

Platter on or before August 1899

D E E D

K. D. SHUGART TO COUNTY OF SAN BERNARDINO.

Dated: Feb. 4, 1880.
Recorded: Feb. 26, 1880.
In Book 21, page 492.
Consideration: \$1.00

WORDS OF GRANT: Remise, release and forever quit-claim. *Records of Riverside County*

"Twenty-five feet off the east line of Lot number 26 of the lands of the ~~River-side Land and Improvement Company~~ as surveyed by Goldsworthy & Higbie and recorded in records of San Bernardino County,

Lands

SCCA

Said strip bordering on the east line of the Jurupa Rancho.

TOGETHER with all and singular" etc.

K. D. SHUGART (SEAL)

Signed, sealed and delivered

in the presence of

E. G. Brown.

ACKNOWLEDGED: before E. G. Brown, Justice of the Peace.