

RESOLUTION NO. 5936

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

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BE IT RESOLVED, that a Grant Deed dated June 24, 1953, executed by Guy E. Stephenson and Reva H. Stephenson, his wife, conveying to the City of Riverside, a municipal corporation, a portion of the Southwest quarter of the Northwest quarter of the Southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, and more particularly described in said deed, be, and the same is hereby officially accepted.

ADOPTED by the Council, signed by the Mayor and attested by the City Clerk this 25th day of August, 1953.

*E. J. Sales*  
Mayor of the City of Riverside, California

ATTEST:

*W. G. Waite*  
City Clerk of the City of Riverside, California

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 25th day of August, 1953, by the following vote:

Ayes: Councilmen Bonnett, Chamberlain, Goodspeed, O'Neill and Voris.

Noes: None.

Absent: Councilmen Backstrand and Smutz.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 25th day of August, 1953.

*W. G. Waite*  
City Clerk of the City of Riverside, California

*Handwritten notes and stamps in the left margin.*

RECEIVED FOR RECORD  
130 SEP 4 1953  
SECURITY LIFE INSURANCE COMPANY  
RECORDED & INDEXED  
CITY OF RIVERSIDE, CALIFORNIA

PHOTOSTATED  
COMPARED  
CONTRACTS

53349

D2478

That portion of the Southwest quarter of the Northwest quarter of the Southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Southwest corner of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section; thence East on the South line of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section, 50 feet to the true point of beginning, being a point in the Easterly line of Iowa Avenue; thence continuing East on said South line, 150 feet; thence North, parallel with the West line of the Southwest quarter of the Northwest quarter of the Southeast quarter of said Section, 150 feet; thence West, parallel with the South line of said Southwest quarter of the Northwest quarter of the Southeast quarter of said Section, to the Southeasterly line of the right of way of the Southern Pacific Railroad Company; thence Southwesterly on the Southeasterly line of said right of way to the Easterly line of Iowa Avenue; thence South on the East line of Iowa Avenue to the true point of beginning;

EXCEPTING therefrom that portion thereof lying Northwesterly of a line drawn parallel with and distant 25 feet Southeasterly, at right angles, from the Southeasterly line of the right of way of the Southern Pacific Railroad Company.



PLACE INTERNAL REVENUE

2178

# Grant Deed

I.R.S. § 4.40

GUY E. STEPHENSON and REVA<sup>H</sup> STEPHENSON, his wife

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do.....Hereby Grant to.....CITY OF RIVERSIDE, a municipal corporation,

the real property in the.....

County of.....Riverside....., State of California, described as follows:

See rider attached hereto for correct legal description.

SUBJECT TO: Covenants, conditions, restrictions, reservations and rights of way of record.

Approved as to Description  
*Brookman act mgr.*

Approved as to Form  
*[Signature]*  
Dated.....June 24, 1953.....

*Guy E. Stephenson*  
*Reva H. Stephenson*

STATE OF CALIFORNIA  
COUNTY OF  
Riverside } ss.

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO  
City of Riverside, City Clerk, City Hall,  
Riverside, California

ORDER No. 211475 ESCROW No. 37016-B

On June 24, 1953  
before me, J. R. Lawson  
a Notary Public in and for said County and State, personally appeared Guy E. Stephenson and Reva H. Stephenson

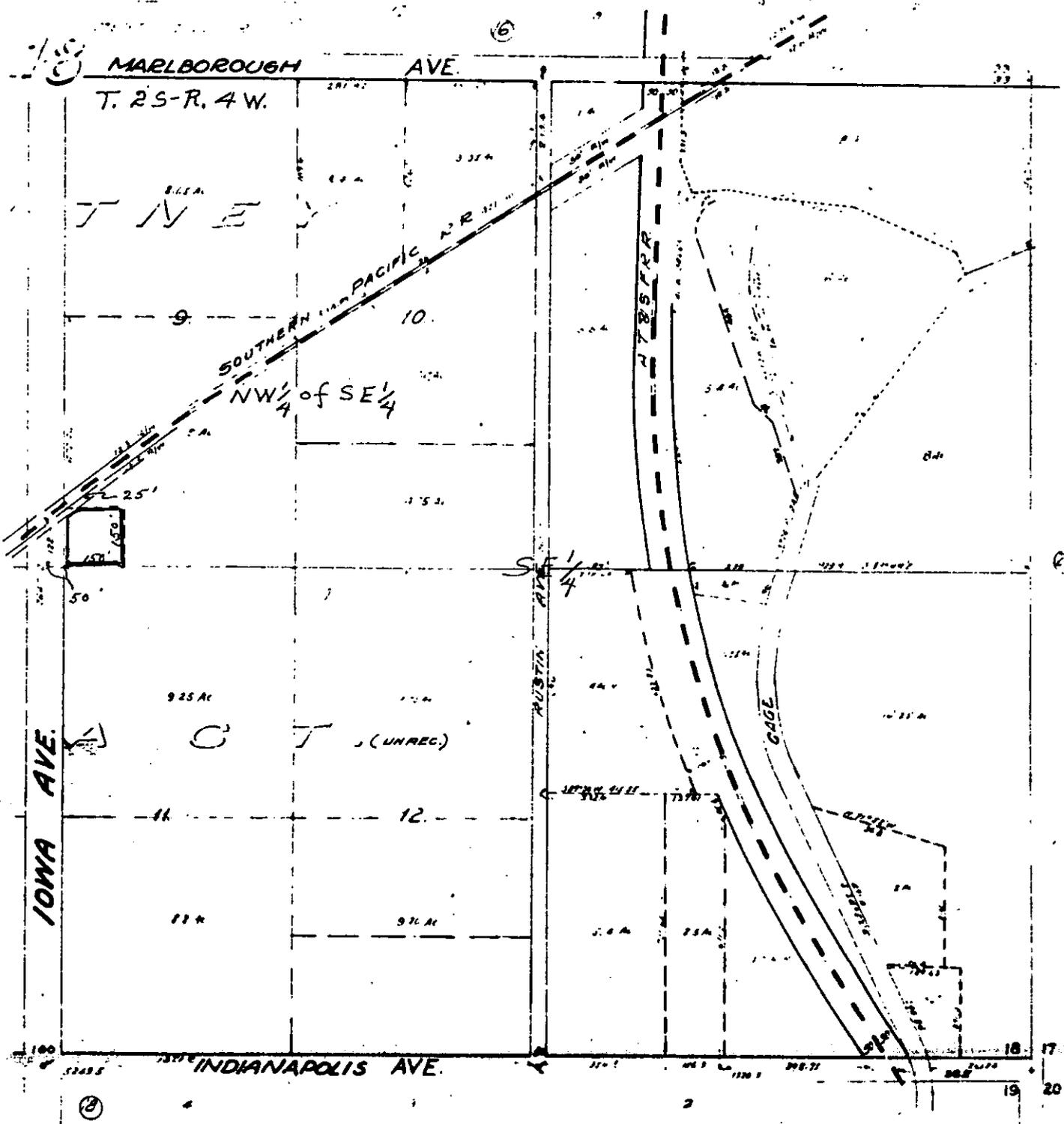
SPACE BELOW FOR RECORDER'S USE ONLY

known to me to be the persons whose name s are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

*J. R. Lawson*  
(Seal) Notary Public in and for said County and State.

My Commission Expires 1-11-54



D247B

This plat is inserted as a matter of information only, and while the same is compiled from information which we believe to be correct, no liability is assumed by this Company as to the correctness of said information.