

291609

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT - 7 1988

Recorded in Official Records  
of Riverside County, California

*William S. Emery*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Alessandro Blvd. Reconstruction  
Parcel 4

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby grant to BRADLEY R. KARMANN and DEBRA L. KARMANN, husband and wife as joint tenants, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width lying northeasterly of and contiguous with the northeasterly line of Alessandro Blvd., being the southwesterly 5.00 feet of Lot 12 of Tract 2405, as shown by map on file in Book 44 of Maps, at Pages 49 thru 51 inclusive thereof, records of Riverside County, California.

AREA - 457.49 square feet.

RESERVING THEREFROM those certain public utilities easements designated as "5' PUE" and "10' PUE" as shown by said map.

Dated SEPTEMBER 29 1988

CITY OF RIVERSIDE,  
a municipal corporation

By *A. Brown*  
Mayor

Attest *Alice A. Hare*  
City Clerk

DESCRIPTION APPROVAL 9/19/88  
*George P. Hutchinson* by  
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM  
*Kathleen M. Gray*  
ASST. CITY ATTORNEY

866

Please record for the benefit of the City of Riverside  
*Property Services Manager*

291609

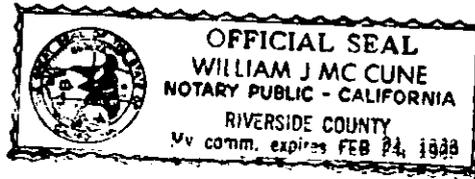
STATE OF CALIFORNIA)  
COUNTY OF RIVERSIDE) SS.

On this 29 day of September, in the year 1988, before me,  
WILLIAM J. MC CUNE a Notary Public in  
and for said County and State, personally appeared AB BROWN  
and ALICE A. HARE personally known to me to  
be the persons who executed this instrument as Mayor and City Clerk of the City  
of Riverside, a municipal corporation, and acknowledged to me that the municipal  
corporation executed the same.

Witness my hand and official seal.

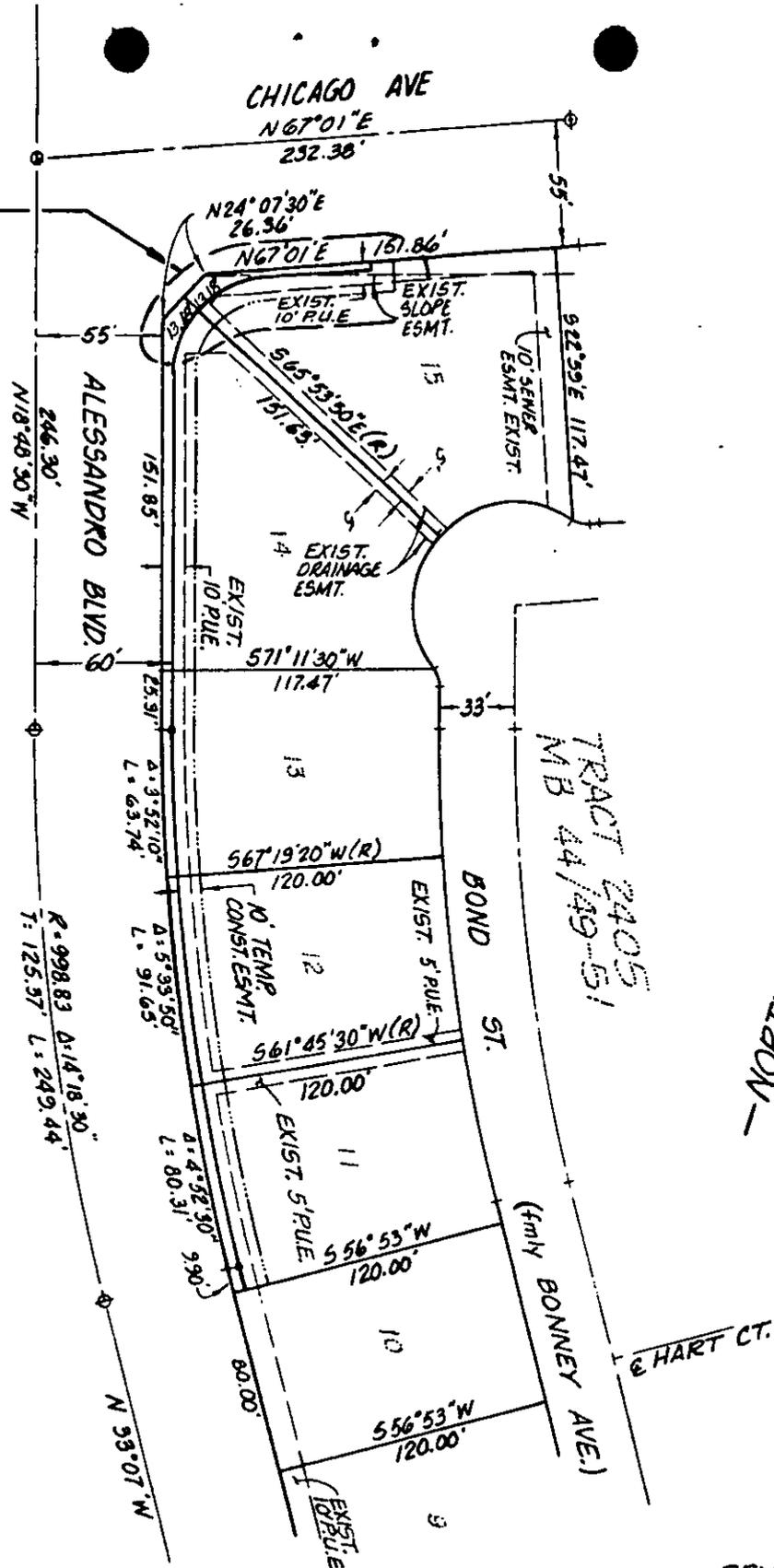
*William J. McCune*  
Notary Public in and for said State

0006u/m - 0152u/b



609162

SEE DETAIL 'A'  
SHEET 2 OF 2



REV. 6/2/87 KJS

### • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

5/75-1

SCALE: 1" = NO SCALE

DRAWN BY SK DATE 5 / 8 / 87

SUBJECT ALESSANDRO @ ARL/CHI. INTER. RECONST.

8661