

OWNERSHIP STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE TO PUBLIC USE, FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "E" INCLUSIVE. WE FURTHER DEDICATE FOR PUBLIC USE, FOR OPEN SPACE PURPOSES, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, EQUIPMENT OR EARTHFILL OR DEPOSIT. THE AREAS SHOWN AS "OPEN SPACE EASEMENT". SUCH OPEN SPACE EASEMENTS DO NOT INCLUDE ANY RIGHT OF ACCESS AND THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE OF SUCH OPEN SPACE EASEMENTS. WE FURTHER HEREBY DEDICATE FOR PUBLIC USE FOR STORM DRAIN FACILITIES, THE AREAS SHOWN AS "STORM DRAIN EASEMENT".

HAWARDEN DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION
Andrew M. Bodewin President
ANDREW M. BODEWIN PRESIDENT

RIVERSIDE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
James F. Cochran Jr. Karen L. Horvath
VICE PRESIDENT ASSIST. V.P.

NOTARY ACKNOWLEDGEMENT

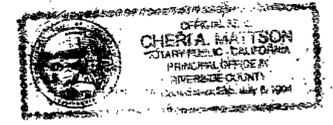
STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 22 DAY OF APRIL, 1992 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANDREW M. BODEWIN AND M. BODEWIN AND KAREN L. HORVATH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND ASSIST. VICE PRESIDENT, ON BEHALF OF HAWARDEN DEVELOPMENT CORP. THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 10-30-92 WITNESSETH MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY
Janet C. Judy
NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON THIS 20 DAY OF MAY, 1992 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES F. COCHRAN JR. AND KAREN L. HORVATH, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASSIST. VICE PRESIDENT, ON BEHALF OF RIVERSIDE NATIONAL BANK, THE NATIONAL BANKING ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES July 6, 1994 WITNESSETH MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY
Cheri A. Mattson
NOTARY PUBLIC IN AND FOR SAID STATE



UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNERS OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND THE FILING OF THE ANNEXED MAP.

- 1. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.
- 2. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED JANUARY 9, 1959 AS INSTRUMENT NO. 2050 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR A DOMESTIC WATER MAIN, ELECTRIC LINES, UNDERGROUND CONDUITS, TELEPHONE LINES AND A GRADED AND OILED ROAD FOR PUBLIC ROAD PURPOSES.

DATED MAY 28, 1992
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
BY: Dieter P. Witzfeld

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 22218

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 11 AND A PORTION OF THE WEST HALF OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

SEPTEMBER, 1990

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 22218, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 4, 1987, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAS BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: June 2, 1992 BARRY BECK, R.C.E. 20900
CITY ENGINEER, EXPIRES 9/30/93
Barry Beck

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED MAY 28, 1992 BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
BY: Dieter P. Witzfeld

CITY TREASURER CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 5-21-92 BARBARA J. STECKEL, CITY TREASURER
BY: Barbara J. Steckel

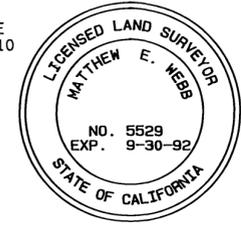
SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- 1. A RIGHT OF WAY FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING AND OPERATING ALL NECESSARY DISTRIBUTING FLUMES, PIPES, WATER-WAYS OR CONDUITS AND CONNECTIONS AND SUCH APPLIANCES AS MAY BE PROPER TO BE CONSTRUCTED FROM THE RIVERSIDE TRUST COMPANY, RECORDED JUNE 28, 1910 IN BOOK 305 PAGE 9 & ON SEPTEMBER 25, 1911 IN BOOK 339 PAGE 104, RESPECTIVELY, OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 2ND DAY OF MARCH 1989, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. BY: EBERHART & STONE, INC.



RECORDER'S STATEMENT

FILED THIS 15th DAY OF JUNE, 1992 AT 2:00 P.M.
IN BOOK 239 OF MAPS AT PAGES 30-33 AT THE REQUEST
OF THE CITY CLERK.
FEE \$12.00
NUMBER 219297
WILLIAM E. CONERLY
COUNTY RECORDER
BY: Santa Kagan DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO 22218, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOTS "D" AND "E" WHICH ARE HEREBY ACCEPTED AS 1' BARRIER STRIPS TO DENY ACCESS FROM ADJOINING PROPERTY TO LOTS "B" AND "C", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF JUNE, 1992



KAREN E. LINDQUIST
CITY CLERK OF THE CITY OF RIVERSIDE
BY: Karen E. Lindquist

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 26,400.00.

DATED May 21, 1992 R. WAYNE WATTS
COUNTY TAX COLLECTOR
BY: Debi Taylor DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 26,400.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 6-15, 1992 GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: Mania Bras DEPUTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER, 1988: THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED SEPT 9, 1991 Matthew E. Webb
MATTHEW E. WEBB, L.S. 5529
L.S. EXPIRES: SEPT. 30, 1992

SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS THE EAST LINE OF TRACT NO. 19176 AS SHOWN BY MAP ON FILE IN BOOK 178 OF MAPS, PAGES 19-25 THEREOF, RECORDS OF RIVERSIDE CO., CALIFORNIA, TAKEN AS NORTH 00° 16' 03" WEST.
2. —○— INDICATES SET 1" IRON PIPE TAGGED L.S. 5529 FLUSH, UNLESS OTHERWISE NOTED.
3. —●— INDICATES FOUND MONUMENT AS NOTED.
4. SET 1" IRON PIPE TAGGED L.S. 5529, FLUSH AT REAR LOT CORNERS, CORNER CUTBACKS, AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
5. SET "SURE FIRE" STUD TAGGED L.S. 5529 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
6. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
7. —○— INDICATES 1 1/4" O.D. IRON PIPE TAGGED L.S. 4055, FLUSH, TO BE SET PER TR. NO. 21006 M.B. 202/6-11.
8. —△— INDICATES 1" O.D. IRON PIPE TAGGED R.C.E. 21740, FLUSH, TO BE SET PER TR. NO. 21188 M.B. 229/60-63.
9. () INDICATES RECORD DATA PER P.M.B. 121/51-52.
10. [] INDICATES RECORD DATA PER P.M.B. 20/82-83.
11. < > INDICATES RECORD DATA PER M.B. 202/6-11.
12. THIS TRACT CONTAINS 61.710 ACRES GROSS.
13. EASEMENT FOR WATER, ELECTRIC AND ROAD PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE PER INSTR. NO. 2050 RECORDED 1/9/59, O.R. RIV. CO., CA

TRACT NO. 22218

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 11 AND A PORTION OF THE WEST HALF OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

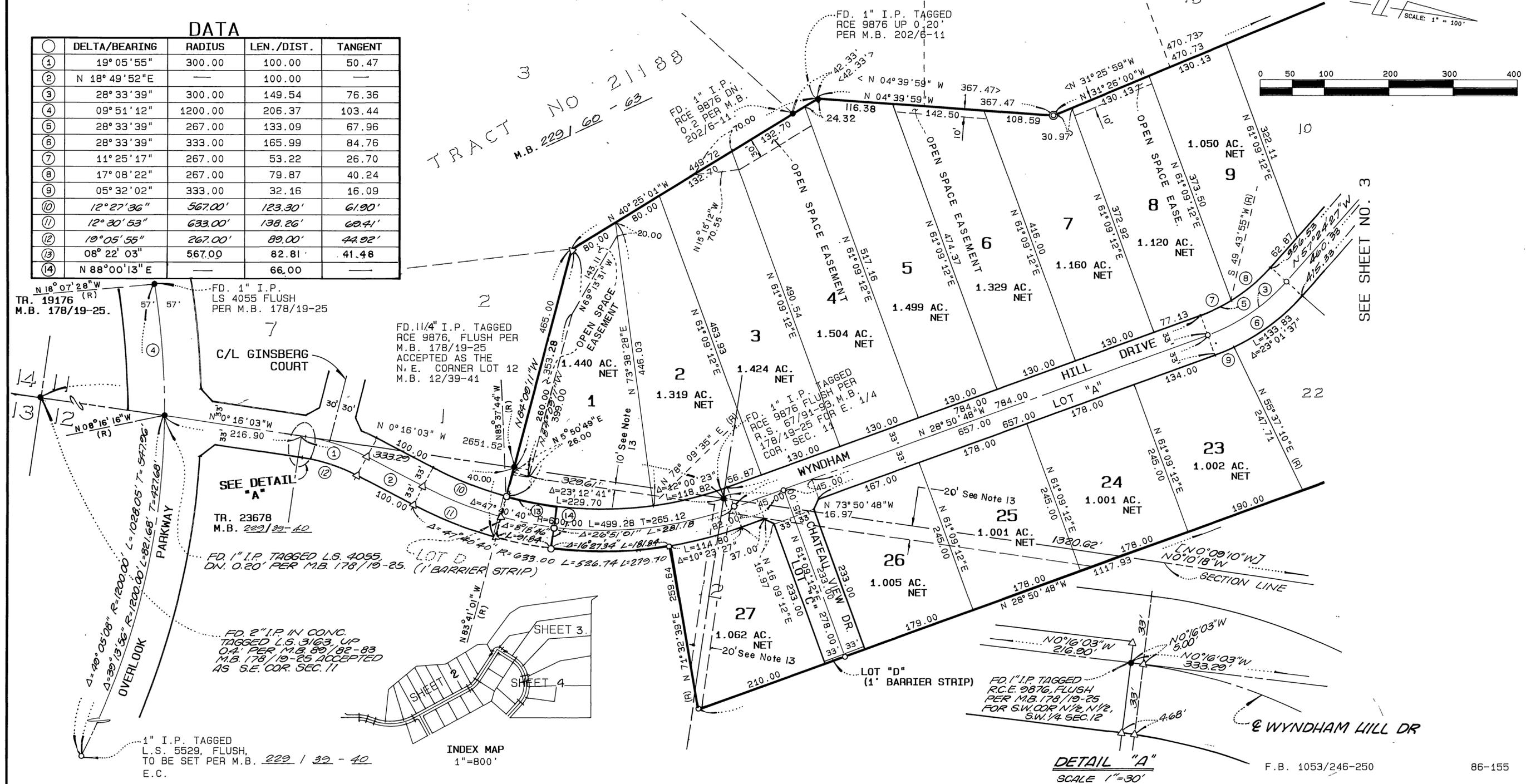
SEPTEMBER, 1990

TRACT 21006

M.B. 202/6-11
RIV. CO. REC'S

DATA

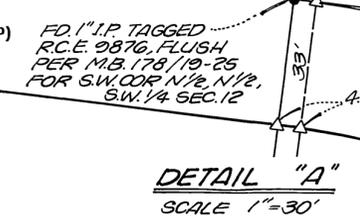
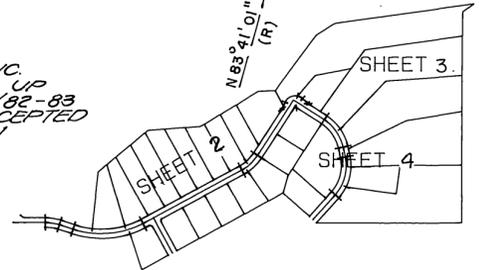
①	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
①	19° 05' 55"	300.00	100.00	50.47
②	N 18° 49' 52" E	—	100.00	—
③	28° 33' 39"	300.00	149.54	76.36
④	09° 51' 12"	1200.00	206.37	103.44
⑤	28° 33' 39"	267.00	133.09	67.96
⑥	28° 33' 39"	333.00	165.99	84.76
⑦	11° 25' 17"	267.00	53.22	26.70
⑧	17° 08' 22"	267.00	79.87	40.24
⑨	05° 32' 02"	333.00	32.16	16.09
⑩	12° 27' 36"	567.00	123.30	61.90
⑪	12° 30' 53"	633.00	138.26	69.41
⑫	19° 05' 55"	267.00	89.00	44.92
⑬	08° 22' 03"	567.00	82.81	41.48
⑭	N 88° 00' 13" E	—	66.00	—



M.B. 239 / 31

M.B. 239 / 31

SEE DETAIL "A"
TR. 23678
M.B. 229/32-40
FD. 1" I.P. TAGGED L.S. 4055, DN. 0.20' PER M.B. 178/19-25. (1' BARRIER STRIP)



M.B. 239/32

SURVEYOR'S NOTES:

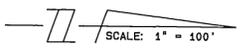
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11. < > INDICATES RECORD DATA PER M.B. 202/6-11.
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IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 22218

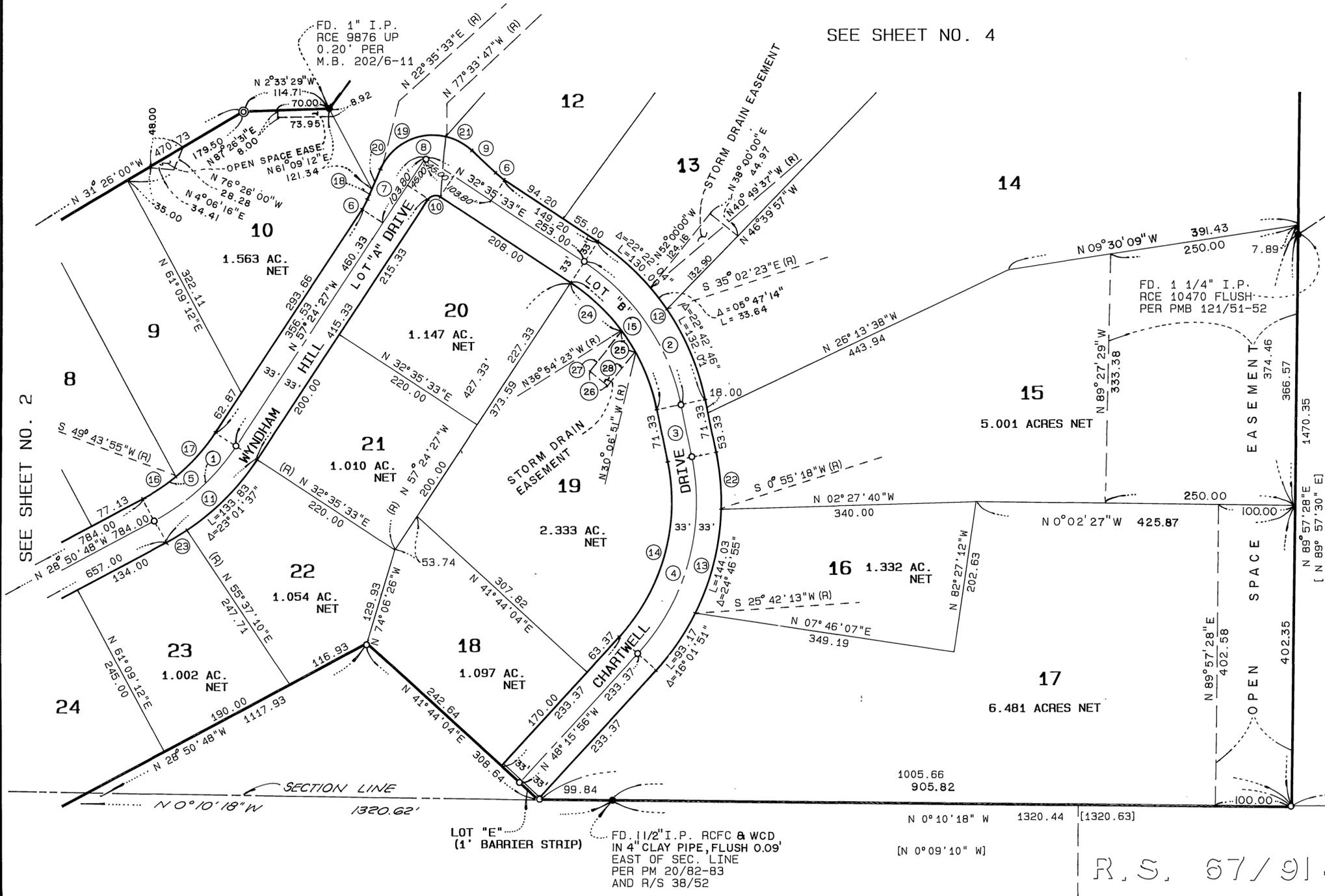
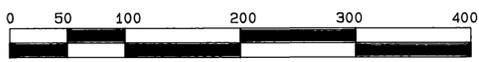
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 11 AND A PORTION OF THE WEST HALF OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
 RIVERSIDE, CALIFORNIA

SEPTEMBER, 1990



SEE SHEET NO. 4



DATA

①	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
①	28° 33' 39"	300.00	149.54	76.36
②	45° 04' 50"	300.00	236.04	124.51
③	N 77° 40' 23" E		71.33	
④	54° 03' 41"	300.00	283.06	153.06
⑤	28° 33' 39"	267.00	133.09	67.96
⑥	10° 00' 00"	85.00	14.84	7.44
⑦	N 67° 24' 27" W		43.50	
⑧	110° 00' 00"	76.00	145.91	108.54
⑨	N 42° 35' 33" E		43.50	
⑩	90° 00' 00"	12.00	18.85	12.00
⑪	28° 33' 39"	333.00	165.99	84.76
⑫	45° 04' 50"	333.00	262.01	138.21
⑬	54° 03' 41"	333.00	314.20	169.90
⑭	54° 03' 41"	267.00	251.93	136.22
⑮	45° 04' 50"	267.00	210.08	110.81
⑯	11° 25' 17"	267.00	53.22	26.70
⑰	17° 08' 22"	267.00	79.87	40.24
⑱	N 67° 24' 27" W		15.21	
⑲	79° 50' 40"	76.00	105.91	63.60
⑳	N 67° 24' 27" W		28.30	
㉑	30° 09' 20"	76.00	40.00	20.47
㉒	13° 14' 55"	333.00	77.00	38.67
㉓	05° 32' 02"	333.00	32.16	16.09
㉔	20° 30' 04"	267.00	95.54	48.28
㉕	06° 47' 32"	267.00	31.65	15.84
㉖	N 38° 00' 00" E		30.00	
㉗	N 52° 00' 00" W		66.94	
㉘	N 52° 00' 00" W		56.91	

P.M.B. 20/82-83
 RIV. CO. REC'S

FD. 7" X 7" CONC. MON WITH 3" HOLE IN CENTER UP 4" ACCEPTED AS N.E. COR. OF SEC. 11, T. 3 S., R. 5 W., PER RS 24/49 AND PM 20/82-83

R.S. 67/91-93

M.B. 239/32

