

When recorded mail to:

233662

S. L. R.
Rec'd Jackson

RECEIVED FOR RECORD
NOV 23 1977
AT 9.00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Book 1977, Page 233662
Recorded in Office of Records
of Riverside County, California
W. H. D. [Signature] Recorder
FEES \$ 5

FOR RECORDER'S OFFICE USE ONLY

Project Re: Tract No. 10,092

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a Municipal Corporation, does hereby remise, release, and forever quitclaim to ALESSANDRO TOWNHOMES, LTD., a limited partnership

the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the southeast quarter of Section 1, Township 3 South, Range 5 West, San Bernardino Meridian, more particularly described as follows:

Commencing at the southeast corner of said Section 1, said point also being the southeast corner of that certain parcel of land conveyed to the City of Riverside as Parcel "B" by deed recorded July 27, 1962 as Instrument No. 70782 of Official Records of Riverside County, California;

Thence North 00° 13' 08" East along the east line of said southeast quarter and along the east line of the parcel conveyed to the City of Riverside as aforesaid, a distance of 174.53 feet for the TRUE POINT OF BEGINNING, said point being in a curve concave to the southeast, having a radius of 644.00 feet, the radial line at said point bears North 58° 08' 37" West;

Thence Southwesterly along said curve, to the left, through a central angle of 16° 53' 13", an arc distance of 189.81 feet to a point in the south line of said Section 1 and in the south line of said parcel conveyed to the City of Riverside as aforesaid, the radial line at said point bears North 75° 01' 50" West;

Thence North 89° 14' 57" West along the south line of the parcel conveyed to the City of Riverside as aforesaid and along the south line of said Section 1, a distance of 3.82 feet to the southwest corner of the parcel conveyed to the City of Riverside as aforesaid, said point being in a curve, concave to the southeast, having a radius of 644.00 feet, the radial line at said point bears North 81° 30' 59" West;

Thence Northeasterly along the northwesterly line of the parcel conveyed to the City of Riverside as aforesaid and along said curve, to the right, through a central angle of 21° 30' 18", an arc distance of 241.72 feet to the most northerly corner of the parcel conveyed to the City of Riverside as aforesaid, the radial bearing at said point bears North 60° 00' 41" West;

Thence South 00° 13' 08" West along the east line of the parcel conveyed to the City of Riverside as aforesaid, a distance of 53.38 feet to the true point of beginning.

DESCRIPTION APPROVAL
by *George P. White* Surveyor
Subscribed and sworn to before me on 11/23/77 by *W.H.*

233662

APPROVED AS TO FORM

John Woodruff
CITY ATTORNEY

CITY OF RIVERSIDE, a Municipal Corporation

Dated November 15, 1977

By Ben Lewis, Mayor

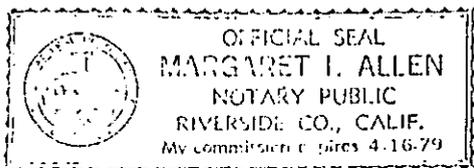
Attest ALICE A. HARE City Clerk

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

By Karen E. Oakley
Assistant City Clerk

On this 21st day of November, 1977, before me, Margaret I. Allen, a Notary Public in and for said County and State, personally appeared Ben H. Lewis, Mayor, and Alice A. Hare, City Clerk of the City of Riverside, California, the municipal corporation described in and which executed the within instrument, and acknowledged to me that such municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.



Margaret I. Allen
Notary Public in and for the County of Riverside, State of California

TRACT NO. 2121

M.B. 40/58-60 Riv. Co. rec.

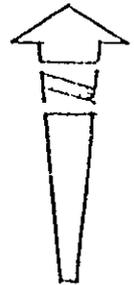
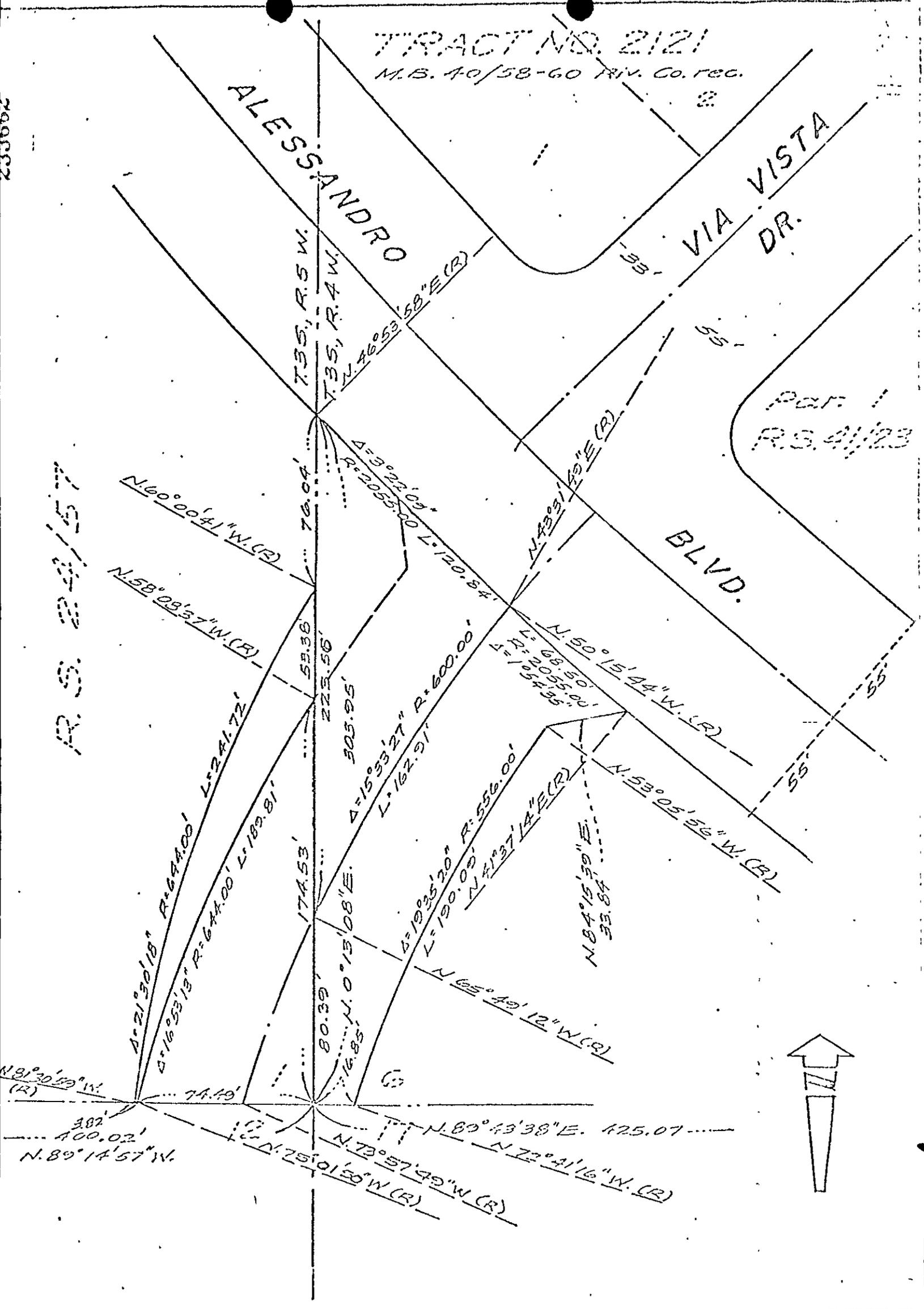
ALESSANDRO

VIA VISTA DR.

BLVD.

Part 1
R.S. 41/23

R.S. 24/57



° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE ENTRY(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

75-93

SCALE: 1" = 50'

DRAWN BY J.L.S. DATE 8/20/77

SUBJECT TRACT NO. 10092

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