

## GRANT DEED

1 IN CONSIDERATION of the sum of \$10.00, and other good  
 2 and valuable consideration, RIVIERE PROPERTIES, INC., a Cali-  
 3 fornia corporation, does hereby grant to the CITY OF RIVERSIDE, a  
 4 municipal corporation, all that real property situated in the  
 5 City of Riverside, County of Riverside, State of California,  
 6 described as follows:

7  
 8 PARCEL 1: (A) Lots 5, 8, 9 and 10 of McClaskey  
 9 Tract No. 2, as shown by map on file in Book 14,  
 page 27 of Maps, in the office of the County  
 Recorder of the County of Riverside;

10 EXCEPTING from said Lots 5 and 10 the portion  
 11 thereof which lies Westerly of the Easterly line  
 12 of that certain strip of land conveyed to United  
 States of America by Deed recorded January 22,  
 1943 in Book 570 page 53 of Official Records.

13 (B) Lots 68, 75, 76 and 77 of McClaskey Tract, as  
 14 shown by map on file in Book 10 pages 36 and 37 of Maps,  
 in the office of the County Recorder of the County  
 of Riverside.

15 EXCEPTING from said Lot 68 that portion thereof  
 16 which lies Westerly of the Easterly line of that  
 17 certain strip of land conveyed to United States  
 of America by Deed recorded January 22, 1943  
 in Book 568 page 323 of Official Records;

18 ALSO EXCEPTING from said Lots 75 and 76 the portion  
 19 thereof which lies Westerly of the Easterly line of  
 20 that certain strip of land conveyed to United  
 States of America by Deed recorded January 22, 1943  
 in Book 569 page 219 of Official Records.

21 PARCEL 2: Beginning at the Southeastly corner of  
 22 property conveyed to Riverside Groves and Water  
 Company by Deed recorded in Book 282 page 169  
 23 of Deeds, in the office of the County Recorder of  
 the County of Riverside, said Southeastly corner  
 24 being the Southerly boundary of Rancho La Sierra  
 and being in Section 31, Township 2 South, Range  
 25 5 West, San Bernardino Base and Meridian; thence  
 South  $89^{\circ} 35 \frac{3}{4}'$  West, along said Southerly  
 26 boundary of said Rancho, 350.6 feet; thence  
 North  $0^{\circ} 1 \frac{1}{2}'$  East, 745.47 feet; thence North  $89^{\circ}$   
 27  $35 \frac{3}{4}'$  East, 350.6 feet to a point on the Easterly  
 line of the property of said Water Company as  
 28 decided by W. J. Hole, et al; thence South  $0^{\circ} 1 \frac{1}{2}'$   
 West, along said Easterly boundary line of said  
 29 Water Company 745.47 feet to the point of  
 beginning.

30 Subject to: Easements, rights of way, conditions,  
 31 restrictions and covenants of record.

32 INST # 64369  
 OCT 7, 1955

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Also subject to: Taxes for the fiscal year 1954-55.

IN WITNESS WHEREOF, said RIVAIRE PROPERTIES, INC., a California corporation, has hereunto caused its corporate name to be subscribed and its seal affixed by its President and its Secretary, thereunto duly authorized by resolution of its Board of Directors, this 10th day of September, 1952.

RIVAIRE PROPERTIES, INC., a California corporation

By /s/ Fred C. Jennings, President  
By /s/ Eugene Best, Secretary

Ack

GRANT DEED

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8 PARCEL 1: (A) Lots 5, 8, 9 and 10 of McClaskey  
9 Tract No. 2, as shown by map on file in Book 14,  
10 page 27 of Maps, in the office of the County  
11 Recorder of the County of Riverside;

12 EXCEPTING from said Lots 5 and 10 the portion  
13 thereof which lies Westerly of the Easterly line  
14 of that certain strip of land conveyed to United  
15 States of America by Deed recorded January 22,  
16 1943 in Book 570 page 53 of Official Records.

17 (B) Lots 68, 75, 76 and 77 of McClaskey Tract, as  
18 shown by map on file in Book 10 pages 36 and 37 of Maps,  
19 in the office of the County Recorder of the County  
20 of Riverside.

21 EXCEPTING from said Lot 68 that portion thereof  
22 which lies Westerly of the Easterly line of that  
23 certain strip of land conveyed to United States  
24 of America by Deed recorded January 22, 1943  
25 in Book 568 page 323 of Official Records;

26 ALSO EXCEPTING from said Lots 75 and 76 the portion  
27 thereof which lies Westerly of the Easterly line of  
28 that certain strip of land conveyed to United  
29 States of America by Deed recorded January 22, 1943  
30 in Book 569 page 219 of Official Records.

31 PARCEL 2: Beginning at the Southeasterly corner of  
32 property conveyed to Riverside Groves and Water  
Company by Deed recorded in Book 288 page 169  
of Deeds, in the office of the County Recorder of  
the County of Riverside, said Southeasterly corner  
being the Southerly boundary of Rancho La Sierra  
and being in Section 31, Township 2 South, Range  
5 West, San Bernardino Base and Meridian; thence  
South  $89^{\circ} 35 \frac{3}{4}'$  West, along said Southerly  
boundary of said Rancho, 350.6 feet; thence  
North  $0^{\circ} 1 \frac{1}{2}'$  East, 745.47 feet; thence North  $89^{\circ}$   
 $35 \frac{3}{4}'$  East, 350.6 feet to a point on the Easterly  
line of the property of said Water Company as  
deeded by W. J. Hole, et al; thence South  $0^{\circ} 1 \frac{1}{2}'$   
West, along said Easterly boundary line of said  
Water Company 745.47 feet to the point of  
beginning.

Subject to: Easements, rights of way, conditions,  
restrictions and covenants of record.

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