

When Recorded Mail to:
Southern California Edison Company
P. O. Box 1131
San Bernardino, California
Attention: Right of Way Department

GRANT OF EASEMENT

The Grantor, the CITY OF RIVERSIDE, a body politic and corporate, hereby grants to the SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, replace, repair, and/or remove, in, on and over the real property hereinafter described, situated in the County of San Bernardino, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

San Bdno.
6030
2040
1-1743
53-103
FCL
8-14-61

A strip of land 10 feet in width lying within that portion of Lot 10, Block 44, Rancho San Bernardino, as per plat recorded in Book 7 page 2 of Maps, records of said County lying South of Tract 2503, as per plat recorded in Book 36 page 4 of Maps, records of said County.

The centerline of said 10 foot strip is described as follows:

BEGINNING at a point on the East line of Waterman Avenue, as the same now exists, distant North 275 feet from the centerline of Third Street; thence East and parallel with said centerline of said Third Street, a distance of 300 feet. It is understood and agreed that no pole is to be installed more than three feet South of above described center line.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the City of Riverside, by order of the City Council has caused this instrument to be executed on its behalf by its Mayor, this 5th day of September, 1961.

CITY OF RIVERSIDE

By E. J. Sales
Mayor of Riverside

Attest:

By [Signature]
City Clerk

Approved as to description:

By [Signature]
General Manager of Light & Water Department

Approved as to form:

[Signature]
City Attorney

No. 82381
SEP 28 1961