

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 28866-5

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOTS 2 AND 3 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL, 2001 MDS CONSULTING - IRVINE, CA

### RECORDER'S STATEMENT

FILED THIS 11th DAY OF JUNE, 2001, AT 8:00 A.M. IN BOOK 304 OF MAPS, AT PAGES 82-86, AT THE REQUEST OF THE CITY CLERK.

NO. 2001-268658

FEE \$14.00

GARY L. ORSO, COUNTY ASSESSOR - CLERK - RECORDER

BY: [Signature], DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING APRIL OF 2001; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 5/3, 2001

[Signature]

GARY W. DOKICH  
LICENSED LAND SURVEYOR NO. 4693  
MY LICENSE EXPIRES: 9/30/03



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 28866 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 3, 1998, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

RICHARD D. McGRATH R.C.E. 31952  
CITY ENGINEER EXPIRES 12-31-04

DATED: May 17, 2001

BY: [Signature]

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 28866-5.

LOTS "A" THROUGH "G", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, AND LOT "J" IS HEREBY ACCEPTED AS A BARRIER STRIP.

THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE EASEMENTS DESIGNATED AS "5'x35" P.U.E. AND 5' P.U.E. ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE BARRIER STRIPS DESIGNATED AS LOTS "J" AND "K" ON M.B. 303/15-20 ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT.

1. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR DRAINAGE FACILITIES AND INGRESS AND EGRESS GRANTED TO THE CITY OF RIVERSIDE PER INST. NO. 139126, REC. 5-1-89, O.R., RIV. CO.
2. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.
3. THAT PORTION OF WOOD ROAD WITHIN THE BOUNDARY OF THIS TRACT MAP.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 6th DAY OF June, 2001.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY: [Signature]

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "G", INCLUSIVE, TOGETHER WITH LOT "J".

WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "5'x35' P.U.E." AND "5' P.U.E."

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT".

WE HEREBY RESERVE LOTS "H" AND "I" FOR THE USE AND BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNS.

WE HEREBY REQUEST THAT LOTS "J" AND "K", ACCEPTED AS BARRIER STRIPS AS SHOWN ON M.B. 303/15-20, BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY REQUEST THAT THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT:

1. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR DRAINAGE FACILITIES AND INGRESS AND EGRESS GRANTED TO THE CITY OF RIVERSIDE PER INST. NO. 139126, REC. 5-1-89, O.R., RIV. CO.
2. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.
3. THAT PORTION OF WOOD ROAD WITHIN THE BOUNDARY OF THIS TRACT MAP.

STANDARD PACIFIC CORP., A DELEWARE CORPORATION

BY: [Signature]

NAME: MICHAEL J. WHITE

TITLE: AUTHORIZED REPRESENTATIVE

BY: [Signature]

NAME: LORRIE A. YATES

TITLE: AUTHORIZED REPRESENTATIVE

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF Riverside } s.s.

ON May 4, 2001, BEFORE ME, Andrea Gebers, Notary Public PERSONALLY APPEARED Michael J. White & Lorrie A. Yates PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Andrea Gebers CA  
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS  
IS IN Riverside COUNTY.

Andrea Gebers  
(PRINTED NAME)

MY COMMISSION EXPIRES August 7, 2004

Commission # 1273304

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$91,400.

DATED: 5-14-01, 2001.

PAUL MCDONNELL, COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 91,400 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 91,400 5-14, 2001.

GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_ DEPUTY

CASH TAX BOND  
PAUL MCDONNELL  
COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 86-1.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 5/4, 2001.

PAUL C. SUNDEEN  
CITY TREASURER

BY: [Signature]

### ABANDONMENT NOTE

PURSUANT TO SECTION 66499.20-1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF THAT PORTION OF WOOD ROAD AND THAT PORTION OF THAT CERTAIN EASEMENT FOR DRAINAGE FACILITIES AND INGRESS AND EGRESS IN FAVOR OF THE CITY OF RIVERSIDE PER INST. NO. 139126, REC. 5-1-89, O.R., RIV. CO., WITHIN THE BOUNDARY OF THIS MAP AND THAT PORTION OF THAT CERTAIN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES DEDICATED TO THE CITY OF RIVERSIDE PER M.B. 276/6-10 WITHIN THE BOUNDARY OF THIS MAP.

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY GEOSOILS, INC. ON SEPTEMBER 11, 1998 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 28866-5

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOTS 2 AND 3 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL, 2001 MDS CONSULTING - IRVINE, CA

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

MARY H. TRAUTWEIN, ET AL, OWNER OF OIL, GAS, HYDROCARBON AND MINERAL SUBSTANCES PER INSTRUMENT NO. 42998, RECORDED APRIL 29, 1963 IN OFFICIAL RECORDS OF RIVERSIDE CO.

THE CITY OF RIVERSIDE, OWNER OF A BLANKET AVIGATION EASEMENT AS DEDICATED ON A MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

EASTERN MUNICIPAL WATER DISTRICT, OWNER OF AN EASEMENT FOR PIPELINES, CONDUITS AND INGRESS AND EGRESS PER 1702/467, REC. 3-4-55, O.R., RIV. CO. RECORDS. SAID EASEMENT CANNOT BE LOCATED FROM RECORD.

ORANGECREST HILLS, LP, A WASHINGTON LIMITED PARTNERSHIP, OWNER OF OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL STEAM AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING, ETC. PER INSTRUMENT NO. 2001-115676, RECORDED MARCH 21, 2001 IN OFFICIAL RECORDS OF RIVERSIDE CO.

ORANGECREST HILLS, LP, A WASHINGTON LIMITED PARTNERSHIP, OWNER OF EASEMENTS FOR TRANSMISSION LINES AND OTHER FACILITIES FOR A COMMUNITY ANTENNA TELEVISION SYSTEM; INSTALLATION AND MAINTENANCE OF ELECTRIC, GAS, TELEPHONE, WATER, SEWER, AND DRAINAGE FACILITIES; EQUIPMENT STORAGE AND RIGHTS-OF-WAY; VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, ETC. RESERVED IN DEED RECORDED MARCH 21, 2001 AS INSTRUMENT NO. 2001-115676 IN OFFICIAL RECORDS OF RIVERSIDE CO. SAID EASEMENT(S) CANNOT BE LOCATED FROM THE RECORD.

### SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-2, M.B. 303/15-20, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

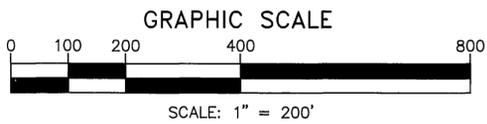
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20.
- INDICATES SET 1" I.P. AND TAG, "LS 4693", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 4693", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 4693", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 4693" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 18.42 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.



Δ	DELTA	RADIUS	LENGTH	TANGENT
A	(12°39'00")	706.00	155.87	78.25
B	28°44'59"	794.00	398.41	203.49
C	[43°28'29"]	343.00	260.26	136.76]
D	[16°51'55"]	739.00	217.53	109.56]

### LINE DATA

Δ	BEARING	DISTANCE
1	(N 89°15'14"E	71.83)
2	(N 00°44'46"W	164.71)
3	N 72°55'35"E	75.03
4	N 59°28'14"W	31.15
5	[N 72°55'39"E	200.00]
6	[N 17°04'21"W	68.72]
7	[N 66°23'22"E	190.34]
8	[N 87°00'04"W	97.08]
9	[N 88°57'47"E	202.02]
10	[N 89°57'01"W	66.00]
11	[N 00°02'59"E	10.55]
12	[N 89°57'01"W	110.00]

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR

DATED \_\_\_\_\_

BY: *THOMAS P. EVANS*

### WATER FACILITIES STATEMENT:

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE WITH WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED: *May 14, 2001*

BY: *JEFFREY D. SIMS*  
JEFFREY D. SIMS, RCE 46212

### UTILITIES EASEMENTS CERTIFICATE

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

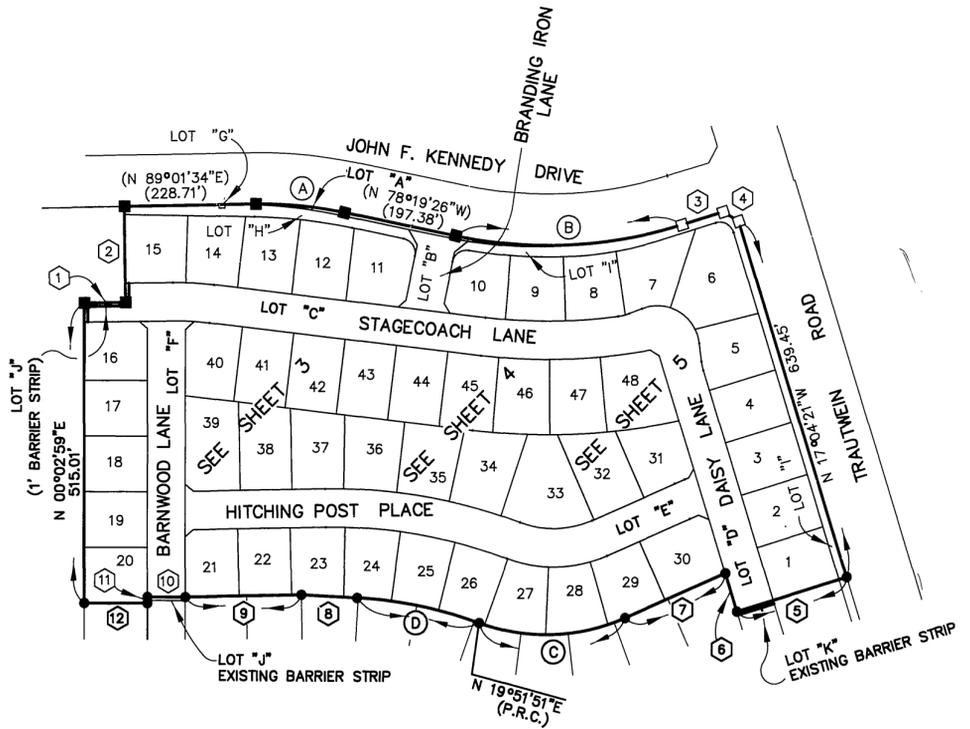
- ① INDICATES AN EASEMENT FOR OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS IN FAVOR OF THE CITY OF RIVERSIDE PER INST. NO. 106205, REC. 8-13-73, AND INST. NO. 154780, REC. 5-15-89, BOTH O.R., RIV. CO.
- ② INDICATES AN EASEMENT FOR ELECTRIC DISTRIBUTION AND TRANSMISSION FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE PER INST. NO. 434114, REC. 12-12-89, O.R., RIV. CO.

THOMAS P. EVANS  
DIRECTOR OF PUBLIC UTILITIES

DATED: \_\_\_\_\_

BY: *THOMAS P. EVANS*

TRACT NO. 28863 M.B. 276/6-10  
LOT 4



TRACT NO. 28866-2 M.B. 303/15-20.

# TRACT NO. 28866-5

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOTS 2 AND 3 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

### SURVEYOR'S NOTES:

APRIL, 2001 MDS CONSULTING - IRVINE, CA

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-2, M.B. 303/15-20, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20.
- INDICATES SET 1" I.P. AND TAG, "LS 4693", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 4693", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 4693", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 4693" IN TOP OF CJRB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 18.42 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

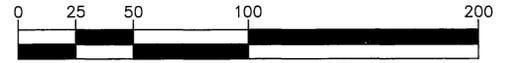


INDICATES AN EASEMENT FOR OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS IN FAVOR OF THE CITY OF RIVERSIDE PER INST. NO. 106205, REC. 8-13-73, AND INST. NO. 154780, REC. 5-15-89, BOTH O.R., RIV. CO.



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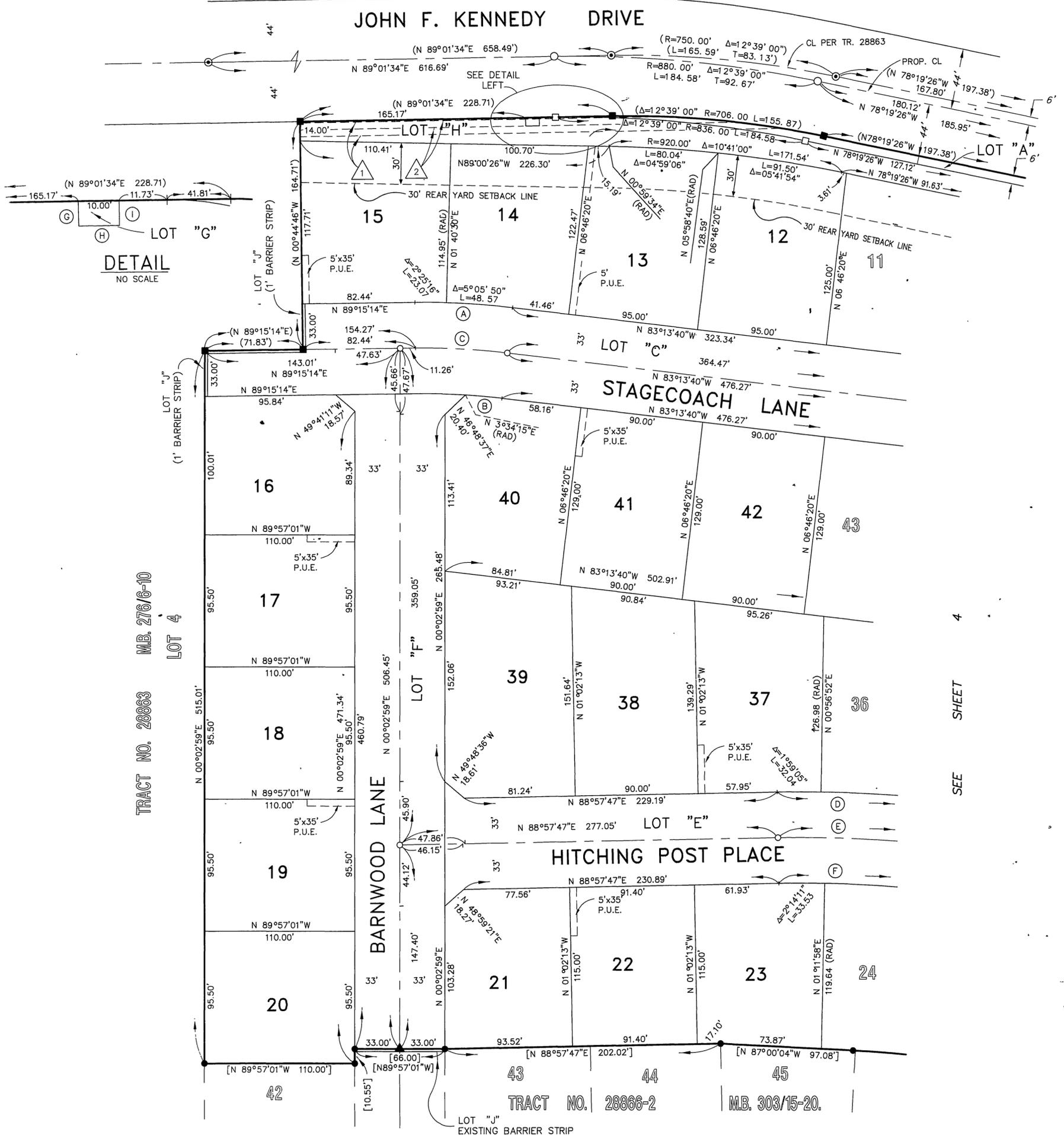
GRAPHIC SCALE



SCALE: 1" = 50'

### DATA

DELTA/BEARING	RADIUS	LENGTH	TANGENT	
A	7°31'06"	546.00	71.65	35.87
B	3°12'05"	480.00	26.82	13.41
C	7°31'06"	513.00	67.32	33.71
D	21°27'10"	925.00	346.34	175.22
E	21°27'10"	892.00	333.98	168.97
F	21°27'10"	859.00	321.63	162.72
G	N00°58'26"W		6.00	
H	N89°01'34"E		10.00	
I	N00°58'26"W		6.00	
J	N89°01'34"E		11.73	



DETAIL NO SCALE

TRACT NO. 28863 M.B. 276/6-10 LOT 4

TRACT NO. 28866-2 M.B. 303/15-20

SEE SHEET 4

# TRACT NO. 28866-5

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOTS 2 AND 3 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL, 2001

MDS CONSULTING - IRVINE, CA

### SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-2, M.B. 303/15-20, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20, UNLESS OTHERWISE NOTED.

○ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

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○ INDICATES SET SPIKE AND WASHER STAMPED "LS 4693", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 4693", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 4693" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 18.42 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

### CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
A	1'38"34"	794.00	22.77

### LINE DATA

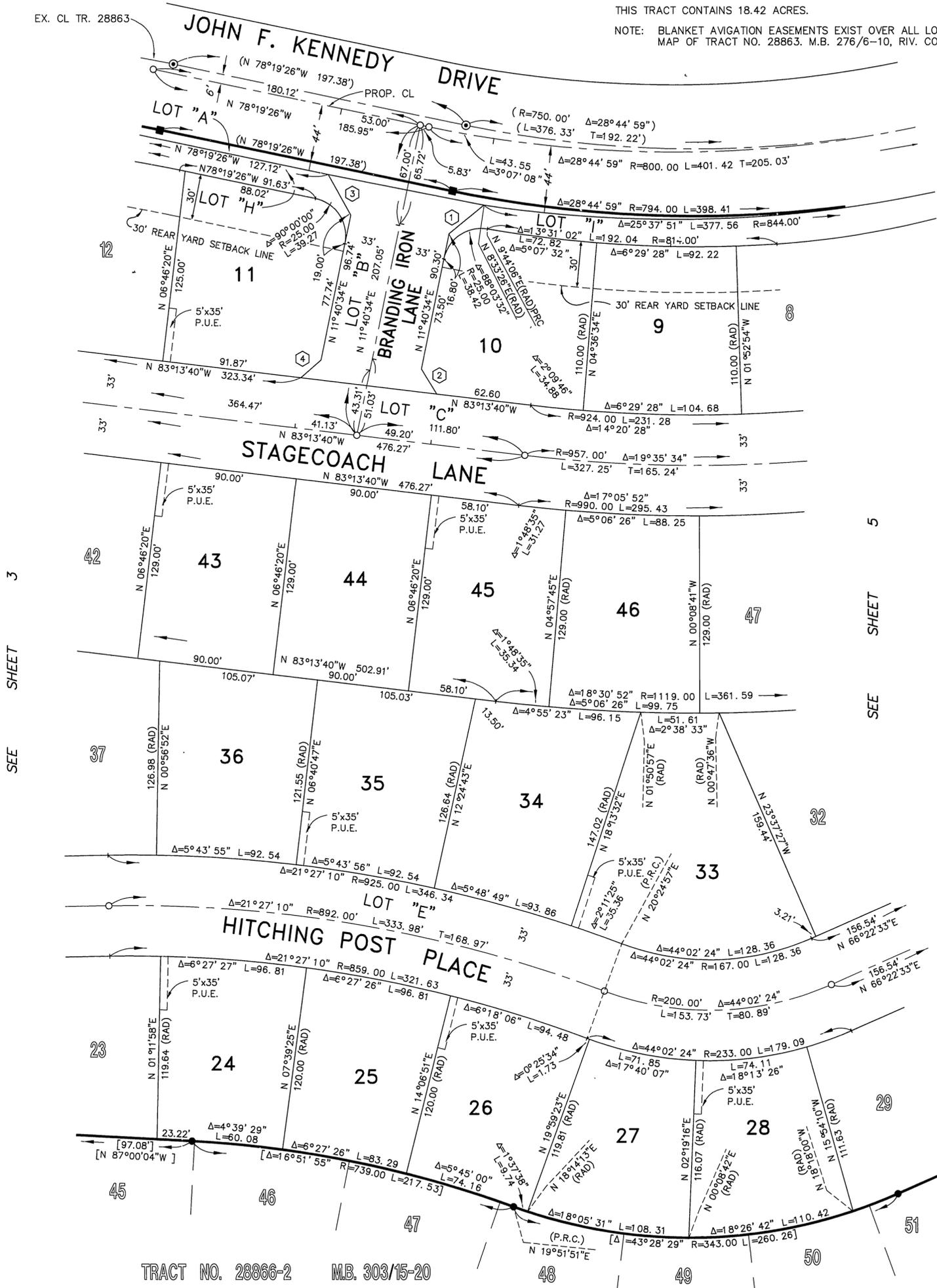
BEARING	DISTANCE
1 N 50°54'12"E	29.65
2 N 31°44'13"W	19.20
3 N 29°19'58"W	30.48
4 N 49°26'01"E	17.64



### GRAPHIC SCALE



SCALE: 1" = 50'



SEE SHEET 3

SEE SHEET 5

TRACT NO. 28866-2 M.B. 303/15-20

CITY

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 28866-5

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOTS 2 AND 3 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

### SURVEYOR'S NOTES:

APRIL, 2001

MDS CONSULTING - IRVINE, CA

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-2, M.B. 303/15-20, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

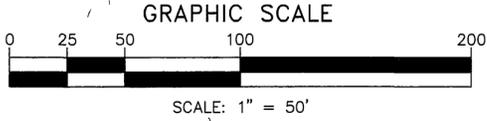
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20.
- INDICATES SET 1" I.P. AND TAG, "LS 4693", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 4693", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 4693", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 4693" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 18.42 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

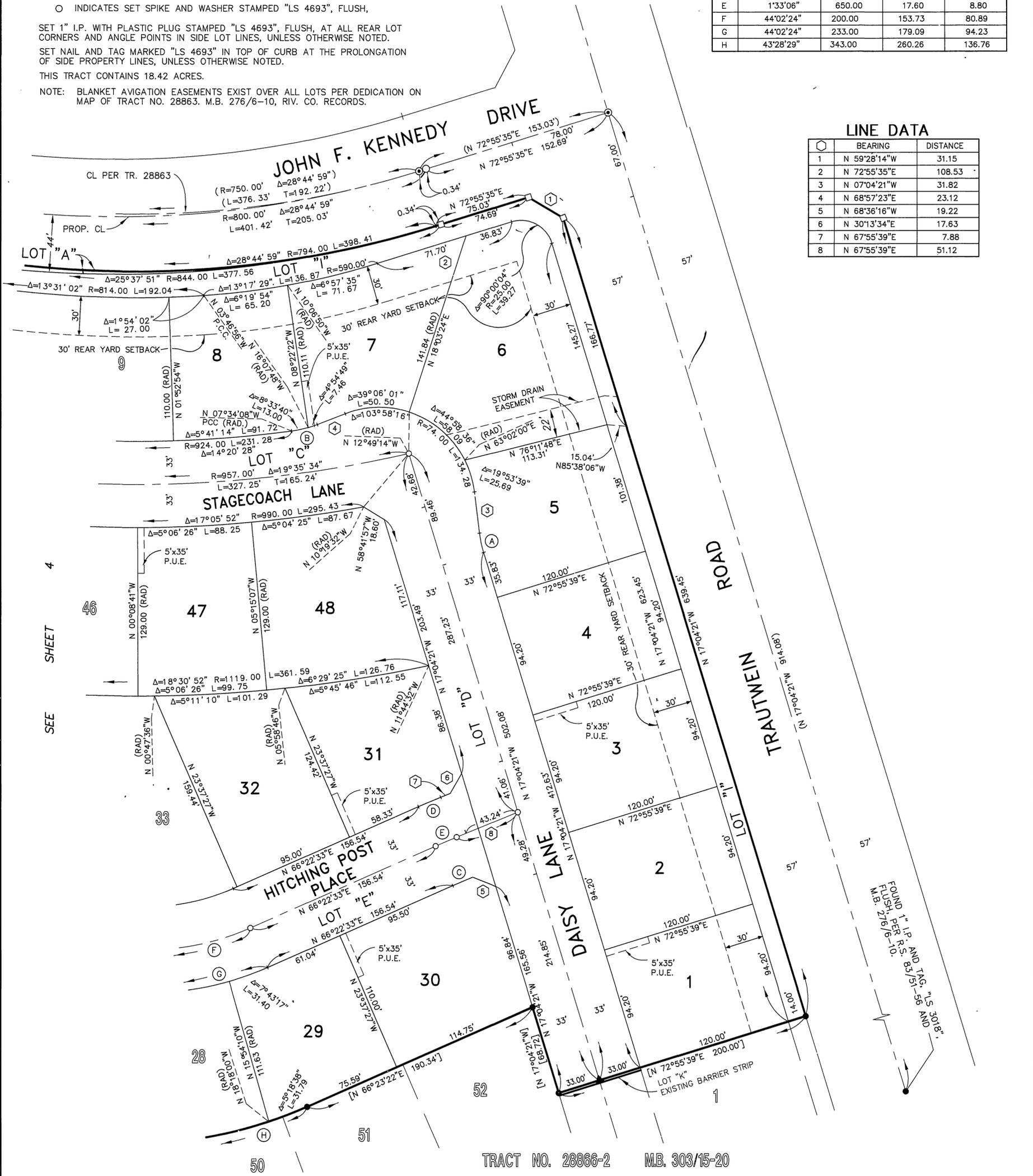


### CURVE DATA

Curve	DELTA	RADIUS	LENGTH	TANGENT
A	10°00'00"	87.00	15.18	7.61
B	13°28'29"	87.00	20.46	10.28
C	1°33'06"	617.00	16.71	8.36
D	1°33'06"	683.00	18.50	9.25
E	1°33'06"	650.00	17.60	8.80
F	44°02'24"	200.00	153.73	80.89
G	44°02'24"	233.00	179.09	94.23
H	43°28'29"	343.00	260.26	136.76

### LINE DATA

Line	BEARING	DISTANCE
1	N 59°28'14"W	31.15
2	N 72°55'35"E	108.53
3	N 07°04'21"W	31.82
4	N 68°57'23"E	23.12
5	N 68°36'16"W	19.22
6	N 30°13'34"E	17.63
7	N 67°55'39"E	7.88
8	N 67°55'39"E	51.12



FOUND 1" I.P. AND TAG, "LS 5018", FLUSH, PER R.S. 83/51-56 AND M.B. 276/6-10.

TRACT NO. 28866-2 M.B. 303/15-20