

THIS INDENTURE made this 19th day of October
1937, by and between FOOD MACHINERY CORPORATION, a corporation,
party of the first part, and the CITY OF RIVERSIDE, a municipal
corporation, in the County of Riverside, State of California,
party of the second part,

W I T N E S S E T H :

That in consideration of the sum of One Dollar (\$1.00)
lawful money of the United States to the said party of the first
part in hand paid by the said party of the second part, receipt
whereof is hereby acknowledged, said party of the first part does
by these presents grant unto the said party of the second part,
its successors and assigns forever, an easement and right of way
for the laying and maintenance of water lines, pipes and appurten-
ances over and across that certain real property situate in the
City of Riverside, County of Riverside, State of California,
particularly described as follows:

Beginning at a point on the Southerly line of
Block 6 of Santa Fe Tract as recorded in Book 6
of Maps, page 14, Records of San Bernardino County,
22 feet East of the Westerly line of said Block 6,
thence Northerly 272 feet, more or less, to the
Southerly line of Lot 18 in Block 16 White's
Addition, as recorded in Book 6 of Maps, page 48,
Records of San Bernardino County.

Approved as to Description
by
Fred L. Hamblin
Supt. Light & Water Dept.

together with the right of entry upon the premises
over and across which said easement and right of way is granted
for the purpose of installing, maintaining or repairing said
water lines, pipes and appurtenances.

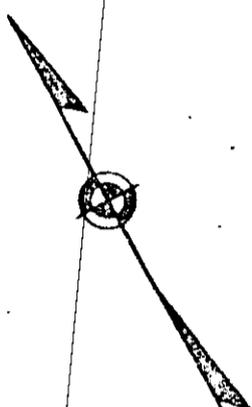
IN WITNESS WHEREOF said party of the first part has
hereunto caused its corporate name to be signed by its officers,
duly authorized by its board of directors the day and year first

FRED L. HAMBLIN
ATTORNEY AT LAW
SECURITY TITLE INSURANCE BUILDING
RIVERSIDE, CALIFORNIA

OLIVE ST.

of Essement

BLK 6



1IN = 50FT.

195°

Jurupa Ranch line

TWELFTH ST.

Portion of Block 6 of Santa Fe Tract as recorded in Book 6 of Maps, page 14, Records of San Bernardino County.

RESOLUTION NO. 5109 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,
CALIFORNIA, ACCEPTING A DEED.

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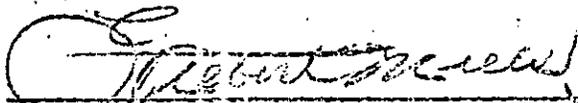
Resolved, that deed dated October 19, 1937, executed by and between FOOD MACHINERY CORPORATION, a corporation, and the CITY OF RIVERSIDE, a municipal corporation, for an easement and right-of-way for the laying and maintenance of water lines, pipes and appurtenances over and across that certain real property situate in the City of Riverside, County of Riverside, State of California, particularly described as follows:

Beginning at a point on the Southerly line of Block 6 of Santa Fe Tract as recorded in Book 5 of Maps, page 14, Records of San Bernardino County, 22 feet East of the Westerly line of said Block 6, thence Northerly 272 feet, more or less, to the Southerly line of Lot 18 in Block 16 White's Addition, as recorded in Book 6 of Maps, page 48, Records of San Bernardino County.

be, and the same is hereby, accepted.

I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City at its meeting held on the 16th day of November, 1937, by the following vote:

Ayes: Councilmen Reiman, Williams, Carter, Sarger, Dales, Wells
and Tierman.
Noes: None.
Absent: None.


City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 16th day of November,

1937.


Mayor of the City of Riverside.

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above written.

FOOD MACHINERY CORPORATION, a corporation,

By [Signature]
Its ~~Vice~~ President

Attest: [Signature]
Its Secretary.

STATE OF CALIFORNIA)
COUNTY OF San Joaquin (ss
RIVERSIDE)

On this 19th day of October, 1937,
before me [Signature], a Notary Public in and
for said County, personally appeared Paul L Navies
[Signature], known to me to be the vice President
and [Signature] known to me to be the

Secretary of the corporation that executed the within
instrument and known to me to be the persons who executed the
within instrument on behalf of the corporation therein named
and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal, the day and year
in this certificate first above written.

[Signature]
Notary Public in and for said
County and State.

MY COMMISSION EXPIRES DECEMBER 23, 1937

App: [Signature]
Deputy City Attorney

FRED L. HAMBLIN
ATTORNEY AT LAW
SECURITY TITLE INSURANCE BUILDING
RIVERSIDE, CALIFORNIA

DEED - - -

FOOD MACHINERY CORPORATION TO

CITY OF RIVERSIDE.

DATED: October 19, 1937.

[Handwritten signature]

COMPARED

Document 3 EVERETT

Book A SUNSHINE

RECORDED FOR RECORD	
NOV 24 1937	
FILED	8
OF	
<i>City Clerk</i>	356
Book	15
JACK A. ROSS	
<i>A. Jorossian</i>	
10/10 Map	

map/10 - map