

167202

File record for use of Metropolitan Water District (See Chapter 1108, Statute 1969)

Recorded at the Request of THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

When Recorded Mail to THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA Post Office Box 54153 Los Angeles, California 90054

DOCUMENTARY TRANSFER TAX \$ None (Exempt-Chapter 1108-Statute 1969)

U. Alvarez Manager Right of Way and Land Division The Metropolitan Water District of Southern California

RECEIVED FOR RECORD DEC 19 1972

Handwritten notes and signatures including 'Wm. D. ...' and 'DEC 19 1972' stamp.

Dec. 19, 1972

QUITCLAIM DEED

P1400-25-1

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, a public corporation, does hereby Quitclaim to Owner or Owners of record all rights granted to said Metropolitan Water District in the Grant of Telephone Pole Line Easement from City of Riverside to The Metropolitan Water District of Southern California in Agreement dated March 6, 1956, and recorded on April 10, 1956, in Book 1894, page 102, of Official Records in the office of the Recorder of the County of Riverside, and amendment to Agreements dated May 2, 1961, and recorded in Book 2943, page 564, of said Official Records, in the County of Riverside, State of California.

Dated: DEC 1 1972

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

By Frank M. Clinton General Manager

Handwritten notes: 'per Lot 2', 'see 30', 'TYE', 'Riverside ASD'.

Authorized by M.W.D. Board of Directors on March 14, 1972, Minute Item 29115

167202

474

Dec. 19, 1972

167202

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 4th day of December

in the year 1972, before me, Louis W. Shipsee, personally appeared FRANK M. CLINTON, known to me to be the General Manager of THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, a public corporation, and known to me to be the person who executed the within instrument on behalf of said public corporation and acknowledged to me that such public corporation executed the same.

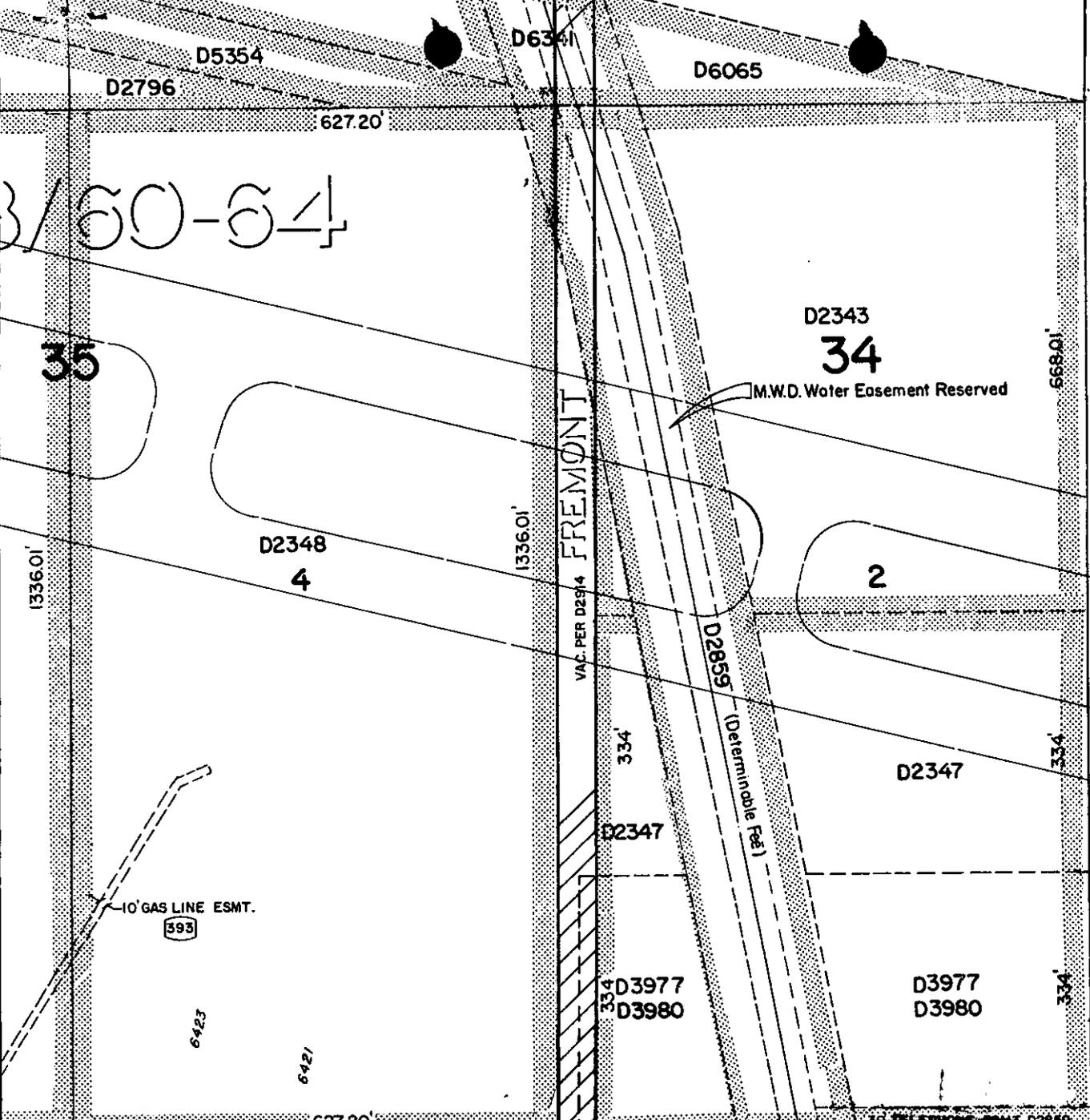
WITNESS my hand and official seal.

(Seal) 

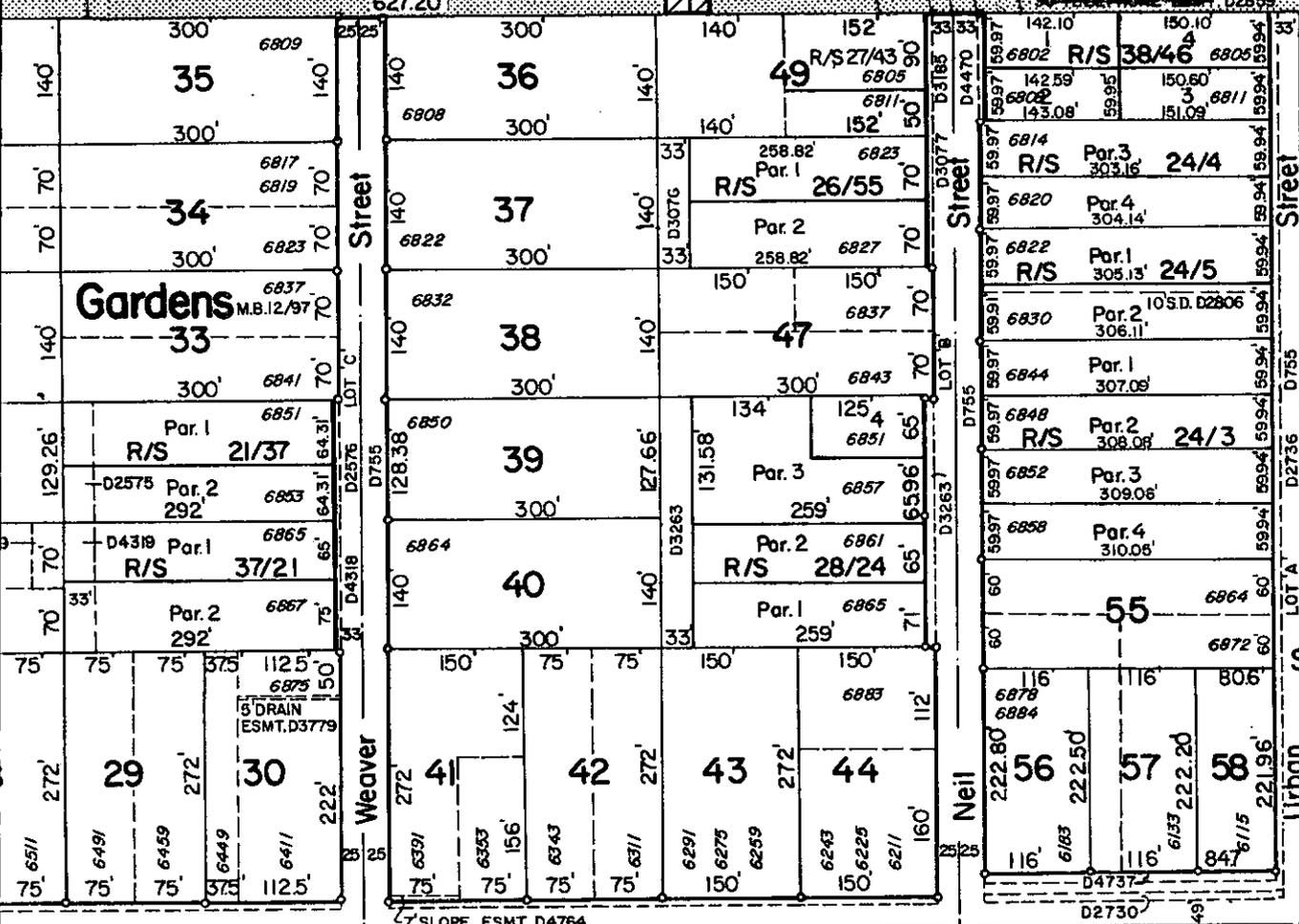
Signature Louis W. Shipsee

Notary Public in and for
said State

474-2



4/10



Scale: 1" = 200'

6400

6200

CounterBook 4/9
October, 1974 J.V.

47A