

# TRACT MAP NO. 27322

BEING A SUBDIVISION OF A PORTION OF SECTIONS 9 AND 10, TOWNSHIP 3 SOUTH, RANGE 6 WEST OF RANCHO LA SIERRA, AS SHOWN BY MAP ON FILE IN MAP BOOK 6, PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**SOUTHLAND ENGINEERING RIVERSIDE, CA. NOVEMBER 2003**

CITY 382 / 7

### OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" & "B".

WE HEREBY RETAIN THE EASEMENT INDICATED AS OPEN SPACE EASEMENT FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

SANTA ROSA DEVELOPERS, LTD., A CALIFORNIA LIMITED PARTNERSHIP

Jeff Troesh  
Jeff Troesh

### TRUSTEE:

~~EL PASEO FINANCIAL INC., A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED OCTOBER 25, 1996, AS INSTRUMENT NO. 409868, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.~~

BY: \_\_\_\_\_ BY: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS:

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2005, BEFORE ME, \_\_\_\_\_ A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED \_\_\_\_\_ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND \_\_\_\_\_ MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.  
SIGNATURE \_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE \_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_

PRINT NAME \_\_\_\_\_

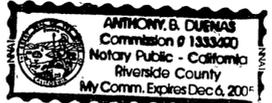
### NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }  
COUNTY OF Riverside } SS:

ON THIS 12<sup>th</sup> DAY OF January, 2005, BEFORE ME, Anthony B. Duenas A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Jeff Troesh PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND \_\_\_\_\_ MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.  
SIGNATURE Anthony Duenas  
NOTARY PUBLIC IN AND FOR SAID STATE \_\_\_\_\_ MY COMMISSION EXPIRES: December 6, 2005

PRINT NAME Anthony Duenas



### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY ACADEMY SOILS ENGINEERING ON SEPTEMBER 30, 1987, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 5,200

DATED February 28, 2005 PAUL MCDONNELL, COUNTY TAX COLLECTOR  
BY: Bernice Arnold DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 5,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: February 28 2005 DATED: \_\_\_\_\_ 2005  
CASH TAX BOND NANCY ROMERO  
PAUL McDonnell CLERK OF THE BOARD OF SUPERVISORS  
COUNTY TAX COLLECTOR  
BY: Bernice Arnold DEPUTY

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR  
DATED: MAY 4, 2005 BY: Dieter P. Witzfeld MM JS

### CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN  
LS 5655 LIC. EXP. 9/30/05  
CITY SURVEYOR  
DATED: 5/5/2005 BY: MSB

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.  
DATED: 5/9, 2005  
PAUL C. SUNDEEN  
CITY TREASURER  
BY: Paul C. Sundeen

### RECORDERS STATEMENT

FILED THIS 26<sup>th</sup> DAY OF MAY, 2005, AT 8 A.M. IN BOOK 382 OF TRACT MAPS, AT PAGE 7-9, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.  
NO. 2005-0423118  
FEE \$11.-

LARRY W. WARD, COUNTY ASSESSOR - CLERK-RECORDER  
BY: Arhan DEPUTY  
SUBDIVISION GUARANTEE: COMMERCE TITLE COMPANY

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF SANTA ROSA DEVELOPMENT IN SEPTEMBER 2003. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

Allen W. Martin  
ALLEN W. MARTIN, LS 5606  
EXPIRATION DATE: 12/31/05



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 27322 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON OCTOBER 6, 2003 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWER SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED, THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

Thomas J. Boyd 5/5/05  
THOMAS J. BOYD DATE  
RCE 36170 LIC. EXP 6/30/06  
CITY ENGINEER

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 27322.

LOTS "A" & "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 17<sup>th</sup> DAY OF May, 2005, 2005.  
COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA  
BY: Colleen J. Nicol

M.B. 382 / 7

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 27322

BEING A SUBDIVISION OF A PORTION OF SECTIONS 9 AND 10, TOWNSHIP 3 SOUTH,  
RANGE 6 WEST OF RANCHO LA SIERRA, AS SHOWN BY MAP ON FILE IN MAP BOOK 6,  
PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**SOUTHLAND ENGINEERING                      RIVERSIDE, CA.                      NOVEMBER 2003**

### UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED SEPTEMBER 20, 1974 AS INSTRUMENT NO. 122133 OF OFFICIAL RECORDS.
2. RIGHTS OF WAY AND WATER RIGHTS GRANTED TO LA SIERRA HEIGHTS WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS, FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES, AS SET OUT IN DEED RECORDED MAY 17, 1911 IN BOOK 327, PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.
3. AN EASEMENT IN FAVOR OF TWIN BUTTES WATER COMPANY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED AUGUST 11, 1919 AS BOOK 508, PAGE 101 OF OFFICIAL RECORDS.
4. AN EASEMENT IN FAVOR OF CITIZENS DOMESTIC WATER COMPANY FOR PIPE OR LINES OF PIPES, DITCHES OR FLUMES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED MARCH 18, 1926 AS BOOK 663, PAGE 591 OF OFFICIAL RECORDS.
5. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED MARCH 2, 1951 AS BOOK 1249, PAGE 223 OF OFFICIAL RECORDS.
6. AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED JANUARY 2, 1952 AS BOOK 1330, PAGE 371 OF OFFICIAL RECORDS.

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR

DATED: MAY 4, 2005

BY: Dieter P. Witzfeld  
DM

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

2. AN EASEMENT IN FAVOR OF T.C. JAMESON AND ED DE MOULIN FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED JANUARY 26, 1912 AS BOOK 344, PAGE 355 AND APRIL 9, 1912 IN BOOK 349, PAGE 138 AND MARCH 7, 1918 IN BOOK 477, PAGE 264 OF OFFICIAL RECORDS.
3. AN EASEMENT IN FAVOR ARLINGTON MUTUAL WATER COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED FEBRUARY 13, 1925 AS BOOK 629, PAGE 218 OF OFFICIAL RECORDS.
9. AN EASEMENT IN FAVOR OF KENT LAND COMPANY FOR INGRESS, EGRESS, UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED JULY 3, 1979 AS INSTRUMENT NO. 138965 OF OFFICIAL RECORDS.

M.B. 382 / 8

M.B. 382 / 8

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 27322

BEING A SUBDIVISION OF A PORTION OF SECTIONS 9 AND 10, TOWNSHIP 3 SOUTH, RANGE 6 WEST OF RANCHO LA SIERRA, AS SHOWN BY MAP ON FILE IN MAP BOOK 6, PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SOUTHLAND ENGINEERING RIVERSIDE, CA. NOVEMBER 2003

**EASEMENT NOTES:**

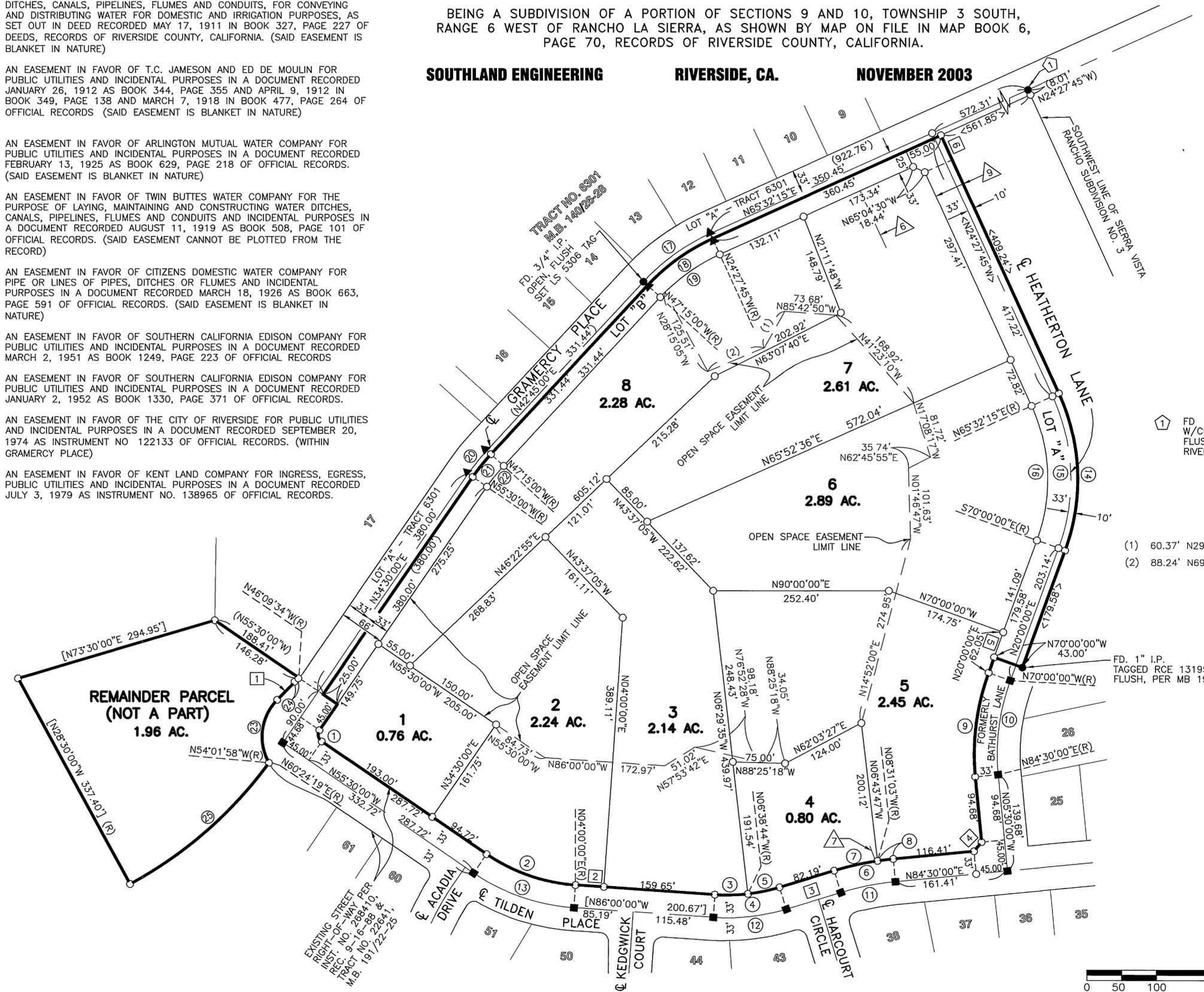
- RIGHTS OF WAY AND WATER RIGHTS GRANTED TO LA SIERRA HEIGHTS WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS, FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES, AS SET OUT IN DEED RECORDED MAY 17, 1911 IN BOOK 327, PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (SAID EASEMENT IS BLANKET IN NATURE)
- AN EASEMENT IN FAVOR OF T.C. JAMESON AND ED DE MOULIN FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED JANUARY 26, 1912 AS BOOK 344, PAGE 355 AND APRIL 9, 1912 IN BOOK 349, PAGE 138 AND MARCH 7, 1918 IN BOOK 477, PAGE 264 OF OFFICIAL RECORDS (SAID EASEMENT IS BLANKET IN NATURE)
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- AN EASEMENT IN FAVOR OF CITIZENS DOMESTIC WATER COMPANY FOR PIPE OR LINES OF PIPES, DITCHES OR FLUMES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED MARCH 18, 1926 AS BOOK 663, PAGE 591 OF OFFICIAL RECORDS. (SAID EASEMENT IS BLANKET IN NATURE)
- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED MARCH 2, 1951 AS BOOK 1249, PAGE 223 OF OFFICIAL RECORDS
- AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED JANUARY 2, 1952 AS BOOK 1330, PAGE 371 OF OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED SEPTEMBER 20, 1974 AS INSTRUMENT NO 122133 OF OFFICIAL RECORDS. (WITHIN GRAMERCY PLACE)
- AN EASEMENT IN FAVOR OF KENT LAND COMPANY FOR INGRESS, EGRESS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN A DOCUMENT RECORDED JULY 3, 1979 AS INSTRUMENT NO. 138965 OF OFFICIAL RECORDS.

**SURVEYOR'S NOTES**

- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF TILDEN PLACE, BEING N55°30'00"W, PER TRACT NO. 22641, M.B. 191/22-25, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES SET 1" I.P. FLUSH WITH PLASTIC PLUG STAMPED LS 5306, UNLESS OTHERWISE NOTED.
  - INDICATES FOUND MONUMENTS AS NOTED.
  - ▲ INDICATES FOUND 1" I.P., TAGGED RCE 11842, FLUSH PER TRACT NO. 6301, M.B. 140/26-28, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, UNLESS OTHERWISE NOTED.
  - INDICATES FOUND 1" I.P., NO TAG, FLUSH PER TRACT NO. 22641, M.B. 191/22-25, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, UNLESS OTHERWISE NOTED, SET LS 5306 TAG.
  - ( ) INDICATES RECORD AND MEASURED DATA PER TRACT NO. 6301, M.B. 140/26-28, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, UNLESS OTHERWISE NOTED.
  - [ ] INDICATES RECORD AND MEASURED DATA PER INSTRUMENT NO. 138965, RECORDED 7/3/79, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
  - < > INDICATES RECORD AND MEASURED DATA PER PARCEL 1 OF INSTRUMENT NO. 131624, RECORDED 6/25/79, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
  - THIS TRACT CONTAINS 17.65 GROSS ACRES. (EXCLUDING REMAINDER PARCEL)
  - SET 1" I.P. FLUSH WITH PLASTIC PLUG STAMPED LS 5306 AT ALL FRONT, REAR AND ANGLE POINT IN SIDE LOT LINES.

LINE DATA		
NO.	BEARING	DISTANCE
1	N44°30'00"E	43.50'
2	N86°00'00"W	41.02
3	[N73°00'50"E]	82.19'
4	N39°30'00"E	16.97'
5	N20°00'00"E	38.49'
6	N24°27'45"W	39.01'

CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	12.00'	18.85'	12.00'
2	30°30'00"	257.00'	136.81'	70.07'
3	10°38'44"	257.00'	47.75'	23.94'
4	20°59'10"	257.00'	94.13	47.60'
5	10°20'26"	257.00'	46.38'	23.25'
6	11°29'10"	433.00'	86.80'	43.55'
7	08°28'07"	433.00'	64.00'	32.06'
8	03°01'03"	433.00'	22.80'	11.40'
9	25°30'00"	343.00'	152.66'	77.61'
10	25°30'00"	310.00'	137.97'	70.15'
11	11°29'10"	400.00'	80.19'	40.23'
12	20°59'10"	290.00'	106.22'	53.71'
13	30°30'00"	290.00'	154.37'	79.06'
14	44°27'45"	300.00'	232.81'	122.62'
15	44°27'45"	290.00'	225.04'	118.53'
16	44°27'45"	257.00'	199.44'	105.04'
17	22°47'15"	300.00'	119.32'	60.46'
18	22°47'15"	292.00'	116.13'	58.84'
19	22°47'15"	267.00'	106.19'	53.81'
20	08°15'00"	300.00'	43.20'	21.64'
21	08°15'00"	292.00'	42.04'	21.06'
22	08°15'00"	267.00'	38.45'	19.26'
23	74°05'41"	76.00'	98.28'	57.37'
24	00°39'34"	85.00'	0.98'	0.49'
25	25°31'58"	600.00'	267.38'	135.95'



- (1) 60.37' N29°14'06"E
- (2) 88.24' N69°59'47"E

FD. 1" I.P. TAGGED RCE 13195 FLUSH, PER MB 19/22-25

TRACT NO. 22641  
M.B. 191/22-25

M.B. 382/9

M.B. 382/9