SECURITY PACIFIC NATIONAL BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

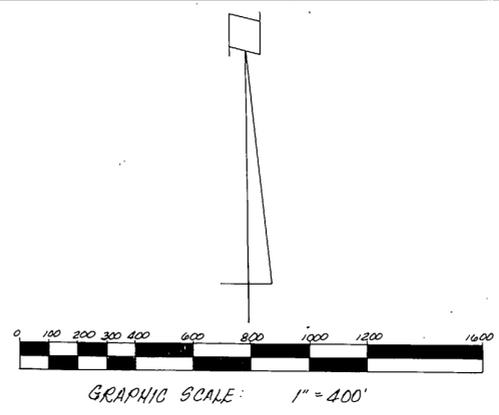
WITNESS MY HAND:

Shawn Scharol
NOTARY PUBLIC IN AND FOR SAID STATE
Bevelly Danobe
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES May 3, 1991

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

TRACT NO. 23140

BEING A DIVISION OF PORTIONS OF PARCELS 1, 2, & 3 OF PARCEL MAP NO. 17160 ON FILE IN BOOK 103 PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE NORTHWESTERLY LINE OF PARCEL 1 SHOWN AS HAVING A BEARING OF NORTH 34°17'15" EAST AND A DISTANCE OF 488.12 FEET BY PARCEL MAP NO. 17160 FILED IN BOOK 103 PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 9870 FLUSH PER P.M. NO. 17160, P.M.B. 103/1-5, UNLESS OTHERWISE NOTED.
3. ■ INDICATES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 19411-1, M.B. 199/86-88.
4. □ INDICATES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 23140-2, M.B. 214/27-33, UNLESS OTHERWISE NOTED.
5. ○ INDICATES 1" I.P. TAGGED R.C.E. 14488 TO BE SET.
6. ALL MONUMENTS ARE SET IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE NO. 461.6.
7. [] INDICATES MEASURED AND RECORD DISTANCES PER P.M. NO. 17160, P.M.B. 103/1-5.
8. THIS TRACT CONTAINS 35.96 ACRES WITHIN THE DISTINCTIVE BORDER.
9. THIS TRACT CONSISTS OF 48 LOTS AND LOTS 'A' THROUGH 'F', INCLUSIVE.
10. ▲ INDICATES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 23140-3, M.B. 214/34-39.
11. DRAINAGE EASEMENTS MUST BE KEPT FREE OF BUILDINGS & OBSTRUCTIONS.
12. () INDICATES MEASURED AND RECORD DISTANCES PER TR. NO. 23140-2, M.B. 214/27-33.
13. < > INDICATES MEASURED AND RECORD DISTANCES PER TR. NO. 23140-3, M.B. 214/34-39.
14. << >> INDICATES MEASURED AND RECORD DISTANCES PER L.L.A. NO. 2811 RECORDED MARCH 22, 1989 AS INSTRUMENT NO. 88610 OF OFFICIAL RECORDS.

EASEMENT NOTES:

1. EASEMENT IN FAVOR OF HERBERT BULKLEY PRAD, ETAL, FOR ROADS, PIPE LINES AND POLE LINES RECORDED FEB. 7, 1911 IN BOOK 324 PAGE 389 OF DEEDS. (SAID EASEMENT CANNOT BE LOCATED FROM THE RECORD.)
2. EASEMENT IN FAVOR OF TEMESCAL WATER CO. FOR WATER PIPE LINES RECORDED FEB. 11, 1925 IN BOOK 629 PAGE 174 OF DEEDS. (SAID EASEMENT CANNOT BE LOCATED FROM THE RECORDS.)
3. EASEMENT IN FAVOR OF L. HERBERT LUNDIN FOR ROADS RECORDED NOV. 24, 1965 AS INSTRUMENT NO. 133134 OF OFFICIAL RECORDS. (SAID EASEMENT CANNOT BE LOCATED PER PARCEL MAP 17160)
4. ▲ INDICATES RESTRICTED RAPTOR HABITAT AREA PER AGREEMENT RECORDED SEPT. 27, 1985 AS INSTRUMENT NO. 218039 OF OFFICIAL RECORDS.

COURSE TABLE

- ① (N 25°06'00" W 393.05')
- ② (S 46°12'46" E 367.00' L=296.01')
- ③ (N 18°21'14" E (ROAD) 66.00')
- ④ (S 29°01'10" E 433.00' L=219.31')
- ⑤ (S 17°11'36" E 433.00' L=229.93')
- ⑥ (S 46°12'46" E 433.00' L=349.24')
- ⑦ (N 82°05'15" E 158.00')
- ⑧ (N 27°47'43" W (ROAD) 155.50')
- ⑨ (S 1°09'17" W 380.00' L=61.64')
- ⑩ (N 18°30'07" W (ROAD) 133.25')
- ⑪ (N 25°06'00" W 393.05')
- ⑫ (S 18°12'04" E 433.00' L=137.55')
- ⑬ (S 31°05'01" E 433.00' L=234.91')
- ⑭ (S 31°05'01" E 433.00' L=199.10')
- ⑮ (N 05°59'02" E 242.40')
- ⑯ (S 21°19'40" E 367.00' L=200.67')
- ⑰ (N 88°47'53" E 23.16')
- ⑱ (S 51°16'50" E 220.00' L=196.90')
- ⑲ (S 22°19'36" E 220.00' L=109.11')
- ⑳ (N 18°17'32" E 145.65')
- ㉑ (N 09°59'27" W 86.90')
- ㉒ (N 42°52'58" W 68.43')
- ㉓ (N 29°37'55" W 193.65')

ENVIRONMENTAL CONSTRAINT NOTE

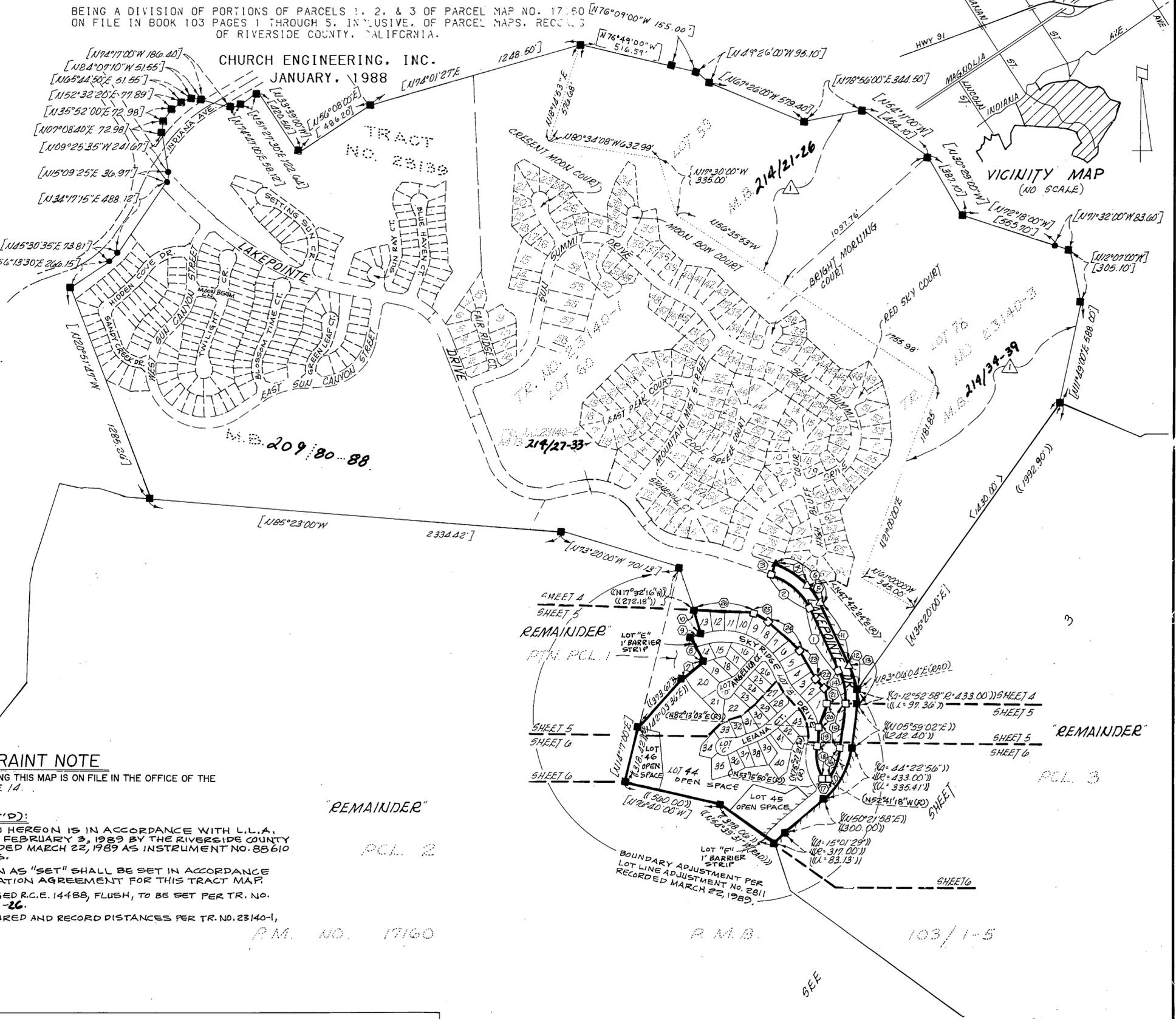
ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR IN E.C.S. BOOK 19, PAGE 14.

ENGINEER'S NOTES (CONT'D):

15. THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH L.L.A. NO. 2811 APPROVED ON FEBRUARY 3, 1989 BY THE RIVERSIDE COUNTY PLANNING DEPT. RECORDED MARCH 22, 1989 AS INSTRUMENT NO. 88610 OF OFFICIAL RECORDS.
16. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS TRACT MAP.
17. ▲ INDICATES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TR. NO. 23140-1, M.B. 214/21-26.
18. << >> INDICATES MEASURED AND RECORD DISTANCES PER TR. NO. 23140-1, M.B. 214/21-26.

COURSE TABLE (CONT'D)

- ㉔ (N 46°49'14" W 234.31')
- ㉕ (N 60°58'24" W 96.23')
- ㉖ (N 87°53'15" W 341.24')



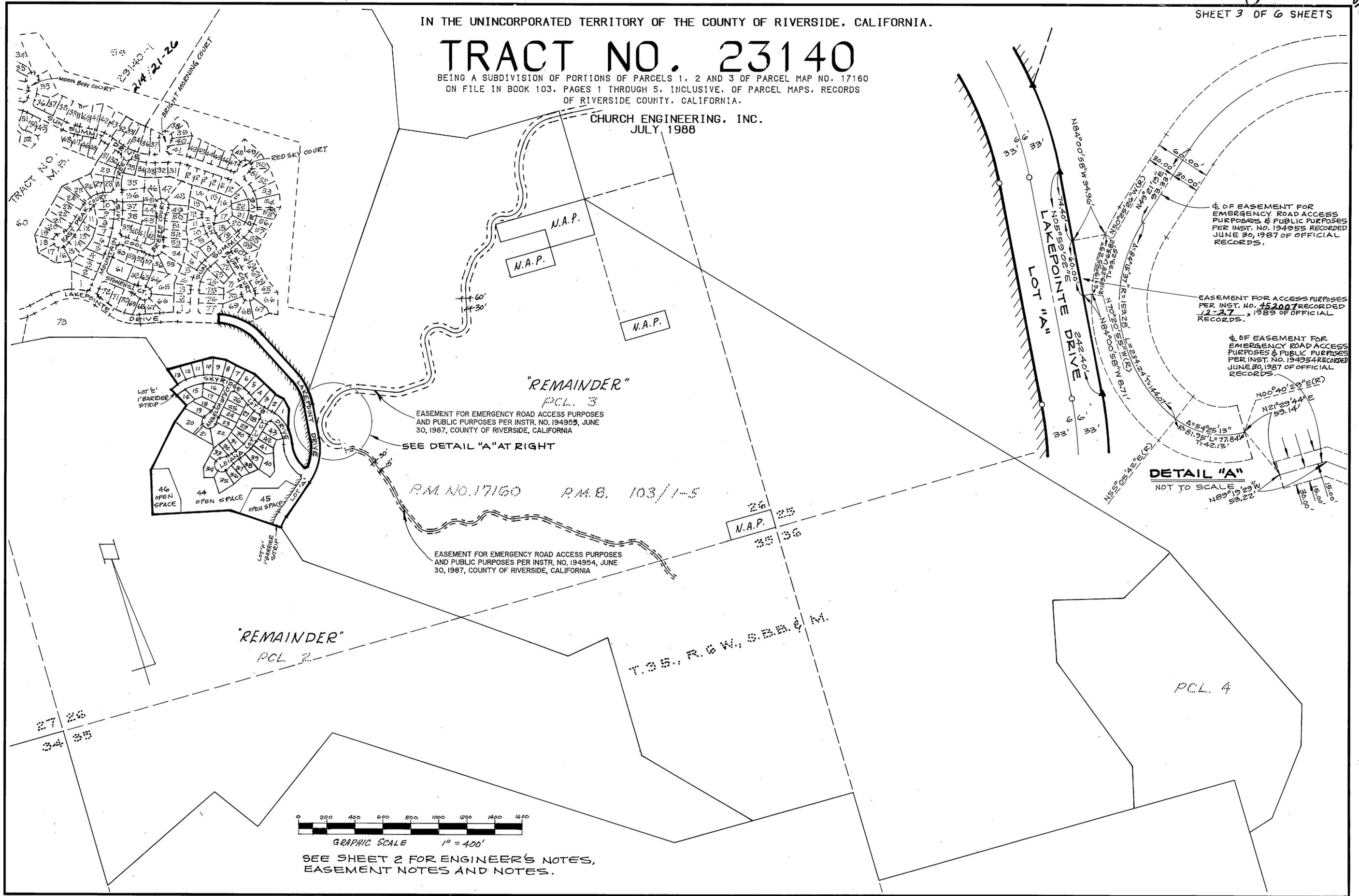
MB 214/41

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

TRACT NO. 23140

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 17160 ON FILE IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CHURCH ENGINEERING, INC.
JULY 1988



"REMAINDER"
PCL. 3
EASEMENT FOR EMERGENCY ROAD ACCESS PURPOSES
AND PUBLIC PURPOSES PER INSTR. NO. 194955, JUNE
30, 1987, COUNTY OF RIVERSIDE, CALIFORNIA
SEE DETAIL "A" AT RIGHT

P.M. NO. 17160 P.M.B. 103/1-5

EASEMENT FOR EMERGENCY ROAD ACCESS PURPOSES
AND PUBLIC PURPOSES PER INSTR. NO. 194954, JUNE
30, 1987, COUNTY OF RIVERSIDE, CALIFORNIA

"REMAINDER"
PCL. 2

T.S. R.G.W. S.B.B. & M.

PCL. 4

DETAIL "A"
NOT TO SCALE

E OF EASEMENT FOR
EMERGENCY ROAD ACCESS
PURPOSES & PUBLIC PURPOSES
PER INSTR. NO. 194955 RECORDED
JUNE 30, 1987 OF OFFICIAL
RECORDS.

EASEMENT FOR ACCESS PURPOSES
PER INSTR. NO. 152007 RECORDED
12-27-1989 OF OFFICIAL
RECORDS.

E OF EASEMENT FOR
EMERGENCY ROAD ACCESS
PURPOSES & PUBLIC PURPOSES
PER INSTR. NO. 194954 RECORDED
JUNE 30, 1987 OF OFFICIAL
RECORDS.



SEE SHEET 2 FOR ENGINEER'S NOTES,
EASEMENT NOTES AND NOTES.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

TRACT NO. 23140

BEING A DIVISION OF PORTIONS OF PARCELS 1, 2, & 3 OF PARCEL MAP NO. 17160 ON FILE IN BOOK 103 PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

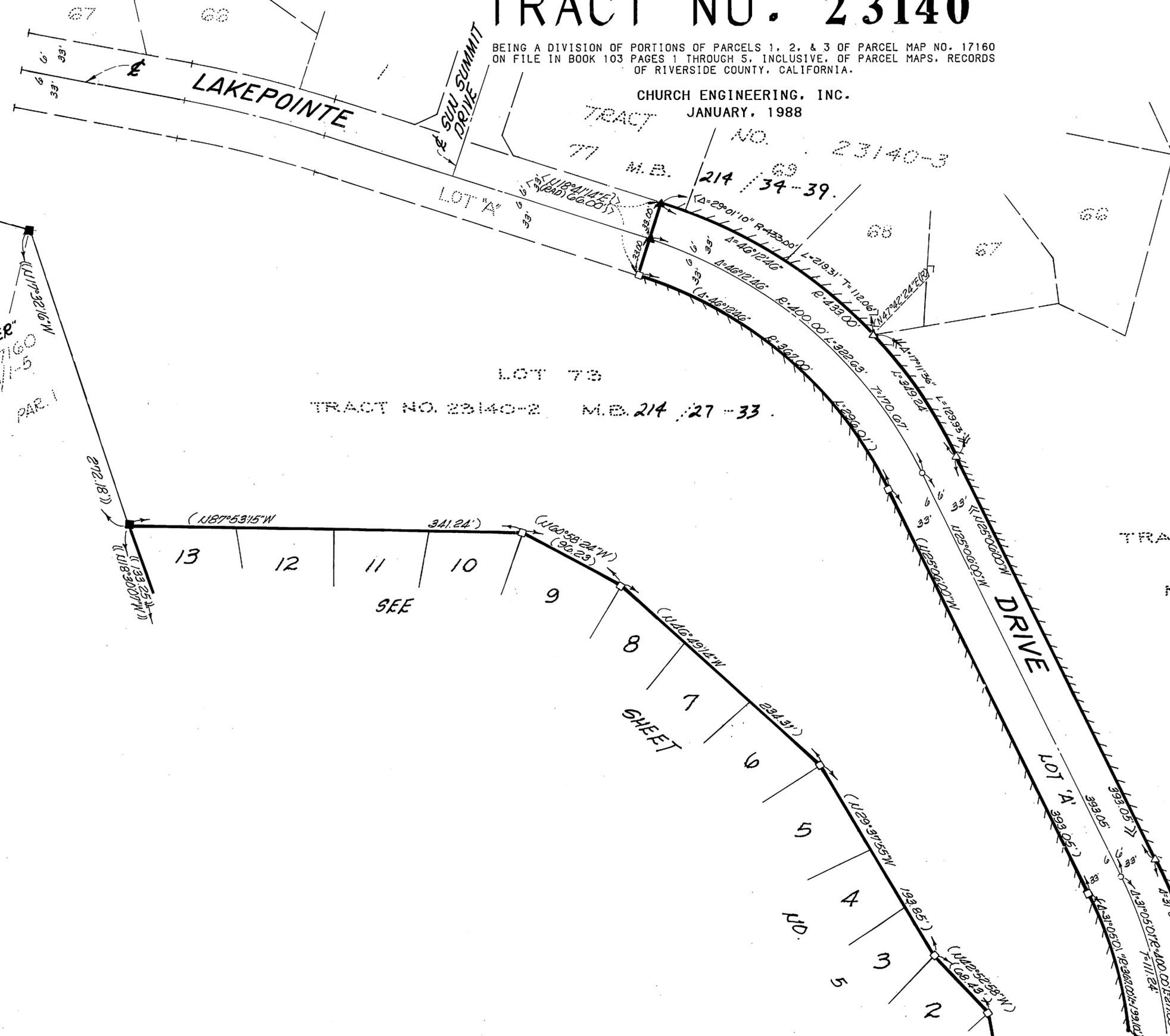
CHURCH ENGINEERING, INC.
JANUARY, 1988

TRACT NO. 23140-2
M.B. 214 / 27-33

TRACT NO. 23140-3
M.B. 214 / 34-39

TRACT NO. 23140-2 M.B. 214 / 27-33

TRACT NO. 23140-1
M.B. 214 / 21-26



SEE SHEET NO. 2 FOR ENGINEER'S NOTES, EASEMENT NOTES AND NOTES.

PAR. 2
"REMAINDER"
P.M. NO. 17160
P.M. 103/1-5
PAR. 1

PAR. 3
"REMAINDER"
P.M. NO. 17160
SEE SHEETS 2 AND 3
P.M. 103/1-5

MB 214/43

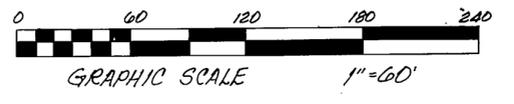
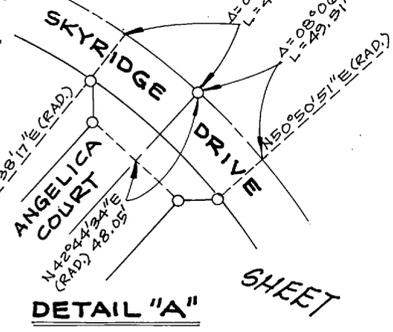
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CHURCH ENGINEERING, INC.
JANUARY, 1988

SEE



SEE SHEET 2 FOR ENGINEER'S NOTES, EASEMENT NOTES AND NOTES.

2 AND 3
PAR. 2
NO. 17160
P.M.
103/1-5
REMAINDER
PTN
PAR.

SEE

SEE

OPEN SPACE
LOT 44
9.17 ACRES

SEE

SHEET

NO. 6

NO. 4

LOT 59
TRACT NO. 23140-1
M.B. 214:21-26.

LOT 73
TRACT NO. 23140-2
M.B. 214:27-33.

LOT 1
TRACT NO. 23140-3
M.B. 214:34-40

SEE

SEE

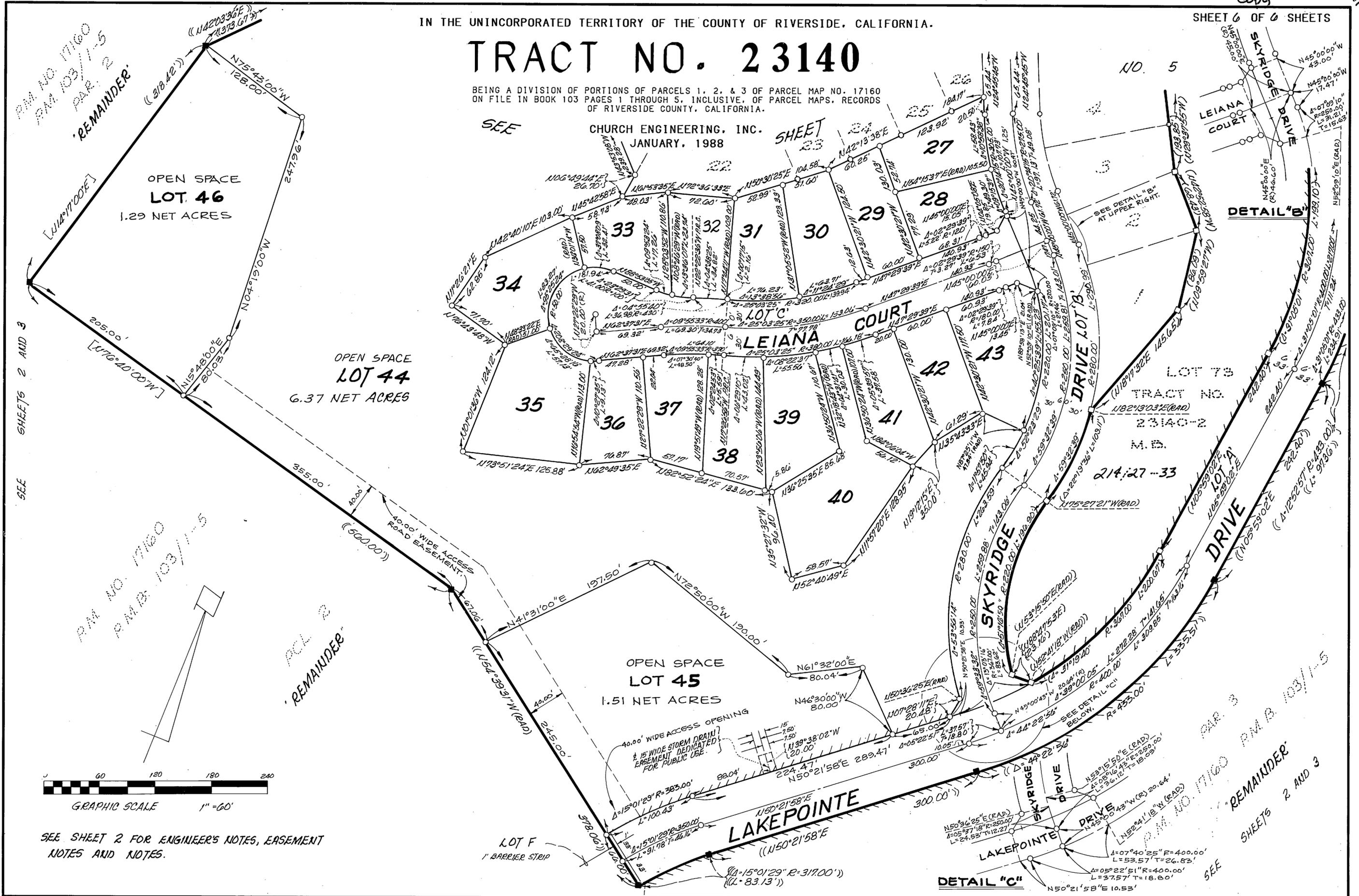
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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

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CHURCH ENGINEERING, INC.
JANUARY, 1988



PM NO. 17160
PM B. 103/1-5
PAR. 2
'REMAINDER'

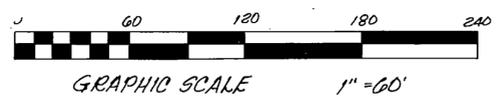
OPEN SPACE
LOT 46
1.29 NET ACRES

OPEN SPACE
LOT 44
6.37 NET ACRES

OPEN SPACE
LOT 45
1.51 NET ACRES

PM NO. 17160
PM B. 103/1-5
PAR. 2
'REMAINDER'

OPEN SPACE
LOT 46
1.29 NET ACRES



SEE SHEET 2 FOR ENGINEER'S NOTES, EASEMENT NOTES AND NOTES.