

2015-0110212
Original

TRACT NO. 32202

BEING A SUBDIVISION OF LOT 22, GLEN ARDEN TRACT, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 96 AND 97 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN A PORTION OF SECTIONS 10 AND 11, T.3S., R.6W. OF RANCHO LA SIERRA PER BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY

CORNERSTONE LAND SURVEYING, INC.
CORONA, CALIFORNIA

OCTOBER 2013.

RECORDER'S CERTIFICATE

FILED THIS 19th DAY OF March, 2015
AT 12:50 P.M. IN BOOK 445 OF MAPS AT
PAGES 1-4 AT THE REQUEST OF THE
CITY CLERK OF THE CITY OF RIVERSIDE
FEE \$16.00
NUMBER 2015-0110212

PETER ALDANA
ASSESSOR/COUNTY CLERK/RECORDER

BY: [Signature]
DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNER OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" AND "B".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENTS DESIGNATED AS "2' P.U.E." AND "3' P.U.E."

S & G HOMES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
JORGE BUTIERREZ
MANAGER

TRUSTEE

REBECCA L. GROSS, TRUSTEE UNDER DEED OF TRUST RECORDED APRIL 18, 2014 AS DOCUMENT NO. 2014-143243, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

BY: [Signature]
REBECCA L. GROSS

TRUSTEE

SECURED INCOME GROUP, INC., TRUSTEE UNDER DEED OF TRUST RECORDED APRIL 18, 2014 AS DOCUMENT NO. 2014-143244, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

BY: [Signature]
MAX McDERMOTT, PRESIDENT

TRUSTEE

REBECCA L. GROSS, TRUSTEE UNDER DEED OF TRUST RECORDED APRIL 18, 2014 AS DOCUMENT NO. 2014-143246, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

BY: [Signature]
REBECCA L. GROSS

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.

None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY, OR ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS RELATED TO SPECIAL DISTRICTS LOCATED WITHIN THE CITY OF RIVERSIDE THAT ARE NOT ADMINISTERED BY THE CITY.

DATE: 2/5/15 BRENT A. MASON
FINANCE DIRECTOR/TREASURER

BY: [Signature]

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, BEING SUCCESSOR IN INTEREST TO TWIN BUTTES WATER COMPANY, A CORPORATION TO LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE, AND REMOVE PIPES, DITCHES OR FLUMES FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES AND INCIDENTAL PURPOSES BY DEED RECORDED AUGUST 11, 1919 IN BOOK 508 OF DEEDS, PAGE 101 ET SEQ., RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, BEING SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY, A CORPORATION TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE LINE OF PIPE OR LINES OF PIPES, DITCHES OR FLUMES FOR THE CONVEYANCE OF WATER IN, OVER AND ACROSS THE HEREIN DESCRIBED PROPERTY AS SET OUT BY DEED RECORDED MARCH 18, 1926 IN BOOK 663 OF DEEDS, PAGE 591 ET SEQ., RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

DATE Feb. 3, 2015 GIRISH BALACHANDRAN
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]
mbs

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE Feb. 3, 2015 GIRISH BALACHANDRAN
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]
mbs

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY QUARTECH CONSULTANTS ON NOVEMBER 2, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SECURED INCOME GROUP, INC. ON OCTOBER 1, 2013. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

BY: [Signature]
STEFEN C. LANTIER, PLS 7259
EXPIRATION: DECEMBER 31, 2014



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 32202 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPTEMBER 9, 2004, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE 2/11/2015

THOMAS J. BOYD
RCE 36170, LIC. EXP. 6-30-2016
CITY ENGINEER

BY: [Signature]



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE FEB. 10, 2015

CURTIS C. STEPHENS
L.S. 7519, LIC. EXPIRATION: 12-31-2015
CITY SURVEYOR

BY: [Signature]



CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 4 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 32202.

LOTS "A" AND "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.

LOTS "A" AND "B" ARE HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS "2' P.U.E." AND "3' P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 10th DAY OF March, 2015.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: [Signature]

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$9,100.00.

DATE: MARCH 17, 2015

DON KENT,
COUNTY TAX COLLECTOR

BY: [Signature], DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$9100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: MARCH 17, 2015

CASH OR SURETY BOND
DON KENT
COUNTY TAX COLLECTOR

BY: [Signature], DEPUTY

2015-0110212
Original
SHEETS

TRACT NO. 32202

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CORNERSTONE LAND SURVEYING, INC.
CORONA, CALIFORNIA

OCTOBER 2013

STATE OF CALIFORNIA)
COUNTY OF Orange) SS.

ON 7-25-14, BEFORE ME Eva P. Rojo, A NOTARY PUBLIC, PERSONALLY APPEARED Jorge Gutierrez WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Eva P. Rojo

NAME PRINTED Eva P. Rojo

MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY

MY COMMISSION EXPIRES: February 3, 2017

MY Commission # 2006373

STATE OF CALIFORNIA)
COUNTY OF Orange) SS.

ON 8-21-14, BEFORE ME Eva P. Rojo, A NOTARY PUBLIC, PERSONALLY APPEARED Rebecca L. Gross WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Eva P. Rojo

NAME PRINTED Eva P. Rojo

MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY

MY COMMISSION EXPIRES: February 3, 2017

MY Commission # 2006373

STATE OF CALIFORNIA)
COUNTY OF Orange) SS.

ON 8-21-14, BEFORE ME Eva P. Rojo, A NOTARY PUBLIC, PERSONALLY APPEARED Max McDermott WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Eva P. Rojo

NAME PRINTED Eva P. Rojo

MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY

MY COMMISSION EXPIRES: February 3, 2017

MY Commission # 2006373

STATE OF CALIFORNIA)
COUNTY OF Orange) SS.

ON 8-21-14, BEFORE ME Eva P. Rojo, A NOTARY PUBLIC, PERSONALLY APPEARED Rebecca L. Gross WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Eva P. Rojo

NAME PRINTED Eva P. Rojo

MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY

MY COMMISSION EXPIRES: February 3, 2017

MY Commission # 2006373

2015-0110-5102
Original
SHH

TRACT NO. 32202

BEING A SUBDIVISION OF LOT 22, GLEN ARDEN TRACT, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 96 AND 97 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN A PORTION OF SECTIONS 10 AND 11, T.3S., R.6W. OF RANCHO LA SIERRA PER BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY

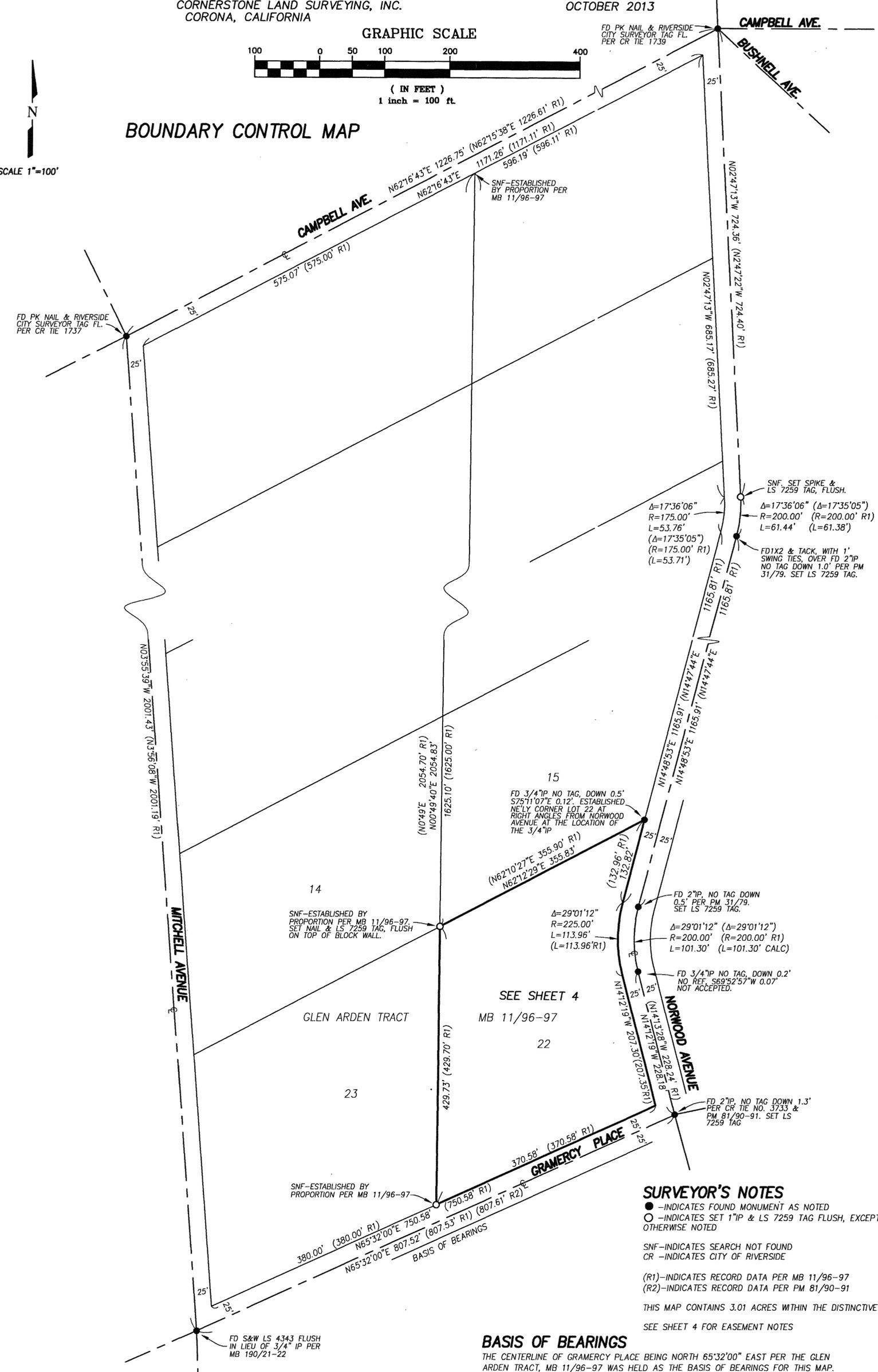
CORNERSTONE LAND SURVEYING, INC.
CORONA, CALIFORNIA

OCTOBER 2013



BOUNDARY CONTROL MAP

SCALE 1"=100'



SURVEYOR'S NOTES

- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES SET 1"IP & LS 7259 TAG FLUSH, EXCEPT AS OTHERWISE NOTED
- SNF - INDICATES SEARCH NOT FOUND
- CR - INDICATES CITY OF RIVERSIDE
- (R1) - INDICATES RECORD DATA PER MB 11/96-97
- (R2) - INDICATES RECORD DATA PER PM 81/90-91

THIS MAP CONTAINS 3.01 ACRES WITHIN THE DISTINCTIVE BORDER
SEE SHEET 4 FOR EASEMENT NOTES

BASIS OF BEARINGS
THE CENTERLINE OF GRAMERCY PLACE BEING NORTH 65°32'00" EAST PER THE GLEN ARDEN TRACT, MB 11/96-97 WAS HELD AS THE BASIS OF BEARINGS FOR THIS MAP.

2015-0110212
 Original
 17
 5717

TRACT NO. 32202

BEING A SUBDIVISION OF LOT 22, GLEN ARDEN TRACT, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 96 AND 97 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN A PORTION OF SECTIONS 10 AND 11, T.3S., R.6W. OF RANCHO LA SIERRA PER BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY

CORNERSTONE LAND SURVEYING, INC.
 CORONA, CALIFORNIA

OCTOBER 2013

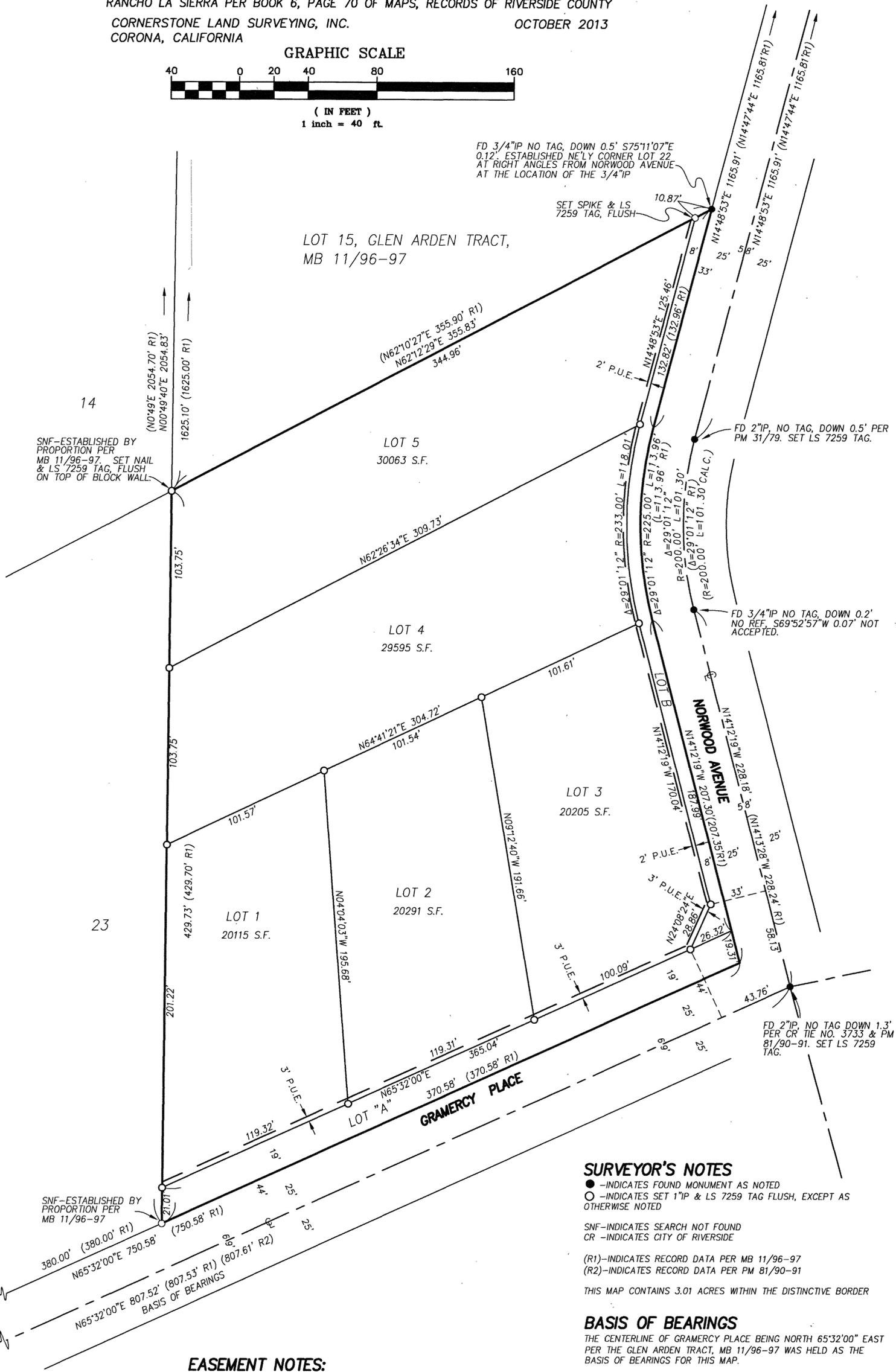
GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.



SCALE 1"=40'



SURVEYOR'S NOTES

- - INDICATES FOUND MONUMENT AS NOTED
 - - INDICATES SET 1" IP & LS 7259 TAG FLUSH, EXCEPT AS OTHERWISE NOTED
 - SNF - INDICATES SEARCH NOT FOUND
 - CR - INDICATES CITY OF RIVERSIDE
 - (R1) - INDICATES RECORD DATA PER MB 11/96-97
 - (R2) - INDICATES RECORD DATA PER PM 81/90-91
- THIS MAP CONTAINS 3.01 ACRES WITHIN THE DISTINCTIVE BORDER

BASIS OF BEARINGS

THE CENTERLINE OF GRAMERCY PLACE BEING NORTH 65°32'00" EAST PER THE GLEN ARDEN TRACT, MB 11/96-97 WAS HELD AS THE BASIS OF BEARINGS FOR THIS MAP.

EASEMENT NOTES:

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, BEING SUCCESSOR IN INTEREST TO TWIN BUTTES WATER COMPANY, A CORPORATION TO LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE, AND REMOVE PIPES, DITCHES OR FLUMES FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES AND INCIDENTAL PURPOSES BY DEED RECORDED AUGUST 11, 1919 IN BOOK 508 OF DEEDS, PAGE 101 ET SEQ., RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, BEING SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY, A CORPORATION TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE LINE OF PIPE OR LINES OF PIPES, DITCHES OR FLUMES FOR THE CONVEYANCE OF WATER IN, OVER AND ACROSS THE HEREIN DESCRIBED PROPERTY AS SET OUT BY DEED RECORDED MARCH 18, 1926 IN BOOK 663 OF DEEDS, PAGE 591 ET SEQ., RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS BLANKET IN NATURE.