

SEWER R/W THRU BLK. 10, RANGE 6

KNOW ALL MEN BY THESE PRESENTS:-

285

1 That the County of Riverside, State of California, does
 2 hereby grant to the city of Riverside, in said State, the
 3 right to lay, construct and maintain a six inch vitrified
 4 sewer across the court house grounds in the city of Riv-
 5 side, from the property line on Ioth Street to the property
 6 line on Iith Street, and to be located thirty feet easterly
 7 from the property line on Main Street and parallel there-
 8 with.

9 Said pipe line is to be laid within 20 days from this
 10 date, and placed about six feet below the surface, and the
 11 work done under the supervision and to the satisfaction of
 12 the County Surveyor.

13 This grant is made in accordance with a plat showing
 14 said sewer line, made by A P Campbell, city engineer, and
 15 approved by G M Pearson, county surveyor, and filed with
 16 this Board.

17 Executed this 8th day of July, 1904, by the Chairman of the
 18 Board of Supervisors of Riverside County, and by order of
 19 said Board.

20
 21 *F. M. Dumbear*

22 Chairman of Board of Supervisors,
 23 RIVERSIDE CO., CAL.
 24

State of California,

COUNTY OF RIVERSIDE, } ss.

Of this 8th day of July in the year of our Lord one thousand nine hundred and
 four before me, *Lyman Evans* a Notary Public in and for said

County and State, residing therein, duly commissioned and sworn, personally appeared

F. M. Dumbear Chairman of Board of Supervisors,

personally known to me to be the officer who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Lyman Evans

Notary Public in and for Riverside County, State of California

19285

582

Grant Deed.

Riverside County

to

City of Riverside.

Right of way.

RECEIVED FOR RECORD

JUL 14 1904

at 32 Min. past 2 o'clock P. M. at

request of *A. P. Campbell*

Copied in Book No. 187 of

W. C. Cole page 220 et

seq., Records of Riverside County, California.

W. H. Grunwell Recorder

By *J. A. Logan* Deputy Recorder

Fees, \$ 1.00