

E A S E M E N T

THIS INDENTURE, made this 26th day of April, 1939, by and between JOSEPH SATZKY and HELEN SATZKY, husband and wife, and HENRY W. HERRIMAN and GRACE W. HERRIMAN (also sometimes known as Grace E. Herriman), husband and wife, parties of the first part, (which designation when used herein includes both the singular and plural), and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right-of-way for the erection and maintenance of poles, electric lines, wires of all descriptions and equipment, overhanging at a minimum distance from the surface of the ground, as specified by the California Railroad Commission, over and across that certain real property situate in the City of Riverside, County of Riverside, State of California, and more particularly described as follows, to-wit:

A strip of land of the uniform width of Sixteen (16) feet across and over Lot Six (6) of Horton's Subdivision, according to plat recorded in Book 3 page 20 of Maps, records of Riverside County, California, said 16-foot strip being Four (4) feet on the north-easterly and northerly side and Twelve (12) feet on the opposite or southwesterly and southerly side of the following described line:- Beginning at a point in the easterly line of Washington St. a distance of One Hundred Thirty-one and one-half (131.5) feet northerly from the Southwest corner of said Lot 6; thence in a southeasterly direction to a point which is 502 feet easterly from the westerly line of said Lot, and 12 feet northerly from the southerly line of said Lot, both distances measured at right angles to said lot lines; thence easterly and parallel to the southerly line of said Lot to the easterly line thereof; The external boundary lines of the 16-foot strip created by the above description are herewith deemed and accepted and granted as being continuous from the easterly line of Washington St. ~~and~~ to the easterly line of said Lot 6.

Together with the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purpose of installing, maintaining and repairing said poles, lines, wires and equipment, and to enjoy the use of said easement and right-of-way free

and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands the day and year first above written.

Approved as to Description:

*R. L. Buelton*  
Superintendent, Electric Light Department.

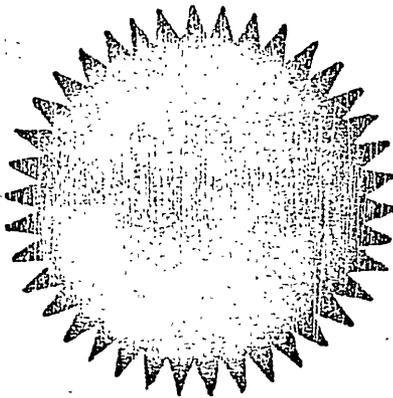
Approved as to Form:

*Paul L. Hamilton*  
Deputy City Attorney of City of Riverside.

STATE OF CALIFORNIA,

County of Los Angeles

ss.



ON THIS 26 day of April, A.D., 1939, before me, the undersigned a Notary Public in and for said County and State personally appeared Henry W. Herriman & Grace W. Herriman, known to me, (or proved to me on the oath of \_\_\_\_\_), to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Carl Peterson*

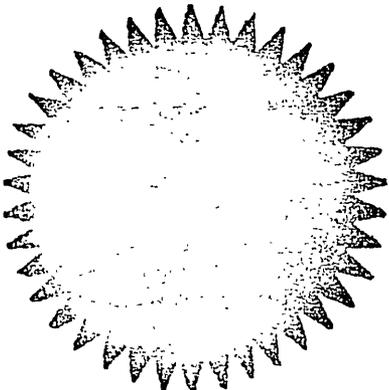
Notary Public in and for said County and State.

My Commission Expires Sept. 20, 1939.

STATE OF CALIFORNIA,

County of Los Angeles

ss.



ON THIS 27<sup>th</sup> day of April, A.D., 1939, before me, Orissa J. Poole a Notary Public in and for said County and State personally appeared Joseph Satzky Helen Satzky, known to me, (or proved to me on the oath of \_\_\_\_\_), to be the person s whose name s subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Orissa J. Poole*

Notary Public in and for said County and State.

My Commission Expires Mar. 15, 1941

and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said parties of the first part have  
hereunto set their hands the day and year first above written.

Approved as to Description:

*R. L. Bredon*  
Superintendent, Electric  
Light Department.

Approved as to Form:

*Paul L. Hamilton*  
Deputy City Attorney of  
City of Riverside.

*Henry W. Herriman*  
*Grace H. Herriman*  
*Joseph Tatzky*  
*Helen Tatzky*

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S.W. Cor 2 N.N. Cor 3  
S.E. Cor 6 N.E. Cor 7

HORTON

SUB.

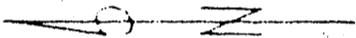
4'

12'

16'

6

7



502'

16'

12'

4'

S.W. Cor 6 N.W. Cor 7

131 1/2'

WASHINGTON

ST.

DEED TO RIGHT OF WAY  
ACROSS PORTION OF LOT - 6  
HORTON SUB.  
TOWN OF RIVERSIDE

RIVERSIDE LIGHT DEPT.

DRAWN BY [signature]  
TRACED BY [signature]

SCALE 1" = 200'  
DATE 4/26/39

CHECKED [signature]  
APPROVED [signature]

191

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,  
CALIFORNIA, ACCEPTING A DEED.

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RESOLVED, that the deed dated April 26, 1939, from Joseph Satsky and Helen Satsky, husband and wife, and Henry W. Herriman and Grace W. Herriman, also sometimes known as Grace E. Herriman, husband and wife, granting to the City of Riverside, an easement and right-of-way, 16 feet in width, for the erection and maintenance of poles, electric lines, wires and appurtenances, over and across a portion of Lot 6, of Horton's Subdivision, described as follows:

Situate in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

A strip of land of the uniform width of Sixteen (16) feet across and over Lot Six (6) of Horton's Subdivision, according to plat recorded in Book 3 page 20 of Maps, records of Riverside County, California, said 16-foot strip being Four (4) feet on the north-easterly and northerly side and Twelve (12) feet on the opposite or southwesterly and southerly side of the following described line:- Beginning at a point in the easterly line of Washington St. a distance of One Hundred Thirty-one and one-half (131.5) feet northerly from the Southwest corner of said Lot 6; thence in a southwesterly direction to a point which is 502 feet easterly from the westerly line of said Lot, and 12 feet northerly from the southerly line of said Lot, both distances measured at right angles to said lot lines; thence easterly and parallel to the southerly line of said Lot to the easterly line thereof; The external boundary lines of the 16-foot strip created by the above description are herewith deemed and accepted and granted as being continuous from the easterly line of Washington St. to the easterly line of said Lot 6.

be, and the same is hereby, accepted.

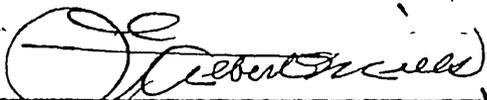
I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 16th day of May, 1939, by the following vote:

Ayes: Councilmen Williams, Carter, Barger, Dales, Rathgeber, Harris and Redman.

Noes: None.

Absent: None.

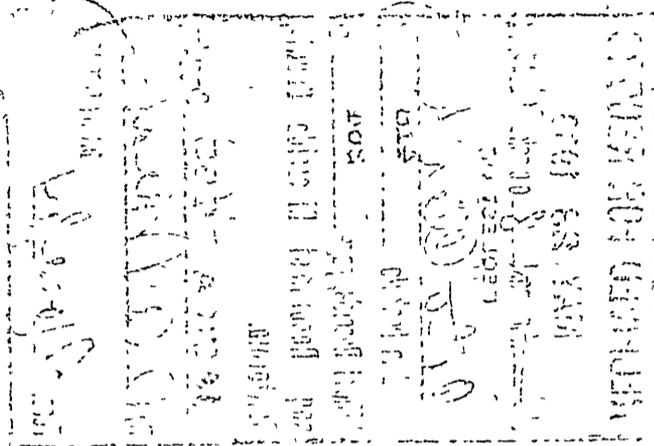
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 16th day of May, 1939.

  
City Clerk of the City of Riverside.

of installing, maintaining and repairing said poles, lines, wires and equipment, and to enjoy the use of said easement and right-of-way free

1 I hereby approve the foregoing resolution this 16th day of May,  
2 1939.

3 *W. D. Evans*  
4 Mayor of the City of Riverside.



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Respectfully with the words of every other such provisions over and  
for the purpose  
of installing, maintaining and repairing said poles, lines, wires and  
equipment, and to enjoy the use of said easement and right-of-way free

1280

35 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

*City Clerk  
Riverside Calif.  
1778*

RECEIVED FOR RECORD  
 MAY 23 1939  
 at 8 o'clock a m.  
 REQUEST OF  
City Clerk  
 Copied in book No. 415  
 Official Records, page 264  
 seq., Records of Riverside County  
 California.  
 JACK A. ROSS  
 By O. A. Neal  
 DEPUTY RECORDER  
 Fee, \$ None

Mayor of the City of Washington  
*[Signature]*

I hereby acknowledge the foregoing recitation this 10th day of May, 1939.

1030

5: 2515 (M2)

*COPIED*

*May 14 - May*